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JOURNAL
OF THE
PRIMARY CONVENTION
AND THE
FIRST ANNUAL COUNCIL
OF
THE CHURCH
IN THE
DIOCESE OF MICHIGAN CITY
HELD IN
TRINITY CATHEDRAL MICHIGAN CITY

ABRIL 25, 26, AND NOVEMBER 14, 15, 1899

LOGANSPOBT, INDIANA.
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Journal of the Council

Diocese of

MICHIGAN CITY

Prim.- VII

1899-1905

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**160 Washington Street,
Chicago, Ill.**

DIVISION OF THE DIOCESE.

A Short Account of the Division of the Diocese of Indiana and the Erection of the Diocese of Michigan City.

The movement looking to the Division of the Diocese of Indiana had its inception during the Episcopate of Bishop Knickerbacker, who for the purposes of missionary work divided the Diocese into three Convocations and later recommended the erection of the Northern Convocation into an independent Diocese. The movement was approved by Convention and a Committee appointed to canvass that portion of the Diocese, and if possible raise a sufficient endowment to permit of pushing the measure to a conclusion. Bishop Knickerbacker died the last day of December, 1894. Bishop White was elected February 6th, and consecrated May 1, 1895. At the Diocesan Convention of that year, the Committee on endowment reported that they had been able to accomplish nothing, and asked to be discharged. Owing to the financial difficulties which confronted the Diocese, the matter was not agitated for the next year. At the Convention of 1896 the measure was proposed for securing a Missionary Jurisdiction for the Southern Convocation. A committee was appointed to secure a partial endowment toward this end. Its report indicated that nothing could be done. At the Convention of 1898, the whole matter was discussed at length, and resolutions passed instructing the delegates to the General Convention to secure if possible the erection of the Northern Convocation into a new Diocese, and the setting off of the Southern Convocation into a Missionary District. To Bishop White's mind there seemed a possibility of carrying through this proposal, should the parish at Michigan City see fit to act in concert with the plan. Its rectorship was

vacant. Its Senior Warden, U. C. Follett, had recently died leaving a bequest to the parish of \$15,000. The idea was to make that parish the Cathedral of the new Diocese, and its revenues the foundation for the support of the Episcopate. The plan was, by Bishop White, laid before the authorities of Trinity Parish and by them enthusiastically adopted, the proper instrument being executed by the Vestry to assure the carrying out of this plan. Mr. John H. Barker thereupon pledged an additional \$5,000 toward the fund for the support of the Episcopate, should this plan be carried out. Thus equipped, Bishop White secured the approval required by canon of the Diocesan authorities, and prepared the papers for presentation to the General Convention. After extended debate in both houses of the General Convention, consent was given to the erection of the Northern Convocation into a Diocese, but the House of Deputies refused its consent to the setting off of the Southern Convocation as a Missionary Jurisdiction, the House of Bishops having unanimously approved the same. The Bishop then announced his selection of the new Diocese as his future See, and on April 25, 1899, convened the Primary Council, in Trinity Church, Michigan City, which adopted the name of Michigan City as the name of the new Diocese, and ratified the acts which made that the See City and Cathedral of the future Bishopric.

JOURNAL

OF THE

PRIMARY CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

DIOCESE OF MICHIGAN CITY

HELD IN

TRINITY CATHEDRAL, MICHIGAN CITY

APRIL 25 AND 26, 1899



The Diocese.

ORGANIZED A. D. 1899.

Bishop.

RT. REV. JOHN HAZEN WHITE, D. D., Michigan City.

Secretary and Registrar.

REV. WALTER J. LOCKTON, Logansport.

Treasurer.

MR. WALTER VAIL, Michigan City.

Chancellor.

MR. STUART MACKIBBIN, South Bend.

Standing Committee.

REV. A. W. SEABREASE, Ft. Wayne.

REV. J. H. MCKENZIE.

REV. WALTER SCOTT.

HON. JAMES S. DODGE.

H. B. MORRIS.

R. O. LAW.

Trustees of the Diocese.

MR. WALTER VAIL.

MR. E. L. KUHN.

MR. CHARLES H. TRUESDELL.

MR. R. H. CARNAHAN.

HON. JAMES S. DODGE.

Examining Chaplains.

REV. WALTER SCOTT.

REV. J. H. MCKENZIE.

REV. WILLIAM GALPIN.

List of the Clergy.

1881	Scott, Walter.....	Western Michigan.....
1886	Kemp, Thomas B.....	Colorado..... July 30.
1889	Seabrease, Alexander W...	Tennessee..... January 16.
1891	Raymond, William W.....	Milwaukee..... May 2.
1891	Craig, James E.....	Ordained..... July 9.
1892	Baker, Merritt A.....	Ordained..... June 5.
1894	Galpin, William.....	Marquette..... April 7.
1894	McKenzie, J. H.....	Southern Ohio..... June 27.
1894	Collins, Frederick I.....	New York..... November 23.
✓ 1895	White, John Hazen... ..	Consecrated..... May 1.
1895	Barlow, Thomas B.....	Springfield..... June 10.
1897	Averill, Edward W.....	Chicago..... January 22.
1897	McGonigle, T. G.	Duluth..... May 29.
✓ 1897	Griffith, George Taylor....	Springfield..... June 14.
1898	Wilson, S. W.....	Chicago..... January 21.
1898	Cole, Lawrence T.....	Michigan..... April 29.
✓ 1898	Lockton, Walter J.....	Ordained June 5.
1898	Stockton, E. B.....	New York..... July 1.
1899	MacNeil, H. D. B.....	Newark..... January 1.
1899	Banfil, Francis M.....	Rhode Island..... January 1.
1899	Wye, Lionel A.....	Olympia..... March 10.
1899	Brandt, Clarence E.....	Oklahoma..... March 10.

Alphabetical List of the Clergy.

PRIMARY CONVENTION.

- Rt. Rev. John Hazen White, D. D., Bishop, Michigan City.
Rev. Edward Averill, Rector Trinity Church, Peru.
Rev. Francis M. Banfil, Rector St. James' Church, South Bend.
*Rev. Merritt A. Baker, Deacon, Rochester.
Rev. Thomas Bennington Barlow, Rector St. Paul's Church, La-
Porte.
Rev. Clarence E. Brandt, Rector St. Mary's Church, New Carlisle and
St. Philip's Church, North Liberty.
Rev. Lawrence T. Cole, Ph. D., Trinity Church, Michigan City.
*Rev. Frederick I. Collins.
Rev. James E. Craig, Assistant Howe School, Lima.
Rev. William Galpin, Rector St. John's Church, Elkhart.
*Rev. George T. Griffith, Howe School, Lima.
*Rev. Thomas D. Kemp, D. D., Rector Emmanuel Church, Garrett.
Rev. Walter J. Lockton, Rector Trinity Church, Logansport.
Rev. Thomas G. McGonigle, Priest in Charge St. Paul's Church,
Hammond.
Rev. John H. McKenzie Ph. D., Rector Howe School, Lima.
Rev. H. D. B. MacNeil, Rector St. Paul's Church, Mishawaka.
Rev. W. W. Raymond, Rector St. Thomas' Church, Plymouth.
Rev. Alexander W. Seabrease, Rector Trinity Church, Ft. Wayne.
Rev. Walter Scott, Rector St. John's Church, Bristol.
Rev. E. B. Stockton, Rector St. James' Church, Goshen.
Rev. S. W. Wilson, Priest in charge St. Paul's Church, Gas City.
*Rev. Lionel A. Wye.

*Not present at Convention.

Parishes and Missions.

WITH A LIST OF LAY DELEGATES ELECTED TO THIS CONVENTION.

1. Bristol—St. John's Church, 1844—*George J. B. Floyd, *Cosmo C. Elwood.
2. Delphi—St. Mary's Church, 1844.
3. Elkhart—St. John's Church, 1868—Hon. Jas. S. Dodge, E. L. Foster
4. Ft. Wayne—Church of the Good Shepherd, 1869.
5. Ft. Wayne—Trinity Church, 1844—*John S. Irvin, M. D., LL. D., *Charles E. Graves, Robert H. Carnahan, *Henry W. Mordhurst. *William Hahn.
6. Goshen—St. James' Church, 1859—Martin V. Starr, *William H. Charnley, *F. B. Leaming.
7. LaGrange—St. John's Church, 1872.
8. LaPorte—St. Paul's Church, 1840—*A. A. Fahnestock, *George F. Hart, C. H. Treusdell. Alternates, *J. W. Ludlow, *S. W. Lower, *H. Wardner.
9. Lima—St. Mark's Church, 1852.
10. Logansport—Trinity Church, 1842 — F. R. Fowler, Charles M. Michelle.
11. Marion—Gethsemane Church, 1890.
12. Michigan City—Trinity Church, 1838—W. R. Godfrey, M. D., H. B. Moris, Walter Vail. Alternates, F. M. Boeckling, E. F. Doran, Edmund Morris.
13. Mishawaka—St. Paul's Church, 1839.
14. Peru—Trinity Church, 1870.
15. Plymouth—St. Thomas' Church, 1861—*John Blaine, *George H. Thayer, George W. Vinall, *Ronald N. Thompson.
16. South Bend—St. James' Church, 1879—*M. B. Russel, Stuart MacKibbin, *E. Louis Kuhns, *Schuyler Colfax.
17. Warsaw—St. Andrew's Church, 1861.
18. New Carlisle—St. Mary's Church.

ORGANIZED MISSIONS.

1. Gas City—St. Paul's Church, 1896.
2. Garrett—Emmanuel Church, 1876.
3. Hammond—St. Paul's Church, 1889—Dr. Hancock.
4. Huntington—Christ Church, 1882.
5. Kendallville—Trinity Church, 1892.
6. Kewanna—St. Luke's Church, 1889.
7. Kokomo—St. Andrew's Church.
8. North Liberty—St. Phillip's Church, 1878.
9. Rochester—St. Paul's Church, 1878.

*Not at Convention.

Journal of Convention.

MICHIGAN CITY, IND., April 25, 1899.

There was a choral celebration of the Holy Communion in Trinity Church at ten o'clock this morning. An appropriate address was made by Bishop White upon the future outlook of the Church in the new Diocese and upon the spirit in which the work should be approached by both clergy and laity.

Immediately after the service the Convention was called to order by the Right Rev. John Hazen White, D. D., in Trinity Church, Michigan City, Indiana. The Rev. Lawrence T. Cole was appointed by the chairman, Secretary *pro tempore*. At the direction of the President, the Secretary read the official call for the Convention, after which the roll of the clergy canonically resident in the new Diocese was called.

The chair appointed the following committees:

On Credentials—The Rev. Lawrence T. Cole, Rev. Walter J. Lockton, Mr. E. L. Foster and Mr. Martin V. Starr.

To consider the necessary steps for the drafting of the Constitution and Canons for the new Diocese—Rev. A. W. Seabrease, Rev. W. W. Raymond, Hon. James S. Dodge and Mr. Charles E. Graves.

On motion of Rev. A. W. Seabrease the Convention took a recess until 2:30 this afternoon.

AFTERNOON SESSION.

TUESDAY, April 25, 1899. 2:30 P. M.

The Convention re-assembled and was called to order by the President. The Rev. Lawrence T. Cole presented the following, which upon motion was concurred in:

Your committee on credentials beg to report that the credentials of the following lay delegates have been examined and found to be correct and they are entitled to a seat and voice in the convention.

[See page 10.]

LAWRENCE T. COLE, *Chairman*.

WALTER J. LOCKTON.

E. L. FOSTER.

MARTIN V. STARR.

The Secretary then called the roll of clerical and lay delegates, and it was found that a constitutional quorum was present.

The Rev. Walter J. Lockton was elected Secretary by acclamation.

The Rev. A. W. Seabrease submitted the following, which was adopted:

Resolved, That the Rules of Order of the Convention of the Diocese of Indiana be the Rules of Order of this Convention so far as applicable.

Also the following which was likewise adopted:

Resolved, That the Convention do now proceed to designate the name of the Diocese, and when a vote is taken it shall be by orders, and that the name having a majority of all the votes be the one chosen.

Hon. James S. Dodge moved that the name of this Diocese be "The Diocese of Northern Indiana;" Rev. Mr. Scott—"The Diocese of LaPorte;" Rev. Mr. Raymond—"The Diocese of Michigan City;" Mr. Morris—"The Diocese of North Indiana."

Upon the fifth ballot the name "Diocese of Michigan City" was chosen.

Moved by the Rev. T. G. McGonigle that the visiting clergy be invited to seats in the Convention and that they give their names to the Secretary. The motion was carried and the following visiting clergy took seats in the Convention: Rev. H. A. Dennis, of Evansville; Rev. Joseph M. Francis, of Evansville; Rev. Frederick W. White, of the Diocese of Colorado.

The Bishop after tracing the steps which led to the creation of the new Diocese outlined the work to be done by the Convention and made recommendation as to plans to be adopted. He laid before the Convention the paper executed by the wardens and vestry of Trinity Church, Michigan City, as follows:

MICHIGAN CITY, IND., August 11, '98.

TO THE RT. REV. JOHN HAZEN WHITE, BISHOP OF INDIANA.

It having come to the knowledge of this Vestry that there has been under consideration a division of the present Diocese of Indiana into three dioceses, and should such a division be determined upon, or for the purpose of facilitating such a division, we, the Wardens and Vestry of Trinity Church, Michigan City, Indiana, hereby tender to you for the use of the Bishop of the northern Diocese, when formed, the Church of Trinity Parish as a Cathedral, also the Rectory of this Parish, and all the revenues of this Church, for the purpose of maintaining the See of the new Diocese in this place for the future; *Provided*, that the property tendered for the aforesaid purpose shall always remain under the control of the Vestry elected by the Parish of Trinity Church, at Michigan City, Indiana, subject, however, to the use of the Bishop of the diocese as aforesaid, so long as said Church edifice shall remain the Cathedral and this city continue to be the See of the diocese.

Faithfully Yours,

W. R. GODFREY, *Senior Warden.*

H. B. MORRIS, *Junior Warden.*

JOHN G. MOTT, *Vestryman.*

WILLIAM BLINKS, *Vestryman.*

JOSEPH OLIVER, *Vestryman.*

JOHN H. BARKER, *Vestryman.*

WALTER VAIL, *Vestryman.*

He then stated that the board of trustees had requested that a committee of five from the northern part of the Diocese be appointed to confer with them upon the division of the funds of the Diocese, and that he had appointed as such committee Mr. William Blinks and Mr. Walter Vail, of Michigan City, Senator Hubbel, of Elkhart, and Mr. Snyder, of Plymouth.

On motion of the Rev. A. W. Seabrease, the report of the committee of conference on division of the funds of the Diocese was made the special order for 11 o'clock to-morrow morning.

The Rev. Mr. Seabrease introduced the following resolution, which was carried unanimously.

Resolved, That this Convention welcome with pleasure and gratitude the unselfish and courageous decision of the Rt. Rev. John Hazen White, D. D., to assume the Episcopate of the new Diocese which it represents, and hails the prospect of the continuance of relations which have been so pleasant in the past.

Moved and carried that the preparation of suitable resolutions in regard to the action of the Wardens and Vestry of Trinity Church, Michigan City, in relation to the formation of the new Diocese be taken up immediately.

Moved and carried that a committee of three be appointed to retire and prepare immediately a suitable report. The President appointed the Rev. J. H. McKenzie, the Hon. James S. Dodge and Mr. Carnahan on this committee.

The Rev. A. W. Seabrease submitted the report of the committee on changes in the Constitution and Canons, which was taken up Article by Article.

The Rev. A. W. Seabrease moved that Art. I and Art. II be combined and made to read as follows:

The Church in the Diocese of Michigan City, made up of the counties of Lake, Porter, Laporte, St. Joseph, Elk-

hart, Lagrange, Steuben, Newton, Jasper, Starke, Pulaski, Marshall, Fulton, Kosciusko, Noble, Dekalb, Allen, Whitley, White, Benton, Carroll, Cass, Miami, Howard, Wabash, Huntington, Wells, Adams, Grant, Blackford and Jay as a constituent part of that branch of the Holy Catholic Church known as the Protestant Episcopal Church in the United States of America, accedes to the Constitution and Canons of that Church and acknowledges their authority.

The motion was concurred in.

On motion of Rev. A. W. Seabrease, Art. III, Sec. I, was made to read: There shall be a convention of the Church in this Diocese to assemble annually at such time and place in the month of November as shall be appointed by the Ecclesiastical authority.

On motion of Rev. A. W. Seabrease, Art. III, Sec. III, was omitted.

On motion of Rev. A. W. Seabrease, Sec. II, Art. IV, the words "in regular standing, who shall have been for three months" were omitted.

On motion of Rev. A. W. Seabrease, Sec. III, Art. IV, the words "and the congregation of the Bishop's Church" were omitted.

On motion of Rev. A. W. Seabrease, Sec. IV, Art. IV, the words "and by those members worshiping in the Bishop's Church" were omitted.

On motion of Rev. A. W. Seabrease, Art. V. was made to read as follows:

The specifications and direction of divine service at the opening and during the sessions of the Convention shall rest with the ecclesiastical authority.

The Convention then took a recess until 7:30 in the evening.

EVENING SESSION.

TUESDAY, April 25, 1899, 7:30 P. M.

The Convention reassembled and was called to order by the President.

It was moved by the Rev. E. B. Stockton that the Convention proceed to adopt a financial plan, which was carried.

Upon request of the Hon. J. S. Dodge the Bishop again outlined his recommendation in regard to a financial policy.

The Rev. Mr. Barlow moved that the Bishop's suggestion of a financial plan be adopted.

Amended by Mr. James S. Dodge by the words "so far as it relates to a Financial Secretary and his employment and direction."

Mr. H. B. Morris offered the following substitute, which was adopted.

Resolved, That the Bishop shall appoint a financial Secretary for the Diocese to act under his direction.

Upon motion of Rev. A. W. Seabrease, Sec. VIII, Art. VII, was omitted.

It was moved by Mr. Stewart MacKibbin and adopted that Sec. X, Art. VII, be omitted and that the care of Missions be left in the hands of the Bishop.

Upon motion of Rev. A. W. Seabrease, the words "on such terms as shall be hereafter stipulated by Canons" were added to Sec. I, Art. VIII, and Sec. II was omitted.

The Rev. A. W. Seabrease moved that Art. XIV be omitted and the same was carried.

The committee then proceeded to report on the Canons.

The Rev. A. W. Seabrease moved that in Canon I, the words "shall have been for three months before the

meeting of the Convention " be stricken out and that the word "is" be substituted. The motion was adopted.

On motion of the Rev. A. W. Seabrease, in Sec. IV, Canon III, the "Committee on Credentials" was changed to read the "Committee on Finance."

On motion of the Rev. A. W. Seabrease the last clause on the personal of the committee was dropped in Canon III, Sec. VII, sub-sections 1, 2, 3, 4, 5, 6, 7, 8, 9.

The Rev. A. W. Seabrease moved that the words "on the first day of November and end on the thirty-first day in October" be substituted for "on the first day of June and end on the thirty-first day of May" in Canon VII, Sec. I. The motion was carried.

On motion of the Rev. A. W. Seabrease, in Canon VII, Sec. II, the word "September" was substituted for the word "May."

On motion of the Rev. A. W. Seabrease, in Canon XI the clause "In order of their election" was inserted after Supplementary Deputies.

The Rev. A. W. Seabrease moved that Canon XIII be stricken out, which carried.

On motion of the Rev. A. W. Seabrease, Canon XIV was omitted.

On motion of the Rev. A. W. Seabrease, Canon XV was amended by changing throughout the word "assessments" to the word "finance."

The Rev. A. W. Seabrease moved that Sec. II, Canon XVI, be stricken out, which was carried.

Upon motion of the Rev. A. W. Seabrease, the clause "On Harvest Home or Thanksgiving Day, for hospital purposes in the Diocese," in Canon XXIII, was omitted.

It was moved by the Rev. A. W. Seabrease and carried that Canon XXVI be omitted.

Upon motion of Mr. Stuart MacKibbin, the clause "The Bishop shall appoint" was substituted in Canon VIII for the clause "the annual Convention next ensuing shall elect."

Upon motion of the Rev. A. W. Seabrease, it was

Resolved, That a Committee of five be appointed of which the Bishop and Chancellor shall be ex-officio members to prepare a Constitution and Canons for the government of the Church in this Diocese and report to the First Annual Convention.

Upon motion of the Rev. A. W. Seabrease, it was

Resolved, That the Bishop shall appoint a Chancellor for the Diocese who shall hold his office for a term of three (3) years.

Upon motion of Hon. James S. Dodge, it was

Resolved, That the Chancellor be instructed to prepare the method of incorporation, with power to act.

It was moved and carried that the report of the Committee on the division of the Funds of the Diocese be received immediately.

Mr. Wm. Blinks then presented the following report of the Committee on the division of the Funds of the Diocese:

On April 13, 1899, at the Diocesan House, in Indianapolis, Indiana, was held a joint meeting of the Board of Trustees of the Diocese of Indiana and of a committee of the northern division of the state, at which meeting Bishop John Hazen White and the Chancellor of the Diocese, Hon. James M. Winters, were present. The matter of the division of the property of the Diocese was considered. The list and appraisement of properties of the Diocese, copies of which are hereto attached, was considered, and it was unanimously agreed that said list was correct, and that the appraisement thereof be accepted.

Such appraisement amounted to.....\$86,463 17

The indebtedness agreed upon amounted to..... 20,486 13

Net balance.....\$65,977 04

It was unanimously agreed to recommend the division of the funds and property upon said net balance of \$65,977.04. The meeting next considered the percentage upon which a division of such fund and property should be made.

After discussion it was unanimously agreed that a fair and equitable division of such funds and property should be in the following proportion:

To the Diocese of Indiana, seventy (70) per cent.

To the Northern Division, thirty (30) per cent.

It was also recommended that the action of the meeting be submitted to the Convention of the two Dioceses, with a recommendation that such estimate of value of property and such division thereof be accepted and ratified.

It was also unanimously agreed that the manner of such division of said property or the income thereof be referred to the Trustees of the two Dioceses in Indiana for future sale or division.

Respectfully submitted,

WALTER VAIL,
WILLIAM BLINKS,
For Diocese of Michigan City.
N. F. DALTON.
CHARLES E. BROOKS,
F. M. WINTERS,
AQUILIA Q. JONES,
For Diocese of Indiana.

INDIANAPOLIS, Jan. 7, 1899.

MR. N. F. DALTON, SECRETARY:

Dear Sir:—In answer to your request, we have examined the several pieces of property owned by the Diocese of Indiana, and now make report of our estimate of the value of the same:

No. 442N. Pennsylvania Street—		
Lot, 50 x 210 feet.....	\$ 8,750 00	
Improvements.....	12,000 00	
	—————	\$20,750 00
No. 927 N. Pennsylvania Street—		
Lot, 50 x 110 feet.....	\$ 3,800 00	
Improvements.....	1,500 00	
	—————	5,300 00
Nos. 931 and 933 N. Pennsylvania Street—		
Corner St. Joe.....	\$ 4,500 00	
Improvements.....	3,000 00	
	—————	7,500 00
Nos. 123 and 125 East St. Joe Street—		
Lot, 80 x 100 feet.....	\$ 4,200 00	
Improvements.....	3,000 00	
	—————	7,200 00

S. E. Corner Central Avenue and Sixteenth Street—

Ground, 314 feet 6 inches x 200 feet.....	\$22,500 00
Bishop's Residence	4,500 00
School Building, with frame addition.....	10,000 00
Church.....	1,500 00
	<hr/> 38,500 00

Respectfully,

JOHN J. APPEL,

T. H. SPANN,

Appraisers.

DIOCESE OF INDIANA.

OFFICE OF THE TREASURER, }
INDIANAPOLIS, April 15th, 1899. }

APPROXIMATE STATEMENT

Of assets and liabilities of the Trustees of the Protestant Episcopal Church of the Diocese of Indiana:

ASSETS.

Land and Building, 242 N. Pennsylvania Street.....	\$20,750 00
Land and Buildings, corner Pennsylvania and St. Joe Streets..	20,000 00
Land and Buildings, corner Central Avenue and Fifteenth St..	38,500 00
Bills receivable (good)	6,702 39
Cash.....	510 78
	<hr/> \$86,463 17
Indebtedness.....	20,486 13
	<hr/>
Balance.....	\$65,977 04

MICHIGAN CITY, APRIL 25th, 1899.

TO THE RIGHT REVEREND JOHN HAZEN WHITE, BISHOP OF THE DIOCESE OF MICHIGAN CITY.

Your Committee on the division of the property of the Diocese of Indiana, submits herewith the agreement adopted at a meeting held at Indianapolis on the 13th inst. with the Trustees of the Diocese. In this agreement, however, one question seems to have been omitted, it being the bequest of the late Bishop Knickerbacker, which was very fully discussed at the meeting referred to. Your committee therefore recommends the acceptance and ratification by this Convention of all of the provisions of the said agreement with the following proviso:

“*Provided*, That upon the final distribution of the estate of the late Bishop Knickerbacker, the new Diocese shall be entitled to receive its proportionate share of such sum as shall be found to be due to the Diocese of Indiana under the provisions of the will of the said Bishop Knickerbacker.”

WILLIAM BLINKS.

WALTER VAIL.

Committee.

The Hon. James S. Dodge moved that the provision in respect to the will of the late Bishop Knickerbacker be inserted in the report of the joint committees and then that the report be approved and adopted. The motion was carried.

The Bishop then made the following appointments:

Chancellor—Mr. Stuart MacKibbin.

Committee on New Parishes—Rev. Walter Scott, Rev. Edward W. Averill, Mr. E. L. Foster.

The Rev. J. H. McKenzie submitted the following resolution:

Resolved, By the Primary Convention of the Diocese of Michigan City that we hereby accept and approve the communication of the Wardens and Vestrymen of Trinity Church, Michigan City, to the Rt. Rev. John Hazen White, D.D., bearing the date August 11, 1898, tendering to the Bishop of this Diocese the Church of Trinity Parish as a Cathedral, the Rectory of said Parish and all revenues of said Church for the purpose of maintaining the See of this Diocese; And be it further

Resolved, That this Convention express to the Wardens and Vestrymen and to the Parishioners of said Trinity Church their profound gratitude for their generous offer which has made possible the consummation of this important division and enlarged the opportunities of extending the Kingdom of God in this state.

Respectfully submitted,

JOHN H. MCKENZIE.

JAMES S. DODGE.

ROB'T. H. CARNAHAN.

Upon motion of the Hon. James S. Dodge, the following resolution was adopted:

Resolved, That the Committee appointed by Bishop John Hazen White to make a settlement with the Diocese of Indiana be continued and the Chancellor of the Diocese of Michigan City be added thereto, and that said Committee be authorized to appoint a trustee to whom may be conveyed any property or money. Said trustee to serve until the first annual meeting of the Diocese of Michigan City.

The Convention then adjourned until 9 o'clock the following morning.

MORNING SESSION.

WEDNESDAY, April 26th, 1899, 9 o'clock A. M.

The Convention reassembled at 9 o'clock this morning. The minutes of yesterday's sessions, with the exception of the report of the Committee on Constitution and Canons, which was referred back to the Committee, were read and approved.

The Bishop then appointed the following Examining Chaplains, Rev. Walter Scott, Rev. J. H. McKenzie, Rev. William Galpin.

Upon motion of Mr. Stuart MacKibbin, the Secretary was instructed to express to Judge J. H. Stotsenburg, of New Albany, an assurance of the Convention's sympathy with him in the death of his son, Col. J. M. Stotsenburg.

Rev. Walter Scott submitted the following to the Convention.

The Committee on the admission of new Parishes into union with this Convention respectfully reports that the papers of St. Paul's Church, Hammond, have been examined and found correct and having become self supporting is recommended for admission to the Convention.

WALTER SCOTT,
EDWARD AVERILL,
E. L. FOSTER,
Committee.

On motion of Hon. James S. Dodge, the report was adopted and the Parish admitted.

Rev. A. W. Seabrease moved that a committee be appointed to convey to the mother Diocese a message of fraternal greeting, which was adopted.

The president named as such committee Rev. Walter Scott and Rev. Edward W. Averill.

On motion of Rev. A. W. Seabrease, it was

Resolved, That the Secretary be instructed to print with the Convention Journal the history of the steps leading up to the division of the Old Diocese and the formation of the New Diocese.

On motion of Rev. A. W. Seabrease, it was

Resolved, That the Journal of the Primary Convention be not printed until the First Annual Convention, when it be printed with the Journal of that Convention.

The Convention then proceeded to the election of officers which resulted as follows:

Treasurer—Walter Vail.

Trustees—Walter Vail, E. L. Kuhns, R. H. Carnahan, Charles H. Truesdell, James S. Dodge.

Standing Committee—Rev. A. W. Seabrease, Rev. J. H. McKenzie, Rev. Walter Scott, H. B. Morris, James S. Dodge, R. O. Law.

Registrar—Rev. Walter J. Lockton.

The Bishop then appointed the following Committee on Constitution and Canons, of which the Bishop and Chancellor are ex-officio members: Rev. A. W. Seabrease, Rev. W. W. Raymond, Rev. E. W. Averill, Rev. Francis M. Banfil, James S. Dodge.

Rev. J. H. McKenzie moved that the seal presented by the Bishop be adopted as the seal of the Diocese of Michigan City, which was adopted.

On motion of the Hon. James S. Dodge, it was

Resolved, That the whole question of finance be referred to the Bishop and the new board of Trustees with power to act.

On motion of Rev. E. W. Averill, it was

Resolved, That the thanks of this Convention be expressed to the members of Trinity Parish and the citizens of Michigan City for their hospitable entertainment of the deputies of this Convention.

On motion it was ordered that after the reading of

the minutes and prayer by the President the Convention adjourn.

The minutes were then read and approved, prayers were offered and the Convention adjourned.

JOHN HAZEN WHITE,
Bishop of Michigan City.

Attest:

WALTER J. LOCKTON,
Secretary of Convention.

JOURNAL

OF THE

FIRST ANNUAL COUNCIL

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

DIOCESE OF MICHIGAN CITY

HELD IN

TRINITY CATHEDRAL, MICHIGAN CITY

NOVEMBER 14 AND 15, 1899

The Diocese.

ORGANIZED A. D. 1899.

Bishop.

RT. REV. JOHN HAZEN WHITE, D. D., Michigan City.

Secretary.

REV. WALTER J. LOCKTON, Logansport.

Treasurer.

MR. WALTER VAIL, Michigan City.

Registrar.

MR. H. B. MORRIS, Michigan City.

Chancellor.

MR. STUART MACKIBBIN, South Bend.

Financial Secretary.

REV. L. W. APPLGATE, Kendallville.

Standing Committee.

REV. A. W. SEABREASE, President, Fort Wayne.

REV. J. H. MCKENZIE, Secretary, Lima.

REV. WALTER SCOTT.

REV. E. W. AVERILL.

REV. F. M. BANFIL.

Committee on Funds and Finance.

THE RT. REV., THE BISHOP OF THE DIOCESE, EX-OFFICIO.

THE CHANCELLOR OF THE DIOCESE, EX-OFFICIO.

THE TREASURER OF THE DIOCESE, EX-OFFICIO.

HON. JOHN H. BARKER.

WILLIAM BLINKS.

ROBERT H. CARNAHAN.

Examining Chaplains.

REV. WALTER SCOTT.

REV. J. H. MCKENZIE.

REV. WILLIAM GALPIN.

Trustees of Kenyon College.

RT. REV. JOHN HAZEN WHITE, D. D. JOHN S. IRWIN, M. D., LL. D.

Delegates to Missionary Council.

REV. W. W. RAYMOND.

MR. H. B. MORRIS.

List of the Clergy.

IN ORDER OF CANONICAL RESIDENCE.

1881	Scott, Walter.....	Western Michigan.....
1886	Kemp, Thomas B.....	Colorado..... July 30.
1889	Seabrease, Alexander W....	Tennessee..... January 16.
1891	Raymond, William W.....	Milwaukee..... May 2.
1891	Craig, James E.....	Ordained..... July 9.
1892	Baker, Meritt A.....	Ordained..... June 5.
1894	Galpin, William.....	Marquette..... April 7.
1894	McKenzie, J. H.....	Southern Ohio..... June 7.
1895	White, John Hazen.....	Consecrated..... May 1.
1897	Averill, Edward W.....	Chicago..... January 22.
1897	McGonigle, T. G.....	Duluth..... May 29.
1897	Griffith, George Taylor.....	Springfield..... June 14.
1898	Wilson, S. W.....	Chicago..... January 21.
1898	Lockton, Walter J.....	Ordained..... June 5.
1899	MacNeil, H. D. B.....	Newark..... January 1.
1899	Banfil, Francis M.....	Rhode Island..... January 1.
1899	Brandt, Clarence E.	Oklahoma..... March 10.
1899	Ward, Josiah Otis.....	Ordained..... July 16.
1899	Roland, Edward L.....	Chicago..... November 6.

Alphabetical List of the Clergy.

FIRST ANNUAL COUNCIL.

- Rt. Rev. John Hazen White, D. D., Bishop, Michigan City.
Rev. Edward W. Averill, Rector Trinity Church, Peru.
*Rev. Merritt A. Baker, Deacon, Living in Rochester without charge.
Rev. Francis M. Banfil, Rector St. James' Church, South Bend.
Rev. Clarence E. Brandt, Rector, St. Mary's Church New Carlisle, and
St. Philip's Church, North Liberty.
Rev. James E. Craig, Assistant Priest Howe School and St. Mark's
Church, Lima.
Rev. William Galpin, Rector St. John's Church, Elkhart.
*Rev. George T. Griffith, Priest without charge.
*Rev. Thomas B. Kemp, D. D., Rector Emmanuel Church, Garrett.
Rev. Walter J. Lockton, Rector Trinity Church, Logansport.
Rev. Hamilton D. B., MacNeil, Rector St. Paul's Church, Mishawaka.
Rev. Thomas G. McGonigle, Rector St. Paul's Church, Hammond.
Rev. John H. McKenzie Ph. D., Rector Howe School and St. Mark's
Church, Lima.
Rev. W. W. Raymond, Rector of St. Thomas' Church, Plymouth.
Rev. Edward L. Roland, Rector St. Paul's Church, LaPorte.
Rev. Alexander W. Seabrease, Rector Trinity Church, Ft. Wayne.
Rev. Walter Scott, Rector St. John's Church, Bristol.
Rev. Josiah Otis Ward, Deacon in charge St. Andrew's Church, Kokomo.
Rev. S. W. Wilson, Rector of St. Paul's Church, Gas City.

*Not present at the Council.

Parishes and Missions.

WITH A LIST OF LAY DELEGATES ELECTED TO THIS CONVENTION.

PARISHES.

1. Bristol—St. John's Church, 1844—*George J. B. Floyd, *F. M. Aitken, M. D., *George Milburn.
2. Delphi—St. Mary's Church, 1844—R. L. Higginbottom.
3. Elkhart—St. John's Church, 1868—Dr. Woerner.
4. Ft. Wayne—Church of the Good Shepherd, 1869.
5. Ft. Wayne—Trinity Church, 1844—*John S. Irvin, M. D., LL. D., *Robert H. Carnahan, *George A. Gale, Charles E. Graves, *John J. Muir.
6. Goshen—St. James' Church, 1859—Martin V. Starr.
7. Hammond—St. Paul's Church, 1899—W. H. B. Menzies, H. J. Hancock, F. Ford.
8. LaGrange—St. John's Church, 1872.
9. LaPorte—St. Paul's Church, 1840—*F. H. Doran, *J. W. Ludlow, *George Hart. Alternates, *S. Lower, *H. Wardner, M.D., *C. Truesdell.
10. Lima—St. Mark's Church, 1852.
11. Logansport—Trinity Church, 1842—*Samuel L. Tanguy, Harry McSheehy, *A. H. McDonald. Alternates, *J. A. Seybold, *Robert Manders, *H. C. Grafflin.
12. Marion—Gethsemane Church, 1890.
13. Michigan City—Trinity Church, 1838—W. R. Godfrey, M. D., H. B. Morris, E. F. Doran, F. M. Boeckling.
14. Mishawaka—St. Paul's Church, 1839—Samuel Perry Wilson.
15. Peru—Trinity Church, 1870—*C. S. Dunn, *C. W. Carpenter, E. H. Griswold, M. D.
16. Plymouth—St. Thomas' Church, 1861—*David E. Synder, *George W. Vinnall, *John C. Capron.
17. South Bend—St. James' Church, 1879—*William B. Russell, *Corwin B. Van Pelt, Alfred L. May, H. N. S. Howe.
18. Warsaw—St. Andrew's Church, 1861.
19. New Carlisle—St. Mary's Church.

ORGANIZED MISSIONS.

1. Gas City—St. Paul's Church, 1896—*Charles Maliphant, *F. A. Mossop.
2. Garrett—Emmanuel Church, 1876.
3. Huntington—Christ Church, 1882.
4. Kendallville—Trinity Church, 1892.
5. Kewanna—St. Luke's Church, 1889.
6. Kokomo—St. Andrew's Church—*W. H. Laybourne.
7. North Liberty—St. Philip's Church, 1878.
8. Rochester—St. Paul's Church, 1878.

Journal of Proceedings.

MICHIGAN CITY, Nov. 14, 1899.

The First Annual Convention of the Diocese of Michigan City assembled in Trinity Cathedral, on Tuesday, November 14. The Holy Communion was celebrated at 10 o'clock by the Rt. Rev. the Bishop of the Diocese, assisted by the Rev. S. W. Wilson as Epistoler, and the Rev. Edward W. Averill as Gospeler. The sermon was preached by the Rt. Rev. Joseph Marshal Francis, D. D., Bishop of Indiana, from the text, 1st St. John v. 4.

After the opening service, the Convention was called to order by the President, the Secretary read the official call of the Convention and called the roll of the clergy. There being a constitutional quorum present, the President appointed Rev. Walter J. Lockton, Rev. Josiah Otis Ward, Mr. F. M. Boeckling and Mr. R. L. Higginbotham as Committee on Credentials of lay delegates.

The Convention then, on motion, took a recess until 2 o'clock this afternoon.

TUESDAY, November 14, 2 P. M.

The Convention re-assembled and was called to order by the President.

The Committee on Credentials submitted the following report, which was adopted.

The Committee on Credentials begs leave to report that it has examined the credentials of lay delegates, and finds that they are entitled to full recognition as per accompanying list.

See page 30.

WALTER J. LOCKTON, *Chairman*.
JOSIAH OTIS WARD.
F. M. BOECKLING.
R. L. HIGGINBOTHAM.

The Rev. W. J. Lockton was then elected Secretary of the Diocese, and appointed the Rev. Josiah Otis Ward as Assistant Secretary.

The Bishop announced the appointment of the following committees:

On New Parishes—Rev. William Galpin, Rev. F. M. Banfil, Mr. F. Ford.

On Constitutions and Canons—The Chancellor, Mr. Stuart MacKibbin, Rev. A. W. Seabrease, Rev. W. W. Raymond, Mr. Charles E. Graves, Hon. James S. Dodge.

On the State of the Church—Rev. Walter Scott, Rev. T. G. McGonigle, Mr. H. B. Morris.

On Finance—Rev. J. H. McKenzie, Rev. E. W. Averill, Mr. Walter Vail.

On Audit of Accounts—Rev. S. W. Wilson, Mr. E. F. Doran, Mr. A. L. May.

On Christian Education—Rev. C. E. Brandt, Rev. H. D. B. MacNeil, Mr. J. W. Ludlow.

The President presented to the Convention the Rt. Rev. Joseph Marshal Francis, D. D., Bishop of Indiana, and invited him to a seat at his side throughout the Convention.

The Bishop then read his report, as follows:

THE BISHOP'S ADDRESS.

*To the Clergy and Laity of the Diocese of Michigan City
in Council Assembled:*

Dear Brethren: I am unable fully to express the gratification with which I welcome you to this first meeting of the Council of the New Diocese, which six months ago we were the humble instruments under God in organizing. Without organization, without officers, and without revenue we undertook a work in which we had faith, but for which as yet no provisions had been made. It was an undertaking fraught with danger, and there were those who feared

it would not succeed. For the successful accomplishment of that work, I made some recommendations to our Primary Council, which contained radical departures from the modes of doing our business which have prevailed in the past. You were good enough to meet those recommendations in a spirit of generosity and to decide them on their merits, and you gave to them a commendation which increased my courage as your executive. I have to report to you the work which has been done during the summer, and to assure you that the results have fully realized not only my expectations but my hopes. We have to-day, a Diocese well equipped and doing its work as thoroughly as can be expected of a young Diocese, with no more numerical strength than we now have. I lift my heart to God to-day with deepest gratitude, that He has carried us safely over this transition period in our history in perfect safety, and established us in a position from which if we will, we may do splendid service for Him in the future. In all this work we have sustained no loss and no serious embarrassment. By careful management I have been able to meet all our financial engagements, and there is a comfortable balance in the hands of the treasurer with which to begin the business of the second year. This result is due very largely to the success of the financial plan which I recommended to you at our Primary Council. My Financial Secretary has done his work most energetically and efficiently, and has thoroughly demonstrated that this is the proper plan for efficiently handling our Diocesan business. You have received him with cordiality and have furthered his work so efficiently, that we are able to report with the first trial, three times as much revenue raised as has ever been raised in this territory before. To the laity of the Diocese, I desire to return publicly my warmest thanks for the generous welcome they have accorded my Financial Secretary and their almost unanimous response with pledges which have been as gratifying to him as they have been to me. We must not, however, permit ourselves to be so flushed with our first success as to lose sight of the great work of the future.

It is indeed true that we have made a good beginning. May I not reverently express the hope that the future history

of the Diocese may ever reflect and exhibit the same energy, the same unity and harmony, and the same generous co-operation as have marked its beginning. With these words of congratulation and hope, let me recite for your information the work of the summer and its results, and then lay before you my recommendations for the future. My time and labors have necessarily been confined to two or three necessary and important matters, which demanded settlement before this meeting of the Council. I have not done much general work as yet. In the absence of any provision for the Bishop's support, it has been temporarily necessary for me to provide for myself and family, and this I have done by acting as the Parish Priest at the Cathedral, using the revenue for his support for my own, and so far this is the only provision we have made for the Bishop. You will readily see that in surrendering my salary as Bishop of Indiana, and accepting in lieu thereof the salary of the Priest of the Cathedral, I have incurred some financial embarrassment, but I am thankful to say it has not been of a serious character, largely through the kindness of the Vestry of the Cathedral. I need not say that the resumption of pure pastoral work even for a short time has been a great joy to me. As my journal will show, I have conducted the services at the Cathedral since July 1. In addition to this I have made such visitations as remained from my last visitation of the undivided Diocese, for the records of which I refer you to my journal. I have been very much engrossed in matters entrusted to me by yourselves. It is most important that we should at this time determine what regulations shall govern us in our present work. The Committee on Constitution and Canons has been hard at work since our Primary Convention. I have given the matter most diligent study, have conferred with the Chancellor before drafting these instruments, and have met with the committee twice in constructing the report which will be submitted to you to-day. May I say in this connection that this report represents the study and mature thought of your committee. In disposing of it I trust I am not doing wrong in expressing the hope that those who have objections to offer, or amendments to propose, will give evidence to the Council that they have given the same thought to their

suggestions as we have to ours. It is easy under momentary impulse to offer rambling and ill-worded resolutions which have to be worked over after they are offered, by processes of debate and when this is done endless time is consumed without much profit. If it is your pleasure to consider this report at this time, I think the chair must lay down as his ruling, that all motions must be reduced to writing by those who desire to offer them before the chair can receive them. The object is to avoid the waste of time in that part of our business, which will consume much time at the best if we do our work as well as we have done all thus far. We have not much business to take care of this year because we have not been working long. There will be much more to demand our attention next year, and I would suggest that you make the consideration of the report of your committee the special order for this evening, and that we then and there determine the principles, if not the language, which shall govern us in our future work.

The matter chiefly to be accomplished was the settlement with the Authorities of the Diocese of Indiana of the Division of the property and the transfer to this Diocese of that which was to come to it as its future Episcopate Fund. The conferences have been entirely amicable, but have dragged wearily along without any reason why they should do so until yesterday when the transfer was made, and I am glad to inform you that I hold the title as trustee for this Diocese to the former Episcopal residence in Indianapolis, No. 442 North Pennsylvania Street, at an appraised valuation of \$20,750. This result might have been reached last June had it rested with your representatives alone to act. For some reason the Authorities of the Diocese of Indiana have on one ground or another postponed action until the very last moment. This has been the occasion of much unnecessary anxiety on my part and considerable travel, as I have made four trips to Indianapolis in the interest of this business alone. The property thus acquired now yields a revenue of about \$1,000, which may now by this Council be applied to the support of the Bishop. Another matter which has occupied much of my time has been the filling of such vacancies as existed in the Diocese. Vacancies and closed churches bring such serious loss that they are to be avoided

as much as possible and remedied as quickly as may be after they occur. By reason of the resignation of the incumbents vacancies have existed almost all summer, in St. Paul's, Laporte, St. James', Goshen, and in the office of Archdeacon, to which I had appointed the Rev. Lawrence T. Cole, but which he almost immediately resigned to accept the Wardenship of St. Stephen's College. The filling of these vacancies has required many conferences and much correspondence. I am most happy to say that every position in my Diocese for which support is provided is admirably filled by strong, clean, competent and efficient men. Let us devoutly hope that the laity throughout the Diocese will realize that they are well officered and give to their pastors that cordial and energetic support which will carry the Church on to great prosperity and greater strength. The Rev. George P. Torrence has accepted the office of Archdeacon, and I have committed to his care the missionary work lying in the seven counties in the southeastern corner of the Diocese, viz: Wabash, Huntington, Wells, Adams, Grant, Blackford and Jay. He will make his headquarters at Marion and with the help of an assistant priest, aim to take care of the work there as well as develop missions in the surrounding towns. The Rev. Edward L. Roland has entered on his duties as rector of St. Paul's, Laporte, and the Rev. Frederick W. Goodman has become rector of St. James', Goshen. I have appointed Rev. Josiah Otis Ward, Deacon, to the care of St. Andrew's, Kokomo. There remains only one other provision to make, and all is in order so far as I can provide with our present means. I have hoped that the Woman's Auxiliary would pledge me the support of a priest, whom I could appoint at Delphi to have charge of that old parish and from there work out to the adjoining territory lying along the line of the Monon Road should they take this action at this time, I feel that I shall have my forces well in hand for the work of the coming year. Let me press upon you, one and all, that from this time forth there must be no halting in the prosecution of our Missionary work. The night is far spent the day is at hand. It is most important that I should be at once relieved of parish cares and throw my whole energy into the work of Church extension, which

must occupy me from now to the close of my Episcopate. In connection with this meeting of our Council, I have to record the death of two of our most revered and venerable Bishops. The Rt. Rev. Henry Niles Pierce, D. D., Bishop of Arkansas, and the Rt. Rev. Henry Adams Neely D. D. Bishop of Maine. Both were men of singular consecration and learning. Both were venerable in years and in the work of their Episcopates, and both had guided the destinies of the Church in fields largely missionary in character and fraught with difficulties and discouragements of the most stupendous character. Arkansas and Maine, to recount the progress of the Church in these two regions is to tell of heroism in Christian work that is worthy of historic preservation. Single-handed and without adequate financial support or a sufficient staff of clergy, these pioneers went resolutely forth to redeem a neglected land, their only source of strength their unswerving faith in God and the blessed heritage which this Church has committed to her care. How nobly they filled the stations let the records of the last third of a century exhibit. I am especially interested in the Episcopate of Bishop Neely, for he laid the foundation of his work in Maine very much as I have done in this new Diocese of Michigan City. On his election to the Episcopate he became the rector of St. Luke's Church, Portland, which in time became his Cathedral and the center of the splendid work for the Diocese in which his Episcopate issued.

I beg to submit for your consideration my journal and summary of official acts.

Bishop's Journal.

APRIL 25TH TO NOVEMBER 15TH, 1899.

April 25th.—Presided at the Primary Council and organized the new Diocese which adopted the name of Michigan City. Delivered my primary charge and celebrated the Holy Communion.

April 26th.—Presided at the Council until its adjournment.

April 28th.—Aurora Ill. (for Bishop McLaren); Evening Prayer and Sermon; Confirmed nine; gave address.

April 30,—Sycamore, Ill. (for Bishop McLaren), Waterman Hall 8 a. m., Holy Communion; 10:30, Morning Prayer and Sermon; Confirmed

seven; gave address: Parish Church. Evening Prayer and Sermon; Confirmed fourteen; gave address.

May 1st.—Commemorated the anniversary of my consecration at the Cathedral, Michigan City.

May 2nd. Busy with correspondence; issued letter dimissory to the Rev. Thomas B. Barlow to the Diocese of Pittsburg.

May 5th.—Cathedral, Evening Prayer and Address.

May 7th.—St. Paul's, LaPorte; Morning Prayer and Sermon; Trinity Cathedral, Evening Prayer and Sermon; Confirmed twenty; address.

May 8-12th.—New York, Society of the Cincinnati.

May 11th.—Ascension Day; celebrated the Holy Communion at the Church of St. Mary the Virgin.

May 13th.—St. Paul's, Mishawaka; 10:30 a. m., Holy Communion and Sermon; Confirmed five; gave address; St. James', South Bend, 7:30 p. m., Evening Prayer and Sermon; Confirmed fifteen; gave address.

May 17th.—St. Paul's Cathedral, Springfield; officiated at the marriage of Jerome Aaron Leland and Gertrude McRoberts Akin.

May 19th.—St. Luke's, Frankfort, Ind.; Evening Prayer and Sermon; Confirmed three; gave address.

May 21st.—Whitsunday; Trinity Cathedral; 8 a. m., Holy Communion; 10:30, Holy Communion and Sermon; 7:30, Evening Prayer and Sermon. Roeskyville, 2 p. m., Evening Prayer and Address.

May 22d.—Lima; Meeting of Standing Committee.

May 23d.—St. Mark's, Lima; Ordained the Rev. James Eleazer Craig to the Sacred Order of Priests; celebrated the Holy Communion; Rev. Walter Scott, Preacher; Rev. J. H. McKenzie, Presenter.

May 24th.—Conference with Rev. Mr. Galpin at Elkhart. Conference with Rev. Mr. Stockton at Goshen. St. James', Goshen; Evening Prayer and Sermon; Confirmed two.

May 26-27th.—Prepared and forwarded my last address to the Convention of the Diocese of Indiana.

May 28th.—Grace Church, Chicago, (for Bishop McLaren) 8 a. m. Holy Communion; 10:30, Morning Prayer and Sermon; Confirmed thirteen; Trinity Cathedral, Evening Prayer and Sermon.

May 31st.—Assisted at the services in commemoration of Decoration Day.

June 1st.—Joint meeting of Michigan City and LaPorte Auxiliaries, at the Hermitage; made an address; left at 4 p. m. for Lima.

June 2d.—Presided at a Meeting of the Board of Trustees, of Howe School; presided at the Graduating exercises of Howe School and conferred Diplomas and Mealds.

June 5th.—Officiated at the Burial of Mrs. Wallace Barker at Greenwood.

June 6th.—St. Paul's, Mishawaka, officiated at the marriage of Charles Allen Way Ostrom and May Clasley Jernegan.

June 8th.—Trinity Cathedral; Woman's Auxiliary; made address.

June 9th.—Received as my guests the new Bishop-elect of the Diocese of Indiana, Rev. Joseph M. Francis' and Mrs. Francis.

June 11th.—St. John's, Elkhart; 8 a. m., Holy Communion; 10:30 a. m., Morning Prayer and Sermon; 12:00 m., Address to Sunday School; 7:30 p. m., Evening Prayer; Confirmed fourteen; Address.

June 12–15th.—Correspondence and Pastoral Work. At home.

June 16th.—Trinity Cathedral; Evening Prayer and Address.

June 18th.—Trinity Cathedral; 8 a. m., Holy Communion; 10:30 a. m., Morning Prayer and Sermon; 2 p. m., Sunday School; 5 p. m., Choral Vespers.

June 21st.—Buchanan, Mich., by permission of Bishop Gillespie, officiated at the marriage of Frank Matthew Boeckling and Linnia Eliz Dutton.

June 24th.—Officiated at the burial of John Frances Faulkner.

June 25th.—Trinity Cathedral; 8 a. m., Holy Communion; 10:30 a. m., Morning Prayer and Sermon; 2 p. m., Sunday School; 5 p. m. Choral Vespers.

June 26th.—St. James', Goshen; 9 a. m., Confirmed one; 11 a. m., officiated at the marriage of Rev. Elias Boudinot Stockton and Caroline Abbott.

June 27th.—Trinity Cathedral; officiated at the marriage of the Rev. Walter Jay Lockton and Nellie Hamrick.

June 30th.—Trinity Cathedral; Evening Prayer and Address.

July 2nd.—Trinity Cathedral; 8 a. m., Holy Communion; 10:30 a. m., Morning Prayer and Sermon; 4 p. m., Sunday School; 5 p. m., Choral Vespers.,

July 9th.—Trinity Cathedral; 8 a. m., Holy Communion; 10:30 a. m., Morning Prayer and Sermon; 4 p. m., Sunday School; 5 p. m., Choral Vespers.

July 13th.—Lima; Conference with Rev. Dr. McKenzie and Mr. Nichols.

July 16th.—Trinity Cathedral; 8 a. m., Holy Communion; 9 a. m., Morning Prayer; 10:30 a. m., Ordained Josiah Otis Ward to the Diaconate Celebrated the Holy Communion; Preacher and presenter; Rev. L. T. Cole; 4 p. m., Sunday School; 5 p. m., Choral Vespers.

July 18th.—Lima; let contracts to Hawks Hardware Company for improvements at Howe School.

July 21st.—Trinity Cathedral; Morning Prayer and Litany; Evening Prayer and Address.

July 27th.—Officiated at the burial of Miss Mary Ann Low.

July 28th.—Trinity Cathedral; Morning Prayer and Litany, Evening Prayer and Address.

July 30th.—Trinity Cathedral; 8 a. m., Holy Communion; 10:30 a.

m., Morning Prayer and Sermon; 4 p. m., Sunday School; 5 p. m., Choral Vespers.

July 4th.—Trinity Cathedral; Evening Prayer and Address.

August 5-6th.—Harbor Point, Mich.; two days of rest.

August 7th.—Officiated at the burial of Mrs. Elinor Peno.

August 9th.—Woman's Auxiliary; Prayer and Address.

August 11.—Trinity Cathedral; Evening Prayer and Address.

August 18th.—Trinity Cathedral; Evening Prayer and Address.

August 20th.—Trinity Cathedral; 8 a. m., Holy Communion; 10:30 a. m., Morning Prayer and Sermon; 4 p. m., Sunday School; 5 p. m., Choral Vespers.

August 25th.—Trinity Cathedral; Evening Prayer and Address.

August 27th.—Trinity Cathedral; 8 a. m., Holy Communion; 10:30 a. m., Morning Prayer and Sermon; 4 p. m., Sunday School; 5 p. m., Choral Vespers.

During the months of July, August and September the Morning Office was said daily in the Cathedral.

September 1st.—Trinity Cathedral; Litany and Intercession for Missions; Evening Prayer and Sermon.

September 3d.—Trinity Cathedral; 8 a. m., Holy Communion; 10:30 a. m., Holy Communion and Sermon; 2 p. m., Sunday School; 7:30 p. m., Evening Prayer and Sermon.

September 5th.—Kankakee, Ill. (for Bishop McLaren); laid the corner stone of new St. Paul's, Kankakee.

September 7th.—Indianapolis; met Board of Trustees for conference on division of funds.

September 7th.—Kokomo; Stayed over night for conference with officers of St. Andrew's Mission.

September 5th.—Trinity Cathedral; Evening Prayer and address.

September 10.—Trinity Cathedral; 8 a. m., Holy Communion; 10:30 a. m., Morning Prayer and Sermon; 2 p. m., Sunday School; 7:30 p. m., Evening Prayer and Sermon.

September 15th.—Trinity Cathedral; Evening prayer and Address.

September 17th.—Trinity Cathedral; 8 a. m., Holy Communion; 10:30 a. m., Morning Prayer and Sermon; 2 p. m., Sunday School; 7:30 p. m., Evening Prayer and Sermon.

September 18th.—Conference with Vestry of St. James', Goshen; Evening Prayer and Sermon.

September 19th.—At Howe School for a few moments, then on to La Grange.

September 20th.—Gave testimony in the James B. Howe will case, then left for Evansville to assist at the Consecration of Bishop Francis.

September 21st.—Assisted as one of the Consecrators at the Consecration of Rev. Joseph Marshall Francis, D. D., as my successor as Bishop of Indiana.

September 24th.—St. Andrew's, Kokomo; Holy Communion and Sermon; Evening Prayer and Sermon.

September 25-26th.—Meeting of Committee on Constitution and Canons, South Bend.

September 29th.—Trinity Cathedral; Evening Prayer and Address.

October 1st.—Trinity Cathedral; 8 a. m., Holy Communion; 10:30 a. m., Morning Prayer and Sermon.

October 1st.—St. Paul's, La Porte; Evening Prayer and Sermon.

October 2nd.—Made address at meeting of Woman's Auxiliary at Miss Truesdell's, LaPorte.

October 6th.—Trinity Cathedral; Evening Prayer and Address.

October 8th.—Gethsemane, Marion; 10:30, Morning Prayer and Sermon; Baptized one infant; 7:30 p. m., Evening Prayer and Sermon.

October 8th.—St. Paul's, Gas City; 3 p. m., Evening Prayer and Sermon; at Parish meeting of Gethsemane Parish, held in the evening, final arrangements were made for the work of the Archdeacon, with Marion as the centre, from which such work is to be carried on.

October 10th.—St. Paul, Minn; delivered the opening address at the Church Congress, and remained for two days at its sessions.

October 12th.—Indianapolis; met with Trustees of the Diocese of Indiana on Division of Funds.

October 15th.—Trinity Cathedral; 8 a. m., Holy Communion; 10:30 a. m., Morning Prayer and Sermon; 2 p. m., Sunday School; 7:30, Evening Prayer and Sermon.

October 17th.—Trinity Cathedral; officiated at the marriage of Charles C. Tryon and Margaret M. Couden.

October 18th.—LaPorte; officiated at the marriage of Frederick A. McGrew and Lilly Rose Watson.

October 20th.—Trinity Cathedral; Conferences on Woman's work, with addresses by Mrs. Twing and Miss Paddock, of New York.

October 23d.—Trinity Cathedral; 8 a. m., Holy Communion; 10:30 a. m., Morning Prayer and Sermon; 2 p. m., Roeskyville, Sunday School and Sermon; 7 p. m., Evening Prayer and Sermon.

October 23d.—Trinity Cathedral; officiated at the marriage of George W. Edick and Hattie F. Ritter.

October 24, 25, 26.—St. Louis; in attendance at the Missionary Council.

October 26-27.—St. Louis; at Special Meeting of the House of Bishops.

October 29th.—Trinity Cathedral; 8 a. m., Holy Communion; 10:30, Morning Prayer and Sermon; 2 p. m., Sunday School; 7:30 p. m., Evening Prayer and Sermon.

October 30th.—Plymouth; Meeting of Committee on Constitution and Canons.

November 1.—Trinity Cathedral; Celebrated the blessed feast of

All Saints with Holy Communion and memorial of all who had departed this life during the year; officiated at the burial of Thomas Baker.

November 3d.—Trinity Cathedral; Litany and Intercession for Mission; Evening Prayer and Address.

November 5th.—Trinity Cathedral; 8 a. m., Holy Communion; 10:30, Litany, Holy Communion and Sermon; 2 p. m., Sunday School; 3 p. m., Baptized three children; 7:30 p. m., Evening Prayer and Sermon.

November 8th.—St. Paul's, Hammond; Delivered lecture before the Brotherhood of St. Andrew on "Origin and Organization of the Church."

The confirmations since the Primary Council are merely those that remain from my final visitation of the Diocese of Indiana. They are as follows:

May 7.	Trinity Cathedral (first in new Diocese).....	20
May 14.	St. Paul's, Mishawaka.....	5
May 14.	St. James', South Bend.....	15
May 23.	St. James', Goshen.....	2
June 11.	St. John's, Elkhart.....	14
June 26.	St. James', Goshen.....	1
August 27.	Trinity Cathedral.....	1

Total—7 occasions, 58 confirmed.

I have admitted Professor Addison A. Ewing as a Postulant and he is waiting the action of the Standing Committee to become a Candidate for Priest's Orders.

My only candidate for Priest's Orders is Mr. C. Albert Thomas, in his Senior year at Seabury Divinity School.

I have transferred Mr. Edward E. St. John as Candidate for Priest's Orders to the Bishop of Indiana.

CLERGY RECEIVED.

November 6th, Rev. Edward L. Roland, Rector St. Paul's, LaPorte, from Chicago.

The Rev. George P. Torrence has accepted the office of Archdeacon, but his Letter Dimissory has not yet been presented.

The Rev. Frederick W. Goodman has accepted the rectorship of St. James' Goshen, but awaits the arrival of his Letter Dimissory.

CLERGY DISMISSED.

May 2, Rev. Thomas B. Barlow, Priest, Pittsburg.

June 3, Rev. Lionel A. Wye, Priest, Michigan.

June 12, Rev. Elias Boudinot Stockton, Priest, Vermont.

October 14, Rev. Frederic I. Collins, Priest, Rhode Island.

October 16, Rev. Lawrence T. Cole, Ph. D., Priest, New York.

ORDINATIONS.

July 16, Trinity Cathedral, Josiah Otis Ward, Deacon.

May 23, St. Mark', Lima, Rev. James Eleazer Craig, Priest.

I have given my consent to the Ordination and Consecration of the following Bishops-elect:

August 15, Rev. Joseph Marshall Francis, D. D., to be Bishop of Indiana.

September 9, Rev. Arthur Llwyn Williams, to be Bishop Coadjutor of Nebraska.

October 4, Rev. William Lyall Gravatt, to be Bishop Coadjutor of West Virginia.

I have been officially notified of the following Depositions:

By the Bishop of New York, Rev. C. W. DeLyon Nichols, Priest.

By the Bishop of Texas, Edgar Allen Sherrod, Candidate.

By the Bishop of Marquette, Rev. Charles Ferdinand Drake, Priest.

By the Bishop of Louisiana, Rev. Frank E. Evans, Priest.

By the Bishop of Louisiana, Rev. J. Narbonne Abou, Deacon.

By the Bishop of New York, Rev. David J. Howell, Priest.

By the Bishop of Long Island, L. G. Witherspoon-Marony, Candidate.

By the Bishop of Florida, Rev. Eli Chicostum Burr, Priest.

By the Bishop of Missouri, Rev. William Watson, Priest.

By the Bishop of Salt Lake, Elmer Young, Postulant.

By the Bishop of Salt Lake, Rev. Edward R. Williams, Priest.

By the Bishop of New York, Rev. Thomas Henry Topping, Deacon.

By the Bishop of New York, Rev. Frank Elmer Edwards, Priest.

By the Bishop of New York, Rev. Benjamin F. DeCosta, D. D., Priest.

By the Bishop of Central Pennsylvania, Rev. Rawson Warren, Deacon.

SUMMARY OF OFFICIAL ACTS.

Confirmations.....	7
Persons Confirmed.....	58
Sermons and Addresses.....	75
Holy Communion.....	31
Other Public Services.....	157
Baptisms, Infant.....	4
Clergy Received.....	1
Clergy Dismissed....	5
Deacons Ordained.....	1
Priests Ordained.....	1
Postulant.....	1
Candidates for Holy Orders.....	1

Burials.....	6
Marriages	8
Board Meetings....	11
Visitations for Bp. McLaren.....	4
Visitation for Indiana.....	1

And now from this summary of the past and of what we have in hand to do our work with let us turn to the future and determine how we shall go at our work. In organizing this new Diocese I have pledged myself not to run into any visionary enterprises for which no financial support is provided and which must hang as a load around the necks of our people to defeat the energetic and efficient work which they can do. Schools, Hospitals, Homes, etc., are most commendable institutions where the financial support for them is assured, but to found such institutions and depend upon daily solicitation to keep them from ruin, is a dangerous risk to run in the conduct of Church work. I conceive that for many years to come our work is to push the church into those communities where she is not now known, but where many of her children are residing unprovided for. The work of doing this successfully will require all of our energy and the utmost wisdom not to contract debts which we cannot pay. Better a thousand fold a little simple Church paid for than something more extravagant which defeats the purpose of its own existence because there is a heavy encumbrance resting upon it which depresses both heart and will and shuts us out from uniting with our brethren in the glorious work of pushing forward the Kingdom of Heaven. First of all, then, let us try to get rid of all the debts that are resting upon us parochially and then have a care never to be drawn into such embarrassment again. Dear Brethren of the Clergy, the task is ours to imbue our people with a deep sense of the dignity which attaches to the use of both their time and money in the cause of Christ. It is not that we have little means with which to do God's work, but the trouble lies in the fact that so large a proportion of the means at our disposal must be used for the things of the world and so small a proportion is devoted to the service of God. When we all as a matter of conscience devote a fair proportion of our means to the service of God, there will be no difficulty in the

prosecution of our divine commission. When we expend at Christmas as much at the Church's altar as we do at the World's booth the means will be at hand to do all this work vigorously. This must be the burden of all our public teaching. This is the day of small things for us as a Diocese; let us not be contented to do small things any longer than is absolutely necessary, but let us press on earnestly to the day of a great and commendable success, but let us get our means first.

The first thing that demands your attention is to determine what provision you are going to make for the support of your Bishop; this you can do either directly or by reference to a committee which shall carefully consider what revenues we have to depend upon and recommend what proportion shall be given to the Bishop for his support. I would therefore propose to you the adoption of the following resolution:

Resolved, That a temporary committee of five of which the Chancellor shall be one, be appointed by the chair which shall be known as the committee on Funds and Finance, who with the Bishop of the Diocese shall carefully examine the present condition of the invested securities of the Diocese and take such steps as may be necessary for effecting their investment in safe and permanent form. They shall supervise the collections and disbursements of all the revenues from whatever source for the coming year and insure the comfortable provision for the Episcopate, so far as it may be done without injury to the work of Church extension and other necessary Diocesan expenses.

In the next place I feel that a committee of laymen should be appointed to provide so soon as may be a suitable home for the Bishop's residence. At present I am living in the little rectory belonging to the Cathedral. I have no complaint to make of discomfort, but I think you will all agree with me that it is desirable as soon as it can be accomplished that a home suitable and permanent should be obtained which will enable your Bishop to live and do his work as he should. I feel that I am right in presenting this matter for your consideration at this time as no considerable portion of our present endowment has been secured by popular subscription. I am sure there is sufficient means in the Diocese to secure a Bishop's House if it is only undertaken by those who are able to carry it through. We are very much blessed at the beginning of our Diocesan

life in having so good a beginning to an Episcopal endowment. But I feel that it should be increased every year, that our people should be encouraged to remember this Fund in making their wills and that individuals should employ their efforts wherever the opportunities offers to secure gifts to this end. In this connection I must say a word about certain offerings which are not of canonical obligation, but which ought to be matters of sacred interest in every parish. Our present system of finances confines us to the pledges secured by the financial secretary for all our Diocesan expenses. But every Clergyman ought to find occasion during the year to take offerings for Domestic and Foreign Missions and for the Aged and Infirm Clergy Fund. These are matters of vital importance, but matters which I cannot touch by canon and must leave to you individually to care for.

In speaking of the work of Men's Guilds, Women's Guilds and the Woman's Auxiliary, let me say that the pledges which you make as individuals ought not to be an obstacle to prevent you from organizing as societies of one sort or another to further the work of the church. I very much hope that these organizations may be fostered and cared for until they achieve great results, but in no case should they be a substitute for that individual and personal offering which represents the worship we owe to Almighty God.

The only institution which we have in this Diocese is Howe Military School, situated in Lima. It does not belong to this Diocese, but being within it and the Bishop of this Diocese necessarily having supervision of it it will always be an object of interest and care to us and will always report to the Diocese. I earnestly hope we shall always give it all the help we can. It is an institution of great value and growing efficiency. Its foundation and endowment are the gifts almost wholly of residents and communicants of this Diocese. The direct care of the school has been given to a Board of Trustees incorporated under the laws of this state and I am sure its affairs will be wisely managed. Those who are engaged in the conduct of this educational work must look to you for the moral support and patronage which will make its work successful.

With this report and these suggestions I bid you to the work of our Council.

The following appointments were then made by the Bishop.

Examining Chaplains—Rev. Walter Scott, Rev. J. H. McKenzie, Ph. D., Rev. Wm. Galpin.

Officers for the Woman's Auxiliary—Mrs. J. H. White, President; Mrs. Albert Cook, Vice-President; Mrs. Albert S. Wheeler, Recording Secretary; Mrs. Jas. F. Murphy, Corresponding Secretary; Mrs. Emma Case, Treasurer.

Directress of Junior Auxiliary—Miss Helen Kreidler, with permission to choose her associate.

Bishop Francis, by invitation of Bishop White, spoke a few words to the Convention concerning the relation of the two Dioceses in Indiana to Knickerbacker Hall.

Mr. Stuart MacKibbin moved that a committee of three be appointed by the chair to whom the Bishop's address should be referred, to report at the evening session.

The following were appointed as such committee: The Chancellor, Mr. Stuart MacKibbin, Rev. J. H. McKenzie, Rev. A. W. Seabrease.

It was moved by Mr. Stuart MacKibbin and carried, that the Convention proceed at once to the acceptance and consideration of the report of the Committee on Constitution and Canons appointed at the last Convention. The Rev. A. W. Seabrease presented the following:

The Committee on the Constitution and Canons of the Diocese, appointed at the Primary Convention, held in April, 1899, herewith submit their report. The Committee have given much time and patient consideration to the work entrusted to them, and present the results of their deliberations in printed form for such action as this Convention may deem it advisable to take.

Respectfully submitted.

Signed by the Committee.

On motion of Mr. Stuart MacKibbin, it was

Resolved, That the Constitution and Canon herewith reported, if adopted, or so much as adopted, be adopted for one year or until the next regular meeting of this Convention.

The Preamble and Constitution as presented by the Committee on Constitution and Canons (see printed report) was adopted with the following minor changes and correction of typographical errors.

On motion of Mr. Stuart MacKibbin, in Art. IV, Sec. V, the words in parenthesis “ (or the fourth year of the reign of King James the First)” were stricken out.

On motion of Mr. Stuart MacKibbin, in Art. VI, the following “ A Board of five Trustees, who shall be laymen, of which board the Bishop of the Diocese shall be ex-officio chairman, for one year,” was omitted.

On motion of the Rev. A. W. Seabrease, the Canons as amended and adopted separately were adopted as a whole.

On motion of Mr. Stuart MacKibbin, it was

Resolved, that all previous constitutions of this Council and of the Diocese of Michigan City are hereby annuled and repealed.

The Convention then, on motion of the Rev. A. W. Seabrease, adjourned to 8 o'clock this evening.

EVENING SESSION.

TUESDAY, NOV. 14, 8 P. M.

The Convention reassembled and was called to order by the President.

On motion of Mr. Stuart MacKibbin, it was

Resolved; that consideration of the report of the Committee on Constitution and Canons be for the present laid aside and the Convention take up reports of Diocesan officers.

Mr. Walter Vail presented the report of the Treasurer of the Diocese.

MICHIGAN CITY, IND., Nov. 14, 1899.

Walter Vail, Treasurer, in account with the Diocese of Michigan City, Indiana.

May 14, 1899 to date.	Sundry Receipts.....	\$1,670.38
" " "	Sundry Disbursements.....	852.62
	Balance.....	\$ 817.76

Certified Check for balance and vouchers for disbursements enclosed herewith.

Respectfully submitted,
WALTER VAIL, Treasurer.

Which, upon motion, was accepted and referred to the Auditing Committee.

The Rev. A. W. Seabrease read the report of the Standing Committee.

The Standing Committee of the Diocese of Michigan City respectfully presents the following report.

The members of the Committee elected at the Primary Convention met on April 26, 1899, and organized by the election of the Rev. A. W. Seabrease as President and the Rev. J. H. McKenzie, as Secretary.

The first meeting thereafter was held at Howe School, Lima, May 22, 1899, when the application of the Rev. James E. Craig, deacon, to be advanced to the Sacred Order of Priests was considered and consent given and testimonial issued.

Papers presented by the Rector, Wardens and Vestrymen of St. James' Church, Goshen, were approved and consent given to the sale of a small portion of their church lot.

The second meeting of the Committee was held at Elkhart, July 11, 1899 when the application of Mr. Josiah Otis Ward for admission to the Sacred Order of Deacons was considered and consent given and testimonial issued.

The request of the Diocese of Indiana for consent to the consecration of the Rev. Joseph Marshall Francis as Bishop of Indiana was considered and consent given.

The request of the Diocese of Nebraska for consent to the consecration of the Rev. Arthur Luellen Williams as Bishop-Coadjutor of Nebraska was considered and consent given.

The third meeting of the Committee was held at Trinity Cathedral Nov. 14, 1899, when the application of Mr. Addison Alvord Ewing to be admitted as a Candidate for Holy Orders was considered and testimonial issued.

Respectfully submitted,
The Standing Committee, by
ALEXANDER W. SEABREASE, J. H. MCKENZIE,
President. *Secretary.*

Mr. Walter Vail read the Report of the Committee to which was referred the question of settlement with the Diocese of Indiana.

To the Council of the Diocese of Michigan City:

GENTLEMEN:—Your Committee, to which was entrusted the duty of effecting a settlement with the Diocese of Indiana of the financial questions at issue between us beg leave to report that they have had several conferences and some correspondence with the Trustees of said Diocese at which several propositions looking to a settlement were offered only to be modified by subsequent propositions. Finally the Trustees of the Diocese of Indiana submitted the proposal contained in the accompanying communication, which was promptly accepted by your Committee and in compliance with the terms therein named; the conveyance has been made to the Rt. Rev. John Hazen White, Bishop of Michigan City, and his successors in office for the benefit of the Diocese of Michigan City of the property known as 442 North Pennsylvania Street, in the City of Indianapolis, County of Marion and State of Indiana. It only remains for the Treasurer of this Diocese to forward to the Treasurer of the Diocese of Indiana a check for the sum of \$521.44 to bring the negotiations to a close, all of which is

Respectfully submitted,
JOHN HAZEN WHITE,
WALTER VAIL,
WILLIAM BLINKS,
Committee.

INDIANAPOLIS, Ind., Nov. 3, 1899.

Rt. Rev. John Hazen White, Bishop of Michigan City, Ind.:

MY DEAR SIR:—At a meeting of the Trustees of the Diocese of Indiana held October 31, 1899, it was resolved to deed the premises known as 442 North Pennsylvania Street, Indianapolis, Indiana, to John Hazen White, Bishop of Michigan City, and his successors in office in trust for the Diocese of Michigan City for the sum of \$19,793 and interest on the same to October 12, 1899, at six per cent, amounting to \$435.45,

making a total sum of \$20,228.56 subject to the taxes for 1899, and to the unpaid balance of \$114.96 for alley improvement on this property. (This balance being under the Barrett Law.) Said Trustee to pay in cash to the Treasurer of this Diocese the sum of \$521.44, such conveyance to be in full settlement, and such payment in cash to be full settlement of all matters respecting the division of property, between the two Dioceses, both real and personal, excepting only the division of the Knickerbacker estate, which still remains unsettled. Upon word from you that this is thoroughly understood and agreeable the papers will be made out and forwarded to you.

Very respectfully yours,

N. F. DALTON,
Secretary.

Upon motion of the Rev. A. W. Seabrease, it was

Resolved, That the report of the Committee be received and the action of that Committee in settlement with the old Diocese be cordially approved, together with the thanks of this Convention for the painstaking care of the Committee in their work.

The Rev. E. W. Averill moved that the Treasurer be authorized to pay to the Treasurer of the Diocese of Indiana the balance of \$521.44, and so close the question with the Diocese of Indiana. It was so ordered.

The Chancellor reported that nothing had been done in regard to the incorporation of the Diocese, as there was no law under which it could be done, but that steps were being taken towards the accomplishment of this object.

Mr. Stuart MacKibbin read the report of the Special Committee to which was referred the report of the Bishop:

Whereas, Certain property belonging to and intended for the use and benefit of the Diocese of Michigan City is now held by the Bishop of said Diocese, and by other persons, for the use and benefit of the same; and,

Whereas, It is not possible, at this time, to incorporate said Diocese, or to form a corporation for the administration of said property; and,

Whereas, It is desirable that said Trusteeship shall continue; that this Council may, so far as possible, regulate and control said property and the management, use and disposition of the same and the income thereof; therefore, be it

Resolved, That a Committee of six be created, to be known as the Committee on Funds and Finance of the Diocese, and to serve for one year, or until the next Annual Meeting of this Council, and that said Committee be constituted as follows: 1. The Bishop of the Diocese, ex-officio. 2. The Treasurer of the Council, ex-officio. 3. The Chancellor of the Diocese, ex-officio. 4. Three Laymen, to be appointed the by Bishop.

That said Committee shall have full charge, regulation and control of the endowment funds of the Diocese, and of all property, Real and Personal, belonging to the Diocese, or held in trust for its use or benefit, with full power of disposition of the same, so far as may be necessary for its advantageous management, sale, and reinvestment, but that no sale of any such property shall be made except for the purpose of reinvestment.

That all income from such property or investments shall be, by such Committee, paid, from time to time, to the Treasurer of this Council for the use of the Council.

Resolved further, That said Committee shall keep a permanent record of its various meetings and acts; that such record shall be delivered to the Secretary of the Council at the next meeting thereof.

Resolved further, That the Committee on Funds and Finances shall, at the next meeting of the Council, make a report in writing thereto, which report shall contain a full, accurate and complete statement, description and record of all property of whatsoever kind or description belonging to the Diocese or held in trust for its use or benefit, together with a statement of the person or Trustee by whom held, of the income derived from the same, together with the disposition made of the same.

STUART MACKIBBIN,

ALEXANDER W. SEABREASE.

Whereas, The income of the endowment and invested funds of the Diocese are insufficient to pay the necessary expenses of the conducting the affairs of the Diocese; therefore, be it

Resolved, That the Financial Plan, adopted at the Primary Council in April, A. D. 1899, viz., the raising of funds by voluntary contributions of individuals, be continued for the ensuing year, and the control and management of the raising of such funds be delegated to the Committee on Funds and Finances of the Diocese.

STUART MACKIBBIN,

ALEXANDER W. SEABREASE.

Which, upon motion of the Rev. F. M. Banfil, was adopted.

The Rt. Rev. the Bishop of the Diocese then announced the appointment of the following Committee.

On Funds and Finance, of which the Bishop, the Chancellor, and Treasurer are members ex-officio: The Hon. John H. Barker, Mr. William Blinks, and Mr. Robert H. Carnaham.

On motion of the Rev. E. W. Averill, the Convention then proceeded to the consideration of the Canons.

The Canons as presented by the Committee on Constitution and Canons were adopted with the following changes and corrections.

On motion of Mr. Stuart MacKibbin, Title II, Canon II, was made to read as follows:

TITLE II.—CANON II.

THE ELECTION OF CHURCH WARDENS AND VESTRYMEN.

SECTION 1. On the Monday preceding the First Sunday in Advent in each year, the qualified voters of each parish shall assemble and elect two Church Wardens, who shall be regular communicants, and Vestrymen of the same—who shall in every case be baptized persons—the whole number to be elected to consist of not less than three nor more than nine, and the Rector of the parish shall be a member of the vestry. Such vestry shall have power to fill vacancies in their own body, and shall continue in office until their successors are duly elected. Of the time and place of such election at least ten days' notice shall be given by the Rector or the minister in charge, on an occasion of public worship; or, in the absence of the Rector, or in case of a vacancy in the Rectorship, the Vestry shall cause notice to be given, in writing, conspicuously posted at the door of the ordinary place of public worship, or by publication in some newspaper of the place; provided, however, that if such notice be not given, the parishioners may, nevertheless, assemble at the usual place, between the hours of 10 o'clock A. M. and 12 o'clock M., and elect Church Wardens and Vestrymen.

SEC. 2. In all such elections the following persons shall have the right to vote, to-wit:

All communicants, members of the parish, in regular standing, and not under twenty-one years of age; and all other persons, not under twenty-one years of age, who shall have been habitual worshipers at the public services of the parish, and regular contributors to its support for six months next preceding.

SEC. 3. The meeting, when assembled at the time and place ap-

pointed for the annual election, shall be presided over by the Rector, or, in his absence, by one of the Church Wardens.

The presiding officer shall appoint two qualified voters present to act as judges of the election, whose duty shall be to decide all questions which may arise as to the qualifications of voters. He shall also appoint a clerk and teller, whose duties shall be to collect, count and make a full list of the ballots cast, and report to the presiding officer the names of the persons receiving a majority thereof, and such persons shall be declared, by the presiding officer, duly elected.

SEC. 4. The clerk and teller shall within ten days after such election, file with the County Recorder the certificate of such election required by the laws of the State of Indiana.

On motion of Mr. Stuart MacKibbin, Title III, Canon III, was ordered to be marked Sec. 1, 2 and 3, and Canon IV, Sec. 1 and 2.

On motion of Mr. Stuart MacKibbin, in Title IV, Canon I, Sec. 2, "to Archdeacons" was substituted for "the Archdeacon."

And in Sec. 7 the words "appoint Archdeacons" were substituted for the clause "an officer to be known as Archdeacon."

On motion of Mr. Stuart MacKibbin the word "criminal" was inserted before the word "disgraceful" in Title V, Canon I.

On motion of Mr. Stuart MacKibbin, the heading to Canon II, of "Discipline," was changed to read "of Procedure" and Sec. 1 was lettered A, B, C.

Upon motion of Mr. Stuart MacKibbin, Canon III, 4th, the word "Communion" was substituted for the word "Eucharist," and Sec. 2 was lettered A, B, C.

Upon motion of Rev. A. W. Seabrease, the word "Bishop" was substituted for the word "Ordinary" in Sec. 2 B.

Upon motion of the Rev. A. W. Seabrease, the word "Communion" was substituted for the word "Eucharist" in Canon V.

Upon motion of Rev. A. W. Seabrease, the Canons as amended and adopted separately were adopted as a whole.

Upon motion of Mr. Stuart MacKibbin, it was

Resolved, That all previous Canons of this Council and of the Diocese of Michigan City be and the same are hereby amended and repealed.

On motion of the Rev. T. G. McGonigle, it was

Resolved. That members of the Convention, both lay and clerical, be requested to hand, during this current year, for the consideration of the Committee on Constitution and Canons, any suggestions and change they may think and deem advisable.

Rev. Walter Scott moved that the same Committee on Constitution and Canons be continued with instructions to complete and perfect its work. It was so ordered.

Upon motion of the Rev. Walter Scott, the Council then adjourned until 9:30 to-morrow morning immediately after the close of Morning Prayer.

MORNING SESSION.

WEDNESDAY, NOV. 15, 9:30 A. M.

There was a celebration of the Holy Communion at 7 o'clock, the Rev. F. M. Banfil being celebrant. After Morning Prayer was read by the Rev. E. L. Roland, the Convention reassembled and was called to order by the President.

Following the roll call, the minutes of the preceding sessions were read and approved.

Mr. A. L. May presented the following report of Committee on Audit of accounts.

We have carefully examined the accounts and vouchers of the Diocesan Treasurer and find them correct.

ALFRED L. MAY.
S. W. WILSON.

Upon motion of Mr. Stuart MacKibbin, it was

Resolved, That the Secretary be permitted to insert in the Journal type-written leaves setting forth the report of the Committee on Constitution and Canons, and the adoption of the same, and that the same be omitted from the printed Journal.

The Rev. E. W. Averill moved that the Secretary be authorized to print 500 copies of the Journals of the Primary Convention and of the First Annual Convention of the Diocese of Michigan City and to draw on the Treasurer for the expense incurred. It was so ordered.

On motion of the Rev. E. W. Averill, the Council proceeded to the election of officers, which resulted as follows:

Treasurer—Mr. Walter Vail.

Standing Committee—Rev. A. W. Seabrease, Rev. J. H. McKenzie, Rev. Walter Scott, Rev. F. M. Banfil and Rev. E. W. Averill.

Registrar—Mr. H. B. Morris.

Representatives to the Missionary Council—Rev. W. W. Raymond. Mr. H. B. Morris.

Chancellor—Mr. Stuart MacKibbin.

Trustees of Kenyon College—The Rt. Rev. John Hazen White, D. D.; John S. Irvin, M. D. LL. D.

On motion of the Rev. A. W. Seabrease, it was

Resolved, That a Committee of three, of which Committee the Secretary of the Council shall be a member, be appointed on the printing of the Journals of the Primary Convention and the First Annual Council of this Diocese.

In response to the foregoing resolutions the Chair appointed as the Committee on Printing of the Journals: The Secretary, Rev. W. J. Lockton, Rev. E. W. Averill and Mr. F. R. Fowler.

On motion of Rev. A. W. Seabrease, it was

Resolved, That the Committee on the printing of Journals be authorized to prepare and have printed a system of blanks for the use of this Council.

The Rev. F. M. Banfil moved that the Secretary be instructed to procure for this Council a suitable ballot box before the next meeting of this Council. It was so ordered.

Upon motion of Rev. J. H. McKenzie, it was

Resolved, That the thanks of this Council be extended to the parishioners of Trinity Cathedral and the people of Michigan City for their generous hospitality during the meeting of this Council.

Upon motion of Rev. J. H. McKenzie, it was

Resolved, That the Council of the Diocese of Michigan City hereby express its thanks to the Bishop of Indiana for his presence at this Council and for the eloquent and able sermon delivered at the opening service, and that the Secretary be instructed to convey the same to the Bishop of Indiana.

On motion of the Rev. J. H. McKenzie, it was

Resolved, That the Treasurer of the Diocese be instructed to pay the Secretary of this Council \$50 for his services.

By request of the Bishop the Rev. L. W. Applegate, the Financial Secretary of the Diocese, addressed the Council in regard to his work in the Diocese, and the Rev. W. W. Raymond, delegate to the last Missionary Council, gave a short talk on the work of that Council.

The minutes were then read and approved, and upon motion, after closing prayers by the Bishop, the Council adjourned *sine die*.

JOHN HAZEN WHITE,
Bishop of Michigan City.

[Attest.]

WALTER J. LOCKTON,
Secretary of the Council.

APPENDIX A—SECTION 1. ABSTRACT OF PAROCHIAL REPORTS.—APRIL 25 TO NOV. 1, 1899.

TOWNS.	CHURCHES.	MINISTERS.	Fests.	Baptisms.		Confirmed Persons.	Families.	Communicants.				Sunday School.		Communications Administered.		Funerals.		Value of Property.	
				Adults.	Infants.			Added.	Died.	1898.	1899.	Offrs. & Teachers.	Scholars.	Public.	To Sick.			Church.	Rectory.
Bristol	St. John's.	W. Scott	200	1	9	65	28				55	5	20	69	8	1		\$ 3,100	\$ 1,000
Delphi	St. Mary's.	W. Galpin	160			17	11				17	6	13					3,000	2,700
Elkhart	St. John's.	W. Galpin	300	9	14	215					191	7	60				3	20,000	2,000
Fort Wayne	Trinity	A. W. Seabreeze	500	1	7	150	150				300	14	110	81	30		4	40,000	13,000
Garrett	Emmanuel	T. B. Kemp	175	3	4	87	27				56	6	44	72	28	9	1	4,250	1,800
Gas City	St. Paul's.	S. W. Wilson	150		4	75	49					6	75	52	6	5	2	3,000	1,200
Goshen	St. James'	F. W. Goodman	200			96	5	1				9	65	175	48	1	1	15,000	4,000
Hammond	St. Paul's	T. G. McGonigle	250		3	207	52				77	7	57			9	4	4,450	550
Huntington	Christ		150																
Kendallville	Trinity	L. W. Applegate	80				19				41	4	39	58	10				
Kokomo	St. Andrew's	J. O. Ward			3		32				25	4	32						
Lagrange	St. John's		150																
Laporte	St. Paul's	E. L. Rowland	400								76	8	50	156	142			5,000	1,500
Lima	St. Mark's	J. J. Lockton	250		1						102	10	89	99	42		3	18,000	2,500
Logansport	Trinity	G. P. Torrence	300		1	139	43	1											
Marion	Gethsemane	The Bishop	400	2	7	234	76	29	5		179	20	169	424	100	20	3	28,500	21,500
Michigan City	Trinity	H. B. D. MacNeil	135		2	71	52	6	1		60						12		
Mishawaka	St. Paul's	C. E. Brandt	100			16	11				16	6	25	59	21		1	2,000	
New Carlisle	St. Mary's	C. E. Brandt	200			11	8				11	6	15						
North Liberty	Trinity	E. W. Averill	200		5	130	39	5			120	125	8	90	95			10,500	500
Perru	St. Thomas'	W. W. Raymond	200		9	75					145	140	10	80	50	14	1	4,000	2,000
Plymouth	St. Paul's		125			8					8								
Rochester	St. James'	F. M. Banfill	200	11	2	160	66	15	1	145	160			410	81	6	5	30,000	
South Bend	St. Andrews		200																
Warsaw																			

189-1898
Total 2777

APPENDIX B.

List of Parochial Officers.

- BRISTOL—St. John's—George J. B. Floyd, Albert E. Salisbury, Wardens.
DELPHI—St. Mary's—R. L. Higginbotham, James P. Wasson, Wardens.
ELKHART—St. John's—Hon. James S. Dodge, Eugene L. Foster, Wardens; William H. Winship, Treasurer.
FORT WAYNE—Trinity—John S. Irwin, M. D., LL. D., Warden; Henry W. Mordhurst, Secretary; Charles E. Graves, Treasurer.
GARRETT—Emmanuel—
GAS CITY—St. Paul's—Charles Maliphant, Benjamin Clark, Wardens; T. A. Mossop, Treasurer; Edward Stephenson, Clerk.
GOSHEN—St. James'—
HAMMOND—St. Paul's—
HUNTINGTON—Christ—
KENDALLVILLE—Trinity—Archy Campbell, Warden.
KOKOMO—St. Andrew's—L. Bradley, Secretary.
LAGRANGE—St. John's—
LAPORTE—St. Paul's—
LIMA—St. Mark's—George Dayton, M. D., J. A. Durand, Wardens; A. A. Wade, Clerk; J. A. Durand, Treasurer.
LOGANSPOUT—Trinity—W. H. Bell, M. D., Charles M. Michelle, Wardens; H. C. Grafflin, Clerk; F. R. Fowler, Treasurer.
MARION—Gethsemane—
MICHIGAN CITY—Trinity—W. R. Godfrey, M. D., H. B. Morris, Wardens; Frank Wilson, Treasurer.
MISHAWAKA—St. Paul's—
NEW CARLISLE—St. Mary's—
NORTH LIBERTY—St. Philip's—
PERU—Trinity—John Mitchell, C. S. Dunn, Wardens; C. S. Dunn, Clerk; E. H. Griswold, M. D., Treasurer.
PLYMOUTH—St. Thomas'—
ROCHESTER—St. Paul's—
SOUTH BEND—St. James'—
WARSAW—St. Andrew's—

APPENDIX C.

REMARKS ACCOMPANYING PAROCHIAL REPORTS.

GARRET—Emmanuel—Rev. T. B. Kemp, D. D.

In sending my report I have to mourn the loss by death and removals to other parishes of the vineyard some fourteen of my people; included in the number my best and only workers; but we keep our hand to the plow and we feel that the promise is assured to us if only we are faithful, that in due season we shall reap if we faint not.

Amen, Amen, Amen.

HAMMOND—St. Paul's—Rev. T. G. McGonigle.

The accounts are doubtful. When the current claims are paid there will be a reverse balance rather than one to the good as shown. A complete revision to the system hitherto adopted in this church will be made which I hope will be satisfactory in its results.

MICHIGAN CITY—Trinity—The Bishop.

The financial report is very imperfect owing to the unsettled condition of the parish.

ROCHESTER—St. Paul's.

The Rev. Wm. Wirt Raymond, of Plymouth, has held regular monthly services and celebration of Holy Communion at our Church for the past year and during Lent we had services each week. The membership has not increased or diminished during the year. The number of Communicants now resident are few. The amount of cash received from all sources, \$24.50. Expenses paid including services and incidentals, \$12.50.

M. A. BAKER, Deacon.

APPENDIX D.

REPORT OF UNATTACHED CLERGY.

CHICAGO, ILLINOIS, November 13, 1899.

THE RT. REV. JOHN HAZEN WHITE, D. D., BISHOP OF MICHIGAN CITY.

RT. REV. AND DEAR SIR:—In accordance with Section 1, Canon XX, of Title I, of the Digest, I herewith beg to submit my report:

Eighth Sunday after Trinity, July 23rd.—Assisted the Rev. A. H. Lealtad, St. Thomas' Church, Chicago; Morning Prayer and preached the Sermon; assisted the Rev. A. L. Williams, Christ Church, Chicago; Evening Prayer.

Ninth Sunday after Trinity, July 30th.—Assisted the Rev. P. McIntire; Morning Prayer.

Tenth to thirteenth Sundays after Trinity, month of August.—Officiated, St. Ann's Church, Chicago, in absence of Priest in charge.

Eleventh to thirteenth Sundays after Trinity, Month of August.—Assisted the Rev. L. B. Richards, Priest in Charge, Christ Church, Chicago; Holy Communion.

St. Bartholomew's Day, August 24th.—Assisted the Rev. L. B. Richards, Christ Church, Chicago; Holy Communion.

Fourteenth Sunday after Trinity, September 3rd.—Assisted the Rev. L. B. Richards, Christ Church, Chicago; Holy Communion, twice.

Fifteenth and Sixteenth Sundays after Trinity.—Officiated All Saint's Church, Ravenswood, Chicago, and St. John's Church, Irving Park, in absence of Rector, the Rev. C. E. Bowles, also Litany Service at All Saints, on Friday, September 8th to 22nd.

Seventeenth Sunday after Trinity, September 24th.—Officiated Trinity Cathedral, Michigan City, in absence of the Bishop; Morning and Evening Prayer.

Eighteenth Sunday after Trinity, October 1st.—Assisted the Rev. P. McIntire, Church of Redeemer, Chicago; Morning Prayer.

Nineteenth to twenty-third Sundays after Trinity, October 8th to November 5th.—Officiated St. Andrew's Mission, Kokomo; Morning and Evening Prayer.

All Saints' Day, November 1st.—Assisted the Rev. C. C. Tate, Priest in charge, Christ Church, Chicago; Holy Communion.

Twenty-fourth Sunday after Trinity, November 12th, 1899.—Assisted the Rev. P. McIntire, Church of Redeemer, Chicago; Morning Prayer; assisted at Evening Prayer and Preached.

Respectfully submitted,

JOSIAH OTIS WARD,

Deacon.

APPENDIX E.

FIRST ANNUAL REPORT OF THE MICHIGAN CITY BRANCH OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS, NOVEMBER, 1899.

Officers.

PRESIDENT.

MRS. JOHN HAZEN WHITE,
Michigan City.

VICE-PRESIDENT.

MRS. ALBERT COOK,
Michigan City.

RECORDING SECRETARY.

MRS. A. S. WHEELER.
Michigan City.

CORRESPONDING SECRETARY.

MRS. JAMES F. MURPHY.
Michigan City.

TREASURER.

MRS. EMMA CASE,
Michigan City.

SUPERINTENDENT OF JUNIOR AUXILIARY.

MISS HELEN KREIDLER,
Michigan City.

WOMAN'S PARISH WORK.

PLACE AND CHURCH.	SOCIETY.	MEMBERS.	MONEY.
Bristol—St. John's	Ladies Guild	20	\$ 53.26
Delpui—St. Mary's	St. Mary's Guild	8	No Report
Elkhart—St. John's	Ladies Entertainment Committee	15	No Report
Elkhart—St. John's	Ladies Guild	12	No Report
Fort Wayne—Trinity	Ladies Association	25	No Report
Fort Wayne—Trinity	St. Margaret's Guild	25	No Report
Garrett—Emmanuel	Ladies Guild	15	26.42
Garrett—Emmanuel	King's Daughters	11	6.50
Garrett—Emmanuel	Busy Bee	30	7.40
Gas City—St. Paul's	Junior League of Daughters of the King	12	No Report
Gas City—St. Paul's	Ladies Guild	12	130.00
Goshen—St. James	St. Agnes' Guild	25	65.00
Huntington—Christ Church	Woman's Guild	30	No Report
Hammond—St. Paul's	Trinity Guild	5	No Report
Kendallville—Trinity	Ladies Guild	.....	70.08
Kokomo—St. Andrew's	Woman's Guild	8	No Report
Logansport—Trinity	Trinity Guild	26	3.00
Logansport—Trinity	Trinity Circle of King's Daughters	14	121.48
Logansport—Trinity	St. Cecilia's Guild	10	55.00
LaPorte—St. Paul's	Young Church Builders	18	37.85
LaPorte—St. Paul's	Choral Guild	9	50.00
LaPorte—St. Paul's	Young Ladies' Guild	11	32.28
LaPorte—St. Paul's	King's Children	9	44.00
LaPorte—St. Paul's	Ladies Guild	12	12.60
Marion—Gethsemane	St. Agnes' Guild	9	No Report
Marion—Gethsemane	St. Mary's Guild	9	No Report
New Carlisle—St. Mary's	St. Paul's Guild	9	81.07
North Liberty—St. Paul's	Knickerbacker Guild	25	128.20
Mishawaka—St. Paul's	Ladies Aid	8	31.00
Mishawaka—St. Paul's	Woman's Guild	25	14.60
Peru—Trinity	St. Agnes' Guild	36	336.10
Plymouth—St. Thomas	Altar Guild	28	No Report
Plymouth—St. Thomas	Ladies Parish Guild	28	55.36
Lima—St. Mark's	.....	.....	33.31
LaGrange—St. John's	.....	.....	No Report
South Bend—St. James	.....	.....	No Report
Warsaw—St. Andrew's	.....	.....	No Report

REPORT OF THE CORRESPONDING SECRETARY OF THE WOMAN'S AUXILIARY.

MAY 1, 1899, TO NOVEMBER 1, 1899.

The report of work done by the Woman's Auxiliary since the Primary Convention of April 25, is of necessity very brief. Of the six months which have passed, four have been, in most branches, vacation months.

Blanks were sent to the secretary of every branch, but owing to a misunderstanding mistakes were made in filling out which will take some time and correspondence to correct.

The following therefore is only an approximation of our labor:

Value of boxes sent.....	\$150 00
General Board.....	40 00
Triennial offering.	82 00

Total.....	\$272 00
------------	----------

Pledges for ensuing year:

For Diocesan Missions.....	\$235 00
To General Board.....	40 00

No report or pledge has been received from several Parishes, which, we have reason to believe, will later on take up the work in earnest.

There are, or have been, in this Diocese ten branches. At present but five of these hold regular meetings—studying, working and praying for missions. It is readily seen that much time and strength must go to organizing new branches and building up those which have been allowed to decline.

The action of the Board of Missions in allowing Bishop White the sum of one thousand dollars a year for the support of an archdeacon, or general missionary, in the diocese, leaves us free to concentrate our energies upon a project which lies very near our Bishop's heart. This is placing a Missionary Priest at Delphi who will travel over the northern and western part of this jurisdiction, ministering to the Church's scattered children and presenting her historic claims, where in many instances they have never been heard.

Two hundred and forty-five dollars has been pledged so far and as much more is needed. It is hoped that some of this amount will be the gift of individuals. Thank-offerings to Almighty God for especial benefits conferred, the restoration to health of some dear one who seemed about to be taken from our hearts and lives; or in loving memory of a beautiful life laid down on this earth to be resumed in Paradise.

In spite of all that has been said and written of the importance of the united offering, many women do not yet realize what it means the expression of our love and gratitude to God for the gift of His Son.

Although our offering will be that of the youngest Diocese in the Church let us resolve it shall not be the smallest. Mite boxes will be gladly furnished upon application and leaflets telling all about it will be sent with them.

Statistics are inadequate to express the best part of the work done in this half year, the hopes and anxieties we have experienced, the prayers for guidance and for blessing. But, let us look forward to another year, when these shall have borne fruit, in the growth we shall surely see in our organization and in the extension of God's Kingdom.

Respectfully submitted,

GRACE G. MURPHY.

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JOURNAL

OF THE

SECOND ANNUAL COUNCIL

OF

THE CHURCH

IN THE

DIOCESE OF MICHIGAN CITY

HELD IN

TRINITY CATHEDRAL, MICHIGAN CITY

NOVEMBER 14 AND 15, 1900

FROM PRESS OF
WILSON, HUMPHREYS & CO., LOGANSPORT, IND.

The Diocese.

ORGANIZED A. D. 1899.

Bishop.

RT. REV. JOHN HAZEN WHITE, D. D., Michigan City.

Secretary.

REV. WALTER J. LOCKTON, Logansport.

Assistant Secretary.

REV. E. W. AVERILL, Peru.

Treasurer.

MR. WALTER VAIL, Michigan City.

Registrar.

MR. H. B. MORRIS, Michigan City.

Chancellor.

MR. STUART MACKIBBIN, South Bend.

Financial Secretary.

REV. L. W. APPLEGATE, Kendallville.

Archdeacon.

REV. GEORGE P. TORRENCE, Marion.

Standing Committee.

REV. A. W. SEABREASE, President, Fort Wayne.

REV. J. H. MCKENZIE, Secretary, Lima.

REV. E. W. AVERILL. REV. F. M. BANFIL. REV. W. W. RAYMOND

Committee on Funds and Finance.

THE RT. REV., THE BISHOP OF THE DIOCESE, EX-OFFICIO.

THE CHANCELLOR OF THE DIOCESE, EX-OFFICIO.

THE TREASURER OF THE DIOCESE, EX-OFFICIO.

JOHN H. BARKER.

EDMUND MORRIS.

ROBERT H. CARNAHAN.

Deputies to the General Convention.

REV. J. H. MCKENZIE.

MR. ROBERT H. CARNAHAN.

REV. A. W. SEABREASE.

MR. STUART MACKIBBIN.

REV. E. W. AVERILL.

MR. WALTER VAIL.

REV. W. S. HOWARD.

MR. JAMES S. DODGE.

Supplementary Deputies.

REV. E. L. ROLAND.

MR. JOHN MITCHELL.

REV. L. W. APPLGATE.

MR. EDMUND MORRIS.

REV. W. J. LOCKTON.

MR. MARTIN V. STARR.

REV. W. W. RAYMOND.

MR. C. H. TRUESDELL.

Examining Chaplains.

REV. W. S. HOWARD.

REV. J. H. MCKENZIE.

REV. WILLIAM GALPIN.

Trustees of Kenyon College.

RT. REV. JOHN HAZEN WHITE, D. D. J. G. MOTT.

List of the Clergy.

IN ORDER OF CANONICAL RESIDENCE.

1886	Kemp, Thomas B.	Colorado	July 30.
1889	Seabrease, Alexander W.	Tennessee	January 16.
1891	Raymond, William W.	Milwaukee	May 2.
1891	Craig, James E.	Ordained	July 9.
1892	Baker, Meritt A.	Ordained	June 5.
1894	Galpin, William	Marquette	April 7.
1894	McKenzie, J. H.	Southern Ohio	June 7.
1895	White, John Hazen	Consecrated	May 1.
1897	Averill, Edward W.	Chicago	January 21.
1897	Griffith, George Taylor	Springfield	June 14.
1898	Wilson, S. W.	Chicago	January 21.
1898	Lockton, Walter J.	Ordained	June 5.
1899	MacNeil, H. D. B.	Newark	January 1.
1899	Banfil, Francis M.	Rhode Island	January 1.
1899	Brandt, Clarence E.	Oklahoma	March 10.
1899	Ward, Josiah Otis.	Ordained	July 16.
1899	Roland, Edward L.	Chicago	November 6.
1900	Howard, Walter Simon.	Nebraska	January 10.
1900	Torrence, George Paul.	Southern Ohio	March 23.
1900	Smith, Charles Albert.	West Missouri	May 25.
1900	Thomas, Clarence Albert.	Ordained	June 10.
1900	Ewing, Addison Alvord	Ordained	June 10.
1900	Applegate, L. W.	Olympia	November 13.
1900	Convers, D.	Massachusetts	November 13.

Alphabetical List of the Clergy.

SECOND ANNUAL COUNCIL.

- Rt. Rev. John Hazen White, D. D., Bishop, Michigan City.
Rev. L. W. Applegate, Financial Secretary and Rector Trinity Church,
Kendallville.
Rev. Edward W. Averill, Rector Trinity Church, Peru.
*Rev. Merritt A. Baker, Deacon, living in Rochester without charge.
Rev. Francis M. Banfil, Rector St. James' Church, South Bend.
Rev. Clarence E. Brandt, Rector St. Mary's Church, New Carlisle, and
St. Philip's Church, North Liberty.
Rev. D. Convers, Priest without charge.
*Rev. James E. Craig, Priest, serving at the Church of the Ascension,
Chicago.
Rev. Addison Alvord Ewing, Deacon in charge St. John's Church,
Bristol.
*Rev. William Galpin, Rector St. John's Church, Elkhart.
*Rev. George T. Griffith, Priest, living at Harlan, Iowa.
Rev. Walter Simon Howard, Dean of Trinity Cathedral, Michigan City.
*Rev. Thomas B. Kemp, Priest, Retired.
Rev. Walter J. Lockton, Rector Trinity Church, Logansport.
Rev. Hamilton D. B. MacNeil, Rector St. Paul's Church, Mishawaka.
Rev. John H. McKenzie, Rector Howe School and St. Mark's Church,
Lima.
Rev. W. W. Raymond, Rector St. Thomas' Church, Plymouth.
Rev. Edward L. Roland, Rector St. Paul's Church, LaPorte.
Rev. Alexander W. Seabrease, Rector Trinity Church, Fort Wayne.
Rev. Charles Albert Smith, Rector St. Paul's Church, Hammond.
*Rev. Clarence Albert Thomas, Deacon, serving under the Archdeacon.
Rev. George Paul Torrence, Archdeacon of the Diocese and Rector
of Gethsemane Church, Marion.
*Rev. Josiah Otis Ward, Rector St. Andrew's Mission, Kokomo.
Rev. S. W. Wilson, Rector St. Paul's Church, Gas City.

*Not present at the Council.

Parishes and Missions.

WITH A LIST OF LAY DELEGATES ELECTED TO THIS COUNCIL.

PARISHES.

1. Bristol—St. John's Church, 1843—Henry W. Dussel, *Samuel Sanders.
2. Delphi—St. Mary's Church, 1843—R. L. Higginbotham.
3. Elkhart—St. John's Church, 1868.
4. Ft. Wayne—Church of the Good Shepherd, 1869.
5. Ft. Wayne—Trinity Church, 1844—Charles E. Graves, Alfred Grindle, *John J. Muir.
6. Goshen—St. James' Church, 1859—*Charles W. Miller, Martin V. Starr, *William H. Charnley.
7. Hammond—St. Paul's Church, 1888—*E. A. Ford, *F. R. Mott, *E. L. Hoffman.
8. LaGrange—St. John's Church, 1872.
9. LaPorte—St. Paul's Church, 1840—*H. Wardner, M. D., *C. H. Truesdell, *J. W. Ludlow. Alternates, *H. C. Noe, *F. H. Doran, *A. A. Fahnestock.
10. Lima—St. Mark's Church, 1852.
11. Logansport—Trinity Church, 1842—*W. H. Bell, M. D., J. A. Seybold, *C. M. Michelle. Alternates, *E. H. Sweeley, *Samuel Tanguy, *Robert Manders.
12. Marion—Gethsemane Church, 1890—*George Fraser, *Field W. Swezey.
13. Michigan City—Trinity Church, 1838—*E. F. Doran, F. M. Boeckling, M. T. Wright. Alternates, Edmund Morris, F. H. Wilson, A. Henry.
14. Mishawaka—St. Paul's Church, 1837—*Walter E. Roe, *Walter M. Dickinson, *Ralph H. Jernegan.
15. Peru—Trinity Church, 1870—*John Mitchell, *E. H. Griswold, M. D., *C. S. Dunn.
16. Plymouth—St. Thomas' Church, 1861—*John Blain, *Otis H. Patterson, *George W. Vinall. Alternates, *David E. Snyder, *George H. Thayer, Jr., *John B. Bowell.
17. South Bend—St. James' Church, 1879—Charles Baur, C. B. Van Pelt, *Alfred May. Alternate, John A. Grier.
18. Warsaw—St. Andrew's Church, 1861.
19. New Carlisle—St. Mary's Church, 1885.

ORGANIZED MISSIONS.

1. Gas City—St. Paul's Church, 1896—*Charles Maliphant.
2. Garrett—Emmanuel Church, 1876—*William E. Traiher, *Maurice M. Galloway.
3. Kendallville—Trinity Church, 1892—*George Helwig.
4. Kokomo—St. Andrew's Church.
5. North Liberty—St. Philip's Church, 1878.
6. Rochester—St. Paul's Church, 1878.

UNORGANIZED MISSIONS.

1. Bluffton.
2. Decatur.
3. Hartford.
4. Huntington—Christ Church, 1882.
5. Kewanna—St. Luke's Church, 1889.
6. Montpelier.
7. Portland.
8. Wabash.

*Not present at the Council.

**Deceased.

Rules of Order

FOR CONDUCTING THE BUSINESS OF THE CONVENTION.

ADOPTED NOVEMBER 14, 1900.

Rule I. After divine service, the President shall take the chair and call the Council to order, when the order of proceedings shall be as follows:

Section 1. The Secretary of the Council, if present, if not, the Secretary of the Standing Committee of the Diocese, shall call the names of the clergy entitled to seats, and enter on the minutes the names of those present.

Section 2. The Secretary shall call the names of the lay delegates of the parishes entitled to representation, whose certificates shall have been presented to him.

Rule II. The President shall appoint a Committee on Credentials to receive, examine and report upon the credentials of lay delegates.

Rule III. The Secretary shall call the names of such lay delegates as shall have been reported by the Committee on Credentials, and adopted by the Council, and enter the names of those present on the minutes.

Rule IV. A quorum of both orders being found present, the President shall declare the Council organized for business.

Rule V. The Council shall then proceed to the election, by ballot, of a Secretary, who, being chosen, shall have the power to appoint an assistant, with the concurrence of the Council.

Rule VI. The President shall appoint, in accordance with Section 7, Canon II, Title I, the following Standing Committees: (1) A Committee on Unfinished Business. (2) A Committee on Admission of New Parishes. (3) A Committee on Constitution and Canons, of which the Chancellor shall be ex-officio Chairman. (4) A Committee on the State of the Church, to which shall be referred the Bishop's Address, parochial and mission reports. (5) A Committee on Finance. (6) A Committee on Sunday School Work. (7) A Committee on Audit of Accounts. (8) A Committee on Christian Education.

Rule VII. When the President takes the chair no member shall

continue standing, or shall afterward stand, unless to address the chair.

Rule VIII. No member shall absent himself from the service of the house, unless he have leave, or be unable to attend.

Rule IX. When a member is about to speak in debate, or deliver any matter to the Council, he shall rise from his seat, and, with due respect, address himself in an audible voice to the President, confining himself strictly to the point in debate.

Rule X. No member shall speak more than twice in the same debate, without the consent of the house.

Rule XI. While the President is putting any question, the members shall continue in their seats, and not hold any private discourse.

Rule XII. Every member present shall vote when a question is put, unless excused by the Council; and upon a vote by orders the name of the presiding officer shall be called last.

Rule XIII. When a question is under consideration, no motion shall be made, unless to lay it upon the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named.

Rule XIV. A motion to lay on the table shall be decided without debate.

Rule XV. A motion to adjourn shall always be in order, and, if unqualified, shall be settled without debate.

Rule XVI. No motion shall be considered as before the house, unless it be seconded, and reduced to writing when required.

Rule XVII. A question being once determined shall stand as the judgment of the Council, and shall not be again considered during the session; but a question being decided may be reconsidered, with the consent of two-thirds of the members present, on a motion to that purpose by one of the majority on the first decision.

Rule XVIII. All committees shall be appointed by the President unless otherwise ordered.

Rule XIX. The reports of all committees shall be in writing, and shall be entered on the minutes unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Council, they shall be accompanied by a resolution or resolutions for its consideration.

Rule XX. The daily business of the Council shall be called up and acted upon in the following order, unless changed by a vote of the Council: (1) Communicants from the President. (2) Reports from Standing Committees. (3) Reports from Special Committees—in order of appointment. (4) Petitions and Memorials. (5) Motions and Resolutions.

Rule XXI. All questions of order shall be decided by the President in the first instance; but any member may appeal from such

decision; and on such appeals no member shall speak more than once without leave of the Council.

Rule XXII. Clergymen of the Protestant Episcopal Church not entitled to seats, and Candidates for Holy Orders in this Diocese, shall be admitted to the sittings of the Council, and their names entered on the journal, on their reporting themselves to the Secretary, but without the right to take any part in the proceedings.

Rule XXIII. Before the final adjournment of the Council the minutes of the last day's proceedings shall be read, corrected, if necessary, and approved.

Rule XXIV. The rules of the order may be suspended on a vote of two-thirds of the members present.

Rule XXV. The above shall be the rules of order of all future Councils, unless altered or rescinded, and shall be published in the journal of each Council.

Journal of Proceedings.

MICHIGAN CITY, NOV. 14, 1900.

The Second Annual Council of the Diocese of Michigan City met in Trinity Cathedral, on Wednesday, November 14, 1900. There was a celebration of the Holy Communion at 10 o'clock, Bishop White being Celebrant, the Epistle being read by the Ven. George P. Torrence and the Gospel by the Rev. A. W. Seabrease. The sermon was preached by the Rev. John Henry Hopkins, Rector of the Church of the Epiphany, Chicago.

At the close of the opening service, the Council was called to order by the President, the Secretary read the official call of the Council and called the roll of the clergy entitled to seats in the Council. A constitutional quorum being present the President appointed as Committee on Credentials of Lay Delegates, the Rev. W. J. Lockton, the Rev. A. A. Ewing, Mr. Frank M. Boeckling and Mr. Henry W. Dussell.

Upon motion, the Council then took a recess until 2 o'clock this afternoon.

WEDNESDAY, NOV. 14, 2 P. M.

The Council, having re-assembled, was called to order by the President.

The Secretary read the following report of the Committee on Credentials, which was adopted:

The Committee on Credentials begs leave to report that it has examined the credentials of lay delegates, and finds that they are entitled to full recognition as per the accompanying list.

(See page 7).

W. J. LOCKTON, *Chairman*.

A. A. EWING.

HENRY W. DUSSELL.

The roll of lay delegates was then called and it was found that a constitutional quorum was present, whereupon the President declared the Council duly organized for business.

The Rev. W. J. Lockton was unanimously elected Secretary and with the consent of the Council appointed the Rev. E. W. Averill as Assistant Secretary.

Upon motion of Mr. Stuart MacKibbin, it was

Resolved, That the Constitution and Canons adopted at the last session of this Council be adopted and continued in force for and during this session of the Council, except, in so far as the same may be altered, or amended by this Council.

Upon motion of the Rev. A. W. Seabrease, it was

Resolved, That the Rules of Order adopted at the last Council be followed at this session of Council.

The Bishop then read his address [See Appendix A].

The Bishop then read the following

REPORT

OF THE COMMITTEE ON FUNDS AND FINANCE.

At the first annual Council of the Diocese of Michigan City, assembled in Trinity Cathedral on November 14, 1899, the following resolutions were adopted:

Whereas, Certain property belonging to and intended for the use and benefit of the Diocese of Michigan City is now held by the Bishop of said Diocese, and by other persons, for the use and benefit of the same.

And Whereas, It is not possible, at this time, to incorporate said

Diocese, or to form a corporation for the administration of said property.

And Whereas, It is desirable that said trusteeship shall continue,

That this Council may, so far as possible regulate and control said property and the management, use and disposition of the same and the income thereof.

Therefore be it

Resolved, That a Committee of six be created, to be known as the Committee on Funds and Finance of the Diocese, and to serve for one year, or until the next meeting of this Council, and that said Committee be constituted as follows:

1. The Bishop of the Diocese, *ex officio*.
2. The Treasurer of the Council, *ex officio*.
3. The Chancellor of the Diocese, *ex officio*.
4. Three laymen, to be appointed by the Bishop.

That said committee shall have full charge, regulation and control of the endowment funds of the Diocese, and of all property, real and personal, belonging to the Diocese or held in trust for its use or benefit, with full power of disposition of the same, so far as may be necessary for its advantageous management, sale and investment, but that no sale of any such property shall be made except for the purpose of re-investment.

That all income from such property or investments shall be, by such committee paid, from time to time, to the Treasurer of this Council for the use of the Council.

Resolved further, That said committee shall keep a permanent record of its various meetings and acts; that such record shall be delivered to the Secretary of the Council at the next meeting thereof.

Resolved further, That the Committee on Funds and Finance shall, at the next meeting of the Council, make a report in writing thereto, which report shall contain a full, accurate and complete statement, description and record of all property of whatever kind or description belonging to the Diocese or held in trust for its use or benefit, together with a statement of the person or trustee by whom held, of the income derived from the same, together with the disposition made of the same.

And Whereas, The income of the endowment and invested funds of the Diocese are insufficient to pay the necessary expenses of conducting the affairs of the Diocese,

Therefore be it

Resolved, That the financial plan adopted in April, A. D. 1893, viz.: The raising of funds by voluntary contributions of individuals, be continued for the ensuing year, and the control and management

of the raising of such funds be delegated to the Committee on Funds and Finance of the Diocese.

The Rt. Rev. the Bishop of the Diocese then announced the appointment of the following Committee on Funds and Finance, of which Bishop and Chancellor and Treasurer or members *ex officio*: Mr. John H. Barker, Mr. William Blinks and Mr. Robert H. Carnahan.

The said Committee on Funds and Finances thus created, constituted and appointed, met on the call of the Bishop at the guild room in Barker Hall, on Wednesday evening, November 15, 1899, there being present the Bishop, Chancellor and Treasurer of the Diocese, Mr. John H. Barker, Mr. William Blinks and Mr. Robert H. Carnahan.

The Bishop then presented the foregoing action of the Council in the matter of constituting the committee.

The committee then proceeded to elect William Blinks Secretary and Walter Vail Treasurer. After a full consideration of the financial condition of the Diocese, the following resolution was, on motion of Mr. MacKibben adopted:

Resolved, That there be appropriated for the ensuing year from diocesan funds,

For Financial Secretary the sum of six hundred dollars salary and two hundred dollars for his expenses.

For missionaries, seven hundred dollars.

For Bishop's salary, eighteen hundred dollars.

For printing, two hundred and fifty dollars.

For Secretary of the Council, fifty dollars.

For incidental expenses, two hundred dollars.

On motion of Mr. MacKibbin, the following was adopted:

Resolved, That the Treasurer of this committee be authorized to make a loan on such terms as to him may seem best and for such sum as may be necessary, not exceeding one thousand dollars, the proceeds of which loan are to be placed in the general funds of this committee.

On motion of Mr. Vail it was ordered that all specific funds received from the Treasurer of the Diocese of Indiana be merged into the general fund.

The action of the Bishop in paying the sum of fifty dollars to C. Albert Thomas, a divinity student, was on motion approved.

On motion, it was ordered that the interest on the proportion of Diocesan funds due from the Diocese of Indiana, from June 1st to

the time of settlement, be appropriated to the payment of the Bishop, as salary during the time named.

On motion, the following resolution was adopted:

Resolved, That the deeds made by the Diocese of Indiana to this Diocese of the property of the church lying within the territory of this Diocese, be referred to the Chancellor for examination and correction, if necessary, before being placed on record.

On motion, the meeting of the committee was adjourned sine die.

Attest:

WILLIAM BLINKS,
Secretary.

The following standing committees were then appointed by the Bishop:

On New Parishes—The Rev. H. D. B. MacNiel, Mr. J. A. Seybold, Mr. F. M. Boeckling.

On Constitution and Canons—The Chancellor, Mr. Stuart MacKibbin, the Rev. A. W. Seabrease, the Rev. W. W. Raymond, Mr. James S. Dodge, Mr. Charles E. Graves.

On the State of the Church—The Very Rev. W. S. Howard, the Rev. E. L. Roland, Mr. Alfred Grindle, Mr. Edmund Morris.

On Finance—The Rev. J. H. McKenzie, the Rev. William Galpin, Mr. C. B. VanPelt.

On Audit of Accounts—The Rev. S. W. Wilson, Mr. M. T. Wright, Mr. R. L. Higginbotham.

On Christian Education—The Rev. E. W. Averill, the Rev. A. A. Ewing, the Rev. D. Convers.

On Sunday School Work—The Ven. George P. Torrence, the Rev. F. M. Banfil, Mr. Martin V. Starr.

The Rev. A. W. Seabrease moved that the Bishop's address be referred to the Committee on the State of the Church. It was so ordered.

The Secretary read the

REPORT

OF THE TREASURER OF THE DIOCESE.

DIOCESE OF MICHIGAN CITY, IND., IN ACCOUNT WITH WALTER VAIL,
TREASURER.

RECEIPTS.

November 14, 1899—

Balance on hand.....	\$ 817.76
Loan, First Natonal Bank, Michigan City.....	1,000.00
General Board.....	1,000.00
Rent, Indianapolis property.....	951.06
Woman's Auxiliary (Mrs. Case)	110.00
Woman's Auxiliary (Bishop White).....	100.00
Aged and Infirm Clergy.....	5.35
Sundry receipts through Bishop.....	464.08
Interest on Endowment Fund.....	250.00
L. W. Applegate, Financial Secretary.....	2,241.62
	<hr/>
	\$6,939.87

DISBURSEMENTS.

Bishop White, salary account.....	\$1,850.00
Bishop White, appropriation, finance committee.....	435.17
Dr. L. T. Cole, Archdeacon.....	83.33
Geo. P. Torrence, Archdeacon.....	1,016.65
L. W. Applegate, Financial Secretary.....	625.00
L. W. Applegate, expense account.....	192.04
W. J. Lockton, Secretary.....	50.00
Missions, by order of Bishop.....	1,172.50
Diocese of Indiana.....	521.44
Theological Education.....	50.00
St. James' Church, South Bend.....	100.00
Howe School, Lima.....	60.00
Interest on bank loan.....	45.17
Printing Journal....	84.47
Stationery and printing.....	34.25
Seal for Diocese.....	25.00
Repairs, Insurance and Commission, Indianapolis property....	344.58
Balance on hand.....	250.27
	<hr/>
	\$6,939.87

Vouchers for payments and certified check for balance enclosed herewith.

Respectfully submitted,

WALTER VAIL,
Treasurer.

Michigan City, Ind., Nov. 14, 1900.

Which, upon motion, was referred to the Committee on Audit of Accounts.

The Ven. George P. Torrence read his report (Appendix B), which, on motion, was referred to the Committee on the State of the Church.

The Rev. A. W. Seabrease read the

REPORT

OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese of Michigan City respectfully presents the following report:

The members of the Committee elected at the First Annual Council met at Trinity Cathedral, Michigan City, November 15, 1899, and organized by the election of the Rev. A. W. Seabrease as President and the Rev. J. H. McKenzie as Secretary.

A special meeting was held at Fort Wayne January 19, 1900, when consent was given to the consecration of the Rev. Robert Codman, Jr., as Bishop of Maine. Also consent was given to the consecration of the Rev. Charles Palmerston Anderson as Bishop Coadjutor of Chicago. The application of the Rev. Josiah Otis Ward, Deacon, to be advanced to the Sacred Order of Priests was considered and consent given and testimonial issued.

A special meeting was held at Howe School March 15, 1900, at which the following resolution was passed: Resolved, That we hereby give our consent to the Rector, Wardens and Vestry of Trinity Church, Fort Wayne, to the placing of a single mortgage of \$5,000 on their parish rectory in the place of the outstanding obligations.

A special meeting was held at Fort Wayne April 26, 1900, at which the application of Mr. John J. Theorell to be admitted as a candidate for Holy Orders was considered and approved. The application of Clarence Albert Thomas for admission to the Sacred Order of Deacons was granted and testimonial issued. The recommendation

of the Bishop was approved that a dispensation as to time be granted in the case of Mr. Addison Alvord Ewing that he might be admitted to the Sacred Order of Deacons in June.

The regular meeting was held at Howe School September 21, 1900, at which consent was given to the consecration of the Rev. Robert Woodward Barnwell as Bishop of Alabama. Also consent was given to the consecration of the Rev. Reginald Heber Weller, Jr., as Bishop-Coadjutor of Fond du Lac.

Respectfully submitted,

The Standing Committee, by

ALEXANDER W. SEABREASE,
President.

J. H. MCKENZIE,
Secretary.

Which, upon motion, was received.

On motion of the Rev. A. W. Seabrease, it was

Resolved, That the report of the Committee on Constitution and Canons of a year ago be now referred to the Standing Committee on Constitution and Canons to report at this session of the Council.

The Rev. E. W. Averill moved that any proposed changes be reduced to writing and placed in the hands of the Chairman, Mr. Stuart MacKibbin. It was so ordered.

The Chancellor moved that the word "amended" which occurred in his resolution on page 55 of the Journal of the last Council, be corrected by substituting the word "annulled." It was so ordered.

Mr. Stuart MacKibbin presented his

REPORT

OF THE CHANCELLOR OF THE DIOCESE.

To the Council of the Diocese of Michigan City:

I recommend that this Council petition the General Assembly of the State of Indiana for the enactment of a general law under the provision of which Dioceses of the Protestant Episcopal Church in the State of Indiana may be organized.

A special statute incorporating such a Diocese is not permitted by the Constitution of the State, and such incorporation can be effected only by the enactment of a General Statute permitting the same.

I recommend such statute provide for a corporation. The number of incorporators to be not less than five (5) nor more than ten (10), of which the Bishop, Treasurer and Chancellor of the Diocese shall be ex officio members. The other incorporators to be laymen chosen by the Council of the Diocese. Vacancies among the incorporators to be filled by the survivors until the next regular session of the Council of the Diocese, when such vacancy or vacancies shall be filled by the Council. Such Corporation shall be empowered to have title and to manage and control all the funds and property of the Diocese and to act as trustee of Parish and mission property. The said Corporation to pay the Council all profits and income of the funds and other property of the Diocese and to make annual report to such Council.

That this Council empower the Bishop of the Diocese and Secretary of the Council to prepare such memorial and submit the same to the General Assembly of the State, and that the Chancellor be instructed to prepare a bill providing for the organization of such Corporation.

Respectfully submitted,

STUART MACKIBBIN,
Chancellor.

On motion of the Chancellor, Mr. Stuart MacKibbin, it was

Resolved, That the Bishop and Secretary of the Council be instructed to prepare and present to the General Assembly of the State of Indiana at its next session a petition asking for the incorporation of Dioceses of the Church and that the Chancellor be instructed to prepare a bill providing for the enactment of such law.

Upon motion of the Rev. H. D. B. MacNeil, the foregoing action of the Council was reconsidered.

The Rev. E. W. Averill moved that the resolution be amended by inserting the words "having the approval of the Bishop" after the word "bill," which amendment was accepted by the mover of the original motion.

The motion as amended was then adopted.

The Financial Secretary was instructed by the Chair to prepare a report to be made to the Council tomorrow morning.

Mr. Stuart McKibbin moved that the number of in-

corporators in the proposed incorporation of the Diocese be five (5) and that the two (2) lay members, who in addition to such persons as shall be ex officio members of such corporation, be appointed by the B'shop. It was so ordered.

The Rev. J. H. McKenzie moved that the Treasurer of the Diocese be authorized to pay the expenses of the Chancellor incurred in preparing the articles of incorporation of the Diocese. It was so ordered.

Upon motion of the Rev. A. W. Seabrease, the Council, in accordance with Article VI of the Constitution, proceeded to the election of officers.

The Rev. J. H. McKenzie moved that the Secretary be instructed to cast the ballot of the Council for Mr. Walter Vail for Treasurer.

The Chair ruled the motion to be out of order.

The Chancellor, Mr. Stuart MacKibbin, appealed from the decision of the chair deciding that Dr. McKenzie's motion that the Secretary cast the ballot of the Council for the election of Treasurer was out of order.

The question "Shall the Chair be sustained" was then put. The Chair was sustained by a unanimous vote.

The Rev. A. W. Seabrease moved that the ballot be dispensed with in the election of Treasurer, which motion was carried.

The Rev. J. H. McKenzie moved that Mr. Walter Vail be unanimously elected Treasurer. The motion was unanimously carried by a rising vote and the Chair declared Mr. Walter Vail elected Treasurer of the Diocese.

It was moved and carried that the Council proceed to the election of the Standing Committee.

The Chair appointed the Rev. S. W. Wilson and Mr. Martin V. Starr as tellers.

The following were placed in nomination for members of the Standing Committee: The Rev. A. W. Seabrease, the

Rev. F. M. Banfil, the Rev. W. W. Raymond, the Ven. George P. Torrence, the Rev. J. H. McKenzie, the Rev. E. W. Averill, and the Tellers proceeded to receive the votes of the Council.

Upon motion of the Rev. A. W. Seabrease, the Council took a recess until 7:30 this evening.

EVENING SESSION.

WEDNESDAY, NOV. 14, 7:30 P. M.

The Council re-assembled and was called to order by the Chair.

Mr. Stuart MacKibbin, on behalf of the Standing Committee on Constitution and Canons, reported that the Committee deemed it inadvisable to make any alterations in the Constitutions and Canons at this Council and he therefore introduced the following:

Resolved, That the Constitution and Canons of this Council be adopted, and the same continue in force as the law of this Diocese until the next regular session of the Council thereof.

The Rev. D. Convers moved the following:

Resolved, That section first of Article IV of the Constitution be amended so as to be numbered section five, and be amended by adding the words "not inconsistent with the foregoing laws," and the numbering of sections 2-5 of the present Constitution be changed to agree therewith.

Mr. Stuart MacKibbin moved that the resolution be laid on the table. The motion was lost.

Upon motion of the Ven. George P. Torrence, the amendment was referred to the Committee on Constitution and Canons to be reported on at a year from this time.

The resolution of Mr. Stuart MacKibbin was then seconded and adopted.

The vote on the Standing Committee was announced and the following having received a majority of the votes, the Chair declared them elected: the Rev. A. W. Seabrease, the Rev. F. M. Banfil, the Rev. W. W. Raymond, the Rev. J. H. McKenzie, the Rev. E. W. Averill.

The Chancellor moved that the Special Committee on Constitution and Canons appointed at the Primary Convention be discharged from further consideration of the subject and that the matter of the Constitution and Canons be referred to the Standing Committee on that subject. It was so ordered.

Upon motion the elections were then proceeded with, which resulted as follows:

Clerical Deputies to the General Convention—The Rev. J. H. McKenzie, the Rev. A. W. Seabrease, the Rev. E. W. Averill, the Very Rev. W. S. Howard.

Lay Deputies to the General Convention—Robert H. Carnahan, Stuart MacKibbin, Walter Vail, James S. Dodge.

Supplementary Deputies—Clerical—The Rev. E. L. Roland, the Rev. L. W. Applegate, the Rev. W. J. Lockton, the Rev. W. W. Raymond.

Supplementary Deputies—Lay—Mr. John Mitchell, Mr. Edmund Morris, Mr. Martin V. Starr, Mr. C. H. Truesdell.

The Rev. A. W. Seabrease nominated as Trustees of Kenyon College, the Rt. Rev. John Hazen White, D. D., Bishop of the Diocese, and Mr. J. G. Mott, who, upon motion of the Rev. J. H. McKenzie, were unanimously elected as Trustees of Kenyon College.

It was moved by Mr. Stuart MacKibbin that the same Committee on Funds and Finance be continued with power to fill vacancies. The Bishop appointed Mr. Edmund Morris to fill a vacancy caused by resignation and the motion was then passed.

Upon motion of the Rev. E. W. Averill, the Council took a recess until 9 o'clock tomorrow morning.

MORNING SESSION.

THURSDAY, Nov. 15, 1900, 9 A. M.

There was a celebration of the Holy Communion at 7 o'clock, the Very Rev. W. S. Howard being celebrant. After Morning Prayer, which was said by the Rev. D. Convers, the Council re-assembled and was called to order by the President.

The minutes of the preceding sessions were read and corrected. The minutes as read and corrected were then adopted.

The Ven. George P. Torrence read the following

REPORT

OF THE COMMITTEE ON SUNDAY SCHOOL WORK

To the Council of the Diocese:

The Standing Committee on Sunday School Work has a very deep appreciation of the importance of the subject committed to its care, and for that reason shrinks from making any recommendations at this time. It is agreed that the work of the Sunday Schools of our Diocese should be improved, and needs to be stimulated to greater interest and efficiency, but feels that the time allowed during this convention for its consideration does not justify any suggestion as to methods by which this may be accomplished. It respectfully asks therefore that it be permitted to report upon this subject at the next annual Council, when aided by the probable consideration of this subject at the Semi-Annual Convention, and after opportunity for more mature reflection it may hope to treat more worthily the needs of this important work and their remedy.

Respectfully submitted,

GEORGE P. TORRENCE,

FRANCIS M. BANFIL,

MARTIN V. STARR,

Committee on Sunday School Work.

The Rev. E. W. Averill read the

REPORT

OF THE COMMITTEE ON CHRISTIAN EDUCATION.

The subject of Christian Education was assigned to your committee; but with restrictions. Sunday Schools have gone to another committee; so much of the Bishop's address as touches upon the Howe School and Knickerbacker Hall was not referred to us; we do not understand that we are expected to touch upon theological education for the ministry, nor upon the Christian teaching and training which the young receive at home, but are intended to limit ourselves to the Christian teaching and training received at schools.

Your committee rank the influence of schools and school life very high; both private and public schools meet boys and girls at a most impressionable and important time of life. The school is second to the home, but only second to that. Doubtless many of us can remember some teacher whose definite, positive teaching of the Christian faith, backed by his high Christian character was a great determining, perhaps the great determining power in our life. We were then very ready to admire and imitate him, to have known him was one of our greatest blessings.

We do not wish to exaggerate or imply that home teaching and influence, supported by the Sunday School and the like, never are strong enough to hold to Christian faith and practice those whose education at school may have had no Christian teaching in it. But we must regard the child who lacks that Christian training at school as having had a great misfortune.

Some children infer from the fact that their spirits and souls are not educated in school that religion is not a definite faith handed down in the historic Church, but a nebulous affair to be evolved out of the depth of their inner consciousness; some will be left, in the shock between the religion, perhaps, taught at home, and the education which ignores religion, with a weak faith whose best prayer is "Lord, I believe, help Thou mine unbelief;" some will yield to the silence on religion at school and drift into mere indifference, regarding religion as a luxury and not a necessity of life. Here and there one will become an agnostic

Besides not everybody has a Christian training at home—for such, a Christian education offers itself as a second chance. Those who have neither a Christian home training nor the experience of a Christian school may become keen-witted, but irreligious and immoral

members of society. The witness of the Hon. Stuart Patterson, of Philadelphia, for years one of the inspectors of the Eastern Penitentiary of Pennsylvania, is sadly true. "I do not accuse our schools of deliberately training men for our prisons, but I do accuse them of absolute failure to teach effectively what will keep men out—morality and religion."

A study of reports year after year of our penitentiaries concerning the increase of crimes which only the educated can commit is enough to make one pray for, long for, and work for a Christian education for each and every one in whom he is interested.

Therefore we offer the following resolution:

Resolved, That we pledge ourselves to use our efforts for the spread of Christian education, and especially to forward the interests of the two Church Schools located in Indiana.

Respectfully submitted,

Signed by the Committee.

Which report, upon motion of the Rev. E. W. Averill, was received and its accompanying resolution adopted.

The Very Rev. W. S. Howard read the

REPORT

OF THE COMMITTEE ON THE STATE OF THE CHURCH.

Your committee beg to submit the following report:

Our Diocese, comprising one-third of the State of Indiana, or 31 counties, has a population of 850,000 souls, and about 2,250 communicants. Reckoning the number of communicants at about one-third of the number of persons that may be called our constituency, we have a Church population of about 6,750, or hardly one in one hundred of population. If we judge of the state of the Church from this point of view only we have reason for discouragement. It is certainly true we are lamentably weak to-day universally in this fair territory included in the bounds of our Diocese.

When, however, we look at the results of the past year's work there is reason for much encouragement and real hopefulness. The number of confirmations this past year is reported as 220, which is about 10 per cent. of our reported communicants. The results of the work of the Financial Secretary, who reported over \$2,700 raised or secured by pledges, we believe most encouraging and worthy of much praise. We cannot but feel that an average of more than \$1.00 per communicant for the work of the Diocese, exclusive of parish ex-

penditures, is worthy of commendation and a source of thankfulness to God. Such a report should stimulate us to further effort in this direction.

The report of many towns of several thousands of population within our Diocese where the Church is not represented, moves your committee to ask, why cannot those points be taken up by the various priests of the contiguous parishes and supplied with a regular weekly service, till such strength could be developed as would warrant the placing of a priest in charge? The difficulty of financial support is solved by such a method of mission work, and we believe that the clergy would gladly undertake such work if assigned to them.

The aggressive work and faithful presentation of the Catholic faith and life by our clergy and its acceptance by our people we believe to be the most promising fact as to our future.

Signed by the committee,

W. S. HOWARD.

E. L. ROLAND.

ALFRED GRINDLE.

EDMUND MORRIS.

The Rev. L. W. Applegate read his report as Financial Secretary of the Diocese (See Appendix C) and explained his work fully, answering all questions asked in regard to it by the members of the Council.

The Very Rev. W. S. Howard submitted the following:

Moved, That it is the sense of the Council that the offerings of the Sunday Schools during the season of Advent be uniformly devoted to Diocesan work, save where some other equally good plan is in successful operation.

Which motion was adopted.

The Secretary read the

REPORT

OF THE COMMITTEE ON AUDIT OF ACCOUNTS.

Your committee would respectfully report that it has examined the accounts of the Treasurer of the Diocese and the securities for

all funds and property in his possession and find his report and accounts correct in every particular.

The committee would very highly commend the painstaking work of the Treasurer in keeping the accounts so accurately, and administering so faithfully and efficiently the trust committed to him.

S. W. WILSON.

R. L. HIGGINBOTHAM.

Michigan City, Indiana, November 15, 1900.

Upon motion of the Rev. E. W. Averill, it was

Resolved, That the Council of the Diocese of Michigan City hereby express its thanks to the Rev. John Henry Hopkins, Rector of the Church of the Epiphany, Chicago, for the able and eloquent sermon preached at the opening service of this Council, and that the Secretary be instructed to convey the same to the Rev. Mr. Hopkins.

Upon motion of Rev. J. H. McKenzie, it was

Resolved, That the thanks of this Council be extended to the parishioners of Trinity Cathedral and the people of Michigan City for their generous hospitality during the meeting of this Council.

Upon motion of the Rev. J. H. McKenzie, it was

Resolved, That the Treasurer of the Diocese be instructed to pay the Secretary of this Council \$75 for his services.

The Rev. E. W. Averill moved that the Secretary be instructed to have printed 400 copies of the Journal and to draw on the Treasurer for the expense of the same. It was so ordered.

On motion of the Rev. E. L. Roland, it was

Resolved, That a vote of thanks of this Council be extended to the Hon. John H. Barker for his presentation to this Diocese of the Episcopal residence.

It was moved by the Rev. H. D. B. McNeil that after the reading of the minutes and devotions the Council adjourn sine die, which motion was carried.

The minutes were then read and approved and after

prayers and the Benediction by the Bishop, the Council adjourned sine die.

JOHN HAZEN WHITE,
Bishop of Michigan City.

(Attest:)

WALTER J. LOCKTON,
Sec'y. of the Council.

APPENDIX A.

THE BISHOP'S ADDRESS.

To the Clergy and Laity of the Diocese of Michigan City
in Council assembled :

Dear Brethren: I bid you a cordial welcome to the Second Annual Council of our young Diocese, and in so doing offer you my hearty congratulations on the unity which has prevailed throughout the year and the vigor which has been exhibited everywhere in the doing of the Church's work. I feel that it is a matter of just pride that I can say to you that the peace of the Church has in no place been this year disturbed by unseemly discord between the Clergy and the people. Harmony has existed everywhere. I am persuaded that without an exception the Clergy have the confidence of their parishes and the love of their people. While this may not be in any large measure due to the Constitution and Canons which we tentatively adopted a year ago, it certainly may be said that they have not in any case hindered the efficient administration which the Clergy have given their respective cures. To you, my dear brethren of the Clergy, I feel especially indebted for the loyalty with which you have stood to your tasks, insuring, as it has done, greater efficiency to the Diocese, and I trust I am not wrong in saying it has been with profit to yourselves.

In speaking of ourselves as a body, we may be justly thankful that death has not claimed one, and that so far as I know, most of us have enjoyed sufficient health to steadily apply ourselves to our duties. For your Bishop, it has been a very hard experience to be admonished during the year that he has no longer an ample store of that vigorous

energy and strength which comes from youth, upon which to make unlimited draughts in the discharge of his duties, and that the time has come when due caution must be observed not to overstep the bounds of moderation in the matter of work. I cannot but be thankful that my illness came at a season of the year when I could resign myself to the inevitable inactivity without injury to our diocesan interests. I had entirely completed the year's visitations and all the diverse calls for my time and attention when I was taken ill, and I trust I am sufficiently restored for the fall and winter work, so that with a little consideration on your part I shall be able to do all I should to insure the well-working of the diocese for the coming year. I crave your kind consideration if I seem less active than of old.

In speaking of the Clergy, I feel that some notice should be taken of the retirement from active service of the Rev. Thomas B. Kemp, D. D., who has been for some years the missionary of the Church in Garrett and parts adjacent, but who has wisely, I think, recognized that the time has come for him to rest from the regular and constant care of parochial life and content himself with the peaceful retrospect of a long and active and useful ministry, and the view which may yet be permitted him of the progress of the Church under the energetic leadership of the younger men of today. Dr. Kemp's ministry has covered many years and has left many enduring evidences of his energy in the Diocese of Iowa as well as our own. As the oldest living missionary of the American Church Missionary Society, Dr. Kemp to-day occupies a position of honor, which entitles him to the esteem of his brethren and the rest which his long and arduous service has earned for him.

By the removal of the Rev. Walter Scott to Ohio, our Diocese has lost its oldest, and without disrespect to any other, I venture to say, its best loved priest. Mr. Scott pos-

sessed a peculiar personality, and while he was never a great man, he was always a valuable man, a pure priest, a wise pastor, a faithful servant, a noble example to the younger Clergy, by whom he was surrounded and beloved. I deeply regret that he could not see his way clear to close his ministry in the Diocese to which he had given so many years of valued service.

I must with sorrow chronicle the going of two of our Clergy whose coming was to me an occasion of great joy and hope, on whose ministry I had counted largely for a vigorous work and a marked advance of the Church's interests in fields where they were to serve and where a marked advance was sorely needed. You must pardon me, my brethren, if I use this occasion to point a lesson and to admonish you that in considering your own advantage you do not lose sight entirely of the loss that will come to the Church by your surrender of a trust you have accepted. The Clergy to whom I am referring are the Rev. Thomas G. McGonigle and the Rev. Frederick W. Goodman. Both were men of ability and of many graces of character, which caused them to be welcomed to their parishes with a cordiality which gave promise of both a happy and useful rectorship. What shall I say of fields to which I assigned them for service? I do not think I overstate the case when I say that none more inviting can be found within the confines of the Church. Hammond was peculiarly prepared for the wise, loving and earnest hand that should mould its new life upon better lines than the old. The incoming of a large number of new residents, many of them Churchmen, gave the occasion for seizing a position of advantage in the very suburbs of Chicago, which might not come again in years. The opportunity was missed. A year of inactivity, due in part to sickness and in part to indifference, closed with general discontent and a vacancy in the rectorship and a sigh of relief that

the experience was over. St. James, Goshen, has never in its history exhibited such hearty warmth, interest, devotion, and energy as in its welcome of Mr. Goodman to its rectorship. Nor have the people confined themselves to their welcome alone. The whole year has been one of cordial, active, co-operative work. If ever a priest had occasion to see before him a God-given opportunity for doing a great work, I think he had; and yet at the end of ten months, while absent on his vacation, without a word of consultation with his people or his Bishop, this splendid opportunity is thrown away in order to accept a call to a position of a little more eminence and personal advantage. I doubt not that Mr. Goodman is benefitted by the change; but I know St. James' Goshen, has been severely injured by the manner and time of its occurring. The priest who follows Mr. Goodman will scarcely find his field so promising. A people's zeal has been dissipated, their hope disappointed, and when just waking to a realization of a future which might easily be theirs, have been hurled back to the indifference of despair which had been pretty effectively dissipated by the coming of a priest who seemed peculiarly fitted for the position. Dear brethren of the Clergy, do not misunderstand me. I am not hostile to such changes, as in a marked degree they insure the efficiency of a man's service and at times when changes may be made without serious loss, but I do think you owe it to every interest of yourselves and others to ask yourselves the question, "Having accepted the trust, am I letting go at a time when the structure will stand alone, or at a time when the withdrawal of my hand will precipitate an irreparable injury?" and I do think it will always be fair, having used the Bishop's kind office in securing your preferment to at least consider his advice before inflicting an injury which must largely devolve upon him to repair.

I have secured the Rev. Charles Albert Smith for the

parish at Hammond, and already his earnest work is making itself felt in improving the conditions he was forced to confront at the beginning. I am in hopes to find efficient men for the vacancies at Goshen and Garrett, for the new work at Valparaiso and for the work I have had at heart at St. Mary's, Delphi.

Since our last Council, the Rev. Walter S. Howard has come to us from the Diocese of Nebraska and has become Dean of the Cathedral at Michigan City, into which office I inducted him on Septuagesima Sunday, February 11. His year of service has been one of great comfort and joy and relief to me and of most aggressive work in the Cathedral parish. I trust this happy relation may continue for many years.

I must be pardoned if I touch here upon the work of my Financial Secretary and that of the Archdeacon. The work of the Financial Secretary has been fairly successful. In using guarded language I do not wish to detract in the least from the care Mr. Applegate has given this important part of our Diocesan work. But so long as we are raising only half what is necessary to vigorously push our work, I must continue to say "fairly successful." We are beginning to have some examples of generous provision for Diocesan interests, but there are many others who are abundantly able to do generously by our Diocesan work if they will; and when the disposition to do all that is possible is more general, we shall not be obliged to qualify our speech by saying fairly successful. In this connection may I say a word about the idea which finds expression by some very intelligent people, and even by the Clergy sometimes, that the extent of the parochial obligations is such as to make it entirely impossible to bear any share in Diocesan support. Now, I venture to say politely that it is a very distorted view of duty to say that a parish must pay its priest's salary,

but has no sort of responsibility for providing any part of its Bishop's support; and when a parish has not contributed anything to the support of the Bishop for five or six years, its people of wealth should have a wee bit of shame to turn the Financial Secretary away with the statement, "We have so much to do here we cannot do anything more." And yet in that very parish there are nearly one hundred souls who have in the same period received Holy Confirmation from the same Bishop. When the case is stated in this way the absurdity of the plea is made very apparent; and yet it is soberly offered by people of large wealth, who could without injury to themselves or their family expenses or their parish contributions do just as handsomely by our Diocesan work as some others of whom it gives me pleasure to speak. The work of the Financial Secretary exhibits most gratifying results on the part of people of small means throughout the Diocese. I cannot tell you, dear brethren, how deeply grateful I am that so many people of small means have evinced their devotion to the Church and their willingness to help bear its burdens and sustain its work by what I call generous subscriptions to Mr. Applegate. You will do me a great favor, my brethren, if you will say this to your congregations in my name next Sunday. If, in addition to this, the people of wealth in our respective parishes will count it a joy to support the Church in proportion to their wealth, I can very soon throw away the expression, "Fairly successful." I am convinced at the close of this year of experiment that we have at last found the right method of doing our financial work. We should raise \$5,000 for this year's work. This is not too much to ask of the Diocese now. But to do that will need some very warm words of encouragement from the Clergy in their respective parishes as well as great efficiency on the part of my Financial Secretary. In this connection I must say a

word of encouragement for the Diocesan Leaflet, which Mr. Applegate is issuing and wish for it abundant success. It seems to have solved the problem of a suitable vehicle for conveying information of our Diocesan work and needs in a form that is attractive, readable and easy of distribution.

While I am on the subject of finances, I wish to say a word about such special offerings as may be taken during the year in your respective parishes. Having discarded all laws requiring under penalty the taking of any offerings, I cannot feel that it is either wise or right that we should attempt to provide by Canon for such special work as the Church is bound in all honor to sustain. It must, I conceive, be left to each priest to devise a means by which he shall aid such general work as must depend upon the whole Church for support. I cannot think that any clergyman would by choice exclude himself from the number of those who are earnestly working in aid of our Domestic and Foreign Missionary cause; and it is the great cause which lies back of all that has any existence in the Church to-day, so it should be the great cause to which we are committed by our participation in the blessings which the Church conveys. I feel that each one of us should find and fix a time in which to give our people the opportunity to make such offerings as they may be moved to by the spirit of God in aid of such work, and that such offering when received, should at once be sent to New York without temporarily using them for parish necessities when they are often wholly lost. So, too, with an offering for the Aged and Infirm Clergy Fund. The Clergy are to a degree short sighted and culpable in neglecting to exert themselves for the augmentation of this fund. If it is impossible to properly provide for you and your families when the necessity arises, it is to a large extent due to your neglect to do your part toward making provision for that day of necessity. I am prepared to recommend that

every clergyman of this Diocese at some time during the year which he may elect, take an offering for this purpose and send it to the General Fund; that we attempt no Diocesan Fund, and that we then look to the general fund for such support as our Clergy or their families need. So, too, I believe it would be the part of wisdom for every priest annually to take an offering for the American Bible and Prayer-Book Society. The smaller parishes and missions would be the ones to profit by this course. If as a Diocese we should adopte this rule, the Bishop could obtain without charge such books for general distribution as might be needed in any part of the Diocese. I beg you to consider the propriety of devoting your Good Friday offerings to theological education and of sending such offerings to the Bishop with which to provide for the education of such candidates for Holy Orders as need financial aid. I apprehend that most of you have been so aided, or if not, you may at any moment need the Bishop's help for your sons or some worthy young man whom you desire to recommend to the Bishop for the sacred ministry. Again I must urge you to unite the children of your Sunday Schools in missionary study and in devoting their offerings during Advent to the missionary work of our own Diocese and during Lent to the General Missions of the Church. It is only as we make common cause with all the rest and put enthusiasm and energy into our advocacy of this cause, that great results can be secured.

In connection with this matter of Diocesan finances I am privileged to comment on one matter which has gone a long way toward simplyfying the problems which lie before us. It is a great joy to me to formally announce to you what you already know—that Mr. John H. Barker, of the Cathedral parish, has taken upon himself the entire expense of building a beautiful and commodious residence for the Bishop of the Diocese and that it will be furnished with

every appointment to enable him to live comfortably, to do his work efficiently, and to preserve the records and books of the Diocese securely. This munificent gift added to what Mr. Barker has already done towards our endowment fund should, I feel, awaken a laudable desire in others to emulate his splendid example. The Diocese should unite in the work of putting the Episcopate upon a stable foundation. While others may not be able to do as generously for the Diocese as has Mr. Barker, yet there are many who are able to make generous contributions to our existing funds while they are alive, or failing of that and missing the joy which such failure brings in life, may yet in the distribution of their property at their death make some provision that the Holy Church may thereby more successfully apply Herself to her God-given work. Devout people are doing this the world over, and why should not the churchmen and churchwomen of this Diocese consecrate some of their means in this holy service? Not until such loving thought for the Church finds a welcome place in your hearts and minds can we be relieved of anxiety for the fullest measure of success to our cause. I beg of the Clergy to make this cause their own and from time to time speak some wholesome words to your people on this subject.

From Diocesan finances I turn to the missionary work of the Church. At the time of our last annual Council the Rev. George P. Torrence had accepted the office of Archdeacon. He has since entered upon his duties, and acting under the provisions of our missionary Canon I have committed to his care seven counties lying in the southeast corner of the Diocese, viz: Wabash, Huntington, Wells, Adams, Grant, Blackford and Jay. I have also given him as an assistant the Rev. C. Albert Thomas, who was graduated from Seabury Divinity School and ordained to the Diaconate in June last. The Archdeacon has Marion and Gethsemane

parish as his base of operations and is already reaching out and starting work in the adjacent towns. I feel that all has been accomplished which could be hoped for in the first year. If we are to succeed in this work, it will be only by a policy that shall be steady, stable and continuous for ten or fifteen years. The details of the Archdeacon's work I shall leave to him to lay before you.

The Rev. Addison A. Ewing, whom I ordained Deacon in June, I appointed to the charge of St. John's, Bristol, in succession to Mr. Scott. He has been in residence since last June and will in all probability continue there doing his preparation for the priesthood. The Rev. Clarence E. Brandt still remains at New Carlisle and has been most faithful in his work. I am sorry to learn that the little parish does not feel equal to the keeping up of the support, which for two years it has given its parish priest. The Rev. Mr. Applegate, in addition to his duties as Financial Secretary, has done very efficient service at Kendallville. The Rev. J. Otis Ward is sturdily fighting for a footing at Kokomo. The work drags heavily for lack of a suitable home. I have sent Mr. Ward east to plead for help to secure a lot centrally located, on which we may erect a modest Church, in the hope thereby to insure more rapid growth.

There has been since Easter a movement on foot to start the Church at Valparaiso. A little band of very earnest people are disposed to do what they can to secure that end. The son of Bishop Graves is acting as lay-reader for the present. Dean Howard has been there twice, and I have made three visitations during the summer. With the aid of my Woman's Auxiliary I hope to give the work after our annual Council more vigorous support. The Rev. Mr. Averill and the Rev. Mr. Lockton, in addition to their parochial work, have cared for St. Mary's, Delphi, during

the year and have earned my most cordial thanks for their generous service.

In pursuance of the plan formulated at the inception of the Diocese, the first semi-annual Convention of the Diocese was held in Trinity Church, Fort Wayne, in April last. So general was the opinion that it was the best gathering of the sort ever held in this Diocese that I feel I need do little more than make record of the fact and assure those who were not there of their loss in their absence. The time was wholly given to the consideration of the work of Church extension. The papers and addresses were of a very high order of merit, and all returned home with satisfaction and a sense of great advantage gained by another experiment in new modes of doing work. I am persuaded the rector of Trinity Church, Fort Wayne, and his people were convinced that the holding of the semi-annual in his parish was of very great benefit to them locally. All this leads us to conclude that our semi-annual convention will continue to be a feature of our Diocesan work and that our Clergy, who are wise, will vie with one another in their desire to have it held in their parishes.

The educational work which is carried on within the Diocese continues slowly but very steadily to make progress in the face of all the difficulties that surround it and weigh it down. With such earnest efforts being put forth to establish a really efficient school of high order for our people, it seems strange that churchmen should elect to send their boys to institutions no better than our own, over which the Church has no possible influence, but where the preponderance of teaching is against rather than for her. When I say, no better than our own, I have no desire to reflect upon any other, but rather to affirm that in all that an anxious parent may desire for his son, Howe School stands as high as any school of its class in the state, and to add that,

all other things being equal, a churchman should give preference to an institution which will continue the teaching of his parish Church, rather than to one that will not. I have told the rector of Howe School that he is too modest by half in not letting the world know what he has achieved. It is a very long mark to his credit that Harvard University permitted its examinations to be conducted at Howe School; but it was very much more to his honor that every boy that presented himself for examination passed it with credit and drew from the Faculty of Harvard University a letter of commendation on the excellence exhibited by the examination papers. And yet there will be those who see the imperfection rather than the excellencies of the school, who magnify rather than overlook the defects, and who work more energetically with their tongues to discredit, than with their hearts and hands to perfect. In spite of all, dear brethren, the school has been blessed in its work. It has the largest number of students this year it has ever had. It has all that it can accommodate with its present equipment. Its material appointments are better than they have ever been, and if those who have to do with its life will but exhibit as much excellence as the school has, I am sure the highest success is near at hand. During the year settlements have been effected in the James B. Howe will case and the amount of his bequest has been paid to the trustees of the school. In addition to my connection with the work of our own school, I made during the year a visit to Maxinkuckee and held service in the Palmer House, confirming one person, and she the wife of the Commandant of Culver Academy, who is a devout churchman. In connection with my visit there I was most cordially invited by the authorities to address the Faculty and students of Culver Academy. I most gladly availed myself of the opportunity and was much interested to note the successful development of so large and

influential a school, where but a few years back there was nothing. Without in any way disparaging our own, we may, I think, justly admire the efficiency and energy which have brought large results to this other educational work in our own territory.

Bishop Francis did me the honor to invite me last June to deliver the Baccalaureate Address at Knickerbacker Hall. I was most happy to feel myself in touch still with this important school. It is enjoying an increase of prosperity and blessing. The Trustees have during the summer expended some ten or twelve thousand dollars in enlarging and improving its buildings, giving them increased dormitories and very much improved class-rooms, laboratories, gymnasium, with improved heating and plumbing, and making it a very attractive and delightful home. I am glad to say that our Diocese is supporting the school with a very goodly number of pupils. I shall continue to urge it upon your attention and to assure you of the excellency of its work. I trust, on the other hand, you will not regard it a loss to use it as an educational home for those who may be directed by your influence in choosing where their girls should be educated.

I have, as has been my custom ever since my consecration, made one visitation to the State University, speaking before the Faculty and students. The President has been good enough from year to year to renew his invitation to me and I shall continue to seize it as one of the opportunities of my year's service so long as he is pleased to extend it to me.

In connection with my visitation at Valparaiso, I accepted an invitation from the authorities of the Northern Indiana Normal School to make an address at the time of their chapel exercises, and spoke for half an hour in the great auditorium. In inspecting an institution which had

been wholly unknown to me, and is *sui generis* the most unique of the kind, I could not but wonder how many of us know anything about this school or even that there is an educational institution so near us that has within its walls every year from four to five thousand students to whom it gives education at the inconsiderable sum of one dollar per week, and an additional expense of from one dollar and a quarter to one dollar and a half per week for lodging and board. Can you conceive of it, and yet that is in actual existence not a score of miles away; and the strangest part of it all to my mind is that it is in session fifty-two weeks in the year. It has no vacations, wonderful to relate.

I am glad to say that a beginning has been made to a Diocesan library by the gift of four hundred volumes from Mrs. Howard S. Clapp, of Connecticut, as a memorial of her husband, a priest of the Church. Mr. Clapp was my classmate and roommate in the Seminary and a very dear friend. At my Consecration he was one of my attending Presbyters. At the time of his death his widow felt the valuable books of his library should come to me. I have had a proper book-plate inserted in each. They are catalogued and numbered and so soon as the new Episcopal residence is ready for use, I shall give them a suitable alcove as the beginning of a Diocesan library.

In addition to my regular visitations I have inducted into office by the formal office of Institution, the four clergymen who have taken duty in the Diocese during the year. I mention this year after year to impress upon you that I am doing all in my power to restore this office to its proper place of respect in our administration of the Church's affairs. I have consecrated one Church, viz: that of St. Mary's, New Carlisle. I have conducted what might in a very mild way be called a Parochial Mission at Trinity Church, Fort Wayne, which was attended with possibly as

much success as could be expected when carried on in the face of the most bitter weather of the year. I think the Clergy would be wise if with moderation they would avail themselves of the power which may come from a well-directed parochial mission. I am not sure that it would not be well to unite our efforts for a series of such missions where they are needed.

I have made some visitations with Miss Emily Paddock, of New York in the interests of the Girls' Friendly Society, and have appointed a Diocesan President and Secretary in the hope that the information may be spread and the work grow, for I believe it is a most valuable organization which brings great benefit to its members where efficiency characterizes its work, and furnishes an excellent safe-guard to society against many of the ills to which it is exposed. In the development of this work in the diocese, I shall give it not only my approval but my most earnest help.

In addition to all the duty I have discharged in and for this diocese, I have been permitted to be of some service to the general Church. At the invitation of the Rev. Mr. Manning, I preached one of a course of sermons at Christ Church, at Nashville, Tennessee, and the rector being ill, I officiated for him all day. It was my very great honor to preach the sermon on the occasion of the twenty-fifth anniversary of Bishop Gillespie's Consecration, which was a memorable day in the Diocese of Western Michigan. I was the Celebrant at the special Council of the Diocese of Chicago, which elected the present Bishop Coadjutor, and witnessed the most wonderful election I have ever known. Later in the year, at Grace Church, Chicago, I assisted in consecrating Bishop Anderson to the high office to which he had with such singular unanimity been chosen. I made one visitation for Bishop McLaren at Christ Church, Ottawa, at which I confirmed seven, presented by the rector.

On the eighth anniversary of the rectorship of the Rev. R. R. Claibourne, I preached the sermon in St. Luke's Church, Kalamazoo, and on the invitation of the rector, thereby in some small way making return for his courtesies to this diocese at our semi-annual Convention, I delivered one in a series of Lenten lectures at Emmanuel Church, La Grange.

As a preparation for Lent I conducted a retreat for three days for the faculty and students of Seabury Divinity, Faribault, Minnesota, of which I was the warden before my call to the Episcopate. I had the pleasure during Lent of spending three days in St. Paul's Church, Des Moines, Iowa, of which the Rev. Dr. Cathell is the rector, and besides preaching one in a course of Lenten sermons, I made two addresses at the business mens' noonday meetings. At the request of Bishop Vincent I went to Cincinnati the week following Easter and conducted a Quiet Day in St. Luke's Church for the congregation and religious community worshipping and working there. The year was closed by my presence at the Commencement of Kenyon College and participation in the meetings of the Board of Trustees of that important institution.

I beg herewith to submit my journal with its summary of official acts.

Bishop's Journal.

NOVEMBER 1ST, 1899, TO NOVEMBER 1ST, 1900.

November 19th.—St. Paul's, LaPorte. Said Morning Prayer, preached, and instituted Rev. E. L. Roland as Rector of the parish. Evening Prayer and Sermon.

November 21st.—At home, and made calls with Dean Howard.

November 22d.—Left home for Lima at 8:20; joined Dr. McKenzie at LaPorte; reached Lima 1 P. M.

November 23d.—Conference with Mr. Gortner, of Hawkes Hard-

ware Co. Drove with Mr Nichols to La Grange. Made requisition on Mr. Ellison for payment of judgment in Howe Will Case. Request refused.

November 24th.—Left Lima for Michigan City.

November 26th.—Trinity Cathedral. 10:30 A. M., assisted at service, and preached. P. M., said Evening Prayer; sermon by Dean Howard.

November 30th.—Thanksgiving Day. Not well enough to take part in service. Left at 7:05 P. M. for Chicago, and at 10 P. M. for Indianapolis.

December 1st.—Arrived at Indianapolis and spent the day with Bishop Francis. Left at 4 P. M. for Louisville and spent the night with Bishop Dudley.

December 2d.—Left at 2:30 P. M. for Nashville.

December 3d.—Christ Church, Nashville. Officiated for Rev. Mr. Manning, who was ill. 8 A. M., Holy Communion; 10:30 A. M., Holy Communion and Sermon; 7:30 P. M., Evening Prayer and Sermon.

December 4th.—Left at 7:10 for Chicago; ill all day.

December 5th.—Arrived home at 12:08 P. M. 8 P. M., Vestry meeting.

December 6th.—Left at 1:45 for Grand Rapids. Evening Service in St. Mark's Church.

December 7th.—Preached sermon at the 25th anniversary of the Consecration of Bishop Gillespie.

December 10th.—Too ill to keep engagement at Fort Wayne. Left at 4:40 for Lima, spending the night with Mr. Claibourne at Kalamazoo.

December 11th.—Lima. Conference with Mr. Gortner. In the afternoon drove to La Grange with Mr. Nichols. Received and receipted for \$11,425.50 from Mr. Ellison. Paid attorney's fees of \$1,000.00.

December 12th.—Left for Kalamazoo. Had conference with Wheeler and Pitkin and Mr. Roe. Reached home at 7 P. M.

December 13th.—Letters.

December 14th.—Letters

December 15th.—Left at 8:20 for Goshen. Had conference with Mr. Gortner. Left at 3:03 for Milford. Evening service and sermon at the home of Mr. and Mrs. Robert Lee Rumley. Baptized three children.

December 16th.—Left at 9:40 for Garrett. Guest of Dr. and Mrs. Kemp.

December 17th.—Emmanuel Church, Garrett. Morning Prayer,

Holy Communion and Sermon. Left at 4:40 for Chicago and at 11:25 for home.

December 20th.—Spent the day in Chicago shopping.

December 23d.—Gave consent to the Consecration of Sidney Catlin Partridge, Bishop of Kioto. P. M., Sunday School Festival; made address.

December 24th.—Fourth Sunday in Advent. Trinity Cathedral. 8 A. M., Holy Communion. 10:30 A. M., Morning Prayer and Sermon. 2 P. M., Sunday School. 7 P. M., Evening Prayer and Sermon.

December 25th.—Feast of the Nativity. Trinity Cathedral. 7 A. M., Holy Communion. 10:30 A. M., Morning Prayer, Holy Communion and Sermon. 3 P. M., Roeske School House. Children's Service and Address.

December 26th.—9 A. M., Holy Communion.

December 27th.—9 A. M., Holy Communion.

December 28th.—9 A. M., Holy Communion.

December 29th.—Evening Prayer and Sermon.

December 31st.—Trinity Cathedral. 8 A. M., Holy Communion. 10:30 A. M., Morning Prayer and Sermon. Confirmed two. 2 P. M., Sunday School. 7 P. M., Evening Prayer and Sermon.

1900.

January 1st.—9 A. M., Holy Communion. 6 P. M., Officiated at the marriage of Jesse St. Armont Merrill and Hattie Marion Colborn.

January 2d.—Bates House, Indianapolis. Meeting of Trustees of Howe School. Spent the evening with Bishop Francis.

January 3d.—Reached home at 12:08.

January 4th.—Busy in office sending letters and circulars.

January 5th.—Evening Prayer and lecture.

January 6th.—1:20 P. M. left for Chicago. 4:20 left for Ottawa.

January 7th.—Christ Church, Ottawa (for Bishop McLaren). 10:30 A. M., Morning Prayer and Sermon. Confirmed seven; gave address. 7:30 P. M., Christ Church, Joliet, Evening Prayer and Sermon.

January 8th.—Returned to Michigan City. Introduced course of lectures on Parliamentary Law by Mrs. Urquhart Lee.

January 9th.—Was Celebrant at the special Convention called to elect the Bishop Coadjutor of Chicago.

January 12th.—Evening Prayer and address.

January 13th.—Spent morning in my office. Left at 2:50 for Kendallville.

January 14th.—Trinity Church, Kendallville. Morning Prayer and Sermon; confirmed two; gave address. Evening Prayer and Sermon at the Opera House.

January 20th.—Left at 8:20 for Goshen. Guest of Mr. and Mrs. Alderman at the Hotel Haskel. In the afternoon made calls with the rector.

January 21st.—St. James' Church, Goshen. Instituted the Rev. Frederick W. Goodman as rector. 7:30 A. M., Holy Communion. 10:30 A. M., Morning Prayer and Sermon. 12:30 P. M., Address to the Sunday School. 7:30 P. M., Evening Prayer and Sermon.

January 22nd.—Attended a large reception given in my honor by St. James parish, Goshen .

January 23rd.—Reached home at 2 P. M.

January 24th.—Parish sociable.

January 25th.—Preached the sermon on the eighth anniversary of the rectorship of Rev. R. R. Claibourne, St. Luke's, Kalamazoo.

January 26th.—Trinity Cathedral. Evening Service and Sermon.

January 27th.—Left at 9:08 P. M. for Fort Wayne.

January 28th.—Trinity Church, Fort Wayne. 8 A. M., Holy Communion. 10:30 A. M., Morning Prayer and Sermon. 7:30 P. M., Evening Prayer and Sermon.

January 29th.—Made calls with Rev. Mr. Seabrease. 7 P. M., Evening Prayer and Sermon. Attended reception given by the ladies of Trinity parish.

January 30th.—Made calls with Mr. Seabrease. Evening Prayer and Sermon.

January 31st.—A. M., went to Columbia City. Baptized infant daughter of Mr. and Mrs. W. H. Magley. Celebrated the Holy Communion. 7 P. M., Trinity Church, Fort Wayne. Evening Prayer and Sermon.

February 1st.—Reached home at 8:30 A. M. Spent the day cataloguing library.

February 2nd.—P. M., Trinity Cathedral. Evening Prayer and Address.

February 3rd.—Left home at 9:15 A. M. for Chicago; guest of Mr. and Mrs. Rockwell King.

February 4th.—St. Peter's, Chicago. 10:30 A. M., Holy Communion and Sermon. 7:45 P. M., Evening Prayer and Sermon.

February 5th.—Left at 8:30 A. M. for Bloomington.

February 6th.—State University. Made an address before Faculty and students. Left Bloomington at 11 A. M. Arrived at Michigan City 6:25 P. M.

February 9th.—Trinity Cathedral. Evening Prayer and Sermon.

February 11th.—Trinity Cathedral. 8 A. M., Holy Communion. Received the Rev. John J. Theorell, formerly a Swedish clergyman, into the Church. Confirmed him and his wife. 10:30 A. M., Morning Prayer and Sermon. Instituted the Rev. Walter S. Howard, Dean of the Cathedral. 7:30 P. M., Evening Prayer and Sermon.

February 16th.—Trinity Cathedral: Evening Prayer. First in the course of Lenton lectures.

February 17th.—Left at 8:20 for Peru. Guest of Mr. and Mrs. J. O. Cole.

February 18th.—Trinity Church, Peru. 8 A. M., Holy Communion. 10:30, Morning Prayer and Sermon. Confirmed thirteen. 7:30 P. M., Evening Prayer and Sermon.

February 19th.—Left for Chicago and at 5 P. M. for Faribault.

February 20th.—Began retreat for the Faculty and students with Evensong and address.

February 21st.—8 A. M., Holy Communion. Five offices and addresses in retreat.

February 22nd.—Holy Communion. Five offices and addresses in retreat. Left at 6:10 P. M. for Chicago.

February 23rd.—Trinity Cathedral. Evening Prayer and address.

February 24th.—In Grace Church, Chicago, assisted at the Consecration of Bishop Anderson. P. M., attended Church Club Banquet and made address.

February 25th.—Trinity Cathedral. Ordained Rev. Josiah Otis Ward to the sacred order of priests. Dr. Gold, Presenter, Dr. Hall, Preacher. 7:30 P. M., Evening Prayer. Sermon by the Dean.

February 28th.—Ash Wednesday, Trinity Cathedral. 7 A. M., Holy Communion. 9:30, Morning Prayer. 10:30, celebrated the Holy Communion and made address.

March 1st.—8 P. M., attended meeting of the Daughters of the King and made address.

March 3rd.—Left at 2:50 for New Carlisle. Guest of Dr. and Mrs. Davis.

March 4th.—St. Mary's, New Carlisle. 10:30 A. M., Morning Prayer, Holy Communion and Sermon. 7:30 P. M., St. James', South Bend. Evening Prayer and Sermon.

March 6th.—Left at 11 A. M., for La Grange. P. M., delivered lecture in Emmanuel Church, La Grange.

March 7th.—St. James' Church, South Bend. Evening Prayer and Sermon.

March 10th.—Left at 2:50 for Bristol. Guest of Mr. and Mrs. Milburn.

March 11th.—St. John's, Bristol. 10:30, Morning Prayer, Litany, Holy Communion and Sermon. 12:30, Sunday School. Made address. 7 P. M., Evening Prayer and Sermon.

March 12th.—St. John's, Elkhart. Assisted Rev. Wm. Galpin in the burial office.

March 14th.—Trinity Cathedral, Evening Prayer.

March 15th.—Trinity Cathedral. 9 A. M., said Morning Prayer. Administered the Holy Communion in private. P. M., Woman's Auxiliary with address. 7 P. M., Evening Prayer and address.

March 16th.—9:30, Morning Prayer. 10, Holy Communion. 2:30, Woman's Auxiliary. 4, Evening Prayer and Children's Service. 7:30, Litany and address.

March 17th.—Left at 12:08 for Marion. Guest of the Archdeacon.

March 18th.—Gethsemane Church, Marion. 7 A. M., Holy Communion. 10, Sunday School and address. 10:45, Holy Communion and Sermon. 7:30 P. M., Evening Prayer and Sermon.

March 19th.—Left at 8:46 for home.

March 20th.—Trinity Cathedral. Said Morning Prayer. P. M., said Evening Prayer.

March 21st.—Trinity Cathedral. Celebrated the Holy Communion at 7. 9:30, Morning Prayer. 4, Evening Prayer. 7:30, Litany and address.

March 22nd.—Trinity Cathedral. 9 A. M., Morning Prayer. 4 P. M., Evening Prayer.

March 23rd.—Trinity Cathedral. 9:30 A. M., Morning Prayer. 10, Holy Communion. 7:30, Litany and address.

March 24th.—Left at 8:50 for Logansport. Guest of Rev. and Mrs. Lockton.

March 25th.—Trinity Church, Logansport. 7 A. M., Holy Communion. 10 A. M., Address to the Sunday School. 11 A. M., Morning Prayer and Sermon. Confirmed fifteen. Made an address. 4 P. M., Evening Prayer and Sermon.

March 26th.—Left Logansport at 7:50. Stopped at Delphi for conference with Mr. Higginbottom and Mr. Wason. Stopped at Hammond for conference with the Vestry. Left at 10 P. M. for Des Moines, Iowa.

March 27th.—Arrived at Des Moines, Iowa, 8:30 A. M. Guest of Dr. and Mrs. Cathell. 12 M., delivered address at Business Men's Meeting. 7 P. M., spoke at evening meeting in the Chapel.

March 28th.—8 A. M., Celebrated the Holy Communion in St. Paul's Church. 4 P. M., Evening Prayer. Made address.

March 29th.—12 M., made address at Business Men's Meeting.

7:30 P. M., delivered the fifth in the course of Lenton Sermons at St. Paul's Church. Left at 9:35 P. M. for Chicago.

March 30th.—Trinity Cathedral. 7:30 P. M., said Litany and made address.

March 31st.—Left at 2:50 for Plymouth. Guest of Mr. and Mrs. David E. Snyder.

April 1st.—St. Thomas', Plymouth. 10:30 A. M., Morning Prayer, Holy Communion and Sermon. 12:30, Address to the Sunday School. 7:30, Evening Prayer and Sermon. Confirmed six. Gave address.

April 2nd.—Reached Rochester at 11:15 A. M., guest of Rev. and Mrs. M. A. Baker. 7:30 P. M., St. Paul's Church. Evening Prayer and Sermon. Confirmed two. Gave address.

April 3rd.—St. Paul's, Rochester. 9 A. M., Holy Communion. Left at 11:13 A. M. for Maxinkuckee. P. M., Evening Prayer and Sermon in Palmer House. Confirmed one.

April 4th.—8 A. M., delivered address to students at Culver Academy. 7:30 P. M., St. Thomas', Plymouth, Evening Prayer and Sermon.

April 5th.—P. M., Vestry meeting of Trinity Cathedral.

April 6th.—9:30, Morning Prayer. 10, Holy Communion. 7:30, Litany and lecture.

April 7th.—8:20 A. M., left for Lima. Guest of Dr. McKenzie.

April 8th.—St. Mark's Church, Lima. 7 A. M., Holy Communion. 10:45, Morning Prayer and Sermon. Confirmed twenty-one. Gave address. 7:30, Evening Prayer and Sermon. Left at 10:20 for Indianapolis.

April 9th.—Spent the morning with Bishop Francis. Left at 11:50 for Michigan City.

April 10th.—Trinity Cathedral. 10 A. M., celebrated the Holy Communion. Left at 2:50 for La Porte. Guest of Rev. and Mrs. Roland.

April 12th.—St. Paul's, LaPorte. 10 A. M., Holy Communion. 7:30 P. M., Evening Prayer and Sermon. Confirmed twenty. Gave address.

April 13th.—Good Friday. Trinity Cathedral. 9:30, Morning Prayer. 10, Holy Communion and Sermon. 4, Evening Prayer and address. 7:30, Litany and Sermon.

April 14th.—Trinity Cathedral. 7:30, Evening Prayer and Sermon. Confirmed thirty-two. Gave address.

April 15th.—Easter Day. Trinity Cathedral. 6 A. M., Holy Communion. 10:30, Morning Prayer, Holy Communion and Sermon, Dean

Howard, Celebrant. 3 P. M., Sunday School Service. Made address. 7:30 P. M., Evening Prayer. Sermon by Dean Howard.

April 16th.—Trinity Cathedral. 9 A. M., Holy Communion. Made calls most of the day.

April 17th.—Trinity Cathedral. 9 A. M., Holy Communion. Left at 12:08 for Goshen. 7:30 P. M., St. James', Goshen. Evening Prayer and Sermon. Confirmed four. Gave address.

April 18th.—St. James', Goshen. 7 A. M., Holy Communion. Left at 9:13 for Indianapolis and at 6:20 for Cincinnati. Guest of Rev. Paul Matthews.

April 19th.—Quiet Day at St. Luke's Church. Celebrated the Holy Communion. Gave five meditations. Left at 8:30 for Chicago.

April 20th.—Reached home at 8:20 A. M., officiated at the burial of Jared McPherson, of Indianapolis.

April 21st.—Left home at 8:20 A. M., joined Miss Paddock at La Porte and reached South Bend at 11:05. Guest of Mr. and Mrs. Charles Bower at the Oliver House.

April 22nd.—St. James', South Bend. 7:30, Holy Communion. 10:30, Holy Communion and Sermon. Confirmed two in private. Meeting of the Girls' Friendly Society, 4 P. M. 7:30 P. M., Evening Prayer and Sermon. Confirmed twenty. Gave address.

April 23rd.—At home writing letters.

April 24th.—Left at 8:20 for Plymouth. 2 P. M., Service in St. Thomas' Church. Addresses made by myself, Rev. Mr. Roland, Mrs. White, and Miss Paddock. Left at 5:48 for Fort Wayne. Guest of Dr. and Mrs. Deming.

April 25th.—First Semi-Annual Convention in Trinity Church, Fort Wayne. Great success. Celebrated the Holy Communion; preached; presided during the day and evening.

April 26th.—Holy Communion, Mr. Seabrease, Celebrant. Morning Prayer. Sermon, by Dean Howard. Presided during the day and evening.

April 27th.—Left at 7:30 A. M. for home.

April 28th.—Spent the entire morning writing letters. Left at 2:50 for Mishawaka. Guest of Rev. and Mrs. MacNiel.

April 29th.—St. Paul's, Mishawaka. 7:30 A. M., Holy Communion. 10:30, Morning Prayer and Sermon. Confirmed five. Gave address.

May 1st.—Fifth anniversary of my Consecration. Trinity Cathedral. Holy Communion and Sermon, 10 A. M.

May 3rd.—Meeting of the daughters of the King, Cathedral parish.

May 6th.—Trinity Cathedral. 8 A. M., celebrated the Holy Com-

munion. 10:30, said Litany and Prayer. Dean Howard, Celebrant. 7:30 P. M., Dean Howard said service. I preached.

May 9th.—Valparaiso. 7:30 P. M., had conference with Church people at the home of Mr. C. H. Parker.

May 10th.—Made address at the Northern Indiana Normal School.

May 11th.—Had conference with the Rev. Chas. A. Smith, of Hammond.

May 12th.—Left at 8:20 for Kokomo. Guest of Mr. and Mrs. Miller.

May 13th.—St. Andrew's, Kokomo. Fourth Sunday after Easter. 10:30 A. M., celebrated the Holy Communion. Confirmed sixteen. Gave address. 7 P. M., Evening Prayer and Sermon.

May 14th.—Left for Chicago and at 4:20 for home.

May 19th.—Busy in office until 3 P. M., left for New Carlisle. Guest of Mr. and Mrs. C. H. Baker.

May 20th.—St. Mary's, New Carlisle. Consecrated the Church. Morning Prayer, Holy Communion and Sermon. 7:30, Evening Prayer and Sermon. Confirmed one.

May 24th.—Ascension Day. Trinity Cathedral. 10 A. M., Holy Communion. Sermon by Dean Howard. 8 P. M., Service for the Knights Templar. Preached the Sermon.

May 26th.—Left at 8:40 for South Bend. 5 P. M. for Elkhart. Guest of Rev. and Mrs. Galpin.

May 27th.—St. John's Church, Elkhart. 8 A. M., Holy Communion. 10:30, Morning Prayer and Sermon. 12, made address to Sunday School. 7:30, Evening Prayer and Sermon. Confirmed seven. Left at 6:30 for La Porte, thence to Indianapolis. Guest of Bishop and Mrs. Francis.

May 31st.—Delivered Baccalaureate Address, Knickerbacker Hall Commencement.

June 1st.—Reached home at 1:30 P. M., wrote letters during the afternoon.

June 2nd.—Left home at 3 P. M. for Fort Wayne via Plymouth. Called on Rev. and Mrs. Raymond. Arrived at Fort Wayne 7:30 P. M. Guest of Rev. and Mrs. Seabrease.

June 3rd.—Whitsunday. Trinity Church, Fort Wayne. 9:30 A. M., celebrated the Holy Communion. Confirmed thirteen. Gave address. 10:30, Holy Communion and Sermon. 3 P. M., Mission Sunday School service and address. 8 P. M., Evening Prayer and Sermon.

June 4th.—Left at 4 P. M. for Lima. Guest of Mrs. Howe.

June 5th.—Howe School Class Day Exercises.

June 6th.—Commencement Exercises. Graduated twelve. Made address; delivered diplomas. Evening reception.

June 7th.—A. M., Meeting of Howe School Trustees. 4 P. M., left for Fort Wayne. 7:30 P. M., Conference with the Vestry of Trinity Church.

June 8th.—Returned home.

June 9th.—With examining Chaplains examined candidates to the Diaconate.

June 10th.—10:30 A. M., Celebrated the Holy Communion and ordained to the Diaconate Addison Alvord Ewing and Clarence Albert Thomas.

June 11th.—All day conference with the Financial Secretary.

June 12th.—Busy on Howe School business with Mr. Fiero. 6:30 P. M., Kenyon dinner at the University Club.

June 16th.—Left at 8:45 for Marion. Stopped an hour at Winamac with Mr. Thomas Manders. Arrived at Marion 3:20. Guest of the Archdeacon and Mrs. Torrence.

June 17th.—Marion and Gas City. 7:30, Holy Communion, Gethsemane, Marion. 9:30, Address to the Sunday School. 10:30 Morning Prayer and Sermon. Confirmed eight. 3 P. M., St. Paul's, Gas City, Evening Prayer and Sermon. Confirmed five. 7:30, Gethsemane, Marion, Evening Prayer and Sermon.

June 18th.—Left Marion at 5:45 A. M. Called on Rev. Mr. Ward at Kokomo. Reached home at 1:30.

June 19th-23rd.—At home in office working.

June 24th.—Trinity Cathedral. 8 A. M., Holy Communion. 10:30, Morning Prayer and Sermon. Left at 12:08 for Detroit, 9:30 P. M. for Cleveland.

June 25th.—Left Cleveland at 8:20 for Gambier. Guest of Pres. and Mrs. Peirce.

June 26th.—Meeting of the Board of Trustees of Kenyon College.

June 27th.—Commencement. Alumni dinner. Phi Beta Kappa initiation. Address and Banquet.

June 28th.—7:30 A. M., left for home. Arrived 8:20 P. M.

June 30th.—Wrote letters all the morning. Left in the afternoon for Valparaiso. Guest of Mr. and Mrs. M. A. Snider.

July 1st.—Tried to officiate at Morning Service but was taken violently ill and compelled to give up service.

July 2nd.—Returned home 1:30 P. M.

July 7th.—Left at 6:50 P. M. for Harbor Point, Mich., where I remained recuperating until August 13th.

August 17th.—Trinity Cathedral. 7:30 P. M., Evening Prayer.

August 19th.—Trinity Cathedral. 8 A. M., Holy Communion.

10:30 A. M., Morning Prayer and Sermon. 2 P. M., Sunday School.
7:30 P. M., Evening Prayer.

August 24th.—Trinity Cathedral. 7:30 P. M., Evening Prayer.

August 26th.—Trinity Cathedral. 8 A. M., Holy Communion.
10:30 A. M., Morning Prayer and Sermon. 2 P. M., Sunday School.
7:30 P. M., Evening Prayer.

August 31st.—Trinity Cathedral. 7:30 P. M., Evening Prayer.

September 2nd.—Trinity Cathedral. 8 A. M., Holy Communion,
the Dean. 10:30 A. M., Holy Communion, the Bishop. Sermon by
the Dean. 2 P. M., Sunday School. 7:30 P. M., Evening Prayer.
Sermon by the Bishop.

September 3rd.—The guest of Mr. Holmes Hoge at Evanston,
Illinois.

September 7th.—Trinity Cathedral. 7:30 P. M., Evening Prayer.

September 9th.—St. Paul's, Hammond. 10:45 A. M., Instituted
into the rectorship the Rev. Charles Albert Smith. Preached. Con-
firmed eleven. Made an address. Said Evening Prayer in the Cathe-
dral at Michigan City, Dean Howard, Preacher.

September 10th.—Reached a settlement with Bishop Francis of
the Crawfordsville and Albion Funds.

September 12th, 13th and 14th.—Confined to my room by sick-
ness again.

September 15th.—Discussed plans of new Episcopal residence
with Mr. Barker and the architect, Mr. Sutcliffe.

September 16th.—Drove to Valparaiso and officiated at St. An-
drew's Mission. Said Morning Prayer; celebrated the Holy Com-
munion, preached and drove home.

September 19th.—Left at 9:30 A. M. for Indianapolis. Called
on Bishop Francis. Called on Miss Yerkes. Attended meeting of the
officers of the Loyal Legion. Left for Chicago at 12:55 A. M.

September 20th.—Conferred with Mr. Sutcliffe, Architect.

September 21st.—Trinity Cathedral. Said service.

September 22nd.—Two conferences with architect of new Epis-
copal residence.

September 23rd.—Trinity Cathedral. 8 A. M., Celebrated the
Holy Communion. 10:30 said Morning Prayer, Sermon by the Dean.
3 P. M., officiated at the marriage of Arthur E. Gaul and Alice E.
Wagner. 7:30 P. M., Evening Prayer. Sermon by the Bishop.

September 24th.—Spent the day at my home with the Rev. Mr.
Seabrease.

September 25th.—Evening, meeting of the Vestry of the Cathe-
dral.

September 26th, 27th and 28th.—Superintended the cleaning of the Cathedral.

September 28th.—Spent the day in Chicago.

September 29th.—Went to Lima, Ind. Guest of Dr. McKenzie.

September 30th.—St. Mark's Church, Lima. 8 A. M., Celebrated the Holy Communion. 11 A. M., Preached; delivered the Sermon. Left for home via La Porte at 4 P. M.

October 3rd.—Left at 8:45 for Lima. Spent the afternoon with Mr. Applegate at Kendallville. Reached Lima 6:30 P. M.

October 4th.—Attended meeting of the Howe School Trustees all day. Left at 6:35 for Kalamazoo.

October 5th.—Arrived at Michigan City 6 A. M. Left at 2:30 for Chicago.

October 9th.—Officiated at the funeral of Edward Doran and made address.

October 12th.—Trinity Cathedral. Said Evening Prayer, 7:30 P. M.

October 13th.—Busy on plans of new residence all day. 8 P. M., meeting of the Vestry of the Cathedral. Consent given to the removal of the old residence and erection of the one planned by Mr. J. H. Barker. Authority given the Bishop and Mr. Barker to carry out plan.

October 14th.—Trinity Cathedral. 8 A. M., Holy Communion. 10:30, Morning Prayer and Sermon. 2 P. M., Sunday School. 7:30 P. M., Evening Prayer and Sermon.

October 15th.—Spent the day in Chicago with Mr. Sutcliffe.

October 16th.—Busy all day with plans.

October 17th.—Busy all day with new building.

October 18th.—The same.

October 19th.—The same. Said Evening Prayer Trinity Cathedral.

October 21st.—Trinity Cathedral. 8 A. M., Holy Communion, the Dean. 10:30, Morning Prayer and Sermon, the Bishop. Left at 4:35 with Mr. J. H. Barker for New York.

October 22nd.—8:45 P. M., arrived in New York.

October 26th.—5:30 P. M., left for Chicago.

October 27th.—Reached home at 6:30 P. M.

October 28th.—Trinity Cathedral. 8 A. M., Holy Communion, the Dean. 10:30 A. M., Morning Prayer and Sermon, the Dean. 7:30 P. M., Evening Prayer. Sermon by the Bishop on Prison Reform. Confirmed eleven and gave address.

The confirmations are as follows:

1899	November 12, Trinity Cathedral.....	1
	December 31, Trinity Cathedral.....	2
1900	January 13, Trinity Church, Kendallville.....	2
	February 11, Trinity Cathedral.....	2
	February 18, Trinity Church, Peru.....	13
	March 26, Trinity Church, Logansport.....	15
	April 1, St. Thomas', Plymouth.....	6
	April 2, St. Paul's, Rochester.....	2
	April 3, Palmer House, Culver.....	1
	April 8, St. Mark's, Lima.....	21
	April 12, St. Paul's, La Porte.....	20
	April 14, Trinity Cathedral.....	32
	April 17, St. James', Goshen.....	4
	April 22, St. James', South Bend.....	22
	April 29, St. Paul's, Mishawaka.....	5
	May 13, St. Andrew's Mission, Kokomo.....	16
	May 20, St. Mary's, New Carlisle.....	1
	May 27, St. John's, Elkhart.....	7
	June 3, Trinity Church, Fort Wayne.....	13
	June 17, Gethsemane, Marion.....	8
	June 17, St. Paul's, Gas City.....	5
	September 9, St. Paul's, Hammond.....	11
	October 28, Trinity Cathedral.....	11
	Total—23 occasions, 220 confirmed.	

In addition to these confirmations I confirmed for Bishop McLaren at Ottawa, Ill., seven persons on January 7th, 1900.

I have admitted William Wesley Doup as a Postulant.

The candidates for Priest's Orders are Rev. John J. Theorell, Rev. Addison A. Ewing and Rev. Clarence Albert Thomas.

CLERGY RECEIVED.

December 9th, 1899, Rev. Frederick W. Goodman, Rector of St. James', Goshen, from Calgary.

January 10th, 1900, Rev. Walter Simon Howard, Dean Trinity Cathedral, from Nebraska.

March 25th, 1900, Rev. George Paul Torrence, Archdeacon and Rector of Gethsemane Church, Marion, from Southern Ohio.

May 25th, 1900, Rev. Charles Albert Smith, Rector St. Paul's Church, Hammond, from Western Missouri.

November 13th, 1900, Rev. L. W. Applegate, Priest; Financial Secretary, from Missionary District of Olympia.

November 13th, 1900, Rev. Duncan Converse, Priest, from Diocese of Massachusetts.

SPECIAL NEEDS FUND.

Trinity, Kendallville.....	\$.87
St. John's, Bristol.....	4.24
Trinity, Logansport.....	7.67
Trinity, Peru	9.10
St. Thomas', Plymouth.....	7.40
St. Paul's, Rochester	2.60
St. Mark's, Lima	15.40
St. Paul's, La Porte	6.18
Trinity Cathedral	5.75
St. James', Goshen.....	5.50
St. John's, Elkhart	8.00
St. James', South Bend.....	10.10
Gethsemane, Marion	11.13
St. Paul's, Gas City	4.45
St. Paul's, Hammond	9.62
St. Andrew's, Valparaiso.....	2.52
St. Mary's, Delphi	3.90
Donation	100.00
Total	\$244.43

THEOLOGICAL EDUCATION FUND.

Trinity Cathedral	\$8.63
St. Paul's, Mishawaka	1.00
Total	\$9.63

CLERGY DISMISSED.

February 12th, 1900, Rev. Walter Scott, Priest, Ohio.

September 25th, 1900, Rev. Frederick W. Goodman, Priest, Tennessee.

October 10th, 1900, Rev. Thomas G. McGonigle, Priest, Albany.

ORDINATIONS.

February 25th, 1900, Trinity Cathedral, Rev. Josiah Otis Ward, Priest.

June 10th. 1900, Trinity Cathedral, Clarence Albert Thomas, Deacon.

June 10th, 1900, Trinity Cathedral, Addison Alvord Ewing, Deacon.

I have given consent to the Ordination and Consecration of the following Bishop-elect:

December 23, 1899, Rev. Sidney Catlin Partridge to be Bishop of Kioto.

January 31, 1900, Rev. Robert Codman, Jr., to be Bishop of Maine.

February 1, 1900, Rev. Charles Palmerston Anderson to be Bishop-Coadjutor of Chicago.

July 25, 1900, Rev. Robert W. Barnwell to be Bishop of Alabama.

October 1, 1900, Rev. Reginald Heber Weller, Jr., B. D., to be Bishop-Coadjutor of Fond du Lac.

I have been officially notified of the following Depositions:

By the Bishop of Indiana, Rev. Robert C. Talbot, Priest.

By the Bishop of California, Rev. Charles Augustus Adams, Priest.

By the Bishop of Rhode Island, Rev. Charles E. Preston, Priest.

By the Bishop of Massachusetts, Rev. Wm. James Walter Finlay, Priest.

By the Bishop of Massachusetts, Rev. Martin K. Schermerhorn, Priest.

By the Bishop-Coadjutor of Rhode Island, Rev. A. R. T. Truex, Deacon.

By the Bishop of Connecticut, Rev. Robert L. Matthison, Priest.

By the Bishop of Connecticut, Rev. Howard A. Pinney, Deacon.

By the Bishop of Connecticut, Arthur Beach Linsley, B. A., Candidate.

By the Bishop of Connecticut, William C. Sanford, Candidate.

By the Bishop of South Dakota, Rev. Wm. J. Vanix, Deacon.

By the Bishop of North Carolina, Rev. Merritt A. Hinton, Deacon.

By the Bishop of Cen. Pennsylvania, Rev. Ingram N. W. Irvine, D. D., Priest.

By the Bishop of Dallas, Rev. J. M. V. King, Priest.

By the Bishop of Southern Ohio, Rev. Howard E. Gilkey, Deacon.

By the Bishop of Newark, Harry L. Jeffreys, Candidate.

By the Bishop of Pennsylvania, D. Augustus Shetler, Candidate.

By the Bishop of Pennsylvania, Rev. John A. D. Bloice, Candidate.

By the Bishop of Ohio, Norman O. Fleming, Candidate.

By the Bishop of New York, Palmer Bennett Morrison, Candidate.

By the Bishop of Michigan, Washington L. Barr, Candidate.

By the Bishop of Michigan, Arthur H. Vesey, Candidate.

By the Bishop of Michigan, Herbert T. Sherriff, Candidate.

By the Bishop of Vermont, Rev. Clarence Watts McCully, Priest.

SUMMARY OF OFFICIAL ACTS.

Confirmations	23
Persons Confirmed	220
Sermons and Addresses.....	164
Holy Communion	71
Other Public Services	143
Baptisms, Children	4
Clergy Received	6
Clergy Dismissed	3
Deacons Ordained....	2
Priests Ordained	1
Postulant	1
Candidates for Holy Orders	3
Burials	3
Marriages	2
Society and Board Meetings	21
Visitation for Bishop McLaren	1
Clergymen Instituted	4
Consecration of Churches	1
Consent to Consecration of Bishops	4
Consecration of Bishops	1

Before speaking of those matters that concern our future may I speak of the very great loss that has come to the Church in the death of Bishop Wilmer, the venerable Bishop of Alabama, and the young and vigorous Bishop-Coadjutor of the Diocese of Minnesota, Dr. Mahlon Norris Gilbert, who was my very dear personal friend and advisor. Bishop Wilmer's life and episcopate had run on far beyond its allotted period and had won for him universal esteem and love. Bishop Gilbert had for years been working at a terrific pace on half his vitalized force and succumbed, as all his friends

expected him to, full in the heat of the battle and in the discharge of duty.

The Cathedral has suffered a great loss in the death of Mr. Edward Doran, a member of the Vestry and a man of most quiet and exemplary life.

WOMAN'S AUXILIARY.

Of my Woman's Auxiliary I would say a great deal. First of all, I am deeply indebted to the women of the Diocese who have thus far given themselves to this work and to the efforts which they have put forth in behalf of our struggling work. You have done much to lighten my load and I appreciate to the utmost your efficient service. It is among my most earnest hopes that the organization, its aims, and its methods may spread throughout the Diocese until every woman of our number not only shares in its work, but warmly sympathizes with its purposes and plans. Upon the efficiency of your organization and the earnestness of your work I place more dependence than upon any other one thing for the future of our Diocesan work. I beg that all may be done and promptly done to render your work as effective as may be. I have not used the money raised by you this year for two reasons: first, it was not enough to enable me to do what I had planned, and second, the parish at Delphi has not yet responded to my offer to make that the seat of your especial missionary work. With what you now have on hand and what you may with energy raise during the year, I think we are safe in assuming that we may begin work somewhere on the assurance that we can carry it out if we work faithfully.

It remains for this Council to consider the work on our Constitution and Canons which was considered a year ago, and tentatively adopted for one year, and to elect its first Clerical and Lay Deputies to the General Convention.

The report of your Treasurer will bring to you a knowledge of the state of our funds and finances and will equip you to act intelligently in appointing our work for the coming year. Of one matter I must speak before closing. I did not think it wise a year ago to say anything about my office and traveling expenses, and during the year I have provided for them partly by the use of my Special Needs Fund and partly by funds privately placed in my hands for general use.

I have reached a settlement with the Bishop of Indiana of the Crawfordsville and Albion Church Lot Funds. I have turned over to him the Crawfordsville Fund with interest at six per cent to the date of transfer and he has turned over to me the Albion Church Lot Fund with interest at six per cent to date of transfer. As a result of this exchange I am the custodian now of the Albion Church Lot Fund, amounting to \$567.41. I think it would be wise to make this the beginning of a Church Building Fund, the principal of which may be loaned but never parted with entirely; and that it would be wise to sell such other Church property in the Diocese as may be unused and going to ruin and add the proceeds to the same Fund.

In the days of our youth and weakness we have been kindly remembered by our friends outside the Diocese, so that through the Financial Secretary and myself we have been assisted in the work to the amount of about \$1,000. While I might hold you with a discussion of matters of general Church work, I assume you are students of such matters as well as I am, and without further delay I will ask you to give your consideration to the business of the Council.

JOHN HAZEN WHITE,

Bishop of Michigan City.

Appendix B—Section 1.

REPORT

OF THE ARCHDEACON.

Marion, Indiana, November 12, 1900.

To the Rt. Rev. John Hazen White, D. D.,

Bishop of Diocese of Michigan City.

Rt. Rev. Father in God:

Your Archdeacon commenced his work December 1, 1899, taking charge, by your appointment, of all work for the Church in Grant, Blackford, Jay, Adams, Wells, Huntington and Wabash counties. He established his residence in Marion, and as Priest in charge of Gethsemane Church occupies the rectory belonging to that parish. At the time of the beginning of his work, with the exception of St. Paul's Church, Gas City, which has been for the past year and a half under the faithful care of the Rev. S. W. Wilson, no services were held at any place in the seven counties committed to my care. At Marion, where there is the only organized parish, no regular services had been held for more than a year, and the only signs of spiritual life was a small Sunday School, which had been maintained by a few faithful souls. The people were also discouraged by the burden of a debt of \$2,000, secured by a mortgage upon their church, incurred nine years ago, and also an unsecured indebtedness of more than \$300, the balance of a floating debt of about \$900 which they had been trying to pay off during the year they were without services. They were also out of the habit of going to Church, and some grown people as well as children had become regular attendants at the services and Sunday Schools of other congregations. There was, however, as always and everywhere, a "remnant" of loyal and devoted people, eager for the services of the Church, and willing to make sacrifices in order to obtain them.

Gas City was the only other organized work. There had been an organization at Huntington, and a neat little Church had been erected and nearly paid for, but no services had been held for more than a year, and the Church had been rented to the congregation of Friends and was in their possession.

The work at Marion seemed of necessity to demand the whole time and strength of the Archdeacon for a number of months, and still claims the larger part of his thought and attention. It was not

until after Easter that he found it possible to give a day or so out of each week to visit the outlying portions of his field. During the months of May and June he visited Hartford City, Wabash, Bluffton, Huntington, Decatur, Montpelier and Portland, and found in each of these county seats at least a few faithful Church people, and in Hartford and Huntington a very respectable representation. With these conditions prevailing, about August 1, he began, with the assistance of the Rev. C. Albert Thomas, to give services to these scattering people.

We may touch briefly upon the work attempted and accomplished. Statistics showing the condition in Marion appear elsewhere among the regular parochial reports. We need only report here that the Archdeacon has made about 300 calls in Marion, and maintained regular services, with on the whole an increase of interest. The work of the Sunday School has not been without encouragement, though removals both of teachers and pupils have made the progress variable and fluctuating. The school numbers now about 54 members. The financial side of the work has been perhaps the most encouraging. The parish has paid since December 1, 1899, \$770 of indebtedness, besides making repairs and improvements on the Church and rectory to the value of nearly \$200. The whole amount raised for all purposes and from all sources is about \$1,890.

In the field outside of Marion the Archdeacon has made 145 calls, and his assistants perhaps 100 additional calls. The Archdeacon has personally conducted services at Hartford and Decatur twice, and at Huntington, Bluffton, Montpelier and Portland once. He has celebrated the Holy Communion at each of these places and has supplied three other celebrations. Besides this, since the middle of August regular services have been maintained most acceptably by the Rev. Mr. Thomas on alternate Sundays at Hartford and Huntington. In Hartford the congregations average from 30 to 40 in the morning, and from 50 to 60 in the evening. The Church has there some 20 families, and about 74 baptized persons, of whom 28 have been confirmed. There are also perhaps 15 persons desirous of confirmation. The offerings also have been liberal and exclusive of hall rent have amounted to \$48 since July 30. The Archdeacon is instituting a system of pledges to the support of the Mission, to which the people are responding with encouraging promptness and liberality. In Huntington the conditions are not so favorable. But the people have regained complete possession and control of their Church, and the interest in the services is increasing. Here we have 15 families, with about 43 baptized persons, of whom 31 have been confirmed. The offerings exclusive of local expenses have amounted to about \$12. The

difficulties in connection with the work at this place are those always attendant upon the effort to revive old work, but they are being gradually overcome, and the prospect brightens each month.

In Decatur three services have been held and regular monthly services have been arranged. We have here 4 families, with eleven baptized persons, of whom 8 have been confirmed. The offerings, exclusive of the rent of Church and entertainment of visiting clergyman, have amounted to about \$8. The members here are few, but their interest is deep and increasing. In Montpelier 3 services have been held. Here a few years ago there was quite a number of interested Church people, and the prospect for the establishment of a permanent Mission was bright, but the removal of the Tin Plate Works took away the greater number of these people. We have remaining 6 families, with about 24 baptized persons, of whom 10 have been confirmed. The loyalty and zeal of those who are left encourage us to feel that the work shall be again built up.

In Bluffton we have four families, with about 12 souls, of whom 4 have been confirmed. The faithful here have small means, and no men to support the movement, but they are very appreciative of the Church's services, and it is hoped to arrange very soon for one service each month. The same arrangement will be made also at Portland, where we have found as yet only 18 souls, of whom 5 have been confirmed. While no large results may be expected in the near future from the services held at these places where we have so few people, the effort to supply them with Church privileges cannot fail in time to influence others, to whom as yet the Church is unknown. Wabash has had as yet but one service, owing to difficulty in finding a suitable place in which to hold service, but the prospect is good for future growth when this difficulty has been surmounted. We have here so far as we have been able to learn, 10 families, with 34 souls, of whom 30 have been baptized, and 12 confirmed. There is also one candidate for confirmation.

Nothing has been said of the details of the work at Gas City, because this work, while technically a Mission, is practically parochial, and its report will appear among the others published in the Journal. The work is in good condition, though the long weeks of idleness of the Tin Plate Works have temporarily caused some financial difficulties. These will, however, be overcome as soon as the loyal people have obtained settled work. It is unnecessary to prolong this report by including any predictions as to the future of the work in this corner of the field. You are familiar with the peculiar conditions prevailing in this part of the State which make difficult and spiritual growth, as well as those which, springing from ignorance and prejudice, antagonize

the Church's methods. You will not expect to hear, therefore, of the complete conversion either of the "Gentiles," nor of the "Dispersion," in one year, nor in five. We may regard the outlook, however, as distinctly hopeful. This is particularly true in Hartford, where, were it possible to place at once a resident priest, we might confidently expect large increase of strength in a very brief time. The work at other points will probably not be so rapid, but we may not doubt that the Church has a peculiar mission to the people of this part of our State, nor that, under the blessing of God, preserving effort will yet penetrate the mists of ignorance and prejudice, and bring the light and peace of the true Gospel, "the faith once delivered to the Saints," to those now deprived. A table of statistics showing the condition of this outside field, and a financial statement of receipts and expenditures by the Archdeacon, is appended to this report.

Respectfully submitted,

GEORGE P. TORRENCE.

Appendix B—Section 2.

FINANCIAL STATEMENT OF THE ARCHDEACON.

REV. GEORGE P. TORRENCE, ARCHDEACON, IN ACCOUNT WITH FUNDS IN
HIS CARE.

RECEIPTS.

Dec. 1, 1899—Nov. 11, 1900, from Gethsemane Church, Marion..	\$1,747.17
Dec. 1, 1899—Nov. 11, 1900, from Hartford, Indiana.....	48.04
Dec. 1, 1899—Nov. 11, 1900, from Huntington, Indiana.....	11.71
Dec. 1, 1899—Nov. 11, 1900, from Montpelier, Indiana.....	3.40
Dec. 1, 1899—Nov. 11, 1900, from Decatur, Indiana.....	7.87
Dec. 1, 1899—Nov. 11, 1900, from Bluffton, Indiana.....	1.25
Dec. 1, 1899—Nov. 11, 1900, from Wabash, Indiana.....	1.80
Dec. 1, 1899—Nov. 11, 1900, from Portland, Indiana.....	.50
Dec. 1, 1899—Nov. 11, 1900, from Friends in the East.....	230.00
Total	<u>\$2,051.74</u>

EXPENDITURES.

Dec. 1, 1899—Nov. 11, 1900, for Gethsemane Church, Marion..	\$1,744.70
Dec. 1, 1899—Nov. 11, 1900, for Hartford Mission.....	31.93
Dec. 1, 1899—Nov. 11, 1900, for Huntington Mission.....	32.32
Dec. 1, 1899—Nov. 11, 1900, for Montpelier Mission.....	3.80
Dec. 1, 1899—Nov. 11, 1900, for Wabash Mission.....	.88
Dec. 1, 1899—Nov. 11, 1900, for Salary of Assistant.....	85.00
Dec. 1, 1899—Nov. 11, 1900, for Traveling Expenses not charged to any particular Mission.....	98.34
Dec. 1, 1899—Nov. 11, 1900, for Supplies and Incidentals.....	20.35
Balance on hand	34.42
Total	<u>\$2,051.74</u>

Appendix B—Section 3

PRESENT CONDITIONS OF ARCHDEACON'S FIELD.

ORGANIZED WORK.

PLACE	CLERGYMAN	Families	Individuals	Souls	Confirmed	Baptized	Unbaptized
Marion.....	Archdeacon ...	116	18	244	116	199	45
Gas City.....	S. W. Wilson..	23	17	177	80	167	10
	Totals	139	35	421	196	366	55

UNORGANIZED WORK

Hartford.....	C. A. Thomas..	20	5	83	28	74	9
Huntington....	" "	15	7	48	31	43	5
Bluffton	" "	4	1	12	4	12	..
Decatur	" "	4	..	14	8	11	3
Montpelier....	" "	6	..	27	10	24	3
Wabash	" "	10	1	34	12	30	4
Portland.....	" "	3	1	18	5	12	6
	Totals.....	62	15	236	98	206	30
	Grand Totals.	201	50	657	294	572	85

APPENDIX C.

REPORT

OF THE FINANCIAL SECRETARY.

Rt. Rev. John Hazen White, D. D., Bishop of Michigan City.

My dear Bishop: I beg to submit my report of the Diocesan year from November 1, 1899, to October 31, 1900.

I have received the following sums of money from the sources named:

Fort Wayne	\$382.00
Michigan City	144.10
Michigan City—Cathedral Fund.....	40.75
La Porte	124.00
La Porte—Auxiliary Fund	25.00
Logansport	147.50
Peru	133.21
Plymouth	128.80
Marion	83.07
Gas City	63.60
Lima	78.50
Elkhart	107.50
Goshen	43.51
Bristol	39.00
Kendallville	30.45
Mishawaka	37.50
Garrett	24.00
Hammond	40.50
New Carlisle	31.50
Columbia City	10.00
Kokomo	7.70
Delphi	4.93
South Bend	4.25
Eastern Friends (not including items sent through the Board of Missions).....	413.00

\$2,144.37

I have transmitted the following amounts to the Treasurer of the Diocese, for which I hold his receipts, giving in detail each item received by me from individuals as indicated by receipts numbered from 298 to 1,400 inclusive:

November 7, remitted.....	\$ 11.00
November 8, remitted	153.25
November 17, remitted	93.00
November 21, remitted.....	73.85
December 5, remitted	52.21
January 5, remitted	19.25
February 5, remitted	117.98
February 7, remitted	118.75
February 26, remitted	183.90
April 4, remitted	215.60
April 11, remitted	55.60
April 11, remitted	31.00
May 12, remitted	83.20
May 23, remitted	52.10
June 2, remitted	57.65
June 2, remitted	38.06
June 20, remitted..	52.58
June 30, remitted	95.23
July 11, remitted	67.35
July 28, remitted	120.80
August 13, remitted	73.50
September 19, remitted	71.90
September 26, remitted	79.65
October 1, remitted	118.72
October 31, remitted	68.85
November 1, Cash on hand	39.50
	<hr/>
	\$2,144.37

Michigan City has paid through its parish Treasurer direct to the Treasurer of the Diocese the sum of \$299.50. Other smaller sums have also been sent direct. All of which are not included in the above report, because the funds did not pass through my hands.

The following additional items may be of interest:

Amount due from individuals, about.....	\$750.00
Number of individuals under pledge.....	681
Number of individuals donating.....	50
Amount of individuals pledges received.....	\$2,937.38

Amount of individuals' donations.....	\$114.39
Lapses of pledges by death.....	46
Lapses of pledges by removal.....	74
Lapses of pledges by change in amount.....	\$258.36
Amount of pledges now in force.....	\$2,555.08

Respectfully submitted,

L. W. APPLEGATE,
Financial Secretary.

Appendix D—Parochial Reports.

BRISTOL, ELKHART COUNTY—ST. JOHN'S CHURCH.

Organized 1843.

The REV. A. A. EWING, Deacon in charge.

Wardens—G. J. B. Floyd, Henry W. Dussel; Clerk—F. M. Aitken;
Treasurer—Miss Phebe Smith.

Families, 33; individuals not thus included, 11; whole number of souls, 104; number confirmed persons, 50; baptisms—infants 2, adults 2, 4; communicants, 40; burials, 3; Sunday-school teachers 2, scholars 8, 10; services—Sunday 40, week day, 16, 56; holy communion—Sunday (since June 1), 1.

Parish Societies—Ladies' Guild, Altar Guild.

Church Property—Church, \$3,100; Rectory, \$1,000; Insurance, \$2,100.

Records very imperfect. Impossible to make out financial report.

DELPHI, CARROLL COUNTY—ST. MARY'S CHURCH.

Organized 1843.

Warden and Treasurer—R. L. Higginbotham; Warden and Clerk—James P. Wason.

Families, 10; individuals not thus enumerated, 32; whole number souls, 32; number baptized persons, 30; number confirmed persons, 16; baptisms—infants, 2; communicants—last report, 17, removed 1, present number, 16; holy communion, week day, 2; services, week day, 16; Sunday-school teachers 4, scholars 13, 17.

Societies—Ladies' Guild.

FINANCIAL.

Cash on hand, last report	\$1664 53	Officiating clergy.....	\$ 24 76
Communion alms	65	Janitor, fuel and lights....	20 00
Cash offerings.....	24 76	Repairs and improvem'ts	46 56
Interest.....	49 55	Sunday School.....	6 96
Sunday School.....	37 21	Other objects	5 15
Guild earnings.	17 75	Cash on hand.....	1805 52
Rent of rectory.	114 50		

\$1908 95

\$1908 95

Parochial, \$96.47.

Church Property—Church, \$3,000; Rectory, \$2,700.

ELKHART, ELKHART COUNTY—ST. JOHN'S CHURCH.

Organized 1868.

The REV. WILLIAM GALPIN, Rector.

Wardens—S. A. Jones, E. L. Foster; Clerk—John F. Werner; Treasurer—D. C. Thomas; Vestrymen—George T. Barney, C. D. Roys, Charles Walley, W. H. Winship, Levy Chamberlain.

Families, 131; individuals not thus enumerated, 23; whole number of souls, 300; number of baptized persons, 250; confirmed—male 2, female 5, 7; communicants—last report 168, added 7, received 16, transferred 6, dropped 6, present number, 179; number of confirmed persons, 217; marriages, 5; burials, 14; baptisms, adults, 3; services—Sunday 126, week day 64, 190; holy communion—Sunday 48, feast day 8, private 1, 57; Sunday-school teachers 12, scholars 68, 80.

Parish Guilds—Entertainment Committee, Daughters of the King, Ladies' Guild.

FINANCIAL.

Cash on hand, last report.	\$ 2 00	Rector's salary.....	\$ 836 97
Pew rents.....	855 64	Music.....	225 00
Cash offerings.....	343 63	Janitor, fuel and lights....	161 28
Special offerings..	540 73	Repairs and improvem'nts	190 00
Special donations.....	102 85	Insurance..	24 00
Interest.....	141 75	Interest.....	220 89
Money borrowed.....	50 00	Paid on debt.....	763 34
Sunday School.....	78 34	Sunday School.....	28 34
Guild earnings.....	678 17	Other objects.....	314 47
Work of the diocese..	107 50	Bishop's salary and mis-	
		sion work..	107 50
		Special for bishop.....	7 40
		Cash on hand.....	21 40
	<u>\$2900 60</u>		<u>\$2900 60</u>

Parochial, \$2,764.29; Diocesan, \$114.90.

Church Property—Church, \$25,000; Rectory, \$5,000; Other property, \$300; Indebtedness, \$4,140; Insurance, \$4,000.

FORT WAYNE, ALLEN COUNTY—TRINITY CHURCH.

Organized 1844.

The REV. ALEXANDER W. SEABREASE, Rector.

Wardens—John S. Irwin, M. D., LL. D., William E. Hood; Clerk—Henry W. Mordhurst; Treasurer—C. E. Graves.

Families, 150; individuals not thus included, 25; baptisms—infants 9, adults 4, 13; confirmed—males 6, females 5, 11; marriages, 7; burials, 14; communicants—last report 300, added 11, received 5, transferred 3, died 8, present number, 305; services—Sunday 120, week day 60, 180; holy communion—Sunday 50, feast day 10, private 2, 62; Sunday-school officers 16, scholars 125, 141.

Parish Societies—Woman's Auxiliary, Parish Aid, St. Margaret's Guild, St. Agnes' Guild, Brotherhood of St. Andrew, Girls' Friendly Society.

FINANCIAL.

Communion alms	\$ 42 56	Rector's salary.....	\$1345 42
Pew rents.....	1477 13	Music.....	600 00
Cash offerings.....	217 94	Janitor, fuel and lights...	316 68
Special donations....	233 06	Repairs and improvem'nts	149 75
Interest.....	75 00	Insurance.....	26 88
Sunday School.....	80 00	Interest.....	250 00
Guild earnings.....	890 00	Paid on debt.....	400 00
Work of the diocese.....	559 00	Sunday School.....	80 00
Other offerings.....	126 29	Bishop's salary and mis-	
		sion work.....	559 00
		Missions, foreign.....	10 00
		Prayer Book Society.....	10 00
	<u>\$3847 73</u>		<u>\$3847 73</u>

Parochial, \$3,168.73; Diocesan, \$659.00; General, \$20.00.

Church Property—Church, \$30,000.00; Rectory, \$15,000.00; Guild Hall, \$5,000; Other Property, \$3,000.00; Mortgaged Indebtedness, \$5,000.00; Insurance, \$13,600.

GARRETT, DE KALB COUNTY—EMMANUEL CHURCH.

Organized June 27, 1876.

Warden—William E. Traiher; clerk—Maurice Milton Galloway;
Treasurer—Charles J. Brown.

Families, 24; individuals not thus enumerated, 19; whole number of souls, 154; number of baptized persons, 92; number confirmed persons, 78; marriages, 8; burials, 3; baptisms—infants 11, adults 3, 14; communicants—last report 56, added 3, received 5, transferred 13, died 2, dropped 3, present number, 43; services—Sunday 106, week day 55, 161; holy communion—Sunday 24, feast day 6, private 9, 39; Sunday-school teachers 7, scholars 44, 51.

Catechisings 18. Parish Societies—Ladies' Guild, King's Daughters, Busy Bees.

FINANCIAL.

Communion alms	\$ 27 65	Rector's salary.	\$ 106 60
Pledges	261 00	Music	6 00
Cash offerings.....	106 60	Janitor, fuel and lights....	77 00
Special offerings.....	13 00	Repairs and improvem'ts	37 40
Special donations.....	30 00	Insurance	31 66
Sunday School.....	14 00	Sunday School.....	21 60
Guild earnings.....	65 00	Bishop's salary and mis-	
Work of the diocese.....	27 25	sion work.....	27 65
		Missions, domestic	4 46
		A. and I. clergy fund.....	2 00
		Theological education....	2 23
	<u>\$ 316 60</u>		<u>\$ 316 60</u>

Parochial, \$280.26; Diocesan, \$27.65; General, \$8.69.

Church Property—Church, \$4,250; Rectory, \$1,800; Guild Hall, \$1,000; Indebtedness, \$1,461.44; Insurance, \$3,300.

GAS CITY, GRANT COUNTY—ST. PAUL'S CHURCH.

Organized 1896.

S. W. WILSON, Rector.

Wardens—Charles Maliphant, Benjamin Clarke; Clerk—J. G. Gardner; Treasurer—T. A. Mossop; Vestrymen—David James, M. V. Fowler, Henry Harris.

Families, 23; individuals not thus enumerated, 17; whole number of souls, 167; number of baptized persons, 167; number of confirmed persons, 80; marriages, 5; burials, 8; baptisms—infants 39, adults 2, 41; confirmed—male 2, female 3, 5; communicants—added 5, transferred 8, dropped 18, present number, 60; services—Sunday 106, week day 27, 133; holy communion—Sunday 14, feast day 2, private 3, 19; Sunday-school teachers 11, scholars 90, 101.

Parish Societies—Ladies' Guild, St. Agnes' Guild.

FINANCIAL.

Cash on hand, last report.	\$ 1 27	Rector's salary.....	\$ 494 25
Communion alms	24 53	Janitor, fuel and lights....	66 00
Pledges	331 95	Repairs and improvem'nts	11 97
Cash offerings	176 78	Insurance.....	14 40
Special donations	151 90	Paid on debt.....	151 90
Sunday School.....	43 84	Sunday School.....	43 84
Guild earnings.....	77 00	Other objects	24 53
		Cash on hand.....	38
	\$ 807 27		\$ 807 27

Church Property—Church, \$3,000; Rectory, \$1,200; Indebtedness, \$381.60; Insurance, \$2,000.

GOSHEN, ELKHART COUNTY—ST. JAMES' CHURCH.

Organized 1859.

Wardens—M. V. Starr, L. B. Slaughter; Clerk—S. L. Poorman;
 Treasurer—F. B. Leaming; Vestrymen—R. B. Stuart,
 Charles W. Miller, William H. Charnley, Otis
 L. Fuller, John Egbert.

Families, 95; whole number of souls, 271; number of baptized persons, 198; number of confirmed persons, 105; marriages, 1; burials, 4; baptisms—infants 9, adults 3, 12; confirmed—male 3, female 1, 4; communicants—last report 63, added 4, received 1, present number, 68; services—Sunday 138, week day 71, 209; holy communion—Sunday 54, feast day 14, 68; Sunday-school teachers 9, scholars 71, 80.

Parish Societies—Woman's Auxiliary, Daughters of the Holy Cross.

FINANCIAL.

Cash on hand, last report.	\$ 40 60	Rector's salary.....	\$ 715 07
Pledges	789 90	Music.....	350 35
Cash offerings	263 14	Janitor, fuel and lights....	172 04
Special offerings	1568 72	Repairs and improvem'nts	1630 24
Special donations.....	446 01	Insurance	30 02
Money borrowed.....	400 00	Paid on debt.....	474 71
Work of the diocese.....	85 95	Other objects	114 97
		Bishop's salary and mis-	
		sion work.....	85 95
		Cash on hand.....	20 00
	<u>\$3573 35</u>		<u>\$3573 35</u>

Parochial \$3,487.40; Diocesan, \$85.95.

Church Property—Church \$10,500; Rectory, \$3,000; Indebtedness, \$400; Insurance, \$6,700.

HAMMOND, LAKE COUNTY—ST. PAUL'S CHURCH.

Organized July 16, 1888.

The REV. CHARLES ALBERT SMITH, Rector.

Wardens—Fred R. Mott, Robert O. Law; Clerk—W. H. B. Menzies;
 Treasurer—James R. John; Vestrymen—E. O. Ford,
 Thomas North, Thomas Levanton, Jacob Kasper,
 E. L. Hoffman.

Families, 68; individuals not thus enumerated, 15; whole number of souls, 250; number of baptized persons, 231; number of confirmed persons, 111; baptisms—infants 12, adults 7, 19; confirmed—male 2, female 9, 11; communicants—last report 77, added 11, received 13, transferred 2, died 3, dropped 29, present number, 67; marriages, 6; burials, 2; catechisings, 29; services—since Easter Sunday 65, week day 12, 77; holy communion—Sunday 14, feast day 1, private 1, 16; Sunday-school teachers 9, scholars 52, 61.

Parish Societies—Woman's Guild, St. Agnes' Guild, Altar Guild, Helping Hands.

FINANCIAL.

Cash on hand, last report.	\$ 12 79	Rector's salary.....	\$ 883 16
Communion alms.....	12 00	Music.....	24 03
Pledges.....	472 00	Janitor, fuel and lights....	97 15
Cash offerings.....	118 32	Repairs and improvem't's.	55 00
Special offerings.....	14 62	Interest.....	100 00
Special donations.....	90 75	Paid on debt.....	100 00
Money borrowed.....	200 00	Sunday School.....	26 75
Rent.....	132 00	Other objects.....	103 76
Sunday School.....	26 75	Cash on hand.....	34 91
Guild earnings.....	345 53		
	<hr/>		<hr/>
	\$1424 76		\$1424 76

Parish Property—Church, \$4,500; Rectory, \$500; Mortgaged Indebtedness, \$1,800; Other Indebtedness, \$200; Total \$2,000; Insurance, \$1,500.

KENDALLVILLE, NOBLE COUNTY—TRINITY CHURCH.

Organized 1892.

The REV. L. W. APPLGATE, Rector.

Warden—Arch Campbell; Treasurer—Thomas Cox; Dr. A. S. Parker.

Families, 20; number of confirmed persons, 44; baptisms—infants 2; confirmed—male 1, female 1, 2; burials, 2; communicants—last report 41, added 2, transferred 1, present number, 42; services—Sunday 82, week day 32, 114; holy communion—Sunday 16, feast day 10, private 2, 28; Sunday-school teachers 7, scholars 38, 45.

Parish Societies—Ladies' Guild, Guild of Willing Hands, Junior Auxiliary, Junior Department of St. Andrew's Brotherhood, Altar Guild.

FINANCIAL.

Pledges and cash offerings	\$ 294 34	Rector's salary	\$ 424 34
Special offerings	12 32	Music	25 30
Money borrowed	50 00	Repairs and improvem'ts.	12 43
Sunday School	16 91	Sunday School	16 72
Work of the diocese	32 75	Other objects	43 85
Guild earnings	197 08	Bishop's salary and mission work	43 58
		Missions, domestic	6 25
		Cash on hand	30 23
	<u>\$ 602 70</u>		<u>\$ 602 70</u>

Parochial, \$522.64; Diocesan, \$43.58; General, \$6.25.

KOKOMO, HOWARD COUNTY—ST. ANDREW'S MISSION.

The REV. J. OTIS WARD, Priest in charge.

Warden—John E. Legg; Clerk—L. Bradley; Treasurer—W. H. Laybourne.

Families, 39; individuals not thus enumerated, 12; whole number of souls, 180; number of baptized persons, 171; number of confirmed persons, 62; marriages, 1; baptisms—infants 14, adults 1, 15; confirmed—male 11, female 5, 16; communicants—last report 25, added 16, received 1, dropped 3, present number, 38; services—Sunday 128, week day 84, 212; holy communion—Sunday 37, feast day 4, private 1, 42; Sunday-school teachers 4, scholars 39, 43.

FINANCIAL.

Communion alms.....\$	1 23	Rector's salary	\$ 260 00
Pledges.....	199 47	Music	8 25
Cash offerings.....	60 72	Janitor and rent.....	56 00
Special offerings.....	20 80	Improvements.....	53 00
Special donations.....	50 00	Building fund.....	10 00
Sunday School.....	29 77	Sunday School.....	24 70
Guild earnings.....	98 00	Other objects.....	11 64
Work of diocese, about...	25 00	Bishop's salary and mis-	
		sion work.....	25 00
		General missions.....	2 10
		Cash on hand.....	34 30
<hr/>		<hr/>	
\$ 484 99		\$ 484 99	

Parochial, \$423.59; Diocesan, \$25; General, \$2.10.

LAPORTE, LAPORTE COUNTY—ST. PAUL'S CHURCH.

Organized 1840.

The REV. E. L. ROLAND, Rector.

Wardens—H. Wardner, M. D., H. C. Noe; Clerk—A. A. Fahnestock, M. D.; Treasurer—H. C. Noe.

Families, 58; individuals not thus enumerated, 20; whole number of souls, 193; marriages, 5; burials, 10; baptisms—infants 12, adults 3, 15; confirmed—male 7, female 13, 20; communicants—last report 100, added 20, transferred 3, present number, 123; services—Sunday 184, week day 203, 387; holy communion—Sunday 92, feast day 110, private 3, 205; Sunday-school teachers 8, scholars 41, 49.

Catechisings, during year several times. At present weekly.

Parish Societies—Altar Guild, Choral Guild, Woman's Auxiliary, Junior Auxiliary, King's Children, History (Church) Class, Society of the Blessed Sacrament.

FINANCIAL.

Cash on hand, last report.	\$ 43 00	Rector's salary.....	\$ 813 67
Communion alms.....	33 11	Janitor, fuel and lights....	226 97
Pew rents.....	678 25	Repairs and improvem'ts	135 77
Pledges.....	126 00	Interest.....	100 00
Cash offerings.....	334 63	Sunday School..	54 00
Special offerings.....	230 35	Other objects.	435 69
Special donations.....	25 00	Bishop's salary and mis-	
Money borrowed.....	35 15	sion work.....	164 00
Sunday School.....	81 60	Missions, foreign.....	17 10
Guild earnings.....	339 33	Theological education....	4 05
Work of the diocese	164 10	Bishop's visitations.....	6 18
		Cash on hand.....	153 02
	\$2110 55		\$2110 55

Parochial, \$1,766.10; Diocesan, \$164; General, \$17.10.

Parish Property—Value about \$27,000; Mortgaged Indebtedness, \$2,000.

There have been 1,641 communions made in St. Paul's parish in the last 12 months.

LIMA, LAGRANGE COUNTY—ST. MARK'S CHURCH.

Organized 1852.

The REV. J. H. McKENZIE, Ph. D., Rector.

Wardens—S. A. Wade, J. A. Durand; Clerk—J. A. Durand; Treasurer—Charles E. Nichols.

Families, 35; number of baptized persons, 110; number of confirmed persons, 95; marriages, 1; burials, 1; baptisms—adults, 10; confirmed—male 19, female 2, 21; communicants—last report 76, added 21, transferred 1, died 1, present number, 95; services—Sunday 124, daily vesper in school year; holy communion—daily, private 3; Sunday-school teachers 8, scholars 42, 50.

Parish Societies—Woman's Guild.

FINANCIAL.

Communion alms.....	\$ 38 00	Rector's salary.....	\$ 265 00
Pledges.....	156 00	Janitor, fuel and lights....	14 56
Cash offerings.....	288 66	Insurance.....	72 00
General missions.....	35 00	Other objects.....	22 16
		Cash on hand.....	64 94
	<hr/>		<hr/>
	\$ 438 66		\$ 438 66

Parochial, \$373.72; Cash on hand, \$64.94.

Church Property—Church, \$5,000; Rectory, \$1,200; Other Property, \$1,500; Insurance, \$5,600.

LOGANSFORT, CASS COUNTY—TRINITY CHURCH.

Organized 1842.

The REV. W. J. LOCKTON, Rector.

Wardens—W. H. Bell, M. D., C. M. Michelle; Clerk—H. C. Grafflin;
Treasurer—F. R. Fowler; Vestryman—J. A. Seybold.

Families, 72; individuals not thus enumerated, 125; whole number of souls, 341; number of baptized persons, 315; number of confirmed persons, 281; marriages, 3, burials, 9; baptisms—infants 4, adults 1, 5; confirmed—male 5, female 10, 15; communicants—last report 102, admitted 22, received 7, transferred 3, died 1, dropped 13, present number, 116; services—Sunday 131, week day 122, 253; holy communion—Sunday 60, feast day 38, 98; Sunday-school teachers 10, scholars 84, 94; catechisings, 35.

Parish Societies—Trinity Guild, St. Cecilia's Guild, Altar Guild, Woman's Auxiliary.

FINANCIAL.

Cash on hand, last report.	\$ 5 12	Rector's salary.....	\$ 800 00
Communion alms.	48 58	Music.....	318 50
Pledges.....	989 94	Janitor, fuel and lights....	151 78
Cash offerings.....	186 43	Repairs and improvem'ts	12 78
Special offerings.....	255 20	Insurance.....	32 13
Special donations.....	5 00	Paid on debt	193 50
Sunday School.....	80 42	Sunday School.....	44 74
Guild earnings.....	535 30	Other objects.....	260 93
Work of the diocese.....	139 20	Bishop's salary and mis-	
		sion work.....	197 50
		Missions, general.....	35 03
		Other extra parochial ob-	
		jects.....	11 79
		Cash on hand.....	186 51
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\$2245 19		\$2245 19	

Parochial, \$1,814.36; Diocesan, \$197.50; General \$35.03; On hand \$186.51.

Parish Property—Church, \$18,000; Rectory, \$2,500; Insurance, \$6,000.

MARION, GRANT COUNTY—GETHSEMANE CHURCH.

Organized 1890.

The REV. GEORGE P. TORRENCE, Archdeacon.

For the present the Archdeacon is the sole administrator of the parish.

Families, 116; individuals not thus enumerated, 18; whole number of souls, 244; confirmed—male 2, female 6, 8; communicants—added 8, received 2, died 1, present number, 100; number of baptized persons, 199; number of confirmed persons, 116; marriages, 1; burials, 5; baptisms—infants, 3; services—Sunday 137, week day 67, 204; holy communion—Sunday 49, feast day 7, private 3, 59; Sunday-school teachers 9, scholars 47, 56; public catechisings, 20.

Parish Societies—Ladies' Aid Society, Altar Guild.

FINANCIAL.

Communion alms	\$ 33 32	Rector's salary.....	\$ 333 28
Pledges	775 79	Music	166 61
Cash offerings	189 99	Janitor, fuel and lights...	89 13
Special offerings.....	696 56	Repairs and improvem'ts	190 88
Sunday School.....	74 04	Interest	105 00
Guild earnings.....	36 00	Paid on debt.....	665 00
Work of the diocese.....	74 78	Sunday School.....	35 03
		Other objects	123 00
		Bishop's salary and mis- sion work	105 15
		Missions, domestic.....	9 60
		“ foreign.....	18 60
		A. and I. clergy fund.....	7 81
		Galveston sufferers.....	21 08
		Cash on hand.....	10 31
	<hr/>		<hr/>
	\$1880 48		\$1880 48

Parochial, \$1,707.93; Diocesan, \$105.15; General \$57.09; On hand, \$10.31.

Parish Property—Church, \$13,000; Rectory, \$5,000; Mortgaged Indebtedness, \$1,500; Other Indebtedness, \$139.07; Total, \$1,639.07; Insurance, \$7,500.

MISHAWAKA, ST. JOSEPH COUNTY—ST. PAUL'S CHURCH.

Organized 1837.

The REV. HAMILTON D. B. MACNEIL, Rector.

Wardens—Harvey M. Fraats, Harvey A. Martling; Clerk—Walter M. Dickinson; Treasurer—Harvey A. Martling; Vestrymen—
 Horace G. Eggleston, Earnest T. Deyo, Frederick J. Sytz, Charles A. W. Ostrom.

Families, 32; individuals not thus enumerated, 16; whole number of souls, 103; number of baptized persons, 101; number of confirmed persons, 71; burials, 4; baptisms—infants 5, adults 2, 7; confirmed—male 1, female 4, 5; communicants—last report 60, added 7, received 5, transferred 1, removed 4, died 1, dropped 6, present number, 62; services—Sunday 146, week day 518, 664; holy communion—Sunday 61, feast and other days 50, private 1, 112; Sunday-school officers 2, scholars 7, 9; public catechisings, 49.

Parish Societies—Bishop Knickerbacker Guild, Ladies' Aid, St. Mary's (Altar) Society.

FINANCIAL.

Cash on hand, last report.	\$ 466 65	Rector's salary.....	\$ 524 00
Communion alms.....	6 70	Music	51 50
Cash offerings.....	46 18	Janitor, fuel and lights....	85 73
Special offerings.....	75 20	Repairs and improvem'nts	91 50
Special donations.....	82 50	Sunday School.....	3 00
Sunday School.....	5 05	Other objects	28 70
Guild earnings.....	115 29	Bishop's salary and mis-	
		sion work.....	39 25
		Missions, general.	2 05
		Theological education....	1 00
		Cash on hand	10 66
	<u>\$ 836 82</u>		<u>\$ 836 82</u>

Parochial, \$784.43; Diocesan, \$39.25; General, \$3.05; On hand, \$10.66.

Parish Property—Church, \$4,000; Rectory, \$2,000; Indebtedness, \$200; Insurance, \$4,500.

NEW CARLISLE, ST. JOSEPH COUNTY—ST. MARY'S CHURCH.

Organized 1885.

The REV. CLARENCE E. BRANDT, Rector.

Wardens—S. C. Lancaster; Clerk—Mrs. Josephine Davis; Treasurer—
D. S. Scoffeen.

Families, 10; whole number of souls, 13, number of baptized persons, 13; number of confirmed persons, 13; marriages, 1; burials, 1; confirmed—female, 1; communicants—last report (incorrect) 16, present number, 13; services—Sunday 122, week day 76, 198; holy communion—Sunday 18, feast day 23, private 1, 42; Sunday-school officers 5, scholars 25, 30.

Parish Societies—St. Mary's Guild, St. Margaret's Guild.

FINANCIAL.

Pledges.....	\$ 113 95	Rector's salary.....	\$ 193 52
Cash offerings.....	18 03	Sunday School.....	14 71
Special offerings.....	4 00	Other objects.....	153 77
Sunday School.....	18 17	Bishop's salary and mis-	
Guild earnings.....	227 07	sion work.....	30 00
Work of the diocese.....	30 00	Missions.....	4 00
		Cash on hand.....	15 23
	<u>\$ 411 22</u>		<u>\$ 411 22</u>

Parochial \$208.23; Diocesan, \$30.00; General, \$4.00; On hand,
\$15.23.

PERU, MIAMI COUNTY—TRINITY CHURCH.

Organized 1870.

The REV. EDWARD W. AVERILL, Rector

Wardens—E. H. Griswold, C. S. Dunn; Clerk—C. S. Dunn; Treasurer—E. H. Griswold; Vestrymen—F. I. Deibert, E. C.

Danes, J. O. Cole, P. Whitehill, S. W. Carpenter.

Families, 46; individuals not thus enumerated, 30; whole number of souls, 250; number of baptized persons, 225; number of confirmed persons, 128; marriages, 1; burials, 5; baptisms—infants 4, adults 2, 6; confirmed—male 4, female 9, 13; communicants—last report 125, added 13, received 5, transferred 15, dropped 18, present number, 112; services—Sunday 156, week day 189, 345; holy communion—Sunday 64, feast day 14, week day 44, 122; Sunday-school officers 8, scholars 85, 93; public catechisings, 52.

Parish Societies, Ladies' Guild, Woman's Auxiliary, St. Mary's Guild, Industrial School.

FINANCIAL.

Cash on hand, last report.	\$ 101 80	Rector's salary.....	\$1030 00
Communion alms.....	46 95	Music.....	335 85
Pledges.....	1002 52	Janitor, fuel and lights....	205 75
Cash offerings.....	383 88	Repairs and improvem'ts	66 51
Special donations.....	231 80	Insurance	56 70
Interest.....	100 00	Sunday School.....	41 83
Sunday School.....	67 96	Other objects	128 19
Guild earnings.....	626 33	Bishop's salary and mis-	
Work of the diocese	124 01	sion work	165 39
		Missions, general.....	46 09
		A. & I. clergy fund.....	5 00
		Deaf Mutes	2 00
		Cash on hand	606 94
	<u>\$2685 25</u>		<u>\$2685 25</u>

Parochial, \$1,864.63; Diocesan, \$165.39; General, \$48.09; On hand, \$606.94.

Parish Property—Church, \$7,000; Rectory, \$800; Guild Hall, \$3,000; Insurance, \$5,400.

In addition to above there should be added \$38.00, received by the Industrial School; \$25.00 spent by same and \$13.00 on hand.

PLYMOUTH, MARSHALL COUNTY—ST. THOMAS' CHURCH.

Organized 1861.

The REV. WILLIAM WIRT RAYMOND, Rector.

Wardens—John Blain, George H. Thayer, Jr.; Clerk—John C. Capron; Treasurer—Oliver I. Soice.

Families, 60; individuals not thus enumerated, 20; whole number of souls, 250; number of baptized persons, 240; number of confirmed persons, 145; marriages, 3; burials, 3; baptisms—infants, 4; confirmed—male 2, female 5, 7; communicants—last report 140, added 6, received 3, transferred 10, died 1, dropped 3; present number 133; services—Sunday 113, week day 55, 168; holy communion—Sunday 23, feast day 5, private 1, 29; Sunday-school officers 10, scholars 80, 90; public catechisings, 10.

Parish Societies—Woman's Auxiliary, Ladies' Parish Guild, Altar Guild.

FINANCIAL.

Communion alms.....	\$ 28 25	Rector's salary.....	\$ 600 00
Pledges	535 00	Music.....	10 00
Cash offerings.....	60 00	Janitor, fuel and lights....	80 00
Special offerings.....	127 00	Repairs and improvem'nts	20 00
Sunday School.....	58 50	Insurance.....	16 00
Guild earnings.....	182 25	Sunday School.....	60 00
Work of the diocese.....	120 00	Other objects	169 75
		Bishop's salary and mission work.....	140 00
		Missions, general.....	12 00
		A. & I. clergy fund.....	3 25
		Cash on hand.....	15 25
	<hr/>		<hr/>
	\$1111 00		\$1111 00

Parochial, \$955.75; Diocesan, \$140.00; General, \$15.25; On hand, \$15.25.

Parish Property—Church, \$4,000; Rectory, \$2,000; Indebtedness, \$200; Insurance, \$2,000.

SOUTH BEND, ST. JOSEPH COUNTY—ST. JAMES' CHURCH.

Organized 1868.

The REV. FRANCIS MILTON BANFIL, Rector.

Wardens—W. B. Russell, Stuart MacKibbin; Clerk—Harry Elliott;

Treasurer—H. N. S. Home; Vestrymen—Schuyler Colfax,

Clement Studebaker, Jr., E. Louis Kuhns.

Families, 83; number of confirmed persons, 254; marriages, 7; burials, 5; baptisms—infants 4, adults 10, 14; confirmed—male 8, female 14, 22; communicants—last report 160, added 23, received 27, died 2, present number 208; services, 687; holy communion—private 5, 386; Sunday-school officers and teachers 10, scholars 85, 95.

Parish Societies—St. James' Parish Guild, Men's Guild, Woman's Auxiliary.

FINANCIAL.

Cash on hand, last report.	\$ 49 91	Rector's salary.....	\$ 900 00
Communion alms.....	117 81	Music... ..	190 64
Pledges.....	1119 07	Janitor, fuel and lights....	290 26
Cash offerings.....	107 70	Repairs and improvem'ts	60 50
Special offerings.....	2445 00	Insurance.	30 00
Special donations.....	1064 11	Interest.....	3320 00
Money borrowed.....	150 00	Paid on debt	150 00
Sunday School.....	73 42	Sunday School.....	73 08
Guild earnings.....	404 27	Other objects... ..	470 07
		Bishop's emergency fund.	10 00
		Cash on hand.....	50 78
	\$5541 39		\$5541 39

Parish Property, \$23,000; Mortgaged Indebtedness, \$19,350; Other Indebtedness, \$375; Total Indebtedness, \$19,725; Insurance, \$15,000.

Quite a number of confirmed persons residing in the parish have been found out during the year, whose names did not appear in its list of last year.

CLERICAL REPORTS.

934 South Adams St., Marion, Indiana, Nov. 5, 1900.

Rt. Rev. John Hazen White, D. D., Bishop of Michigan City.

Rt. Rev. and Dear Bishop: I beg leave to report to you that since my ordination in June, I have been assisting the Archdeacon under your appointment and have held such services in the various parts of the Archdeaconry as the Archdeacon has directed.

Yours sincerely,

C. ALBERT THOMAS.

APPENDIX E--SECTION 1.

ABSTRACT OF PAROCHIAL REPORTS, 1900.

TOWNS.	CHURCHES.	MINISTERS.	Seats.	Families.	Souls.	Confirmed Persons.	Baptisms.			Marriages.	Burials.	Communicants.					Sunday School.		Services Held.		Value of Property.			Insurance.			
							Infants.	Adults.	Total.			Confirmed.	Last Report.	Added.	Lost.	Present Number.	Officers and Teachers.	Scholars.	Public.	Private.	Church.	Rectory.	Guild Hall.				
Bristol.....	St. John's.....	A. A. Ewing.....	160	33	104	50	2	2	4	.....	3	55	.....	15	40	2	8	56	1	.....	.....	\$ 3,100	\$1,000	.....	\$2,100	
Delphi.....	St. Mary's.....	W. W. Averill.....	160	10	32	16	2	2	2	.....	.....	17	.....	1	16	4	13	18	2	.....	.....	3,000	2,700	.....	.....
Elkhart.....	St. John's.....	A. W. Galpin.....	300	131	300	217	.....	3	3	7	5	14	168	23	12	12	68	190	56	1	.....	.....	25,000	5,000	.....	4,000
Fort Wayne.....	Trinity.....	A. W. Seabreeze.....	400	150	.....	.....	9	4	13	11	7	14	300	16	11	305	125	242	60	2	.....	.....	30,000	\$5,000	.....	13,500
Garrett.....	Emmanuel.....	T. B. Kemp.....	150	24	154	78	11	3	14	8	3	56	8	18	46	7	44	131	30	9	.....	.....	4,250	1,800	.....	3,300
Gas City.....	St. Paul's.....	S. W. Wilson.....	150	23	167	80	39	2	41	5	5	63	5	26	60	11	90	133	16	3	.....	.....	3,000	1,200	.....	2,000
Goshen.....	St. Paul's.....	L. W. Applegate.....	260	95	271	105	9	3	12	4	1	77	24	34	67	9	71	209	68	1	.....	.....	10,500	3,000	.....	6,700
Hammond.....	St. James.....	C. A. Smith.....	250	68	250	111	12	7	19	11	6	41	2	2	42	7	38	114	26	2	.....	.....	4,500	500	.....	1,500
Kendallville.....	Trinity.....	J. O. Ward.....	100	20	.....	44	.....	.....	2	2	.....	25	17	3	39	4	39	212	41	1	.....	.....	4,000	.....	.....	.....
Kokomo.....	St. Andrew's.....	E. L. Roland.....	200	39	180	62	14	1	15	16	1	100	20	2	95	8	41	387	202	3	.....	.....	5,000	1,200	.....	5,600
Lagrange.....	St. John's.....	J. H. McKenzie.....	450	58	193	3	12	3	15	20	5	10	100	20	10	100	133	8	42	.....	.....	18,000	2,500	.....	4,000	
Laporte.....	St. Mark's.....	W. J. Lockton.....	250	35	.....	95	10	10	21	1	1	76	21	2	95	8	42	.....	.....	.....	.....	10,000	3,000	.....	18,000	
Logansport.....	Trinity.....	G. P. Torrence.....	340	72	341	281	4	1	5	15	3	9	102	29	15	116	10	84	253	98	56	3	.....	.....	.....	4,000
Marion.....	Gethsemane.....	H. B. D. MacNeil.....	300	116	244	116	3	3	8	1	5	10	1	10	1	100	9	47	204	56	7	4,000	2,000	4,500
Michigan City.....	Trinity.....	The Bishop.....	400	186	671	227	41	10	51	48	2	6	179	50	2	231	18	199	331	106	1	4,000	2,000	18,000
Mishawaka.....	St. Paul's.....	H. B. D. MacNeil.....	135	32	103	71	5	2	7	5	1	16	.....	10	62	2	7	664	111	1	.....	.....	7,000	800	.....	5,400
New Carlisle.....	St. Mary's.....	C. E. Brandt.....	100	10	13	.....	.....	.....	.....	.....	.....	125	18	33	112	8	85	345	122	.....	.....	4,000	2,000	.....	2,000	
North Liberty.....	St. Philip's.....	C. E. Brandt.....	200	46	250	128	4	2	6	13	1	140	9	14	135	10	80	168	28	1	.....	.....	7,000	800	.....	5,400
Perry.....	Trinity.....	E. W. Averill.....	200	60	250	145	4	.....	4	7	3	160	50	2	208	10	85	687	381	5	.....	.....	4,000	2,000	.....	2,000
Plymouth.....	St. Thomas'.....	W. W. Raymond.....	200	60	250	145	4	.....	4	7	3	160	50	2	208	10	85	687	381	5	.....	.....	23,000	.....	.....	15,000
Rochester.....	St. Paul's.....	F. M. Banfl.....	400	83	.....	254	4	10	14	22	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
South Bend.....	St. James'.....	C. A. Thomas.....	200	15	48	31	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Warsaw.....	St. Andrew's.....	C. A. Thomas.....	400	83	.....	254	4	10	14	22	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hartford.....	Christ.....	C. A. Thomas.....	20	83	28	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Huntington.....	St. James.....	C. A. Thomas.....	150	15	48	31	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bluffton.....	St. Andrew's.....	C. A. Thomas.....	4	12	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Decatur.....	St. Andrew's.....	C. A. Thomas.....	4	14	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Montpelier.....	St. James.....	C. A. Thomas.....	6	27	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Wabash.....	St. Andrew's.....	C. A. Thomas.....	10	34	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Portland.....	St. Andrew's.....	C. A. Thomas.....	3	18	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....	Total.....	Total.....	5055	1355	3759	2194	177	63	240	206	57	99	1760	319	200	2057	172	1243	4577	1460	42	\$158,350	\$41,700	\$9,000	\$93,600		

APPENDIX E-SECTION 2.

ABSTRACT OF PAROCHIAL REPORT, 1900-FINANCIAL.

TOWN.	CHURCH.	Parochial.					Diocesan Fund.	General Missions.	Total Offerings.	Indebtedness.
		Current Expenses.	Improvements.	Sunday Schools.	Miscellaneous.	Total.				
Bristol.....	St. John's.....	\$ 55 41	\$ 46 56	\$ 6 93	\$ 4 50	\$ 103 43			\$ 103 43	
Delphi.....	St. Mary's.....	1,247 25	190 00	28 34	1,298 90	2,764 29	\$ 107 30		2,900 60	\$ 4,140 00
Elkhart.....	St. John's.....	2,288 98	149 75	80 00	650 00	3,178 73	659 00	\$ 10 00	3,847 73	5,000 00
Fort Wayne.....	Trinity.....	221 26	37 40	21 60		280 26	27 65	4 46	316 60	1,461 44
Garrett.....	Emmanuel.....	574 65	11 97	43 84	176 43	806 89			806 89	381 60
Gas City.....	St. Paul's.....	1,267 48	1,630 24		589 68	3,487 40	85 95		3,573 35	400 00
Goshen.....	St. James'.....	1,104 34	55 00	26 75	203 76	1,389 85			1,424 76	2,000 00
Hammond.....	St. Paul's.....	449 64	12 43	16 72	43 85	522 64	43 58	6 25	602 70	50 00
Kendallville.....	Trinity.....	324 25	53 00	24 70	21 64	423 69	25 00	2 10	484 99	
Kokomo.....	St. Andrew's.....									
Lagrange.....	St. John's.....	1,333 16	135 77	54 00	243 17	1,766 10	164 10	17 10	2,110 55	2,000 00
Laporte.....	St. Paul's.....	381 56			22 16	373 72			438 66	
Lima.....	St. Mark's.....	1,302 41	12 78	44 74	454 43	1,814 36	197 50	35 03	2,245 19	
Logansport.....	Trinity.....	333 28	190 85	35 03	893 00	1,707 83	105 15	28 20	1,880 48	1,639 07
Marion.....	Gethsemane.....	3,440 16	655 80	87 39	597 48	4,691 03	543 30	88 90	5,375 98	2,435 61
Michigan City.....	Trinity.....	661 23	91 50	3 00	28 70	784 43	39 25	2 05	836 82	200 00
Mishawaka.....	St. Paul's.....	347 29		14 71	153 77	562 00	30 00	4 00	411 22	
New Carlisle.....	St. Mary's.....									
North Liberty.....	St. Philip's.....									
Peru.....	Trinity.....	1,628 30	66 51	41 83	128 19	1,864 83	133 11	41 09	2,685 25	
Plymouth.....	St. Thomas.....	706 00	20 00	60 00	169 75	955 75	140 00	12 00	1,111 00	200 00
Rochester.....	St. Paul's.....									
South Bend.....	St. James'.....	1,410 90	60 50	73 08	3,946 07	5,490 55			5,551 43	19,725 00
Unorganized Missions.....									74 57	
Totals.....		\$19,747 55	\$ 3,419 79	\$ 662 89	\$ 8,935 48	\$32,567 78	\$ 1,801 29	\$ 251 18	\$36,782 20	\$39,692 72

APPENDIX F.

SECOND ANNUAL REPORT OF THE MICHIGAN CITY
BRANCH OF THE WOMAN'S AUXILIARY TO
THE BOARD OF MISSIONS, NO-
VEMBER, 1900.

Officers.

PRESIDENT.

MRS. JOHN HAZEN WHITE,
Michigan City.

VICE-PRESIDENT.

MRS. ALBERT COOK,
Michigan City.

RECORDING SECRETARY,

CORRESPONDING SECRETARY

MRS. JAMES F. MURPHY,
Michigan City.

TREASURER.

MRS. EMMA CASE,
Michigan City.

SUPERINTENDENT OF JUNIOR AUXILIARY.

President's Address.

As President of the Diocesan branch of the Auxiliary to the Board of Missions I bid you all a most cordial welcome to our See City and to our Convention. It gives me great joy to see so many women present from nearly all parts of the Diocese, for you show by your presence here not only an interest in the Church, but a willingness to take your share in that great work. My friends and co-workers, in asking you to share with us in our missionary work I lay not a new responsibility upon you, but I pray God to open your eyes that you may see the great responsibility that is yours already by virtue of your baptism and that you have been blind to recognize and have failed to acknowledge. We would not be true women if we were not missionaries; not a day passes that we do not prove in some way, either by a smile or a kind word or act, that we are missionaries at heart. Why not now acknowledge and cultivate that God-given gift? Can a child when grown say "I am independent. I know not and care less for my infant days." Can we as a Diocese, as parishes, say we are independent? I care not for my feeble days, where and how and who cared for us? No. The time has come, it is at hand, for the women of Indiana to wake up and learn whence came that help and thank God for those unknown friends who were filled with missionary zeal, who worked and gave of their means with which God had blessed them. Now is the time for us to be up and doing with all earnestness and generosity our own work and not waiting for help from people not more able to give than we, but more consecrated to God's work than many of us. What is the problem which confronts us? It is this: Our Bishop can no longer convince people in the east that the Church in Indiana is in need of their assistance. Why? Because we are recognized as a wealthy people; we travel, we have beautiful homes and there is every indication of prosperity. Why do they come to us for aid, they ask. Thus you see our Bishop's burden is twofold because we have failed to recognize our responsibility, and by that failure we have laid a stumbling block in his way to receiving help through other channels. This is one of the principal reasons why our Church work is still struggling; another reason is that we know nothing about missions. We must make a study of missions. We cannot wonder that people are not interested in something they know nothing about; and last, but the greatest of all, to pray for missions. Let every woman when the clock strikes twelve lift her

letters, averaging ten pages, and has sent out about fifteen hundred pages of leaflets, bearing upon different phases of our work.

If the Secretaries of branches will send in promptly all required reports, names of new officers when elected, and time of meeting, it will be a favor to the Executive Board and greatly facilitate its work.

We cannot do effective or progressive work unless this be done, our success depending in a great measure upon keeping in touch with each other and working intelligently together. All money collected for Missions should be sent to its destination through our Diocesan Treasurer, Mrs. Case. Only in that way can an accurate account be kept and due credit given.

Much of our energy has been centered this year upon raising the amount necessary to support one Missionary Priest in our own Diocese. While we have fallen short of the desired sum, we have three hundred and twenty-five dollars toward this object.

Several branches have renewed their pledge of last year, and some new ones have been sent in. Shall we not resolve, and carry out the resolution, that at the Convention of 1901 we may have the pleasure of listening to the report of this missionary and the inspiration that will come to every woman present in the realization that she has, to the best of the ability God has given her, contributed towards this end.

It is our blessed privilege to pray daily "Thy Kingdom Come!" Let us this year pray for the coming of that Kingdom within our hearts, and work for its extension throughout this Diocese, and the length and breadth of the whole world—even "to the uttermost parts of the earth."

Respectfully submitted,

GRACE G. MURPHY.

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JOURNAL

OF THE

THIRD ANNUAL COUNCIL

OF

THE CHURCH

IN THE

DIOCESE OF MICHIGAN CITY

HELD IN

TRINITY CATHEDRAL, MICHIGAN CITY

NOVEMBER 13, 1901

FROM PRESS OF
WILSON, HUMPHREYS & CO.
LOGANSPOBT, IND.

The Diocese

ORGANIZED A. D. 1899.

Bishop

RT. REV. JOHN HAZEN WHITE, D. D., Michigan City.

Secretary

REV. WALTER J. LOCKTON, Logansport.

Assistant Secretary

REV. HAMILTON D. B. MACNEIL, Mishawaka.

Treasurer

MR. WALTER VAIL, Michigan City.

Registrar

MR. H. B. MORRIS, Michigan City.

Chancellor

MR. JOHANNES KOPELKE, Crown Point.

Financial Secretary

REV. L. W. APPELGATE, Kendallville.

Archdeacon

REV. GEORGE P. TORRENCE, Marion.

Standing Committee

REV. A. W. SEABREASE, President, Fort Wayne.

REV. J. H. MCKENZIE, Secretary, Lima.

REV. E. W. AVERILL. REV. F. M. BANFIL. REV. W. W. RAYMOND.

Committee on Funds and Finance

THE RT. REV., THE BISHOP OF THE DIOCESE, EX-OFFICIO.

THE CHANCELLOR OF THE DIOCESE, EX-OFFICIO.

THE TREASURER OF THE DIOCESE, EX-OFFICIO.

JOHN H. BARKER.

H. WARDNER.

ROBERT H. CARNAHAN.

Examining Chaplains

REV. W. S. HOWARD.

REV. J. H. MCKENZIE.

REV. WILLIAM GALPIN.

REV. HENRY R. NEELEY.

Trustees of Kenyon College

RT. REV. JOHN HAZEN WHITE, D. D.

J. G. MOTT.

Delegates to Missionary Council

REV. W. W. RAYMOND.

MR. H. B. MORRIS.

List of the Clergy

IN ORDER OF CANONICAL RESIDENCE.

1886	Kemp, Thomas B.	Colorado	July 30.
1889	Seabrease, Alexander W.	Tennessee	January 16.
1891	Raymond, William W.	Milwaukee	May 2.
1892	Baker, Meritt A.	Ordained	June 5.
1894	Galpin, William	Marquette	April 7.
1894	McKenzie, J. H.	Southern Ohio	June 7.
1895	White, John Hazen	Consecrated	May 1.
1897	Averill, Edward W.	Chicago	January 21.
1898	Lockton, Walter J.	Ordained	June 5.
1899	MacNeil, H. D. B.	Newark	January 1.
1899	Banfil, Francis M.	Rhode Island	January 1.
1899	Brandt, Clarence E.	Oklahoma	March 10.
1899	Roland, Edward L.	Chicago	November 6.
1900	Howard, Walter Simon	Nebraska	January 10.
1900	Torrence, George Paul	Southern Ohio	March 23.
1900	Smith, Charles Albert	West Missouri	May 25.
1900	Ewing, Addison Alvord	Ordained	June 10.
1900	Applegate, L. W.	Olympia	November 13.
1901	Thompson, Edgar M.	Chicago	June 20.
1901	Streeter, Henry S.	Minnesota	July 22.
1901	Neeley, Henry R.	Chicago	September 2.

Alphabetical List of the Clergy

THIRD ANNUAL COUNCIL.

- Rt. Rev. John Hazen White, D. D., Bishop, Michigan City.
Rev. L. W. Applegate, Financial Secretary and Rector Trinity Church, Kendallville, and Emmanuel Church, Garrett.
- *Rev. Edward W. Averill, Rector Trinity Church, Peru.
- *Rev. Merritt A. Baker, Deacon, living in Rochester without charge.
- Rev. Francis M. Banfil, Rector St. James' Church, South Bend.
- Rev. Clarence E. Brandt, Rector St. John's Church, Bristol.
- Rev. Addison Alvord Ewing, Assistant Priest Howe School and St. Mark's Church, Lima.
- Rev. William Galpin, Rector St. John's Church, Elkhart.
- Rev. Walter Simon Howard, Dean of Trinity Cathedral, Michigan City.
- *Rev. Thomas B. Kemp, Priest, Retired.
- Rev. Walter J. Lockton, Rector Trinity Church, Logansport.
- Rev. Hamilton D. B. MacNeil, Rector St. Paul's Church, Mishawaka.
- Rev. John H. McKenzie, Rector Howe School and St. Mark's Church, Lima.
- Rev. Henry R. Neeley, Priest in charge St. Andrew's Mission, Kokomo.
- Rev. W. W. Raymond, Rector St. Thomas' Church, Plymouth.
- Rev. Edward L. Roland, Rector St. Paul's Church, LaPorte, and St. Mary's Church, New Carlisle.
- Rev. Alexander W. Seabrease, Rector Trinity Church, Fort Wayne.
- Rev. Charles Albert Smith, Rector St. Paul's Church, Hammond.
- *Rev. Henry S. Streeter, Rector St. Paul's Church, Gas City.
- Rev. Edgar M. Thompson, Rector St. James' Church, Goshen.
- Rev. George Paul Torrence, Archdeacon of the Diocese and Rector of Gethsemane Church, Marion.

*Not present at the Council.

Parishes and Missions

WITH A LIST OF LAY DELEGATES ELECTED TO THIS COUNCIL.

PARISHES.

1. Bristol—St. John's Church, 1843—George Milburn.
2. Delphi—St. Mary's Church, 1843—R. L. Higginbotham.
3. Elkhart—St. John's Church, 1868—L. A. Jones, *Eugene Foster, *J. T. Wernur.
4. Ft. Wayne—Trinity Church, 1844—*Charles E. Graves, *Robert H. Carnahan, Joseph Slater.
5. Goshen—St. James' Church, 1859—Martin V. Starr, *Leon B. Slaughter, *Charles W. Miller.
6. Hammond—St. Paul's Church, 1899—J. Kopelke, *Thomas Swanton, *F. R. Mott. Alternates, E. L. Hoffman, O. S. Pierson, *S. H. Potter.
7. Laporte—St. Paul's Church, 1840—*H. Wardner, M. D., Francis Doran, *C. H. Truesdell. Alternates, T. Daniels, A. Gaul.
8. Lima—St. Mark's Church, 1852—Morse Nichols, *J. A. Durand.
9. Logansport—Trinity Church, 1842—*J. A. Seybold, John M. Johnston, *Charles M. Michelle.
10. Marion—Gethsemane Church, 1890—*Field W. Swezey, *George Fraser, *George R. Parker.
11. Michigan City—Trinity Church, 1838—J. B. Faulkner, Earnest G. Dunn, E. K. Taylor.
12. Mishawaka, 1837—F. G. Williamson.
13. Peru—Trinity Church, 1870—
14. Plymouth—St. Thomas' Church, 1861—John Blain, *John B. *Bowell, *Ronald M. Thomson. Alternates, *David E. Snyder. *George H. Thayer, Jr., *John C. Capron.
15. South Bend—St. James' Church, 1879—C. B. VanPelt, *John A. Grier, *DeForist Smith.

ORGANIZED MISSIONS.

1. Garrett—Emmanuel Church, 1876.
2. Gas City—St. Paul's Church, 1896—*Charles Maliphant. Alternate, *Thomas A. Mossop.
3. Huntington—Christ Church, 1882.
4. Kendallville—Trinity Church, 1892.
5. Kokomo—St. Andrew's Church—*John Legg.
6. New Carlisle—St. Mary's Church, 1885.
7. Rochester—St. Paul's Church, 1878.
8. Valparaiso—St. Andrew's Church, 1900.

UNORGANIZED MISSIONS.

1. Bluffton.
2. Decatur.
3. Fairmont.
4. Lagrange—St. John's Church, 1872.
5. Hartford.
6. Matthews.
7. Montpelier.
8. Portland.
9. Redkey.
10. Wabash.
11. Warren.

*Not present at the Council.

Rules of Order

FOR CONDUCTING THE BUSINESS OF THE COUNCIL.

ADOPTED NOVEMBER 14, 1900.

Rule I. After divine service, the President shall take the chair and call the Council to order, when the order of proceedings shall be as follows:

Section 1. The Secretary of the Council, if present, if not, the Secretary of the Standing Committee of the Diocese, shall call the names of the clergy entitled to seats, and enter on the minutes the names of those present.

Section 2. The Secretary shall call the names of the lay delegates of the parishes entitled to representation, whose certificates shall have been presented to him.

Rule II. The President shall appoint a Committee on Credentials to receive, examine and report upon the credentials of lay delegates.

Rule III. The Secretary shall call the names of such lay delegates as shall have been reported by the Committee on Credentials, and adopted by the Council, and enter the names of those present on the minutes.

Rule IV. A quorum of both orders being found present, the President shall declare the Council organized for business.

Rule V. The Council shall then proceed to the election, by ballot, of a Secretary, who, being chosen, shall have the power to appoint an assistant, with the concurrence of the Council.

Rule VI. The President shall appoint, in accordance with Section 7, Canon II, Title I, the following Standing Committees: (1) A Committee on Unfinished Business. (2) A Committee on Admission of New Parishes. (3) A Committee on Constitution and Canons, of which the Chancellor shall be ex-officio Chairman. (4) A Committee on the State of the Church, to which shall be referred the Bishop's Address, parochial and mission reports. (5) A Committee on Finance. (6) A Committee on Sunday School Work. (7) A Committee on Audit of Accounts. (8) A Committee on Christian Education.

Rule VII. When the President takes the chair no member shall continue standing, or shall afterward stand, unless to address the chair.

Rule VIII. No member shall absent himself from the service of the house, unless he have leave, or be unable to attend.

Rule IX. When a member is about to speak in debate, or deliver any matter to the Council, he shall rise from his seat, and, with due respect, address himself in an audible voice to the President, confining himself strictly to the point in debate.

Rule X. No member shall speak more than twice in the same debate, without the consent of the house.

Rule XI. While the President is putting any question, the members shall continue in their seats, and not hold any private discourse.

Rule XII. Every member present shall vote when a question is put, unless excused by the Council; and upon a vote by orders the name of the presiding officer shall be called last.

Rule XIII. When a question is under consideration, no motion shall be made, unless to lay it upon the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named.

Rule XIV. A motion to lay on the table shall be decided without debate.

Rule XV. A motion to adjourn shall always be in order, and, if unqualified, shall be settled without debate.

Rule XVI. No motion shall be considered as before the house, unless it be seconded, and reduced to writing when required.

Rule XVII. A question being once determined shall stand as the judgment of the Council, and shall not be again considered during the session, but a question being decided may be reconsidered, with the consent of two-thirds of the members present, on a motion to that purpose by one of the majority on the first decision.

Rule XVIII. All committees shall be appointed by the President unless otherwise ordered.

Rule XIX. The reports of all committees shall be in writing, and shall be entered on the minutes unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Council, they shall be accompanied by a resolution or resolutions for its consideration.

Rule XX. The daily business of the Council shall be called up and acted upon in the following order, unless changed by a vote of the Council: (1) Communications from the President. (2) Reports from Standing Committees. (3) Reports from Special Committees—in order of appointment. (4) Petitions and Memorials. (5) Motions and Resolutions.

Rule XXI. All questions of order shall be decided by the Presi-

dent in the first instance; but any member may appeal from such decision; and on such appeals no member shall speak more than once without leave of the Council.

Rule XXII. Clergymen of the Protestant Episcopal Church not entitled to seats, and Candidates for Holy Orders in this Diocese, shall be admitted to the sittings of the Council, and their names entered on the journal, on their reporting themselves to the Secretary, but without the right to take any part in the proceedings.

Rule XXIII. Before the final adjournment of the Council the minutes of the last day's proceedings shall be read, corrected, if necessary, and approved.

Rule XXIV. The rules of the order may be suspended on a vote of two-thirds of the members present.

Rule XXV. The above shall be the rules of order of all future Councils, unless altered or rescinded, and shall be published in the journal of each Council.

Journal of Proceedings

TRINITY CATHEDRAL, MICHIGAN CITY,
November 13, 1901, 10 A. M.

The Third Annual Council of the Diocese of Michigan City met at the above time and place pursuant to the call of the Bishop, under Article V, Section 3 of the Constitution and Canons of the Diocese. The service was a choral celebration of the Holy Communion, Bishop White being Celebrant. The sermon was preached by the Rt. Rev. Reginald Heber Weller, Jr., Bishop Co-adjutor of the Diocese of Fond du Lac.

At the close of the opening service the Council was called to order by the Bishop, the Secretary read the official call of the Council and called the roll of the clergy entitled to seats in the Council. There being a constitutional quorum present the Bishop appointed the following Committee on Credentials of Lay Delegates: The Rev. W. J. Lockton, the Rev. Edgar M. Thompson and Mr. R. L. Higginbotham.

The Council, upon motion, took a recess until 2 o'clock this afternoon.

WEDNESDAY, November 13, 2 P. M.

The Council, having reassembled, was called to order by the President.

The Secretary read the following report of the Committee on Credentials of Lay Delegates, which was adopted:

The Committee on Credentials begs leave to report that it has examined the credentials of lay delegates and finds that they are entitled to full recognition as per the accompanying list.

(See page 7.)

W. J. LOCKTON,
E. M. THOMPSON,
R. L. HIGGINBOTHAM.

The roll of lay delegates was then called and there was found to be a constitutional quorum present, whereupon the President declared the Council duly organized for business.

The Rev. W. J. Lockton was unanimously elected Secretary, and with the consent of the Council appointed the Rev. H. D. B. MacNeil as Assistant Secretary.

Upon motion of the Rev. A. W. Seabrease, it was

Resolved, That the Constitution and Canons adopted at the last session of this Council be adopted and continued in force for and during this session of the Council except in so far as the same may be altered or amended by this Council.

The Bishop announced the resignation of Mr. Stuart MacKibbin as Chancellor of the Diocese, and appointed Mr. Johannes Kopelke, of Crown Point, to fill the vacancy.

The following standing committees were then appointed by the Bishop:

On Unfinished Business—The Rev. W. W. Raymond, the Rev. H. D. B. MacNeil, Mr. R. L. Higginbotham.

On New Parishes—The Rev. C. E. Brandt, the Rev. Charles A. Smith, Mr. John Blain.

On Constitution and Canons—Mr. J. Kopelke, the Rev. A. W. Seabrease, the Rev. J. H. McKenzie, Mr. C. B. Van Pelt, Mr. J. B. Faulkner.

On the State of the Church—The Ven. George P. Torrence, the Rev. F. M. Banfil, Mr. Martin V. Starr, Mr. J. M. Johnston.

On Sunday School Work—The Very Rev. W. S. Howard, the Rev. E. L. Roland, Mr. M. T. Wright.

On Audit of Accounts—The Rev. E. W. Averill, Mr. Morse Nichols.

On Christian Education—The Rev. E. M. Thompson, the Rev. A. A. Ewing, the Rev. H. R. Neeley, Mr. Joseph Slater, Mr. C. B. Van Pelt.

The Bishop then read his address (See Appendix A.)

Upon motion of the Rev. A. W. Seabrease, it was

Resolved, That the Rules of Order adopted at the last Council be followed at this session of the Council.

The Ven. George P. Torrence read the following:

REPORT

OF THE COMMITTEE ON SUNDAY SCHOOL WORK.

To the Council of the Diocese:

Your Committee would respectfully report that appreciating the importance of the subject committed to them their very sense of its magnitude, together with the difficulty in finding opportunity for conference, have made it impracticable to give to it the consideration commensurate with its magnitude and importance. They are deeply impressed by the need for greater interest in this most important part of the Church's work. The entire separation from the Sunday School of the adult members of the Church, not only in presence but in interest, the indifference of parents and sponsors as to the spiritual training of their children, the lack of uniformity in the scope and methods of Sunday School instruction, and the consequent inefficiency and lack of growth and spiritual results, certainly cry out for change, and for remedy. Except we can so instruct the children that they shall ever be true and loyal to the faith and worship of the Church, she can hardly hope for increase of strength and influence in this land. To all this your Committee are keenly alive, and yet they do not at this time feel prepared to formulate any definite plan whereby the efficiency and uniformity of Sunday School work might be promoted. They would express the hope that during this next year every opportunity for conference and discussion of this subject may be improved, and would make in the form of the appended resolution one definite suggestion:

Resolved, That a Conference on the subject of Sunday School work shall be held under the direction of the Standing Committee on that subject the forenoon of the day next preceding the next annual meeting of the Diocesan Council.

Respectfully submitted,

GEORGE P. TORRENCE.

FRANCIS M. BANFIL.

MARTIN V. STARR.

The Very Rev. W. S. Howard moved that the report be received and its accompanying resolution adopted.

The Rev. J. H. McKenzie moved that the resolution be amended by substituting "Wednesday of" for the words "day next preceding," which amendment was adopted.

The report was then received and its accompanying resolution adopted.

The Rev. A. W. Seabrease read the

REPORT

OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese of Michigan City respectfully presents the following report:

The members of the Committee elected at the second annual Council met at Trinity Cathedral, Michigan City, November 15, 1900, and organized by the election of the Rev. A. W. Seabrease as President, and the Rev. J. H. McKenzie as secretary.

A special meeting of the Committee was held at Howe School January 18, 1901, at which meeting the recommendation of the Bishop was consented to that a dispensation as to time be granted in the case of Rev. Clarence Albert Thomas, Deacon, and he was recommended to the Bishop for admission to the Sacred Order of Priests.

A special meeting was held at South Bend June 14, 1901, at which meeting, upon the recommendation of the Bishop, a dispensation as to time was granted in the case of the Rev. Addison Alvord Ewing, Deacon, and he was recommended to the Bishop for admission to the Sacred Order of Priests.

The regular meeting was held at Fort Wayne June 27, 1901, at which consent was given to the consecration of the Rev. Frederick William Taylor, D. D., as Bishop Coadjutor of the Diocese of Quincy; also consent was given to the translation of the Rt. Rev. Samuel Cook Edsall, D. D., as Bishop Coadjutor of the Diocese of Minnesota. The papers of James Body Coxe for admission as candidate for Priest's Orders were examined, and being found correct the necessary certificate from the Standing Committee approving of his admission as a candidate for Holy Orders was signed and transmitted to the Bishop.

A special meeting was held at South Bend October 3, 1901, at which the following resolution was passed:

Resolved, That we hereby give our consent to the Rector, Church Wardens and Vestrymen of Trinity Church, Fort Wayne, Indiana, to place an additional mortgage of fifteen hundred (\$1,500) dollars on

their parish rectory for the purpose of making changes and repairs on the church property.

Respectfully submitted,

ALEXANDER W. SEABREASE,
President.

The Standing Committee, by
J. H. MCKENZIE,
Secretary.

The Secretary read the

REPORT

OF THE TREASURER OF THE DIOCESE.

DIOCESE OF MICHIGAN CITY, IND., IN ACCOUNT WITH WALTER VAIL,
TREASURER.

November 14, 1900—

RECEIPTS.

Balance on hand.....	\$ 250.27
General Board.....	1,000.00
Rent, Indianapolis property.....	826.72
Interest on Endowment Fund	250.00
Sundry receipts through Bishop.....	290.09
L. W. Applegate, Financial Secretary.....	2,429.84
	<hr/>
	\$5,046.92

DISBURSEMENTS.

Bishop White, salary account.....	\$1,800.00
Geo. P. Torrence, A. D., salary account.....	833.33
L. W. Applegate, salary account.....	625.00
L. W. Applegate, expense account.....	144.94
W. J. Lockton, Secretary.....	75.00
Missions, by order of Bishop.....	1,005.00
Legal expenses.....	17.27
General Convention, ass't.....	60.00
Interest on bank loan.....	60.00
Printing Journal.....	103.00
Printing stationery.....	40.55
Expenses, Indianapolis property.....	188.63
Balance	94.20
	<hr/>
	\$5,046.92

Vouchers for payments and certified check for balance enclosed herewith.

Respectfully submitted,

WALTER VAIL,
Treasurer.

Which, upon motion, was referred to the Committee on Audit of Accounts.

The Rev. A. W. Applegate read the

REPORT

OF THE FINANCIAL SECRETARY.

As Financial Secretary, I desire to report that the work of securing and collecting pledges for the work of the Diocese has been carried on according to the plans previously adopted, with the result that I have placed in the hands of your Treasurer the sum of \$2,429.84, this being \$39.50 more than last year. This does not include items sent direct to the Treasurer of nearly \$305. This sum has been realized in spite of these facts:

1. That we have lost a number of pledges in those cases where increased parochial life and demands have secured the centering of efforts on the parish to the detriment of the Diocese.

2. That some pledges have been discontinued by those who do not seem to understand that the expenses of the Diocese are continuous, and need continuous contributions.

3. That the receipts from outside the Diocese have been \$17 less than last year, although nearly one hundred letters were written to eastern friends.

4. That we have been deprived this year of the many small offerings of the children which appeared in the last report, as that source of revenue was practically taken out of my hands at the last Council.

All these facts mean that we have increased our pledges considerably in a number of parishes, notably in Marion, South Bend and Peru.

We have during the past year adopted a Quarterly Diocesan Sunday, which has been received very favorably, and is used as the day for the payment of pledges and donations. It is very pleasant to note how many persons have used the quarterly envelopes for the payment of their contributions, and I here desire to express my appreciation of this thoughtfulness, and also the hearty co-operation of the several parish treasurers in the prompt transmission of receipts.

We believe that the Diocesan Leaflet has done good service in pleading for the Diocese, and educating the people into "the Diocesan Idea." Fifteen hundred copies are distributed each month among Church families throughout the Diocese. The subscription price has been merely nominal, and as a result it has cost me personally about

\$150 during the year. If the clergy would order them in quantities, and adapt its pages to parish use, and share the expense, the problem of its support would be solved.

I have done my work this year more by house to house visitation and less in public services. The people generally are acquainted with what we want, and I have felt the work could better be advanced by personal appeal.

And yet the fact remains that the revenue is not equal to the absolute demands made upon the treasury, and that we have not roused to interest a number of persons in this Diocese who do not recognize any responsibility whatever beyond their own parishes. These ought to be reached. They ought to contribute. We need their help. Some way should be adopted to make them feel their moral responsibility, even while we may not have their interest. I believe this matter is worthy of thorough discussion during the sessions of this Council.

We have now reached the point where progress depends largely on the education of the people regarding the Diocese and its work. There ought to be a systematic series of missionary meetings of sufficient importance to attract attention and secure the hearty co-operation of the clergy.

I beg to suggest the passage of the following resolution:

Resolved, That this Council does most cordially again endorse the financial plan recommended by the Bishop of this Diocese and adopted by this Council at its Primary Meeting, and urge for it the hearty support of every member and friend of the Church within this Diocese.

I have issued during the year 921 receipts, and have filed a duplicate of each one with the Treasurer, representing the following amounts contributed by the various parishes and missions, as follows:

Bristol	\$ 33.33
Bluffton	2.50
Columbia City	26.25
Culver .....	.50
Delphi	2.21
Decatur	2.50
Elkhart	108.30
Fort Wayne	362.50
Garrett	6.75
Gas City	48.00
Goshen	83.49
Hammond	13.00
Huntington .....	.50
Kendallville	17.10

Laporte	105.45
Logansport	131.10
Lima	66.25
Kokomo	3.35
Marion	151.16
Mishawaka	46.35
Michigan City	550.25
New Carlisle	13.00
Peru	194.25
Plymouth	67.95
South Bend	57.80
Wabash	2.00
Outside Friends	296.00
Cash on hand November 1, 1901.....	39.50

\$2,431.34

For all of which, except \$1.50 cash on hand, I hold the receipts of the Treasurer of the Diocese.

Respectfully submitted,

L. W. APPLEGATE,
Financial Secretary.

Upon motion of the Very Rev. W. S. Howard, the report was received and its accompanying resolution adopted.

The Council, upon motion, took a recess until 8 o'clock this evening.

WEDNESDAY, November 13th, 8 P. M.

The Council re-assembled and was called to order by the President.

Upon motion of the Rev. A. W. Seabrease, it was

Resolved, That the Constitution and Canons which were reported by the Committee on Constitution and Canons at the First Annual Council and which were adopted tentatively by the Council be adopted as the Constitution and Canons of this Diocese.

The Rev. A. W. Seabrease moved that a committee of three, composed of the Bishop of the Diocese, a priest of the Diocese and a layman of the Diocese, be authorized to furnish a certified copy of the Constitution and Canons to the Secretary, and that the Secretary be instructed to have the same printed with the Journal. It was so ordered.

The Bishop, in conformity with the foregoing resolution, appointed as the Committee on Certification of Constitution and Canons the Bishop of the Diocese, the Rev. A. W. Seabrease and Mr. J. B. Faulkner.

The Very Rev. W. S. Howard read the following

REPORT

OF THE COMMITTEE ON CHRISTIAN EDUCATION.

The education of our people, and especially of our children in the Christian faith and life, is of the utmost importance to both the Church and nation. And the duty resting upon us in this regard is all the more imperative because of the limitations placed upon our public schools as to the teachings of morals and religion.

Your Committee feels that the training of the children in the home cannot too strongly be urged by the clergy upon their people. Upon the parents and sponsors also, as the God-appointed guardians of the children, rests the solemn responsibility of teaching in their earliest years the children the simple elements of the Christian faith—the Creed and the Lord's Prayer. The root idea of the word education especially needs emphasis in the tender years of child life, the drawing out and development of the child's moral perceptions and spiritual faculties. We believe that very many parents neglect this solemn obligation entirely, or at least give so little time to it that many children grow up as a result to irreligious and sinful lives.

The Sunday school can do but little with its one hour per week, but when so many children are dependent almost entirely upon it for their Christian knowledge it assumes a large importance. Insistence upon regularity in attendance on the part of parents and teachers, and the faithful teaching of the catechism are much to be desired in formation of Christian character.

We feel also that our clergy can carry an influence for good into our public schools where they will be cordially welcomed for an occasional address, and may thus in some slight manner relieve our public schools from the imputation of a godless education. We would, therefore, urge such work upon the consideration of our clergy.

Where possible, we believe that parish schools are the best solution of the important question of Christian education, and we rejoice in the grand work being done by the Church at large for the youth of our land through her schools and colleges. We earnestly com-

mend Howe School in our own Diocese to the attention and patronage of our clergy and laity in its noble work of Christian education.

Signed by the Committee,

W. S. HOWARD.

A. A. EWING.

E. M. THOMPSON.

The Rev. W. W. Raymond introduced the following resolution, which was adopted:

Resolved, That the hearty thanks of this Council be given to the Hon. and Mrs. John H. Barker for their generous gift to the Diocese of an elegant and comfortable episcopal residence, now completed and furnished for the use of the Bishop of the Diocese.

REPORT

OF THE COMMITTEE ON AUDIT OF ACCOUNTS.

The undersigned have examined the books of Treasurer Walter Vail, of the Diocese of Michigan City, and find the same to be correct.

R. L. HIGGINBOTHAM.

M. T. WRIGHT.

Auditing Committee.

The Rev. J. H. McKenzie then introduced the following resolution: [See page 24].

The Bishop then made the following appointments:

Examining Chaplains—The Rev. J. H. McKenzie, the Very Rev. W. S. Howard, the Rev. William Galpin, the Rev. Henry R. Neeley.

Woman's Auxiliary—President, Mrs. John Hazen White; Vice-President, Mrs. Albert Cook; Recording Secretary, Mrs. E. C. Howe; Corresponding Secretary, Mrs. J. H. Murphy; Treasurer, Mrs. Emma Case.

President of the Diocesan Branch of the Girl's Friendly Society—Mrs. A. D. Guild.

The Rev. C. A. Smith moved that the Committee on the State of the Church be continued in force until the next Diocesan Council and that they be directed to make a full and careful report on the condition of the Church in this Diocese. It was so ordered.

Upon motion of the Rev. A. W. Seabrease the Council

proceeded to the election of officers, which resulted as follows:

Treasurer—Walter Vail.

Standing Committee—The Rev. F. M. Banfil, the Rev. A. W. Seabrease, the Rev. J. H. McKenzie, the Rev. E. W. Averill, the Rev. W. W. Raymond.

Trustees of Kenyon College—Rt. Rev. John Hazen White, D. D., Mr. J. G. Mott.

Delegates to the Missionary Council—The Rev. W. W. Raymond, Mr. H. B. Morris.

Upon motion of the Rev. J. H. McKenzie, it was

Resolved, That a committee of three be appointed to revise the Rules of Order for conducting the business of the Council, to report to the next Council.

In compliance to the foregoing resolution the Bishop appointed as such committee the Rev. J. H. McKenzie, the Ven. George P. Torrence, the Rev. Henry R. Neeley.

Upon motion of the Rev. F. M. Banfil, it was

Resolved, That the thanks of this Council be extended to the Bishop and Mrs. White and to the parishioners of Trinity Cathedral for their generous hospitality during the meeting of this Council.

Upon motion of the Rev. J. H. McKenzie, it was

Resolved, That he Treasurer of the Diocese be instructed to pay the Secretary of this Council \$75 for his services.

The Rev. C. A. Smith moved that the Secretary be instructed to have printed 400 copies of the Journal and to draw on the Treasurer for the expense of the same. It was so ordered.

Upon motion of the Rev. E. M. Thompson, it was

Resolved, That after the reading of the minutes and devotions the Council adjourn *sine die*.

The minutes were then read and approved, the Bishop said prayers and pronounced the Benediction, and the Council adjourned *sine die*.

JOHN HAZEN WHITE,
Bishop of Micigan City.

Attest: WALTER J. LOCKTON,
Secretary of the Council.

The Rev. J. H. McKenzie, in conformity to the wish of the Woman's Auxiliary, introduced the following resolutions, drafted by a committee of the Woman's Auxiliary, and moved their adoption by this Council. The resolutions were unanimously adopted.

Your Committee to embody a tribute to the memory of Mrs. Eliza Seabrease, would respectfully submit the following:

Soon after Easter, the bright spirit of Mrs. Eliza Houison Thompson Seabrease, wife of the Rector of Trinity Parish, Fort Wayne, passed from earth to Him who gave it. It seems fitting that we as a Diocesan Auxiliary should record upon our minutes our respect for her memory and our sympathy for the bereaved family;—

For not only her own Auxiliary but that of the Diocese has lost an earnest worker, a warm, sympathizing friend and an able and experienced counsellor. She had a strong personality which impressed itself upon whatever work she undertook, and the work of the Auxiliary was very dear to her. May we imitate her in the unselfish love she gave the cause.

To the family we desire to express our heartfelt sympathy in this deep sorrow. May He who doeth all things well help and comfort them.

HELEN F. GUILD.

HARRIET A. RAYMOND.

FLORENCE MORRIS.

In Memoriam.

Eliza Houston Thompson Seabrease,

WIFE OF THE RECTOR OF
TRINITY PARISH,
FORT WAYNE.

ENTERED INTO REST, APRIL 17, 1901.

"Grant unto her eternal rest, O Lord:
And let light perpetual shine upon her."

APPENDIX A

THE BISHOP'S ADDRESS.

To the Clergy and Laity of the Diocese of Michigan City in Council assembled :

DEAR BRETHREN :—In bidding you cordial welcome to our annual Council I am sensible that since last we met one of our number has been called to pass that trying experience which afflicts men's souls to the uttermost. Death, bringing with it its separations and its sorrow, has entered the Rectory at Fort Wayne and called home to that blessed "rest that remaineth for the people of God" the wife and mother; the faithful, earnest helpmeet of the Rector during all the years of his ministry. The death of Mrs. Seabrease is far more than a loss to her home. It is a decided loss to her Parish, and in perhaps a more limited but still very real way a loss to the Diocese and its working forces. She was a woman of very intense and positive convictions, which she expressed directly and enforced in unhesitating action. Allied to a deep and very real Faith, not in the generalized vaporings of religion, but in the simple truths of the Apostles' Creed and the plain, homely duties enjoined by the Decalogue and the Beatitudes, she furnished a type of woman very rare in our day. Would that there were more such! She had her portion of unnecessary irritation and trial to bear, as others have, and she bore them without complaint. She did her work as being God's work, not dependent upon man's appreciation and commendation to inspire her unwearied continuance of the tasks that often weary nigh unto exhaustion. The loss of such out of our ranks, whether men or women, whether clergy or laity, is sorely felt and hard to

meet. Of all that concerns us, nothing is more vital than the welfare, happiness and success of our clergy. When sorrow crosses the threshold of their lives or their homes, then are we consumed with anxiety and sorrow proportionate to their misfortune and grief. And so our affectionate sympathy has been very real and very deep for our dear brother and his family in their affliction. It will ever be a cause of regret to me that duties in the far East prevented my presence at the time of their affliction. This shadow upon the Rectory at Fort Wayne suggests, too, the great gloom into which the nation has been plunged and through which it has passed. Perhaps it would be well for us, gathered here to Council together on the condition of the land in which we live and the work of God's Holy Church in that land, to reflect for a while upon what the assassination of President McKinley really means. That he was a great and a good man, wise, patriotic, just, pure and honorable, of high purpose, a God-fearing man and a man of prayer, few will deny. That he was ruthlessly murdered while in the very act of graciously greeting the plain people, of whom he was always proud to be one, and having but just closed the most remarkable speech of his life, in which he had assumed the role of peacemaker for the world, pleading for the amelioration of the burdens which anywhere and everywhere were resting upon men, shocks us with the picture of as dark depravity finding scope for action in our free and enlightened republic as under the most severe tyranny of ancient or medieval despotisms. But why? The thoughtless and impulsive will say this was but the act of a mad man and not to be taken account of. Not so! The thoughtful student will find in it solemn admonition of the secret forces which are at work all through society, and what we may expect from them. President McKinley was slain by the spirit of our own day and land, the spirit you and I have to meet every day, the spirit which the church is here to correct and educate, the spirit that knows no God, acknowledges no author-

ity, recognizes no duty, the prayerless spirit of the age; the spirit that is more intent upon amassing wealth than upon the obligation to use it for wise and beneficent ends; the selfish, pleasure-loving, self-indulgent spirit, the envious, covetous spirit, easily embittered if thwarted in its plans and lusts, and, once embittered, unrestrained in its hatred, violence and revenge; the spirit that is being fostered to-day by those who have altered the eternal Truth of God and his divine appointments to secure liberty for themselves to do as they please. Well may we shudder as we think of such things as these, and where we are drifting, and what may in the end be the widespread anarchy wrought by them upon the whole social fabric. But if there is a dark side of the picture which causes us to tremble as we think of it, so, God be praised, there is a bright side which we regard with both pride and hope. William McKinley was himself a product of our free institutions. He drew his inspirations from our ancestors and our past history. His principles were American principles. His sense of duty was learned in an American school; his pure manhood was an American product. His love and fear of God was taught him by an American Church. His splendid prayerful victory, his quiet submission to God's will at the approach of death are splendid lessons for every American man to imitate. I question whether for the thoughtful and the wise President McKinley's death will not accomplish as beneficial results for the land he loved so well as did his life. It will, if it serves to admonish us that there is an enemy to domestic and social peace as well as to personal safety at our very doors, which we will do well to reckon with before it overpowers us. It will, if it incites us to heroic work in combating this prayerless, Godless spirit of the day.

The Church, too, has had her serious losses in the death of great, tried and wise leaders who for many years have contributed mightily to her work and have left to the nation the witness of their faith in God, their love of man and

their readiness to serve in the cause which the Son of Man hallowed by his example. We cannot recite the names of those who have gone from the work of the kingdom below to the joy of the Divine presence above without the reflection that the younger men must be men of wisdom, men of action, if they are to fill the places of those who have dropped out of the ranks. Hale, Parker, Littlejohn, Whipple, Burgess. What do not these names stand for? Great learning, great influence at home and abroad, great power as preachers of the Everlasting Gospel, untiring laborers in the cause of Christ and mankind. The lives of such men will illumine the history of any land and any church. But the Church has every reason to feel strong and brave as she looks into the faces of those bright, brilliant men, ruddy with youth, full of energy and eager for the work to come, who have entered the House of Bishops to occupy for a day the lowest seats. What a splendid lot of men they are! And how their voices ring with the message they are to give out to this new century and to distant lands! Williams of Nebraska, Gravatt of West Virginia, Partridge of Kioto (Japan), Codman, Anderson, Barnwell, Weller and Taylor. The Church is bound to hear from these men and equally bound to love them. We cannot believe she will desert them when the fight is fiercest. No! One and another may fall, but the victory will be with the Cross and the Ancient Faith.

Since last we met the General Convention has held its triennial meeting in San Francisco, and you are in possession of the record of its acts and of the Pastoral which the House of Bishops is wont to address to the Church at large. The assembling of this Convention was regarded with alarm by the timid. There were those who thought there would not be enough present to constitute a quorum because the meeting place was so far away. There were some others living along the Atlantic coast who thought the Convention would be revolutionary because controlled by those dangerous men in the West. As the issue proved, there has rarely

been a finer convention than this last. There was certainly as large an attendance as ever known, not only of Bishops and delegates proper, but of those auxiliary forces which usually come with the Convention, while business was conducted with a dignity and dispatch never before known. In estimating the value of any legislative body, whether ecclesiastical or secular, one must not be biased if all is not accomplished which he personally desires or if something is enacted which is to him personally repugnant. This is true of all legislation. There are always two sides, a party in favor and a party opposed. While frequently measures do not carry, yet the effort to enact them, the splendid debates it calls out, are educational and often result in the triumph later on of a cause temporarily lost. Of the legislation enacted on Constitution and Canons I will not here speak. It will all come before us later on. Of miscellaneous work, my judgment is that by far the most important and the most interesting feature, calling out the most splendid spirit, and, I might add, the most puerile sentimentalism, was the effort to enact a strong, wise, helpful and healthful canon on marriage and divorce. Judging from your parish papers, dear brethren, some of you are using language not justified by facts. This measure was not drawn by some narrow, hide-bound medievalist, if there are persons deserving such names in the Church to-day. The bill was drawn by Bishop Doane, the most eloquent man in the House of Bishops, if not the wisest. Among its supporters are some of the oldest, wisest and most conservative men in the Church. A measure which can claim as its supporters such men as Bishops Hall, Potter, Doane and Parett is not deserving of derision. I am free to say to you that in all the discussion, so far as it came to my ears, no man could for a moment handle the question with the accurate knowledge of Bishop Hall. Let me say to you that the measure, when acted upon, passed the House of Bishops by a strong majority, and the House of Deputies, sitting as

a committee of the whole, by a sufficient majority to encourage the hope of its ultimate passage. It is much to be regretted that when voting by orders, as is necessary in ratifying such a measure, it should have been defeated by the laity, for whose protection chiefly it was designed. In your study of this matter let me urge you to consider that in enacting legislation, laws are made with reference to the great body to be protected and not for a very limited few who might be oppressed by a righteous law; and in the second place to consider that no matter how wise and good a law may be and how necessary for social order and domestic peace, it is bound to act in some cases severely on some who do not deserve severity. The remedy, I think, is to be found in the righteous law with the power of dispensation which has always resided in the Episcopate as a recourse in cases where that law clearly and conclusively would work wrong and harm. Whatever may be the view we take of the subject, it must be a matter of gratification to most that the educational result of this attempted legislation is having the effect of convincing more and more of the wisdom and necessity of an adequate remedy for that alarming condition in the body politic which does not seem to disturb violently those who are so profoundly moved by the wrong done to those whom they are pleased to call the innocent party. It is a significant fact that the most strenuous advocates of the measure among the laity were the lawyers.

The authorization of the Marginal Readings of the Bible was hailed by a large portion of the Convention as a great triumph. Personally, I opposed the measure and voted against it for the very reason its champions voted for it. If it ever comes to that I shall regret the issuance of an edition of the Bible representing no one but a committee of the General Convention composed of not eminent scholars, which is almost sure to become known as the Episcopal Bible, and which, I conceive, will contribute more to the further alienation of Christians than to Church unity. Still

I am not imbued with wild fears of direful consequences, and bow to the wisdom of my seniors and the large majority by which the measure was carried.

Aside from other matters of interest, one could not but be gratified and enthused by the earnest, eager, missionary zeal which held the Convention from start to finish. The feeble effort made to block the work of the Convention was of no avail. Steadily it moved forward to the filling of the vacant jurisdictions of Olympia and North Dakota, the division of the China Mission, the erection of the new See of Hankow and the election of a Bishop for the same, the creation of a jurisdiction of the Philippines and the election of a Bishop; the creation of a new jurisdiction of Puerto Rico and the election of a Bishop; the creation of a jurisdiction of Cuba to be attached to Puerto Rico, and the division of Kansas, erecting the western portion into the jurisdiction of Selina, but for the present electing no Bishop. My one deep regret was that a Convention so nobly animated should have felt compelled to continue its policy of frowning on what to my mind is of vital importance to our American Church, namely, the missionary work of the mid-West. The one other regret that I felt deeply was that the laity of our Diocese were among the few who were conspicuous by their absence. When we have summed up all the results, my opinion is that it will go into the history of the Church as a great Convention, productive of splendid results for the future.

Dear brethren, the work of our own Diocese for the year has been marked by the same quiet but earnest effort that has characterized our course for the three years of our existence. There are evidences of progress that fill us with hope, and just enough disappointment to nerve us to our best efforts for the future. The coming of Fr. Convers to the Diocese gave life to a most sincere desire I had felt for a long time that I should break into the untouched region in the Southwest. For the few months Fr. Convers was with us he did most heroic work and was producing results

of great promise, I felt. Had he seen his way to prosecute that work for a number of years, I am sure it would have brought us into touch with a large portion of our population as yet absolute strangers to the Church. I have not yet recovered from the pain incident to his surrender of this most important enterprise. It was a small and hard work, but a work one felt closely akin to the work of the Apostles. May I just here devote myself to some words of earnest appeal to the laymen of my Diocese? In a certain sense its future is almost entirely dependent upon you. Unless you will undertake to furnish me with ample revenues for the conduct of Diocesan work, it must drag heavily. If this Diocesan work is regarded as trivial and inconsequential, if you are contented with your own parochial life, then must we be denied our share in that prosperity and power which seems to be marking the work of the Church throughout the land. If taken hold of earnestly and with enthusiasm, it ought not to entail a heavy burden on you, dear brethren, to provide adequately for our Diocesan work. Sufficient means are in the possession of our people to sustain this work handsomely. It is next to impossible for me to get any help outside the Diocese by reason of the feeling that if our people of means would hold up the hands of their Bishop, as others do, there would be no need of soliciting outside help. How to attain this end remains for us to decide. I am sure the clergy of the Diocese can further the work by zealously advocating the work of Church extension in our own Diocese. God has placed upon us a solemn responsibility. Shall we rise to it grandly, or shall we spend lavishly on that which perisheth with the using while the eternal work of God's Kingdom stagnates for lack of energetic pushing. Contributions through the Financial Secretary seem to have fallen off lamentably. After the trial of three years, is it your desire to surrender this mode of working and to resort to the system of assessments, throwing upon the Rector and vestry of each parish

the duty of raising its proportion of Diocesan needs? I thought I had hit upon a most excellent method of accomplishing this end, one that would relieve the clergy of a harrassing care, and one that would be successful. But I am more anxious for success than I am for the carrying out of my own methods. I am ready to adjust our work to other methods if you prefer that I should do so. Aside from the disappointment I felt at the premature close of work in the southwest of the Diocese, I have had only gratification over what has been accomplished by my co-laborers in the ministry. The Archdeacon has earnestly and successfully pushed the work under him, and has much that is encouraging as the fruit of his two years' work. The parish at Marion is out of debt and in a fair way to secure a new parish house, I trust, without debt. Missionary work has been done at Hartford City, Portland, Decatur, Bluffton, Wabash and Huntington. This work in the Archdeaconry was in some measure retarded by the resignation of the Rev. C. Albert Thomas to accept a call to southern Ohio. I felt this deeply, as Mr. Thomas was a native of Indiana, one of my own candidates, whom I had educated for the ministry and one on whom I felt the Diocese had a just claim for a few years of devoted, self-denying work. So, too, with the resignation of the Rev. J. Otis Ward to accept a call to Milwaukee, leaving the Mission at Kokomo vacant and to be supplied with a new man. The young Mission at Valparaiso made most wonderful progress for a few months, only to be suddenly interrupted and seriously crippled, I fear. Still there is splendid opportunity there for a good Mission. I sincerely hope, in the good Providence of God, it may be realized. The Rev. A. A. Ewing has resigned St. John's, Bristol, to undertake work with Dr. McKenzie at Howe School, and the Rev. C. E. Brandt has succeeded to the rectorship of St. John's, Bristol. Our work has been greatly strengthened by the coming of the Rev. Henry R. Neeley to the Mission at Kokomo, and of

the Rev. H. S. Streeter to St. Paul's, Gas City, and the Rev. Edgar M. Thompson to Goshen. The rest of our work is, I believe, as it was a year ago and in excellent condition. In making my visitations this year I tried an experiment which was a great joy to myself and I trust of some help to the clergy and profit to the people. Instead of the one service or one day visitation for confirmation, I remained at Peru, Plymouth, Elkhart and Fort Wayne three days for a series of services and instructions. The experiment has led me to think such work would be profitable if continued and extended. I have given a good deal of time and work this year to the effort to increase the permanent endowment of Kenyon College, believing that thereby I was in reality aiding our own work materially. This effort, carried on by all interested in it, has resulted in adding one hundred thousand dollars to the endowment of the college and the added gift of fifty thousand dollars for a new dormitory given by Senator Hanna. I am sure you will agree with me that time so devoted was not wasted. On the 28th of May I celebrated the twenty-fifth anniversary of my ordination to the priesthood in the Cathedral. The occasion was a most happy one, made more dear by the gift of the beautiful pastoral staff from the clergy and laity of the Diocese and most affectionately presented by the Rev. Dr. McKenzie. I am sure at this late day you will accept my grateful thanks for this tribute of esteem.

Under the efficient management of Dr. McKenzie Howe School continues to grow and is doing better work every year. For the first time its dormitories were filled last year and this year there has been no falling off. The school has its devoted friends in Dr. Blake and Mrs. Howe, without whom it would ere this have languished long ago. One can not but wish, and the wish begets the hope, that a like interest might be awakened in the hearts of our own people, bringing gifts and legacies that would amply endow the school for its splendid and necessary work. The growing

need of such a school in every Diocese is witnessed by the direful results of State education, from which is eliminated all education which points to God and man's duty to Him. From such methods what are we to expect except a people from whose hearts God has been banished for the simple reason that while they know a great deal about other things, they know nothing about God. The remedy for this is in Christian schools, where good secular education is constantly mingled with healthful and helpful instruction concerning the institutions of God, and where reverence for God pervades the whole life of the school. It goes without saying that some who come under the influence of such a school will continue to defy its spirit. It would be most phenomenal if every pupil were to carry away from such a school the indelible impress upon mind and heart of the majesty and glory of the King of Kings. Such schools are sending out, however, many noble Christian scholars to do their work in the world. The grand total of their work represents a great power for good in the community. Such a school has been established at Lima, and is being carried out with a very fair degree of success. If the clergy and laity of the Diocese would see it more perfect and more powerful the wise way to secure that end is to promptly unite your energies, your influence and your gifts to those of others and so secure speedily the splendid results which this State and Diocese immensely need. To those who have wealth I send my earnest plea that they will add their gifts to the splendid benefactions which Mrs. Howe has made, and so establish this school upon a foundation which can not for all time be shaken.

I am sure you will all rejoice with me in the completion of the Episcopal residence, Mr. Barker's munificent gift to the Diocese, and will be happy to know that Mrs. Barker has added to the munificence of her husband the graceful courtesy of seeing that that home is appropriately and beautifully furnished. I feel that it is only right that I should

make public recognition and at the same time public acknowledgment of my very deep appreciation of and gratitude for these generous gifts.

Were it possible for me to make mention here of the splendid service you are individually giving to your parishes I would gladly do so. I feel deeply that all the clergy of the Diocese are heroically striving to solve the weighty problems that confront them. Many of you are burdened with parish debts that weigh heavily upon you and impede the general work you would otherwise gladly do. I feel every day of my life like saying, beware of debts, beware of debts. They are so easy to incur, so hard to get rid of and cause of much irritation while they exist! Yet it is often said they are an incentive to work. Yes; but is it not like the incentive of the overseer's lash? The true incentive to Christian work is the love of God and the sense of duty which the knowledge of God brings with it. In addition to such help and counsel as I can give you in your respective fields of work, I beg to assure you that from now on in my little oratory will be said daily prayers for your guidance, God's blessing upon your labors and for success in all your undertakings. The Episcopal residence and oratory give me now the means of doing what I have always wanted to do, provide the clergy and myself with a few days of each year of quiet rest and refreshment before entering on the arduous work of Lent, and I now invite those of you who will welcome such an occasion as helpful to spend a few days with me at the Episcopal residence in Holy retreat during the week preceding Lent. The details of this I will communicate to you later.

And now, dear brethren of the clergy, I desire to say some kind words to you of a matter of which I have spoken to you before, but which most of you continue to neglect. I feel that all of you owe it to me to help me with the work that is laid upon me as the Bishop of the Diocese of educating such men as apply to me for Holy Orders. I must

do the work. I cannot do it alone and unaided. I have asked you to do what you can by advocating this need and taking an offering once a year in your parishes for this purpose. Very few of you have done it. In this I feel that you are most remiss. I crave your pardon if I again lay earnestly upon you, not my request, but your duty. So, too, with an offering for the Aged and Infirm Clergy Fund. If you persist in neglecting those who are in need because they are worn out in God's service, how can you complain if God and men neglect you in your hour of need? I beg of you not to neglect this duty this year. So, too, with the canonical offerings for Domestic and Foreign Missions. Look at the report of the Board of Managers and see how few have complied with this solemn duty. Some of you have saved the Diocese from disgrace, but what shall we say of all whose names are absent from the list? No wonder that the Board of Managers feel irritated and return a cold reply to your Bishop's petition for help. Let us remedy this condition of affairs. You are not responsible for the size of the offering if you have heroically espoused the cause and plead in terms eloquent for the work the Church is doing to dissipate the darkness of unbelief and irreligion. Send your offering, and that will be evidence that you are heroically trying to bear your part in this work. May I add that when we do this I believe God will send back a larger blessing upon us?

I am viewing with a great deal of pleasure the steady growth in the Diocese of the Woman's Auxiliary. The faithful and untiring work of those who have this movement is slowly but very surely gaining its end. The branches are increasing, the interest is deepening, the work is enlarging. God hasten the day when every woman in the Diocese will not only be willing, but will take a most commendable pride in having a share in its splendid life. The united offering from this Diocese at the recent meeting in San Francisco was as large as that of three years ago from the

entire Diocese of Indiana, while the offering of Indiana exceeded it by one hundred dollars. Let us not concern ourselves much with results, but keep right on working with all our might, and the results will take care of themselves.

In the difficult work of parochial or Diocesan development which lie before us most important is the preservation of peace, harmony, godly zeal and good-fellowship. In your private lives, in your intercourse as priests, in your contact with the laity, in your handling the delicate and often vexatious problems that come before you, I urge upon you at any cost to labor for peace, unity, concord. Avoid irritability, estrangement, strife, and so may the God of Peace further His Kingdom and accomplish the reconciliation of the world. I append my official Journal and add the summary of my official acts.

BISHOP'S JOURNAL

NOVEMBER 1ST, 1900, TO NOVEMBER 1ST, 1901.

November 1st.—Feast of All Saints, Trinity Cathedral. 8 A. M. celebrated the Holy Communion and gave address. 2 P. M. laid the first brick in the foundation of new Episcopal residence.

November 2d.—Busy all day superintending work on residence.

November 3d.—Busy all day superintending work on residence.

November 4th.—21st S. Af. Trinity, Trinity Cathedral. 8 A. M., Holy Communion. 10 A. M., Holy Communion and Sermon. 7:30 P. M., Evensong and sermon.

November 5th, 6th, 7th.—Busy with Council Address.

November 8th.—St. Mary's, Delphi. Evening prayer and sermon. Confirmed three. Offering S. N. F. \$3.90.

November 9th.—In Chicago conferring with architect.

November 10th.—Finished Council address.

November 11th.—22d S. Af. Trinity. Trinity Cathedral. 8 A. M., Holy Communion. 10:30 A. M., Morning Prayer and Sermon. 2 P. M., Roeskeville, service and address. 7 P. M., Evening Prayer and sermon.

November 13th.—Annual meeting of the Woman's Auxiliary, address. 3 P. M., Sermon before the Auxiliary, Rev. James S Stone, D. D.

November 14th.—Annual Council. 10:30, Holy Communion, sermon, Rev. J. H. Hopkins. 2 P. M., organized Council; read my annual address.

November 15th.—Council adjourns.

November 16th.—Busy with letters.

November 17th.—Busy with letters.

November 18th.—23d Sunday after Trinity. Only able to attend Early Celebration.

November 20th.—Officiated at the marriage of John Alden Carpenter and Rue Winterbotham at home of bride in Chicago.

November 25th.—Sunday before Advent. Trinity Cathedral. 8 A. M., Holy Communion. 10:30, Morning Prayer and Sermon. 7:30 P. M., Evening Prayer and Sermon.

November 26th.—Presided at the annual meeting of the Cathedral parish.

November 29th.—Thanksgiving day. Trinity Cathedral. 10:30 A. M., Celebrated Holy Communion and preached. Left at 4:30 for New York.

November 30th.—Arrived in New York 8:30 P. M. 5th Avenue Hotel.

December.—The two weeks in New York were devoted with the President of Kenyon College to soliciting subscriptions for the further endowment of Kenyon.

December 2d.—1st Sunday in Advent. Attended service at St. Mary the Virgin; lunched with Dr. Christian; 3 P. M., Vespers; dined with Rev. Dr. Vibbert.

December 4th.—Became the guest of Rev. Dr. Vibbert for the remainder of my stay in New York.

December 7th.—Went to Hartford, Conn., to attend the dedication of the new Natural Science Building of Trinity College; reached New York 10 P. M.

December 9th.—2d Sunday in Advent. Attended the Early Celebration, Trinity Chapel. 11 A. M., preached at Trinity Chapel.

December 10th.—Lunched at St. Andrew's Hotel with Society for Promoting Church Schools and Colleges and made address on Church education in the mid-west.

December 11th.—Attended dinner of Kenyon Alumni and made address.

December 13th.—Visited St. Gabriel's School, Peekskill.

December 14th.—Left for Peru, Ind., at 5:30 P. M.

December 15th.—Reached Peru at 7:30 P. M. Guest of Mr. and Mrs. C. H. Brownell.

December 16th.—3d Sunday in Advent. Trinity Church, Peru.

10:30 A. M., preached, and confirmed seven. 7:30 P. M., Evening Prayer and Sermon.

December 18th and 19th.—Busy with correspondence.

December 20th and 21st.—Busy with details of building.

December 23d.—4th Sunday in Advent. Trinity Cathedral. 10:30, celebrated the Holy Communion, Dean Howard, the preacher. 7:30 P. M., gave the Sermon at Evensong.

December 24th.—Made address at the Children's Christmas Festival.

December 25th.—Feast of Nativity. Trinity Cathedral. 10:30 A. M., was Celebrant at Holy Communion; Dean Howard, the preacher. 3 P. M., Sewing School Festival, with address. 7 P. M., Roeskeville School Festival and address.

December 26th and 27th.—Busy with correspondence.

December 28th.—Busy with architect and contractors.

December 30th.—Sunday after Christmas, St. Mary's, Delphi. 10:30 A. M., Morning Prayer; Holy Communion and Sermon.

1901.

January 1st.—Feast of Circumcision. Celebrated at midnight service.

January 2d, 3d and 4th.—Busy with correspondence and details of residence.

January 5th.—Left for Grand Rapids, Mich., the guest of Mr. and Mrs. Huntley Russell.

January 6th.—Feast of Epiphany, St. Mark's, Grand Rapids. Celebrated and preached at the morning service; preached at the evening service.

January 7th.—Left at 1:30 P. M. for Lima; guest of Dr. McKenzie.

January 8th.—7:15 A. M., celebrated the Holy Communion in the chapel of Howe School; reached a settlement and exchanged releases with Hawkes Hardware Co.; reached home at 7 P. M.

January 9th.—Mrs. McDowell dies suddenly at residence of J. B. Faulkenor.

January 11th.—Officiated at the burial of Eleanor McDowell; said evening prayer in Cathedral and gave instruction on S. S. Lesson.

January 12th.—Received as my guest the President of Kenyon College.

January 13th.—1st Sunday after Epiphany, Trinity Cathedral. 8 A. M., Holy Communion. 10:30, morning prayer and sermon, preacher, Rev. Dr. Pierce. 7:30, Evening Prayer and Sermon.

January 14th and 15th.—Busy with building details.

January 16th.—Spent the day with Dr. Pierce in Chicago in the interest of Kenyon.

January 17th.—Busy with correspondence.

January 19th.—Left at 9:30 for Marion; guest of the Archdeacon.

January 20th.—2d Sunday after Epiphany, Gethsemane Church, Marion. 8 A. M., Holy Communion. 10:30, Morning Prayer and Sermon. Address to the Sunday School. Left at 2:35 for Hartford City. Evening Prayer and Sermon in lodge room. Confirmed ten.

January 21st.—Left Hartford City at 9:45 for Portland. Spent afternoon with the Archdeacon in calling on people. Held Evening Service and preached in the Lutheran Church; good congregation.

January 22d.—Celebrated the Holy Communion in the home of Mrs. Ferris. Left at 2 P. M. for Decatur. Decatur, Ind.—Evening prayer and Sermon in the Baptist Church. Confirmed one.

January 23d.—Bluffton, Ind. Spent the afternoon in calling with the Archdeacon. Evening Prayer and Sermon in the Universalist Church. Left at 9:54 for Marion.

January 24th.—Spent the day quietly and in the evening enjoyed a beautiful reception arranged for me by the Archdeacon and Mrs. Torrence.

January 25th.—Feast of the Conversion of St. Paul, Gethsemane Church, Marion. Said Morning Prayer; Celebrated the Holy Communion; Preached and Ordained to the Priesthood the Rev. Clarence Albert Thomas, Deacon. The Archdeacon was Presentor.

January 27th.—3d Sunday after Epiphany, Gethsemane Church, Marion. Made address to Sunday School. 10:30, Morning Prayer and Sermon. 3 P. M., St. Paul's, Gas City. Evening Prayer and Sermon. Confirmed six.

January 28th.—Wabash, Ind., guest of Mr. and Mrs. Haas. Evening Prayer and Sermon in the Court House.

January 29th.—Spent the afternoon with Mr. and Mrs. Seabrease at Fort Wayne and returned to Huntington for Evening Prayer and Sermon in Christ Church.

January 30th.—Left Wabash at 10:19 for Marion, thence to Chicago, arriving at 6 P. M.

February 1st.—Busy at home all day; wrote letters; conferred with Mr. Harbert; gave directions for building.

February 2d.—Left at 8:30 for Laporte. Spent the morning with Mr. Roland; left for New Carlisle. Guest of Mr. and Mrs. Scoffern. Went to Mr. James Reynolds, in the evening.

February 3d.—Septuagesima. St. Mary's, New Carlisle. 10 A. M., celebrated and preached. 1 P. M., assisted by Rev. C. E. Brandt, I conducted the funeral service of Mrs. James Reynolds. Left at 7 P. M. for Chicago.

February 4th.—Left at 8:30 for Bloomington. Guest of President Swain at hotel.

February 5th.—Delivered address at State University. Left at 11 A. M. for Chicago. Conferred with W. P. Elliott on Kenyon matters.

February 6th.—Conferences in Chicago on Howe School interests.

February 7th.—Busy all day with correspondence.

February 8th.—Busy with building details.

February 9th.—Left for Rochester; guest of Mr. and Mrs. D. Agnew.

February 10th.—Sexagesima, St. Paul's, Rochester. 10:30 A. M., said Morning Prayer; celebrated the Holy Communion and preached. 7 P. M., said Evening Prayer and preached.

February 11th.—Left for Laporte, thence with my wife to Joliet; guest of Mr. and Mrs. Fiero. Made address at Lincoln Club banquet.

February 12th.—Indianapolis; guest of Bishop Francis.

February 13th.—Spent day trying to make loan for Howe School; worked on bill to incorporate Diocese; left at 3:35 for home.

February 14th.—Busy with correspondence.

February 15th.—Milford; guest of Mrs. Ruley. Said Evening Prayer and preached to good congregation in hall.

February 16th.—Drove into country with Miss North to minister to Miss Stevenson. Left at 11:30 for Goshen; guest of Rev. Mr. Thompson.

February 17th.—Quinquagesima, St. James', Goshen. 7:30 A. M., Holy Communion. 10:30 A. M., Morning Prayer and Sermon; took offerings for aged and infirm clergy fund. 7:30 P. M., Evening Prayer and Sermon.

February 20th.—Ash Wednesday. The Cathedral. Holy Communion and Sermon. Evening Prayer and address. Passion music.

February 21st.—Left for Peru. Trinity Church, Peru. 4 P. M., Penitential office and instruction. 7 P. M., Evening Prayer and Sermon.

February 22d.—Peru. 10:30, Litany and address. 2 P. M., Prayers and address to Woman's Auxiliary. 7:30 P. M., Evening Prayer and Sermon; confirmed two.

February 23d.—Peru. 10 A. M., Morning Prayer and address. 2 P. M., address to St. Mary's Guild. Left at 3:30 for Laporte; guest of the Rector.

February 24th.—St. Paul's, Laporte. 7:30 A. M., Holy Communion. 10:30, Holy Communion and Sermon. 7:30 P. M., Evening Prayer and Sermon. Drove home.

February 25th.—The Cathedral. Morning Prayer. Attended to correspondence.

February 26th.—The Cathedral. Morning Prayer. Evening Prayer and address.

February 27th.—Morning Prayer and Holy Communion. Children's service and address. Litany and Sermon.

February 28th.—Morning Prayer. Woman's Auxiliary meeting and address.

March 1st.—St. John's, Bristol; guest of the Rector. Evening Prayer and Sermon.

March 3d.—2d Sunday in Lent. St. John's, Bristol. Holy Communion and Sermon. Confirmed six; gave address. 7 P. M., St. John's, Elkhart. Evening Prayer and Sermon; confirmed fifteen; gave address.

March 4th.—St. John's, Elkhart. 2 P. M., address before Woman's Auxiliary. 4 P. M., short service and address to children. 7 P. M., Evening Prayer and Sermon.

March 5th.—St. John's, Elkhart. 10:30 A. M., Holy Communion and address. 4 P. M., Prayers and address; left for home.

March 6th and 7th.—At home; busy with correspondence.

March 8th.—The Cathedral. Litany and Sermon.

March 9th.—Fort Wayne; the guest of Mrs. Ewing.

March 10th.—3d Sunday in Lent. Trinity Church, Fort Wayne. Holy Communion. Morning Prayer and Sermon. Evening Prayer and Sermon.

March 11th.—Trinity, Fort Wayne. Holy Communion and address. Address before the Guilds. Evening Prayer and Sermon.

March 12th.—Columbia City. Confirmed Chas. Hazzard Berry in private. Celebrated Holy Communion and gave Sermon in Mrs. Collins' home.

March 13th.—At home all day; not at all well, but preached at evening service.

March 14th.—Quiet day in the Cathedral conducted by Rev. Dr. McKenzie. Blessed day.

March 15th.—The Cathedral. Morning Prayer. Evening Prayer and address. Litany and Sermon.

March 17th.—Mid Lent. Trinity Church, Logansport. 7 A. M., the Holy Communion. 11 A. M., Morning Prayer and Sermon. Confirmed five; gave address. 4 P. M., Evening Prayer and Sermon.

March 18th.—St. Andrew's, Kokomo. Evening Prayer and Sermon; confirmed three; gave address.

March 19th.—Kokomo. Morning Prayer; confirmed one in private.

March 20th.—St. Thomas', Plymouth. Evening Prayer and Sermon.

March 21st.—St. Thomas'. 7 A. M., Holy Communion. 10 A. M.,

Morning Prayer and Sermon. 3 P. M., Penitential Office and Sermon. 7 P. M., Evening Prayer and Sermon.

March 22d.—Plymouth. 10 A. M., Holy Communion and Sermon. 3 P. M., Litany and Sermon. 7 P. M., Evening Prayer and Sermon. Confirmed eight. Address.

March 23d.—South Bend; the guest of Mrs. Clem Studebaker, Jr., at the Oliver.

March 24th.—5th Sunday in Lent, St. James', South Bend. 7 A. M., Holy Communion. 10:30, Holy Communion and Sermon. 3:30 P. M., Confirmed four in Church privately. 7 P. M., Evening Prayer and Sermon. Confirmed eleven; gave address.

March 25th.—St. Paul's, Mishawaka. Evening Prayer and Sermon; confirmed three and one in private.

March 26th.—Mishawaka. 7 A. M., Holy Communion. 10 A. M., Matins and Sermon. 4 P. M., Penitential Office and Sermon. 7 P. M., Evensong and Sermon.

March 27th.—Mishawaka. 7 A. M., Holy Communion. 10 A. M., Matins and Sermon. 4 P. M., Litany and Sermon. 7 P. M., Evensong and Sermon.

March 28th.—Mishawaka. 7 A. M., Holy Communion. Emmanuel, Garrett. Evening Prayer and Sermon; Confirmed six; address. Held conference with Vestry.

March 29th.—Trinity Church, Kendallville. Evening Prayer and Sermon; Confirmed five.

March 30th.—Howe School, Lima; guest of Rev. Dr. McKenzie.

March 31st.—St. Mark's, Lima. Palm Sunday. 7 A. M., Holy Communion and Blessing of Palms. 11 A. M., Morning Prayer and Sermon; Confirmed twenty-six; address. 3 P. M., drove to Sturgis; gave Sermon after service; gave address to boys in Chapel of Howe School at Vesper service.

April 1st.—Trinity Church, Fort Wayne. Evening Prayer and Sermon; Confirmed ten; gave address.

April 2d.—St. Paul's, Hammond. Evening Prayer and Sermon. Confirmed twenty-one; gave address.

April 3d.—St. Andrews, Valparaiso. Evening Prayer and Sermon. Confirmed eight; address.

April 4th.—St. Paul's, LaPorte. Evening Prayer and Sermon. Confirmed sixteen. Address.

April 5th.—The Cathedral. Preached the Three Hours Service.

April 6th.—The Cathedral. Evening Prayer. Confirmed fourteen. Gave address.

April 7th.—Easter day. Trinity Cathedral. 6 A. M., Holy Communion, the Dean, Celebrant. 10:30 A. M., Holy Communion, the

Bishop, Celebrant; the Dean, Preacher. 7:30 P. M., Evening Prayer, the Bishop, Preacher.

April 8th.—Left at 8:50 for New York. The next four weeks were devoted to work in the east in the interests of the larger endowment of Kenyon College.

April 9th.—Arrived in New York; conferred with Bishop Doane; attended meeting of Board of Missions.

April 10th.—Visited old friends in Mamaroneck.

April 13th.—Went to Stamford, Conn.; guest of Rev. Mr. Brathwait.

April 14th.—Low Sunday, St. Andrew's, Stamford. Present at the Early Celebration. Preached at the 11 o'clock service. Gave address to children of the Sunday School.

April 15th.—Went to Philadelphia; guest of Rev. A. J. Arnold. Busy with Kenyon work all the week.

April 21st.—2d Sunday after Easter. 11 A. M., preached at St. Stephen's Church. 4 P. M., preached at St. Martin's in the Fields. Busy all week with Kenyon work.

April 27th.—Returned to New York.

April 28th.—3d Sunday after Easter. Attended early service at Zion and St. Timothy. 11 A. M., preached at St. Thomas', New York.

May 1st.—Feast of St. Philip and St. James. I celebrated the Holy Communion at St. Thomas' Church in commemoration of my consecration.

May 5th.—4th Sunday after Easter. 11 A. M., celebrated the Holy Communion and preached at St. Thomas' Church, New York. Left for home at 6 P. M.

May 7th, 8th and 9th.—At home, busy with correspondence. The Financial Secretary. Building details.

May 10th.—St. Paul's, Laporte. Evening Prayer and Sermon. Confirmed one.

May 12th.—5th Sunday after Easter, Trinity Cathedral. 8 A. M., Holy Communion, the Dean, Celebrant. 10:30 A. M., Morning Prayer and Sermon, the Bishop, Preacher. 7:30 P. M., said Evensong, the Dean, Preacher.

May 16th.—Feast of the Ascension. The Cathedral. 10 A. M., celebrated the Holy Communion and gave Sermon.

May 17th.—Indianapolis. The guest of Bishop Francis. Looked after the interests of the Diocese in Indianapolis.

May 19th.—Sunday after Ascension. The Cathedral. Attended the Early Celebration. Gave the Sermon at mid-day service. Said Evensong, the Dean preaching.

May 20th and 21st.—Spent in Kokomo, arranging for the care of the Mission, consequent upon the resignation of Rev. Mr. Ward.

May 24th.—The Cathedral. Said evening service and preached.

May 26th.—Whitsunday. The Cathedral. 8 A. M., celebrated the Holy Communion. 10:30 A. M., preached at second celebration. 7 P. M., said Evening Prayer.

May 28th.—This was the 25th anniversary of my ordination to the Priesthood. With the assistance of the Bishop of Indiana and some of my clergy and laity I celebrated the occasion in the Cathedral. I celebrated the Holy Communion. The Bishop of Indiana was preacher; Rev. Dr. McKenzie, on behalf of the clergy and laity of the Diocese, presented me with Pastoral Staff. At close of the service a beautiful reception and luncheon was provided by the ladies of the Cathedral parish.

May 29th.—Returned to Indianapolis with the Bishop of Indiana as his guest.

May 30th.—Assisted at the consecration of Christ Church, Shelbyville, and gave the sermon at the evening service.

May 31st.—At home, busy with correspondence.

June 1st.—Winamac; the guest of Mr. and Mrs. Thomas Manders.

June 2d.—Trinity Sunday. With the Rev. Fr. Convers I inaugurated the tent services, in which he proposed to exercise himself during the summer. 7 A. M., Holy Communion and benediction of the tent. 10 A. M., preached at mid-day service.

June 3d.—St. James' Church, Goshen. After evening prayer said by the Rector and Sermon by the Bishop, I confirmed for St. James' eight, and for St. James', South Bend, presented by Fr. Banfil, two.

June 4th, 5th and 6th.—Lima. The Commencement of Howe School. Present at all services. Conferred diplomas on nine graduates. Presided at the annual meeting of the Board of Trustees.

June 8th.—Plymouth; the guest of Mr. and Mrs. David E. Snyder.

June 9th.—1st Sunday after Trinity, St. Thomas' Church, Plymouth. 10 A. M., Morning Prayer, Holy Communion and Sermon. 12 M., address to the Sunday School. 2 P. M., Conference with Vestry.

June 11th, 12th and 13th.—Confined to my room.

June 12th.—Well enough to say Evening Prayer and address in Cathedral.

June 16th.—2d Sunday after Trinity. The Cathedral. Holy Communion. Morning Prayer and Sermon. Sunday School. Evening Prayer.

June 18th.—St. Paul. Minn.; guest of the Judge and Miss Nelson. Officiating at the marriage of Geo. F. Ames and Caroline Louise Beebe.

June 19th.—Faribault, Minn. Called on the Bishop and Mrs. Whipple and my old associates of the Seabury Faculty, and attended the exercises at Shattuck School.

June 21st and 22d.—Busy at home with correspondence.

June 23d.—3d Sunday after Trinity. The Cathedral. Celebrated the Holy Communion and ordained to the Sacred Order of Priests Rev. A. A. Ewing, Deacon; Presentor, Rev. Dr. McKenzie; Preacher, Rev. Jos. G. H. Barry. 7 P. M., gave the Sermon at Evening Service.

June 24th.—This week was spent in pushing work on residence.

June 30th.—4th Sunday after Trinity. The Cathedral. Attended the early celebration. Said Morning Prayer, the Dean preaching. Present at Evening Prayer, Rev. Mr. Yohannon, preaching.

July 7th.—5th Sunday after Trinity. The Cathedral. Was Celebrant at the early service, preacher at mid-day, and sang Vespers at evening.

July 14th.—6th Sunday after Trinity. The Cathedral. Present at the early celebration. Said Morning Prayer at mid-day. Present at Vespers.

July 21st.—7th Sunday after Trinity. The Cathedral. 8 A. M., Holy Communion. 10:30 A. M., Morning Prayer and Sermon. 2 P. M., Sunday School. 5 P. M., Vespers.

July 23d.—Kokomo. In conference with members of the Mission.

July 24th.—Indianapolis. Consultation with Dr. Thompson.

July 25th.—Feast of St. James. Celebrated the Holy Communion and then went to bed sick, unable to attend to duties for a week. Received much kind service from the Rev. Walter Lockton.

August 4th.—9th Sunday after Trinity. St. Andrew's, Valparaiso. Celebrated the Holy Communion and preached. Arranged for resignation of Rev. C. E. Brandt.

August 7th.—Officiated at the funeral of Mrs. Reilly from the Cathedral, making short address.

August 10th, 11th, 12th and 13th.—Spent most delightfully as the guest of Mrs. J. H. Barker, at Harbor Point, Mich.

August 25th.—12th Sunday after Trinity. The Cathedral. Attended the early service. Said Morning Prayer, the Dean preaching. Said portion of Vesper service.

September 1st.—13th Sunday after Trinity. The Cathedral. Was Celebrant at the early service, preacher at second celebration and said Evening Prayer, the Dean preaching. Spent a few days of this week at Harbor Point.

September 15th.—15th Sunday after Trinity. The Cathedral. Celebrated the Holy Communion; gave Sermon on the death of President McKinley and said Evening Service, the Dean preaching. At 8 A. M. I celebrated the Holy Communion the first time in the new oratory.

September 19th.—The day of the President's funeral. Celebrated the Holy Communion in the Cathedral and gave Sermon.

September 22d.—16th Sunday after Trinity. The Cathedral. At-

tended the early celebration. Said Morning Prayer, Rev. Dr. Hall being preacher. Said Evening Prayer, Rev. Dr. Hall being preacher.

September 23d.—Left for San Francisco to attend General Convention. Spent the week journeying through Dakota, British Columbia and the Rocky Mountains. Arrived at Seattle Saturday night. The 29th being Sunday and the Feast of St. Michael and All Angels, we attended an early celebration at Trinity Church. Resumed our journey at 8 A. M. and I said Morning Prayers on the car as we traveled. Reached San Francisco October 1st and remained until the 22d, during which time I preached. The 6th, St. John's, Oakland, at Evensong. The 13th, St. Mary the Virgin, mid-day service. The 20th St. John's Mission, mid day (was Celebrant also), Grace Church, Evening Prayer.

October 22d.—Left for home, spending Sunday in Denver, but not officiating.

October 29th.—Reached home thankful and contented.

I have admitted as Postulant and Candidate for Priest's Orders Mr. James Boyd Cox, and beg to report as

POSTULANT.

William Wesley Doup.

CANDIDATES FOR HOLY ORDERS.

John J. Theorell, James Boyd Cox.

ORDINATIONS TO THE PRIESTHOOD.

January 25th, in Gethsemane Church, Marion, the Rev. Clarence Albert Thomas.

June 23d, in the Cathedral, Michigan City, the Rev. Addison Alvord Ewing.

CLERGY RECEIVED.

The Rev. D. Convers, Priest, Massachusetts, November 13, 1900.

The Rev. Edgar M. Thompson, Priest, Chicago, June 20, 1901.

The Rev. Henry S. Streeter, Priest, Minnesota, July 22, 1901.

The Rev. Henry R. Neeley, Priest, Chicago, September 2, 1901.

CLERGY DISMISSED.

The Rev. George Taylor Griffith, Priest, to Iowa, December 18, 1900.

The Rev. S. W. Wilson, Priest, to Ohio, February 19, 1901.

The Rev. James E. Craig, Priest, to Chicago, May 9, 1901.

The Rev. Josiah Otis Ward, Priest, to Milwaukee, June 15, 1901.

The Rev. D. Convers, Priest, to Ohio, August 31, 1901.

The Rev. C. Albert Thomas, Priest, to Southern Ohio, September 19, 1901.

I have given my consent to the consecration of

The Rev. Reginald Heber Weller to be Bishop Coadjutor of Fond du Lac.

The Rev. Frederick W. Taylor, D. D., to be Bishop Coadjutor of Quincy.

The Rev. Frederick W. Keafor to be Missionary Bishop of Olympia.

The Rev. Cameron Mann, D. D., to be Missionary Bishop of North Dakota.

The Rev. James Adison Ingle to be Missionary Bishop of Hankow.

The Rev. Charles H. Brent to be Missionary Bishop of the Philippines.

The Rev. William Cabell Brown to be Missionary Bishop of Puerto Rico.

I have been officially notified of the following depositions:

By the Bishop of Louisiana, Rev. Frederick A. Roehl, Priest.

By the Bishop of Ohio, Charles Abram McNish, Candidate.

By the Bishop of Pittsburg, Rev. Abraham Shoreland Rawlins Richards, Deacon.

By the Bishop of Nebraska, Rev. Joseph C. Ingersoll, Priest.

By the Bishop of Missouri, Rev. Derrick Samuel Webster, Priest.

By the Bishop Coadjutor of Southern Ohio, Rev. Daniel W. Wright, Priest.

By the Bishop of Western Michigan, Rev. R. Eugene Griggs, Priest.

By the Bishop of East Carolina, Rev. S. S. Barber, Candidate.

By the Bishop of East Carolina, Alfred A. Watson, Candidate.

SUMMARY.

Confirmations	28
Persons Confirmed	203
Sermons and Addresses	166
Holy Communion	66
Other Public Services	104
Clergy Received	4
Clergy Dismissed	6
Deacons Ordained	0
Priests Ordained	2

Postulants	1
Candidates for Holy Orders	2
Burials	3
Marriages	2
Society and Board Meetings	16
Consent to the Consecrations of Bishops.....	7

With this report of the year's work and closing with an earnest and affectionate appeal to the laity of the Diocese to give us large and earnest help, generous support in our best efforts to further the work of Christ's Kingdom, we will turn to the duties of the Council.

Most affectionately yours,

JOHN HAZEN WHITE,
Bishop of Michigan City.

APPENDIX B--Section 1.

REPORT

OF THE ARCHDEACON.

To the Rt. Rev. John Hazen White, D. D.,
Bishop of the Diocese of Michigan City.

Rev. Father in God:

I would herewith respectfully submit my second annual report as Archdeacon of the Diocese.

The work during the past year has been carried out on the lines indicated in my last report. It has been my effort so far as possible without neglecting my duties as priest in charge of Gethsemane Church, Marion, to maintain services on alternate Sundays at Hartford and Huntington, and once a month, in the afternoon, at Montpelier; also on week days at Wabash and Bluffton twice each month, and at Portland and Decatur once. I have been assisted up to August 1st by the Rev. C. Albert Thomas, and during September and October by the Rev. Samuel Topham. In prosecuting this work Mr. Thomas traveled 3,371 miles; Mr. Topham, 845; and the Archdeacon, 2,000, making in all 6,216 miles. During the year Mr. Thomas made 426 calls; Mr. Topham, 210, and the Archdeacon, 655; in all, 1,291 calls. Outside of Grant county we have ministered at 10 baptisms, 2 burials, 2 marriages and presented 11 persons for confirmation. These facts are important as evidence that we have succeeded in persuading the scattered Church people in this section to look to us as their parish priests. The work is so dependent on local conditions that it is unsafe at any time to predict what the future will be. Often it is difficult and at times impossible to find a hall or other suitable place for services, and in Montpelier and Portland quarrels between factions in the societies whose houses of worship we have rented have interfered with the progress of our work, and the gathering of congregations to take part in the services of the Church. I present here to you a brief sketch of the present conditions of the work.

The statistics with regard to Marion appear elsewhere. I need only say that the work has not stood still, though the spiritual fruits are not so abundant as might be desired. Financially, conditions have

improved. Both the mortgage and floating obligations, mentioned in my last year's report, have been satisfied. This has been accomplished in part by the contributions of the people, and in part by a legacy under the will of the late Arthur Norton, of Marion. Without this legacy the contributions from all sources have amounted to nearly \$2,500, an increase over those of last year of more than \$500. We are looking forward to renovating and painting the interior of the Church in the near future, and then to its consecration. The legacy of the late Mrs. Mary A. Carey will become available soon, and it is hoped that the sale of the real estate may yield sufficient to make possible the erection of a suitable parish house.

The conditions of the work in Gas City also appear elsewhere in the Journal. The work is now in charge of the Rev. H. S. Streeter, who entered upon his duties there soon after Easter. The closing of the mills during the late strike among the steel and tin workers made very hard times for this parish, but the people have shown rare loyalty and self-sacrifice in meeting their obligations.

At Hartford the services have been regularly maintained on alternate Sundays, with some extra services during Lent. A class of ten persons was presented for confirmation in January, and there are other candidates awaiting the next visit of the Bishop. I expect the work at this point very soon to have an organization and a name.

Huntington has enjoyed services on alternate Sundays, and the congregations have been fairly good. By a special Easter offering the accumulated interest on their mortgage debt was paid, and I was enabled to arrange for a renewal for three years of the loan, now long overdue. The Church here is greatly in need of repair, and the roof leaks badly. Montpelier has had occasional Sunday services, the Missionary driving up from Hartford in the afternoon, a distance of 12 miles. The little flock here has suffered somewhat by the removal of some of the longest resident members, but a few families have been added, leaving the numbers about the same. There is a real interest and a good spirit among the members. The services here have been held in the Christian Church.

In Wabash we have used the Modern Woodmen's hall, and maintained services regularly, twice each month on Friday evenings, until the hot weather made it impossible to continue them. I am hoping soon with the help of the Rector of Peru to hold services on Sunday afternoons.

In Bluffton we have maintained services twice a month during the greater part of the year, using a building formerly owned by the Universalists. In Portland and Decatur the effort has been to give monthly services, but local conditions have made it impossible to do so. The services will be resumed, however, in the near future.

In addition to these points I have visited Fairmont, Matthews and Redkey, finding a few interested people in each place. Fairmont being accessible by trolley cars, I expect to hold there an occasional service on Sunday afternoons.

I submit with this report a tabulated statement of statistics, which may assist to a clearer understanding of the present condition of this mission field, and would beg to remind you that in justice these figures must be weighed against the wide limits of the field, the demands of the work in Marion upon the Archdeacon's time and strength, and the fact that fifteen months ago, in all six counties outside of Grant county, only six persons were known to us as interested in the Church.

I submit a statement of money received and expended.

Respectfully submitted,

GEORGE P. TORRENCE,
Archdeacon.

APPENDIX B—SECTION 2.

Nov. 1, 1900–Nov. 1, 1901	Population	Church Families	Souls	Baptized Persons	Confirmed Persons	Communicants	Baptisms	Confirmations	Burials	Holy Communion	Sunday Services	Week Day Services	Marriages	Contributions	Expenses
Hartford.....	5912	22	90	79	38	..	10	1	6	54	4	1	\$ 287 42	\$ 134 53	
Huntington.....	9491	19	56	48	29	..	1	..	110	53	5	1	123 36	166 41	
Wabash.....	8618	7	22	21	14	..	..	..	2	..	16	..	22 90	25 44	
Bluffton.....	4479	4	11	10	4	..	1	..	2	..	17	..	40 27	56 64	
Montpelier.....	3405	5	29	18	7	..	8	..	2	9	..	..	17 55	18 85	
Decatur.....	4142	4	9	6	6	..	1	..	2	..	2	..	8 29	11 78	
Portland.....	4798	6	25	16	8	..	..	..	2	..	11	..	15 01	40 67	
Redkey.....	2206	2	5	5	3	..	..	..	..	..	..	..	..	..
Fairmount.....	3205	5	18	14	5	..	..	..	..	..	..	..	..	..
Matthews.....	2	5	5	5	5	..	..	..	..	..	..	..	..	..
Warren.....	1523	1	3	1	1	..	..	..	..	..	..	..	..	..
General Expenses.....														30 00	41 99
TOTALS.....		77	273	223	120	..	10	11	2	26	116	55	2	\$ 544 80	\$ 496 31
Received from Bishop for Salaries.....														983 33	
Paid Assistant.....															463 32
Paid Archdeacon.....															833 33
Deficit due Archdeacon.....														264 83	
TOTAL.....														\$1792 96	\$1792 96

APPENDIX C

PAROCHIAL REPORTS

BRISTOL, ELKHART COUNTY—ST. JOHN'S CHURCH.

Organized 1843.

The REV. CLARENCE E. BRANDT, Rector.

Wardens—G. J. B. Floyd, Henry Dussel; Clerk—F. M. Aitken; Treasurer—M. M. Floyd; Vestrymen—George Milburn, Horace Mosier, Fred Minger, E. J. Finchout, C. F. Blue.

Families, 31; individuals not thus included, 10; souls, 100; baptized persons, 100; confirmed persons, 46; baptisms—infants, 2; confirmed—male 4, female 1, 15; communicants—last report, 40, admitted 5, died 1, present number 44; services—Sunday 94, week day 47, 141; Sunday-school teachers 4, scholars 16, 20; burials, 5.

Parish Societies—Ladies' Guild, Altar Guild.

Church Property—Church, \$3,100; Rectory, \$1,000.

This report is very incomplete, as present Rector has been in charge but two months, and finds very few data for making up report. Impossible to make financial report.

DELPHI, CARROL COUNTY—ST. MARY'S CHURCH.

Organized 1843.

Warden and Treasurer—R. L. Higginbotham; Warden and Clerk—James P. Wason.

Families, 10; individuals not thus included, 32; souls, 32; baptized persons, 30; confirmed persons, 19; communicants—last report, 16, received, 3, present number, 19; services—Sunday 43, week day 2, 45; holy communion—Sunday, 15.

Parish Societies—Ladies' Guild, Altar Guild, Woman's Auxiliary.

FINANCIAL.

On hand, last report...	\$ 2,099.78		
Communion alms	3.46	Rector's salary.....	\$ 115.08
Pledges	88.50	Janitor, fuel and lights.	32.20
Cash offerings	68.34	Repairs and improve-	
Special donations	15.00	ments	4.70
Interest	55.47	Sunday School	7.55
Sunday School	37.03	Other objects.....	71.75
Guild earnings.....	50.30	Cash on hand.....	2,336.60
Rent of Rectory.....	150.00		
	<u>\$ 2,567.95</u>		<u>\$ 2,567.88</u>

Parochial, \$231.28.

Church Property—Church, \$3,000; Rectory, \$2,700; Insurance, \$3,000.

The Sunday School is temporarily suspended.

ELKHART, ELKHART COUNTY—ST. JOHN'S CHURCH.

Organized 1868.

The REV. WILLIAM GALPIN, Rector.

Families, 138; individuals not thus enumerated, 17; souls, 300; baptized persons, 245; confirmed persons, 221; baptisms—infants 6, adults 4, 10; confirmed—male 7, female 8, 15; marriages, 3; burials, 8; communicants—last report 179, admitted 17, received 2, transferred 23, died 1, dropped 10, present number 164; services—Sunday 142, week day 42, 186; holy communion—Sunday 48, feast day 8, 56; Sunday-school teachers 12, scholars 78, 90.

Parish Guilds—Woman's Auxiliary, Ladies' Guild, Entertainment Committee.

FINANCIAL.

Cash on hand, last re-		Rector's salary.....	\$ 961.36
port	\$ 21.40	Music	234.00
Communion alms	11.50	Janitor, fuel and lights.	273.59
Pew rents.....	837.30	Repairs and improve-	
Cash offerings.....	682.53	ments	257.35
Special offerings.....	53.18	Interest	271.74

Special donations	157.17	Paid on debt.....	375.00
Interest	143.00	Sunday School	23.81
Money borrowed.....	139.50	Other objects.....	53.49
Sunday School	99.24	Bishop's salary and mis-	
Guild earnings.....	377.25	sion work	108.34
Work of the Diocese...	108.55	Missions, domestic....	3.00
		Cash on hand.....	68.73
<hr/>		<hr/>	
\$ 2,630.62		\$ 2,630.62	

Parochial, \$2,450.34; Diocesan, \$108.55; General, \$3.00.

Church Property—Church, \$25,000; Rectory, \$3,000; Lot, \$5,000; Indebtedness, \$7,500.

FORT WAYNE, ALLEN COUNTY—TRINITY CHURCH.

Organized 1844.

The REV. ALEXANDER W. SEABREASE, Rector.

Wardens—William E. Hood, George A. Gale; Clerk—Alfred Grindle; Treasurer—Charles E. Graves.

Families, 147; individuals not thus included, 50; souls, 638; baptisms—infant 6, adults 1, 7; confirmed—male 5, female 5, 10; marriages, 6; burials, 9; communicants—last report 300, admitted 10, received 4, transferred 2, died 4, present number 308; services—Sunday 143, week day 92,235; holy communion—Sunday 49, feast day 12, 61; Sunday-school teachers 16, scholars 125, 141; catechisings 45.

Parish Societies—Ladies' Association, Woman's Auxiliary, St. Margaret's Guild, Girls' Friendly Society, Boy's Club.

FINANCIAL.

Communion alms.....\$	46.90	Rector's salary	\$ 1,952.00
Pledges	2,529.54	Music	649.00
Cash offerings.....	233.05	Janitor, fuel and lights.	357.77
Special offerings.....	413.00	Repairs and improve-	
Special donations	228.42	ments	50.38
Money borrowed.....	1,500.00	Insurance	48.00
Sunday school.....	81.90	Interest	274.90

Guild earnings.....	467.71	Paid on debt.....	1,150.00
Work of the Diocese...	362.50	Sunday School	46.90
		Other objects.....	514.61
		Bishop's salary and mis-	
		sion work.....	362.50
		Missions, general.....	35.00
		A. and I. Clergy fund..	20.00
		Galveston relief.....	15.10
<hr/>		<hr/>	
\$ 5,863.02		\$ 5,863.02	

Parochial, \$5,043.56; Diocesan, \$362.50; General, \$70.10.

Church Property—Church, \$40,000; Rectory, \$13,000; Guild Hall, \$4,000; Mortgaged Indebtedness, \$6,500; Insurance, \$9,500.

GARRETT, DEKALB COUNTY—EMMANUEL CHURCH.

Organized June 27, 1876.

The REV. L. W. APPLGATE, Rector.

Warden—W. E. Trainer; Clerk—Maurice Galloway; Treasurer—George Holly.

Families, 24; individuals not thus included, 19; souls, 154; baptized persons, 95; confirmed persons, 83; baptisms—infants, 4; confirmed—female, 5; marriages, 2; communicants—last report 43, admitted 5, received 1, present number 49; services—Sunday 66, week day 12, 78; holy communion, 10.

FINANCIAL.

Rents	\$ 273.00	Rector's salary.....	\$ 265.44
Pledges	147.65	Music	10.60
Cash offerings.....	36.21	Janitor, fuel and lights.	36.21
Special offerings.....	15.27	Repairs and improve-	
Special donations	10.00	ments	7.90
Guild earnings.....	23.60	Insurance	11.70
Work of the Diocese...	6.75	Paid on debt.....	51.55
		Other objects.....	119.16
		Bishop's fund.....	3.37
		Bishop's salary and mis-	
		sion work	6.75
<hr/>		<hr/>	
\$ 512.48		\$ 512.48	

Parochial, \$502.56; Diocesan, \$9.92.

Church Property—Church, \$4,250; Rectory, \$1,800; Guild Hall, \$1,000; Insurance, \$3,300.

GAS CITY, GRANT COUNTY—ST. PAUL'S CHURCH.

Organized 1896.

The REV. HENRY S. STREETER, Rector.

Wardens—Charles Maliphant, Penjamine Clarke; Clerk—John G. Gardner; Treasurer—Thomas A. Mossop; Vestrymen—David Jones, Charles C. Clark, Henry Harris, J. T. Johnson, Owen Davis.

Families, 25; individuals not thus included, 12; souls, 194; baptized persons, 189; confirmed persons, 86; baptisms—infants 21, adults 1, 22; confirmed—male 4, female 2, 6; marriages, 3; communicants—last report 60, admitted 1, received 6, present number 67; services—Sunday 124, week day 69, 193; holy communion—Sunday 38, feast day 9, private 5, 52; Sunday-school teachers 8, scholars 55, 63.

Parish Societies—Ladies' Guild, St. Agnes' Guild.

FINANCIAL.

Cash on hand, last report	\$.38	Rector's salary.....	\$ 436.10
Communion alms	8.01	Janitor, fuel and lights.	60.80
Pledges	312.14	Repairs and improvements	70.95
Cash offerings	157.58	Paid on debt.....	142.15
Special donations	147.22	Other objects.....	69.93
Money borrowed.....	19.43	Sunday School.....	56.15
Sunday School.....	80.50	Other objects.....	13.78
Guild earnings.....	167.18	Bishop's salary and mission work	42.50
Work of the Diocese...	45.75	Cash on hand.....	185.76
<hr/>		<hr/>	
\$ 1,008.19		\$ 1,008.19	

Parochial, \$779.93; Diocesan, \$42.50; General, \$9.62.

Church Property—Church, \$3,000; Rectory, \$1,200; Mortgaged Indebtedness, \$240.

HAMMOND, LAKE COUNTY—ST. PAUL'S CHURCH.

Organized 1888.

The REV. CHARLES ALBERT SMITH, Rector.

Wardens—F. R. Mott, R. O. Law; Clerk—W. H. B. Menzies;
 Treasurer—James R. John; Vestrymen—Thomas Swanton,
 J. H. Kasper, James A. Russell, John Wesley
 Hanson, Oliver S. Pierson.

Families, 70; individuals not thus included, 17; souls, 264; baptized persons, 264; confirmed persons, 241; baptisms—infants 8, adults 7, 15; confirmed—male 5, female 14, 19; marriages, 12; burials, 5; communicants—last report 67, admitted 28, received 8, transferred 8, died 3, dropped 5, present number, 88; services—Sunday 138, week day 76, 214; holy communion—Sunday 44, feast day 11, private 3, 58; Sunday-school teachers 8, scholars 52, 60; catechisings, 52.

Parish Societies—Woman's Guild, St. Agnes' Guild, Altar Guild, Helping Hand Guild.

FINANCIAL.

Cash on hand, last report	\$ 34.91	Rector's salary.....	\$ 703.28
Communion alms	8.91	Music	76.31
Pledges	526.90	Janitor, fuel and lights.	78.20
Cash offerings	98.84	Repairs and improvements	209.79
Special offerings	687.96	Insurance	22.50
Special donations	75.00	Interest	85.50
Interest	110.00	Paid on debt.....	400.00
Sunday School.....	27.03	Sunday School.....	27.03
Guild earnings.....	192.73	Other objects.....	118.68
		Cash on hand.....	40.89
	<hr/>		<hr/>
	\$ 1,762.28		\$ 1,762.28

Parochial, \$1,721.39.

Church Property—Church, \$4,500; Rectory, \$500; Insurance, \$1,500; Mortgaged Indebtedness, \$1,500.

KENDALLVILLE, NOBLE COUNTY—TRINITY CHURCH.

Organized 1892.

The REV. L. W. APPLGATE, Rector.

Warden—Archy Campbell; Clerk—A. S. Parker, M. D.; Treasurer—
T. J. Cox.

Families, 20; confirmed persons, 52; baptisms—adults, 1; confirmed—male 1, female 4, 5; communicants—last report 41, admitted 5, received 3, present number, 49; services—Sunday 61, week day 29, 90; holy communion—Sunday 15, feast day 5, private 2, 22; Sunday-school teachers 8, scholars 40, 48; catechisings, 10.

Parish Guilds—Ladies' Guild, Altar Guild, Guild of the Willing Hands, St. Andrew's Brotherhood—Junior, Woman's Auxiliary, Junior Woman's Auxiliary.

FINANCIAL.

Cash on hand, last report	\$ 30.23	Rector's salary.....	\$ 323.29
Pledges	239.17	Fuel and light.....	23.28
Cash offerings	23.28	Paid on debt.....	50.00
Special donations	5.10	Sunday School.....	18.91
Sunday School.....	32.73	Other objects.....	40.65
Guild earnings.....	148.60	Bishop's salary and mission work	17.10
Work of the Diocese...	17.10	Missions, general	12.25
		Cash on hand.....	10.75
	<hr/>		<hr/>
	\$ 496.21		\$ 496.21

Parochial, \$456.13; Diocesan, \$17.10; General, \$12.25.

Church Property—Church, \$3,000.

KOKOMO, HOWARD COUNTY—ST. ANDREW'S MISSION.

The REV. HENRY R. NEELEY, Rector.

Warden—John Legg; Clerk—Thomas M. Matthias; Treasurer—Henry R. Neeley.

Families, 56; individuals not thus included, 12; souls, 300; baptized persons, 250; confirmed persons, 150; baptisms—infants, 5; confirmed—

female, 4; marriages, 2; burials, 1; communicants—last report 38, present number 38; services—Sunday 113, week day 99, 212; holy communion—Sunday 30, feast day 12, private 1, 43; Sunday-school teachers 2, scholars 20, 22; catechising, every Sunday.

Parish Societies—Woman's Guild.

FINANCIAL.

Cash on hand, last report	\$ 4.79	Rector's salary, from September 1.....	\$ 37.50
Communion alms (since September 1).....	.50	Rent of hall and janitor (since Sept. 15)	44.00
Pledges and cash offerings	163.83	For all purposes (Nov. 1 to Sept. 15).....	267.37
Money borrowed.....	200.00	Bishop's salary and mission work	3.35
Guild earnings.....	126.00	Cash on hand.....	146.25
Work of the Diocese (since September 29)	3.35		
	<hr/>		<hr/>
	\$ 498.47		\$ 498.47

Parochial, \$348.87; Diocesan, \$3.35.

Church Property—Value \$400; Insurance, \$400; Indebtedness, \$200.

Rectorship began September 15, 1901.

LAPORTE, LAPORTE COUNTY—ST. PAUL'S CHURCH.

Organized 1840.

The REV. E. L. ROLAND, Rector.

Wardens—H. Wardner, H. C. Noe; Clerk—A. A. Fahnestock, M. D.; Treasurer—H. C. Noe.

Families, 64; individuals not thus included, 20; souls, 227; baptisms—infants 7, adults 3, 10; confirmed—male 6, female 11, 17; marriages, 7; burials, 5; communicants—last report 123, present number 137; services—Sunday 156, week day 343, 499; holy communion—Sunday 66, feast day 107, private 4, 177; Sunday-school teachers 14, scholars 80, 94; catechisings, weekly.

Parish Societies—Choral Guild, Woman's Auxiliary, Altar Guild, King's Children, Junior Auxiliary, Society of the Blessed Sacrament.

FINANCIAL.

Cash on hand, last report	\$ 64.94	Rector's salary.....	\$ 400.00
Communion alms	8.19	Janitor	11.70
Cash offerings.....	441.92	Repairs and improvements	68.89
Special offerings	14.67	Other objects.....	8.19
Work of the Diocese...	66.25	Bishop's salary and mission work	66.25
		Missions, general	14.67
		Cash on hand.....	26.27
	<hr/>		<hr/>
	\$ 595.97		\$ 595.97

Parochial, \$488.79; Diocesan, \$66.25; General, \$14.67.

Parish Property—Church, \$5,000; Rectory, \$1,200; Other Property, \$1,500; Insurance, \$4,600.

LOGANSFORT, CASS COUNTY—TRINITY CHURCH.

Organized 1842.

The REV. W. J. LOCKTON, Rector.

Wardens—J. A. Seybold, C. M. Michelle; Clerk—H. C. Grafflin;
Treasurer—F. R. Fowler; Vestrymen—J. M. Johnston,
Robert Manders, E. H. Sweeley.

Families, 70; individuals not thus included, 99; souls, 323; baptized persons, 291; confirmed persons, 235; baptisms—infants, 6; confirmed—male 3, female 2, 5; marriages, 3; burials 10; communicants—last report 116, admitted 12, received 3, transferred 6, died 3, dropped 1, present number, 121; services—Sunday 137, week day 116, 253; holy communion—Sunday 62, feast days 36, 98; Sunday-school teachers 8, scholars 72, 80; catechisings, 40.

Parish Societies—Trinity Guild, Woman's Auxiliary, St. Cecelia's Guild, Altar Guild.

FINANCIAL.

Cash on hand, last report	\$ 186.51	Rector's salary.....	\$ 780.67
Communion alms	41.52	Music	265.00
		Janitor, fuel and lights.	197.00

FINANCIAL.

Communion alms	\$ 12.84	Rector's salary.....	\$ 528.50
Pledges	534.34	Music	44.88
Special offerings	143.21	Janitor, fuel and lights.	95.62
Special donations	35.04	Repairs and improve-	
Sunday School.....	5.72	ments	37.41
Guild earnings.....	142.96	Paid on debt.....	47.00
Work of the Diocese...	54.93	Sunday School	5.72
		Insurance	19.50
		Other objects.....	57.61
		Bishop's salary and mis-	
		sion work	52.52
		Missions, general	8.20
		A. and I. Clergy fund..	1.75
		Cash on hand.....	30.37
	<hr/>		<hr/>
	\$ 929.04		\$ 929.04

Parochial, \$836.24; Diocesan, \$52.52; General, \$9.95.

Church Property—Church, \$4,000; Rectory, \$2,000; Insurance, \$4,500; Indebtedness, \$249.93.

NEW CARLISLE, ST. JOSEPH COUNTY—ST. MARY'S CHURCH.

Organized 1885.

The REV. E. L. ROLAND, Priest in Charge.

Families, 9; baptized persons, 21; confirmed persons, 10; baptisms—infants, 1; burials, 2; communicants—last report 15, present number 10; Sunday-school teachers 7, scholars 25, 32.

FINANCIAL.

Cash on hand, last re-			
port	\$ 10.00		
Guild earnings.....	150.00	Rector's salary.....	\$ 100.00

PLYMOUTH, MARSHALL COUNTY—ST. THOMAS' CHURCH.

Organized 1861.

The REV. WILLIAM WIRT RAYMOND, Rector.

Wardens—John Blain, George H. Thayer, Jr.; Clerk—John C. Capron;
 Treasurer—Oliver G. Soice; Vestrymen—John B.
 Bowell, David E. Snyder, Otis H. Pat-
 terson, George W. Vinall.

Families, 55; individuals not thus included, 20; souls, 140; baptized persons, 240; confirmed persons, 140; baptisms—infants, 1; confirmed—male 1, female 7, 8; marriages, 1; burials, 5; communicants—last report 135, admitted 7, transferred 14, died 1, dropped 2, present number 125; services—Sunday 125, week day 62, 187; holy communion—Sunday 27, feast day 13, private 1, 41; Sunday-school teachers 11, scholars 70, 81; catechisings, 12.

Parish Societies—Woman's Auxiliary, Ladies' Parish Guild, Altar Guild.

FINANCIAL.

Cash on hand, last re- port	\$ 15.25	Rector's salary.....	\$ 600.00
Communion alms	17.50	Music	5.00
Pledges	150.00	Janitor, fuel and lights.	110.00
Cash offerings	150.00	Repairs and improve- ments	25.00
Special offerings.....	125.00	Sunday School.....	80.00
Money borrowed.....	150.00	Other objects.....	40.00
Sunday school	75.00	Bishop's salary and mis- sion work	100.00
Guild earnings.....	270.00	Missions. general.....	26.20
Work of the Diocese...	67 95	A. and I. Clergy fund..	6.00
	<hr/>	Cash on hand.....	<hr/> 28.50
	\$ 1,020.70		

\$ 1,020.70

Parochial, \$860; Diocesan, \$100; General, \$32.20.

Church Property—Church, \$4,000; Rectory, \$2,000; Other Prop-
 erty, \$250.

ROCHESTER, FULTON COUNTY—ST. PAUL'S CHURCH.

The REV. W. W. RAYMOND, Priest in Charge.

Families, 6; souls, 15; baptized persons, 14; confirmed persons, 11; burials, 1; communicants—present number, 10; services, 14; holy communion, 9.

Financial—Communion Alms, \$15.00; Repairs and Improvements, \$75.

Church Property—Church, \$2,000.

SOUTH BEND, ST. JOSEPH COUNTY—ST. JAMES' CHURCH.

Organized 1868.

The REV. FRANCIS MILTON BANFIL, Rector.

Wardens—William B. Russell, C. B. VanPelt; Clerk—Harry Elliott; Treasurer—John A. Grier; Vestrymen—Schuyler Colfax, Clement Studebaker, Jr., E. Louis Kuhns.

Families, 89; individuals not thus included, 71; confirmed persons, 263; baptisms—infants 10, adults 6, 16; confirmed—male 7, female 10, 17; marriages, 6; burials, 10; communicants—last report 208, admitted 17, received 11, transferred 10, died 2, dropped 35, present number 189; services—Sunday 165, week day 836, 1001; holy communion—Sunday 66; feast day 71, private 3, week day 259, 399; Sunday-school teachers 12, scholars 110, 122; catechisings, 52.

Parish Societies—St. James' Parish Guild St. Augustine's Guild, St. Mary's Guild, Woman's Auxiliary, Industrial School.

FINANCIAL.

Communion alms	\$ 150.96	Rector's salary	\$ 1,100.00
Pledges	1,315.55	Music	483.70
Cash offerings.....	74.28	Janitor, fuel and lights.	391.06
Special offerings.....	263.75	Repairs and improve-	
Special donations	1,159.00	ments	77.00
Sunday School.....	109.11	Insurance	108.50

ABSTRACT OF PAROCHIAL REPORTS, 1901.

TOWNS	CHURCHES	MINISTERS	BAPTISMS				COMMUNICANTS					SUNDAY SCHOOL		COM-MUN-ICANTS ADMIN-ISTERED	VALUE OF PROPERTY			Insurance		
			Confirmed		Marriages	Burials	Last Report			Present Number	Officers and Teachers		Public		Church	Rectory	Guild Hall			
			Infants	Adults			Total	Added	Lost		Scholars									
Bristol	St. John's	C. E. Brandt.	160	31	100	46	2	5	9	5	1	44	4	16	141	3,100	\$ 1,000	\$ 2,100		
Delphi	St. Mary's	St. Mary's	160	10	32	19	6	3	16	3	19	19	12	45	15	3,000	2,700	3,000		
Elkhart	St. John's	W. Galpin	100	137	300	211	6	4	10	15	34	164	12	78	182	40,000	3,000	3,000		
Fort Wayne	Trinity	A. W. Seabreeze	400	147	638	400	6	1	7	10	6	9	308	16	235	61	40,000	\$ 4,000		
Garrettsville	Emmanuel	L. W. Applegate	150	24	154	83	4	5	2	43	6	6	16	78	10	4,250	1,800	1,000		
Gas City	St. Paul's	H. S. Streeter	150	25	194	86	21	1	22	6	3	67	8	55	193	47	3,000	1,200		
Goshen	St. James	E. M. Thompson	200	65	190	134	8	1	1	8	11	1	78	9	71	231	95	3,000		
Hammond	St. Paul's	C. A. Smith	250	70	204	134	8	7	15	19	12	5	88	8	52	274	53	3		
Kendallville	Trinity	L. W. Applegate	125	20	32	32	1	1	1	5	4	8	40	40	90	20	3,000	500		
Kokomo	St. Andrew's	H. R. Neeley	75	56	300	150	5	5	4	2	1	38	38	2	20	212	42	1		
Lagrange	St. John's	St. John's	80	64	227	120	7	3	10	17	7	5	137	14	80	499	173	4		
Laporte	St. Paul's	E. L. Roland	450	34	227	120	7	3	10	17	7	5	137	14	80	499	173	4		
Lima	St. Mark's	J. H. McKenzie	250	35	120	120	4	4	26	1	95	26	1	120	6	20	396	393	3	
Logansport	Trinity	W. J. Lockton	275	70	323	285	6	5	3	10	116	15	10	8	72	253	98	1,200		
Marion	Gethsemane	G. P. Torrence	300	69	290	105	12	12	3	7	100	3	2	101	9	47	229	2,500		
Michigan City	Trinity	The Bishop	400	190	700	243	19	5	24	14	2	6	231	22	300	260	63	4		
Mishawaka	St. Paul's	H. D. B. MacNeil	135	34	103	69	3	2	5	4	1	3	28	8	245	22	300	12,000		
New Carlisle	St. Mary's	E. L. Roland	100	9	90	69	3	2	5	4	1	3	28	8	245	22	300	4,000		
Peru	Trinity	E. W. Averill	200	48	250	183	15	4	19	9	2	15	5	10	7	693	224	800		
Plymouth	St. Thomas	W. W. Raymond	200	55	210	140	1	1	8	1	5	112	9	114	10	80	800	7,000		
Rochester	St. Paul's	W. W. Raymond	100	6	15	11	6	6	1	8	1	5	135	7	125	11	4,000	2,000		
South Bend	St. James	F. M. Banfil	400	89	263	263	10	6	16	17	6	10	208	28	47	189	386	3		
Unorganized	Missions		77	273	120	120	10	11	2	2	2	2	2	2	171	26	15,000	15,000		
TOTAL			4900	1322	4533	2230	126	38	164	188	56	86	2049	227	158	2138	168	\$211,850	\$51,700	\$87,500

APPENDIX D-SECTION 2. ABSTRACT OF PAROCHIAL REPORT, 1901—FINANCIAL.

TOWN	CHURCH	PAROCHIAL									
		Current Expenses	Repairs and Improvements	Sunday School	Miscellaneous	Total	Diocesan Fund	General Missions	Other Extra Diocesan Objects	Total Offerings	Indebtedness
Bristol.....	St. John's.....	\$ 161 08	\$ 4 70	\$ 7 55	\$ 57 95	\$ 231 28	\$ 108 55	\$ 3 00	\$ 35 10	\$ 468 10	\$ 7,500 00
Delphi.....	St. Mary's.....	1 740 69	257 38	23 81	428 49	2 450 34	362 50	35 00	35 10	2 630 62	6,500 00
Elkhart.....	St. John's.....	3 006 77	50 38	46 90	1 939 51	5 043 56	6 75			5 863 62	
Fort Wayne.....	Trinity.....	408 62	7 90	34 49	51 55	502 56	42 50	9 02		512 48	
Garrett.....	Emmanuel.....	496 30	70 95	56 15	155 93	779 93	41 98			1 008 19	240 00
Gas City.....	St. Paul's.....	984 41	308 30	27 03	280 41	1 474 12				1 611 06	545 90
Goshen.....	St. James.....	880 29	299 79	18 91	604 28	1 721 39	17 10	12 25		1 762 28	1,500 00
Hammond.....	St. Paul's.....	346 57			90 65	456 13	3 35			498 47	200 00
Kendallville.....	Trinity.....					348 87					
Kokomo.....	St. Andrew's.....										
Lagrange.....	St. John's.....										
Laporte.....	St. Paul's.....	1 360 09	191 41	69 68	418 62	2 039 80	184 45	60 75		2 558 38	2,070 00
Lima.....	St. Marks.....	411 70	68 89		8 19	488 79	66 25	14 67		565 97	
Logansport.....	Trinity.....	1 248 67	1 198 76	52 45	176 77	2 676 65	182 10	27 19	3 52	2 899 99	293 40
Marion.....	Getsemane.....	986 39	93 31	65 12	2 043 53	3 188 35	1 63 91	41 73	20 14	3 538 61	
Michigan City.....	Trinity.....	3 361 03		108 15	971 69	4 440 87	621 72	126 40	37 84	5 728 04	2,295 61
Mishawaka.....	St. Paul's.....	688 50	37 41	5 72	104 61	836 24	52 52	8 20	1 75	929 04	249 93
New Carlisle.....	St. Mary's.....	100 00				100 00		2 20		160 00	
Perru.....	Trinity.....	3 433 63	1 384 00	33 30	192 78	3 433 63	287 25	85 49	11 79	4 563 03	
Plymouth.....	St. Thomas.....	715 00	25 00	80 00	40 00	860 00	100 00	19 30	7 20	1 029 70	
Rochester.....	St. Paul's.....		77 00			75 00				75 00	19,107 00
South Bend.....	St. James.....	2 083 26		90 12	1 396 59	3 646 97	90 55	10 00		3 765 96	294 83
Unorganized Missions.....										1 792 96	
Total.....	Total.....	\$ 22,413 60	\$ 3,861 18	\$ 719 38	\$ 8,961 65	\$ 34,794 48	\$ 2,331 48	\$ 460 50	\$ 117 34	\$ 42,508 11	\$ 40,764 77

APPENDIX E.

THIRD ANNUAL REPORT OF THE MICHIGAN CITY BRANCH
OF THE WOMAN'S AUXILIARY TO THE BOARD
OF MISSIONS, NOVEMBER, 1901.

Officers.

PRESIDENT.

MRS. JOHN HAZEN WHITE,
Michigan City.

VICE-PRESIDENT.

MRS. E. C. HOWE,
LaPorte.

RECORDING SECRETARY.

MRS. ALBERT COOK.
Michigan City.

CORRESPONDING SECRETARY.

MRS. JAMES F. MURPHY,
Michigan City.

TREASURER.

MRS. EMMA CASE
Michigan City.

President's Address

Dear Women of the Auxiliary:

It is with gratitude and pleasure that I welcome you each year to our Annual Meeting. It is these meetings that bring us nearer and nearer together and unite our interests in our work, and consequently each year can mark our success though it be not in a large way. Yearly we add a few branches of the Auxiliary, which is most encouraging, and our monthly meetings continue in members present and in interest; but there are many parishes not yet represented. Would that we had with us today at least two delegates from each parish in the Diocese so that they might catch the interest and enthusiasm of these meetings and return home strengthened to impart it to their branches, thus to leaven the whole Diocese! The saying is true, "Women's best work is her influence. It is the atmosphere she makes that pervades and controls. Woman's ability to work is established and her power to execute is unquestioned." Let each woman acquire a good healthy knowledge of missions first. No woman is expected to master all branches of missionary information. We can not give what we ourselves do not possess. When there is no love there is no effort. How true the saying, "where the heart is there is the way." The question which each active member of the Woman's Auxiliary should ask herself is: Do we each do individually our part so that no one is hindered or overworked? Is each individual here today praying, studying and giving to her full capacity to the mission work? This threefold obligation rests upon each baptized woman whether she herself recognizes it or not. We do not realize how complete the chain of missionary intelligence is. There is no lack of source of knowledge whatever lack there may be in accepting that knowledge. Giving—what does that one word mean "when we came into the world with nothing and can carry nothing out of the world"? It simply means stewardship. We give our life, our money; all is a loan for a few short years, then we are called to give an account of our stewardship. Look for a moment with me into that ever tender face of our Lord offering Himself in love, saying, "this have I done for thee;

what wilt thou do for Me?" While beholding that face how easy seems the service, but how soon the world crowds out our good resolutions, and we find ourselves losing the image and likeness of our Lord.

The important question before us, dear women, is, what is our duty to our Diocese so that she may sustain her Diocesan work, and our duty to more distant fields? If we believe in our Bishop and our clergy, and that is why we are here today and why we are the Woman's Auxiliary, then each baptized woman must ask herself, how can I help? "Faith supplies the intelligence, deportment of the soul;" and if the Spirit of the Lord is upon us, there can be no failure.

REPORT

OF THE CORRESPONDING SECRETARY OF THE WOMAN'S AUXILIARY.

It is again my privilege to present to you a most gratifying report of "things done" during the past year. That there are many "left undone" goes without saying, but let us believe that each year these--the things undone--may grow fewer and fewer.

If we progress as we have during these three years it has pleased God to allow us to work together, it will not be long until we reach the goal--every parish in the Diocese to have a live, working branch of the Woman's Auxiliary, and the Auxiliary battle cry "Every Churchwoman a Church Worker" be a reality.

Two years ago two hundred and fifty dollars represented the amount of work done and we felt we had done well. Last year we rejoiced over a gain of more than a hundred per cent, our sum total being five hundred and twelve dollars. This year we have again doubled, and with one thousand and twenty-three dollars and twenty-five cents have we not reason to truly rejoice?

Several new branches have been organized and the names of seventy women have been added to those who are willing to acknowledge the responsibility which rests upon them as members of Christ's Kingdom.

The educational side of the work has moved forward in step with the material. In most branches a definite line of study has been followed, Laporte, Michigan City, Fort Wayne, Logansport and Elkhart having printed programs. The increased giving is in many instances directly traceable to greater knowledge of missions acquired through this means.

To promote spiritual growth Quiet Days have been held and corporate communion more generally observed. In this, the greatest of our three-fold aims, who can not help? No parish is too poor to pray, and the excuse, "We are really too poor to organize," is therefore invalid.

There is one feature of our report which is to be regretted. Except for the small amount given to the Board of Missions to be used for either Foreign or Domestic work, nothing has been done toward the support of the Church's work in other lands. We do not believe the women of the Diocese of Michigan City belong to the narrow few who are still reiterating that threadbare tale—nothing short of heretical—"I do not believe in Foreign Missions!" Rather has there been oversight, a lack of system in apportioning our gifts, and, I frankly confess, failure upon the part of the Diocesan officers to emphasize the many needs of our brothers and sisters working in distant lands.

The United Offering of \$304.10 was much larger than any one had dared hope for—more than the undivided Diocese of Indiana gave in 1898. When we think that only two branches had mite boxes for the entire three years—that four branches have been organized but a few months and that two did not contribute to this purpose—may we not reasonably hope by unity efforts to place upon the Altar in 1904 at least five hundred dollars as our share in this thank-offering?

The new United Offering boxes are ready, have in fact been sent to each branch. Will not every member of the Auxiliary take one and *systematically* use it? In many Dioceses it is customary for each branch to have a Secretary for the United Offering, whose duty it is to see to the distribution and collection of these boxes, and to forward the contents to the Diocesan Treasurer yearly. This seems to us an excellent plan and the Board recommends its adoption.

The work of the Corresponding Secretary may be lightened and our reports to Miss Emery made more complete if local secretaries will kindly send notification of acceptance of work assigned as soon as possible, and again, when box is sent, send list of contents and value of the same. If impossible to do work requested, immediate notice should be given and letters returned.

The one discouraging feature we see in our review of the year is the comparatively few churchwomen who are actively engaged in this work. These few have accomplished so much, what might we not do if every baptized woman in the Church in this Diocese could be brought to realize the privileges and opportunities which are ours.

Respectfully submitted,

GRACE G. MURPHY

November 13, 1901.

REPORT OF WOMAN'S AUXILIARY.

PLACE AND CHURCH	PRESIDENT	SECRETARY	TREASURER	Members	Diocesan Work	United Offering	Board of Missions	Value of Boxes Sent	Specials	Total
Delphi, St. Mary's.....	Mrs. J. H. Burr.....	Mrs. Jennie Gresham.....	Miss Effie Lyon.....	8	2 30	.....	.....	.....	.....	2 30
Elkhart, St. John's.....	Mrs. William Galpin.....	Mrs. F. J. Boedefeld.....	Mrs. A. D. Firestone.....	18	1 50	.....	.....	.....	.....	14 50
Fort Wayne, Trinity.....	Mrs. C. E. Bond.....	Mrs. James H. Fry.....	Miss Agnes Seabreeze.....	30	102 23	10 00	.....	10 00	81 57	208 83
Goshen, St. James'.....	Mrs. M. M. Latta.....	Mrs. John W. Egbert.....	Mrs. John W. Egbert.....	20	10 00	14 00	10 00	4 00	.....	38 00
Laporte, St. Paul's.....	Mrs. Louise Wardner.....	Mrs. Julia Noyes.....	Miss Mary Truesdell.....	25	70 00	13 39	.....	.....	127 00	227 89
Logansport, Trinity.....	Mrs. W. J. Lockton.....	Mrs. Margaret Sala.....	Mrs. W. H. Bell.....	28	50 00	12 54	.....	10 00	.....	72 54
Marion, Gethsemane.....	Mrs. G. P. Torrence.....	Mrs. Jason Wilson.....	Mrs. Jason Wilson.....	8	4 50	8 00	.....	.....	.....	12 50
Michigan City, Trinity.....	Mrs. H. B. Morris.....	Mrs. F. H. Root.....	Mrs. Walter Lockton.....	25	100 00	31 00	20 00	150 00	.....	301 00
Mishawaka, St. Paul's.....	Mrs. E. A. Jernegan.....	Mrs. H. D. B. MacNeil.....	Mrs. H. D. B. MacNeil.....	12	3 00	4 10	4 00	7 00	.....	18 10
Plymouth, St. Thomas'.....	Mrs. W. W. Raymond.....	Miss Nellie Reeve.....	Miss Nellie Reeve.....	30	14 79	7 20	1 00	.....	.....	22 99
Peru, Trinity.....	Mrs. F. J. Deibert.....	Mrs. Mills Hathaway.....	Mrs. Joseph Merrill.....	30	30 00	25 00	.....	.....	10 00	65 00
South Bend, St. James'.....	Mrs. Birdsall.....	Miss Minnie Elliott.....	Miss Julia Shilladay.....	25	25 00	.....	.....	.....	.....	25 00
JUNIOR AUXILIARY										
Kendallville, Trinity.....	.....	Miss R. E. Applegate.....	.....	.....	.....	.....	.....	15 10	.....	15 10
Total.....				259	\$ 413 32	\$ 125 23	\$ 38 00	\$ 404 67	\$ 42 53	\$ 1,023 75

THE CONSTITUTION AND CANONS

OF THE

DIOCESE OF MICHIGAN CITY

PREAMBLE

Certain great principles are ever to be recognized and enforced by Canon Law. This Church believes in and is a part of the Holy Catholic Church. It reverently traces its continuity from the Apostles. It respects its own history. In belief, government and worship it aims to conform to the practice adopted most generally by the Church as she passed from her cradle down the ages and through the lands. The purpose of these laws is to establish as the rule of this Diocese a reverent obedience to that holy order which the Church, in her days of purity and consecration, adjudged to best comport with God's glory and man's growth in grace. And as anarchy must prevail where no law exists, so where laws have been enacted their ends are best secured when they are enforced by reverent regard for law by all who are amenable to law, by a willing and conscientious conformity to the provisions of law. These laws are framed with this end in view. They are submitted to a law-abiding people in the hope that it will only be necessary to know what the mind of the Church is to secure its adoption.

WHEREAS, By vote of the General Convention of the Protestant Episcopal Church in the United States of Amer-

ica at its session held in the City of Washington, D. C., in October, A. D. 1898, the Diocese of Indiana was divided, and all that part of the State of Indiana lying north of the south line of the following counties, to-wit, Benton, White, Carroll, Howard, Grant, Blackford and Jay, was constituted and created a Diocese of said Church; and

WHEREAS, The Church in said territory has been and is now duly recognized as a Diocese of the Protestant Episcopal Church under the name of the Diocese of Michigan City;

Now we, the Bishop and Priests of said Diocese of Michigan City, and the Lay Delegates of the Parishes and Missions thereof in Council assembled, do adopt and enact this the Constitution and Canons of said Diocese.

CONSTITUTION

ARTICLE I.

Following ancient custom, the name of this Diocese shall be The Diocese of Michigan City.

ARTICLE II.

The Diocese of Michigan City comprises all that part of the State of Indiana lying north of the south line of the following counties, to-wit: Benton, White, Carroll, Howard, Grant, Blackford and Jay.

ARTICLE III.

The Church in the Diocese of Michigan City accedes to the Constitution and Canons of that branch of the Holy Catholic Church known as the Protestant Episcopal Church

in the United States of America, and recognizes the authority of the General Convention of the same.

ARTICLE IV.

THE LAW OF THE DIOCESE.

The law governing the Diocese is declared to be:

SECTION 1. The Constitution and laws of the United States of America and of the State of Indiana.

SEC. 2. The Constitution and Canons of the Protestant Episcopal Church in the United States of America as set forth by the General Convention thereof.

SEC. 3. The Book of Common Prayer and its Rubrics.

SEC. 4. The Constitution and Canons of this Diocese and the enactments of the Council thereof.

SEC 5. The ecclesiastical law of England and the Statutes of the British Parliament made in aid thereof prior to A. D. 1789, and which are of a general nature, not local to that kingdom, and not inconsistent with the first, second, third and fourth sections of this article.

ARTICLE V.

SECTION 1. The legislative power of the Diocese shall be vested in a Council thereof.

SEC. 2. The Council of the Diocese shall be constituted as follows:

1st. The Bishop of the Diocese, and, if there be one, the Bishop-Coadjutor.

2d. Every clergyman not under ecclesiastical censure who is actually and canonically resident within the Diocese shall be entitled to a seat and vote in the Council, except as hereinafter provided.

3d. The Chancellor of the Diocese and the Treasurer of the Diocese shall be ex-officio entitled to sit and vote in the Council.

4th. Each parish in the Diocese shall be entitled to three (3) delegates, and each mission to one (1) delegate, who shall in all cases be male communicants of the Church and residents and stated worshipers of the parish or mission which they represent; provided, such laymen are not under ecclesiastical discipline, and have been elected delegates in accordance with the Canon governing the election of delegates.

SEC. 3. There shall be held annually a Council of the Church in this Diocese, which shall be convened by summons issued by the Ecclesiastical Authority of the Diocese at such place and time in the month of November as may be deemed most convenient. As necessity may require, the Council may be convened in special session. In all cases printed notice shall be sent by the Ecclesiastical Authority to all who are entitled to representation in the Council, at least thirty (30) days in advance of its assembling; which said notice shall specify the place and time of meeting, and in case of special sessions, the business for the transaction of which the Council has been called.

SEC. 4. The Bishop of the Diocese shall be ex-officio President of the Council, but in case of his absence a presiding officer pro tempore shall be chosen by the Council from its members.

ARTICLE VI.

The officers of this Diocese, who shall in all cases be elected by the Council of the same, and shall hold office until their successors shall have been elected, shall be:

A Secretary, for one year.

A Treasurer, for one year.

A Standing Committee, consisting of five priests, for one year.

A Registrar, for three years.

A Chancellor, for three years.

And Deputies to the General Convention, who with their

alternates shall be chosen in accordance with the provisions of Article II of the General Constitution at the annual Council next preceding the meeting of the General Convention. The duties of said officers shall be those hereinafter to be specified by Canon.

SEC. 2. All laymen holding office under the provisions of Section 1 of this article shall be communicants of the Church of this Diocese.

ARTICLE VII.

ON THE TRANSACTION OF BUSINESS.

SECTION 1. A majority of the clergy entitled to seats in Council and lay delegates from one-third of the parishes entitled to representation, when duly assembled, shall constitute a quorum for the transaction of business; but a smaller number may adjourn from time to time.

SEC. 2. All elections not otherwise provided for by Canon shall be by ballot, unless the same be dispensed with by unanimous consent.

SEC. 3. The clergy and laity shall deliberate in one body. Every member shall be entitled to one vote, and a majority of all the votes cast shall determine any question submitted to the Council, unless otherwise provided for in this Constitution and Canons.

SEC. 4. If any member shall call for a vote by yeas and nays, the Secretary shall call the roll of the Council, and the members shall thereupon announce their votes as their names are called by the Secretary. The votes so cast shall be recorded in the journal, and no member shall be excused from voting unless by unanimous consent.

SEC. 5. If any three clerical members or three lay delegates being representatives from three different parishes or missions, shall demand a vote by orders, the yeas and nays shall be called, as in the previous section is directed, and a

majority of the votes of each order shall be necessary to an affirmative decision.

ARTICLE VIII.

ELECTION OF BISHOP.

SECTION I. Whenever the bishopric of the Diocese shall become vacant within the space of four calendar months before the time appointed for the meeting of the annual Council, the election of a Bishop shall be made by that Council in the manner directed in Section 3 of this Article.

SEC. 2. If the vacancy shall occur more than four calendar months before the time appointed for the meeting of the annual Council, the Standing Committee, within fifteen days after the occurrence of the vacancy, shall call a special Council, as in the fifth article of this Constitution is provided, and the special Council so called shall proceed to the election of a Bishop.

SEC. 3. The mode of election shall be as follows: The clergy and laity shall separate. The members of each order shall vote by ballot for some priest of the Church in the United States of America whom they think worthy and well qualified for the office and work of a Bishop, and the majority of the whole number of votes cast by either order shall be necessary to an election by that order. When both orders shall have elected, each shall communicate its choice to the other, and if it shall be found that the choice of both has fallen upon the same person, the orders shall re-assemble, and the presiding officer shall declare such person to have been canonically elected Bishop of the Diocese. But if it shall be found that the orders have not concurred in electing the same priest, a second ballot shall be had in like manner as the first, and so on until a Bishop shall have been concurrently elected at the same ballot by each order.

SEC. 4. In all cases of the election of a Bishop, no

clergyman shall be entitled to vote unless he shall have been for at least six months immediately preceding the election actually and canonically resident in this Diocese.

ARTICLE IX.

PARISHES.

SECTION 1. The Council may admit parishes and missions into union with it on such terms as shall be hereafter provided by Canon.

SEC. 2. The Council shall set forth the conditions by virtue of which parishes and missions in union with it may be deprived of representation in the Council, or forfeit their parochial privileges.

SEC. 3. No parish shall be organized within the boundaries of any existing parish without the consent of such existing parish, signified by the action of its Rector, Church Wardens and Vestrymen sitting as one body. If consent be refused, the parish, through its Rector, Church Wardens and Vestrymen, shall give notice to the Bishop of such refusal and the reasons thereof. The Bishop, with the advice of the Standing Committee, shall judge of the reasonableness of such refusal and decide accordingly, and if the decision of the Bishop and a majority of the Standing Committee is that such refusal is unreasonable, they shall proceed to grant consent for the organization of the new parish. Any decision of the Bishop and the Standing Committee shall be final in the matter.

ARTICLE X.

FINANCIAL.

The Council shall annually by resolution provide for the raising of such revenue as is necessary for the support of the Episcopate and the maintenance of such other ecclesiastical work as it may authorize.

ARTICLE XI.

DEFINITION.

“Parish.” An ecclesiastical body organized according to the provisions of Canon, incorporated under the laws of the State, and admitted into union with the Council of the Diocese.

“Mission.” An ecclesiastical body organized according to provision of Canon, not incorporated under the laws of the State, and not admitted into union with the Council of the Diocese.

“Rector.” A priest duly chosen by the Church Wardens and Vestrymen of a parish, and instituted into office by the Ecclesiastic Authority of the Diocese.

“Ecclesiastical Authority.” First, the Bishop of the Diocese; second, in the event of the death of said Bishop or his absence from the Diocese, so much of his authority as is not peculiar to his episcopal office is vested in the Standing Committee of the Diocese.

“Communicant.” A confirmed person civilly resident within the limits of this Diocese, a member of a parish or mission of this Diocese, whose name is enrolled on the register thereof, and who has made his communion at last three times in the twelve months last past.

“Canonically resident.” That connection with this Diocese which a clergyman acquires:—First, by ordination in and for this Diocese; second, by transfer to this Diocese and acceptance of his Letter Dimissory by the Ecclesiastical Authority thereof.

ARTICLE XII.

AMENDMENT.

This Constitution shall not be amended, in whole or in part, by a Council, unless the proposed amendment shall

have been submitted to and approved by a previous Council, nor unless at its final adoption it shall be approved by the Bishop, and shall receive three-fourths of the votes of each order.

CANONS

TITLE I.—THE DIOCESE

CANON I.

OF A LIST OF CLERGY IN THE DIOCESE.

SECTION 1. Within one week before the meeting of every Council of this Diocese, the Ecclesiastical Authority shall prepare, or cause to be prepared, a list of all the clergy canonically resident in this Diocese, annexing the names of their respective parishes, stations, employment, or places of residence; but no clergyman, while suspended from the ministry, shall have a place on the said list. And such list shall be laid before the Council on the first day of meeting, and be prefixed to the journal.

SEC. 2. The right of any clergyman of this Diocese to a seat in the Council shall, if disputed, be determined by the Council itself.

CANON II.

THE COUNCIL.

SECTION 1. Lay Delegates and Alternates to the Council shall be chosen by the Vestry of each parish and canonically organized mission. The Lay Delegates from every parish and mission shall present to the Council a certificate signed by the Clerk of the Vestry, or by the Rector, or by one of the Church Wardens, in substance as follows:

This is to certify that at a meeting of the Vestry of
. Church,, held on the day of
. A. D. were elected Lay Delegates to
represent said Church in the Council of the Diocese of Michigan
City, to be held at, on the
day of, A. D.

In testimony whereof, I have hereunto set my hand this
. day of, A. D.

SEC. 2. The Rector of each parish, or where there is no Rector, the Clerk of the Vestry, shall, at least ten days before the meeting of any annual or other Council of the Diocese, make returns to the Secretary of the Council, and to the Rector of the parish in which the Council is to be held, of the names of the persons chosen to represent the parish at such Council. If there be no election, or if the persons elected cannot attend, the Rector and Church Wardens, or if there be no Rector, then the Church Wardens shall have power to fill the vacancies; and in such case the certificate shall set forth the fact.

SEC. 3. Every session of the Council shall be opened by divine service under the direction of the Ecclesiastical Authority of the Diocese.

SEC. 4. The Secretary of the Council at each session thereof shall call the names of the clergy and of the Lay Delegates entitled to seats in the Council, and shall enter on the minutes of the Council the names of those present.

SEC. 5. The Presiding Officer of the Council shall appoint a Committee of three to receive, examine and report upon the credentials of Lay Delegates presented to the Council.

SEC. 6. The Secretary shall call the names of such Lay Delegates as shall have been reported by the Committee on Credentials, and enter the names of those present on the minutes. In the case of a disputed, irregular or contested delegation, each disputed, irregular or contested delegation may

speak upon the question, but shall not vote upon its decision.

A quorum of both orders being found present, if there is a President to be elected the Council shall proceed to his election. The Bishop, or the President declared to be elected, shall declare the Council organized for business.

The Council shall then proceed to an election of a Secretary, who being chosen, shall have power to appoint an assistant, subject to the approval of the Council.

SEC. 7. The President shall appoint the following Standing Committees, which shall have authority to sit during the recess, and shall report at the next annual Council:

1. A Committee on Credentials.
2. A Committee on Unfinished Business.
3. A Committee on the Admission of New Parishes and Missions.
4. A Committee on Constitution and Canons, of which the Chancellor shall be ex-officio Chairman.
5. A Committee on the State of the Church, to whom shall be referred the Bishop's address, parochial and mission reports.
6. A Committee on Finance.
7. A Committee on Sunday-school Work.
8. A Committee on Audit of Accounts.
9. A Committee on Christian Education.

CANON III.

OFFICERS OF THE DIOCESE.

SECTION I. Secretary. The Secretary shall be required to take minutes of all the proceedings, and when approved to record them in a proper book, to preserve the journals and records, to attest the public acts of the Council, and faithfully to deliver to his successor all books and papers which may be in his official possession; he shall transmit

annually to each of the Bishops of the Church in the United States, and to the Secretary of the House of Clerical and Lay Deputies in the General Convention, and to the Secretary of every Diocesan Convention and Missionary District in the United States a copy of the journal of the Council, and to request the last to send copies of their respective journals in exchange. He shall also transmit a copy to each clergyman in the Diocese, and to each Lay Delegate attending the Council, and two copies to each parish, and one to each mission in the Diocese, one of which it shall be the duty of the Clerk of the Vestry to preserve with the parish records. He shall also transmit to every General Convention a certificate signed by himself containing a list of the clergymen in this Diocese.

SEC. 2. Treasurer. It shall be the duty of the Treasurer to receive and disburse all monies collected under the authority of the Council, unless such collections or disbursements shall have been otherwise regulated. His accounts shall be rendered annually to the Council, and shall have been audited by a committee acting under its authority.

SEC. 3. The Chancellor of the Diocese. The Chancellor shall be the legal adviser in all matters whether the same shall be of civil law or of canon law of the Bishop, the Standing Committee, and the Board of Trustees, corporation, or such other body as may have in charge the property, finances and funds of the Diocese.

SEC. 4. The Registrar. It shall be the duty of the Registrar to collect in detailed form, and as fully as practicable, and to record in a book to be kept for that purpose, an account of the origin and progress of each parish and mission organized in the Diocese. He shall collect and preserve copies of all the published journals, Convention sermons, and other documents connected with the history of the Church in the Diocese. He shall, when not a delegate, be entitled to a seat in the Council for the purpose of making a report.

SEC. 5. The Standing Committee. The Standing Committee at their first meeting shall choose a President and a Secretary. The Secretary shall record their proceedings in a book provided for this purpose, which book and all papers in their official possession shall be subject to the examination of the Bishop and the Council. A full report of their acts shall be made at each annual meeting of the Council. Any three of the members (the whole having been summoned) shall be a quorum, except for such purposes as their own rules or the Canons of the Church may require a larger number. They may make rules for meeting and business, and may alter and repeal the same from time to time.

SEC. 6. Deputies to the General Convention. It shall be the duty of every Deputy and Supplementary Deputy to the General Convention who may decline or who cannot fulfill the duties of his appointment to give timely notice to the Ecclesiastical Authority, who shall have power to designate one or more of the Supplementary Deputies, in order of their election, to fill any vacancy which may occur among the Deputies-elect before the meeting of the General Convention; and if any vacancies shall occur during a session of the General Convention the remaining Deputies then and there present, after consultation with the Bishop, if he be present at the Convention, shall have power to fill such vacancy in like manner.

SEC. 7. Vacancies. All vacancies in any offices of this Diocese, except the office of Bishop, shall be filled by appointment by the Ecclesiastical Authority; such appointee to serve until the assembling of the next annual Council.

CANON IV.

SALARIES.

The salary of the Bishop shall be as determined by resolution of the Council, and he shall have the use of the Episcopal residence.

TITLE II.—THE PARISH

CANON I.

THE ORGANIZATION OF A PARISH.

SECTION I. The Council may admit parishes into union with it, provided they shall have presented to the Council at its first business meeting the following documents :

1st. A certificate from the Bishop approving of the organization of such parish.

2d. Satisfactory written evidence that they are duly organized by the election of two Church Wardens and not less than three nor more than the number of Vestrymen allowed by law, that they have assumed a name under which they have been legally incorporated, and that their parish has at least twenty communicants, and,

3d. Articles of organization subscribed by the Church Wardens and Vestrymen, in which they expressly accede to the doctrine, discipline and worship of the Protestant Episcopal Church in the United States of America, and to the Constitution and Canons of this Diocese.

SEC. 2. The Bishop of the Diocese, upon consultation with the Rectors and appointed missionaries of any city, township or incorporated village, with the advice and the consent of the Standing Committee, may establish boundaries of parishes and missions in any such city or other districts, as may be judged best ; and such boundaries, when reported in writing to the Council, shall be the canonical boundaries thereof.

SEC. 3. Whenever any parish shall have become essentially defunct by long continued failure to elect Church Wardens and Vestrymen, or if the Vestry shall for two consecutive years willfully refuse to elect a Rector, or if it shall in any way knowingly transgress the Constitution or the

Canons of the General Convention or of this Diocese, it may be suspended from the right of representation or its connection with the Diocese may be wholly dissolved by the Council.

SEC. 4. Any parish which may have been suspended from the right of representation in this Council, or whose connection with the Diocese may have been wholly dissolved, as provided in this Canon, may be re-admitted upon the recommendation of the Bishop, by a resolution of the Council; such re-admission to take effect from and after the rising of the Council which shall have agreed to the same.

SEC. 5. On the organization of a new parish, or the occurrence of a vacancy in the rectorate of any existing parish, the Vestry shall give immediate notice thereof to the Ecclesiastical Authority; which, after three months, if divine service be not maintained, may take measures to supply services at the expense of the parish.

SEC. 6. No Vestry shall sell or mortgage its church or its rectory, or other real estate, without first having obtained the consent, in writing, of the Bishop and the majority of the Standing Committee.

CANON II.

THE ELECTION OF CHURCH WARDENS AND VESTRYMEN.

SECTION 1. On the Monday preceding the First Sunday in Advent in each year, the qualified voters of each parish shall assemble and elect two Church Wardens, who shall be regular communicants, and Vestrymen of the same—who shall in every case be baptized persons—the whole number to be elected to consist of not less than three nor more than nine, and the Rector of the parish shall be a member of the Vestry. Such Vestry shall have power to fill vacancies in their own body, and shall continue in office until their successors are duly elected. Of the time and place of such election at least ten days' notice shall be

given by the Rector or the minister in charge, on an occasion of public worship; or, in the absence of the Rector, or in case of a vacancy in the Rectorship, the Vestry shall cause notice to be given, in writing, conspicuously posted at the door of the ordinary place of public worship, or by publication in some newspaper of the place; provided, however, that if such notice be not given, the parishioners may, nevertheless, assemble at the usual place, between the hours of 10 o'clock A. M. and 12 o'clock M., and elect Church Wardens and Vestrymen.

SEC. 2. In all such elections the following persons shall have the right to vote, to-wit:

All communicants, members of the parish, in regular standing, and not under twenty-one years of age; and all other persons, not under twenty-one years of age, who shall have been habitual worshipers at the public services of the parish, and regular contributors to its support for six months next preceding.

SEC. 3. The meeting, when assembled at the time and place appointed for the annual election, shall be presided over by the Rector, or, in his absence, by one of the Church Wardens.

The presiding officer shall appoint two qualified voters present to act as judges of the election, whose duty shall be to decide all questions which may arise as to the qualifications of voters. He shall also appoint a clerk and teller, whose duties shall be to collect, count and make a full list of the ballots cast, and report to the presiding officer the names of the persons receiving a majority thereof, and such persons shall be declared, by the presiding officer, duly elected.

SEC. 4. The clerk and teller shall, within ten days after such election, file with the County Recorder the certificate of such election required by the laws of the State of Indiana.

TITLE III.—THE CLERGY

CANON I.

QUALIFICATIONS FOR PASTORAL CHARGE.

No person shall be eligible to the office of Rector, Assistant, Priest, or Deacon in charge, unless he has had Episcopal Ordination and is in regular standing as a Priest or Deacon in the Church in the United States, and shall be certified by the Ecclesiastical Authority of the Diocese to be a Clergyman of the Church, fit and qualified for the cure of souls; nor shall letters dimissory be given or received by the Ecclesiastical Authority of this Diocese when the provisions governing them are not honestly complied with.

CANON II.

OF VACANT PARISHES.

It shall be the duty of the Church Wardens of every Parish to give written notice to the Bishop so soon as a vacancy shall occur in the pastoral charge, asking his advice and assistance in the settlement of a successor, and submitting suitable information as to the state and requirements of the Parish. On the receipt of such notice, the Bishop shall appoint some suitable Clergyman to have temporary charge of the services of such vacant Parish until such time as the vacancy shall be filled by the election of a permanent incumbent by the Vestry of the Parish. It shall be the duty of the vacant Parishes thus supplied to defray all the expenses incident to such occasional services.

CANON III.

THE ELECTION OF CLERGYMEN.

SECTION I. A Rector, Assistant, or Priest in charge of a Parish shall be elected by the votes of the majority of the

Vestry given by ballot, and in addition, in the election of an assistant, the consent of the Rector shall have been previously expressed in writing. The election must be made after open nomination at a previous meeting of the Vestry duly convened, and each nomination shall be accompanied by sufficient evidence in writing previously procured from the Bishop, that so far as he knows and believes, the individual nominated is a fit and qualified Clergyman of this Church; and the notice for the meeting of the Vestry at which such election is intended, shall express such intention.

SEC. 2. The call of the Clergyman-elect shall be in writing, and must express distinctly any special conditions, together with the stipulations of salary or support, which salary, when the Clergyman is settled, shall be held a valid, legal contract, and the salary as accruing to be an acknowledged debt, recoverable by process of law, if necessary, of which said call shall be held as substantial evidence, provided that the amount may be increased or diminished as the parties may from time to time agree. Due notice of which shall be given to the Ecclesiastical Authority by the Clerk of the Vestry.

SEC. 3. On the election of the Clergyman, as aforesaid, the Vestry shall immediately deliver to the Bishop notice of said election. The said elected Clergyman shall not be recognized by the Diocese as the Rector, Assistant, or Priest in charge of the Parish until the Vestry shall be duly notified by the Bishop that the person chosen has been canonically transferred to this jurisdiction, and at the request of the Clergyman-elect, if he be a Priest, and of the Vestry, his induction may be accomplished by the use of the Office of Institution contained in the "Book of Common Prayer."

SEC. 4. The Priests or Deacons in charge of organized or unorganized Missions are appointed and sent by the Bishop of the Diocese upon such terms as to pecuniary support and for such a period of time as may be agreed upon, which appointments shall be in writing.

CANON IV.

THE SETTLED CLERGYMEN.

SECTION I. The Rector or Priest in charge of a Parish or Mission, by virtue of his office, has the exclusive charge of all the spiritual concerns, music, and ritual observances of the Parish, subject and answerable only to the Bishop. He is entitled at all times to have access to the Church building, and to open the same as he may deem proper for the celebration of the Holy Communion, for public common prayer, for catechetical or other religious instructions, for marriages, baptisms, or burials, and for all other rites and ceremonies authorized by the Church, or by the Ecclesiastical Authority of his Diocese. In his hands shall be placed the alms received at the Holy Communion for distribution to such pious and charitable purposes as they are appointed. He shall have the full direction and control of all Guilds and societies within the Parish, he may call meetings of the Vestry and Congregation as he shall deem proper, and is ex-officio president of the same, and is entitled to speak and vote on all questions before these bodies. He shall call a meeting of the Vestry when requested to do so by a majority of the members thereof.

SEC. 2. No clergyman shall presume to officiate within the cure of any other Clergyman without the request or permission of the incumbent; or in case of his absence or incapacity, of the Church Wardens of the Parish.

CANON V.

DIFFERENCES BETWEEN A CLERGYMAN AND HIS CONGREGATION.

SECTION I. In any serious differences which may arise between a Rector or settled Clergyman and his Vestry or Congregation which cannot be amicably settled by them-

selves, the parties or either of them shall make application to the Bishop and lay before him in writing the matters in dispute. In such appeal the Vestry or the congregation must act officially and when duly convened. The Bishop on the receipt of such appeal, if he deem the matter in controversy serious enough in its character, or sufficiently set forth to be a proper subject of adjudication, shall then promote inquiry into the same in such manner and to such extent, either personally or by commission, as he may deem expedient; and the Bishop may give his decision on the matter in dispute with his recommendation of duty or obligation in the premises. And if in the judgment of the Bishop all reasonable hope of a favorable termination of the controversy is precluded, he may in that case recommend the dissolution of the connection by the resignation of the Rector or Minister on such conditions as may seem to the Bishop reasonable and expedient.

SEC. 2. If either party think himself or themselves aggrieved by this decision of the Bishop, he or they may state in writing within twenty days from the date of such decision his or their objections to the same, and ask a reconsideration of said decision by the Bishop. On the receipt of such appeal, the Bishop shall call to his aid the Standing Committee of the Diocese as his Council of Advice, and shall re-hear the case in the presence of the Standing Committee; and the decision of a majority of the Standing Committee shall be final.

CANON VI.

DISSOLUTION OF PASTORAL RELATIONS.

SECTION I. When a Rector or Clergyman has been regularly settled in any parish or mission, he shall not resign the same, nor separate himself from it by the acceptance of any other charge or duty, nor leave his Congregation against their will without first asking and obtaining the

consent of the Ecclesiastical Authority of the Diocese. And if any Rector or Clergyman so settled shall resign, separate from, or leave his Parish or Mission without the consent or the concurrence of the Ecclesiastical Authority of the Diocese, first asked and obtained in writing, then said Rector or Clergyman shall be held as not of regular standing, until he may have made such satisfaction as the Ecclesiastical Authority of the Diocese may require.

SEC. 2. And in case an attempt shall be made by the Vestry or Congregation to force the resignation of a Rector or Clergyman by any coercive means and without the consent of the Ecclesiastical Authority to such resignation, then on satisfactory evidence of such attempt being laid before the Council, such Parish or Mission so offending shall have no right to a seat in the Council until it shall have made such satisfaction as the Council may require.

TITLE IV.

CANON I.

MISSIONARY CANON.

SECTION 1. All members of the Church in the Diocese of Michigan City constitute its Diocesan Missionary Society; and the Council of the Diocese shall be the Diocesan Board of Missions.

SEC. 2. The conduct of the Missionary work of the Diocese shall be exclusively under the direction and control of the Bishop, except in so far as he may delegate the same to the Bishop-Coadjutor, if there be one, or to Archdeacons in case of their appointment.

SEC. 3. Appropriations in aid of the work of Church extension shall be made on recommendation by the Bishop

by the Committee on "Funds and Finance," as the revenues of the Diocese obtained by subscription, through the Financial Secretary, may permit.

SEC. 4. All territory of the Diocese, not included within the jurisdiction of organized parishes, shall be regarded and treated as the Missionary domain of the Diocese, awaiting the work of Church extension.

SEC. 5. All Missionaries shall be appointed by the Bishop for such terms of service and at such stipends as shall be agreed upon between him and them, and such appointments shall be in writing.

SEC. 6. All stipends shall be paid by the Treasurer of the Diocese upon the receipt from the Mission of the portion of the said stipend to be paid by it.

SEC. 7. The Bishop may appoint Archdeacons, to whom may be assigned so much of the Missionary territory of the Diocese and under such conditions as may be named at the time of and in his appointment to such office, which shall in all cases be in writing.

SEC. 8. All Clergy of the Diocese shall cheerfully discharge such Missionary service in the vicinity of their cures as may be assigned them by the Bishop.

SEC. 9. In addition to the annual meeting of the Council, there shall be a mid-year meeting of the same, which under the lead of the Bishop shall devote itself exclusively to such matters as may promote the work of Church extension in the Diocese.

CANON II.

THE ORGANIZATION OF MISSIONS.

SECTION I. Persons desirous of the services of the Protestant Episcopal Church in any town, village, or district, may make application to the Bishop to be organized as a Mission as follows:

REV. FATHER IN GOD: We, the undersigned, residents

of....., County of....., Diocese of Michigan City, desiring the services of the Protestant Episcopal Church, and ready according to our several ability to sustain the same, do hereby request you to provide for us as you may deem proper and expedient.

We do hereby agree to put ourselves under your charge, promising conformity to the Constitution, Canons, doctrine, discipline, and worship of said Church, to the Constitution and Canons of the Diocese of Michigan City, and to the rules and regulations of its Councils. We now ask the privilege of being organized as a Mission under the name of Mission, Furthermore, we do hereby especially stipulate and agree to raise among us and faithfully pay to the Treasurer of the Diocese, every year, such contribution as may be assumed by us as our minimum toward the stated salary of the Missionary who may be sent to us. And we now agree for the first year to pay in quarterly installments the amount, at least, of dollars.

Respectfully your obedient servants.

This application shall be signed by all the adults who propose to be members of the Mission.

TITLE V.—ON DISCIPLINE

CANON I.

OFFENCES FOR WHICH A CLERGYMAN MAY BE TRIED.

Every Priest or Deacon of this Diocese who shall willfully disobey the Constitution or any Canon of the General Convention or of the Church in this Diocese, or any provision of the Prayer Book for the conducting of Divine Service, or shall fall into a general neglect of public worship, or

engage in gaming or any other vicious or corrupting amusement, or frequent places most likely to be abused to licentiousness, or commit any criminal, disgraceful or scandalous action, or violate any of the Divine Precepts or Ordination vows, or shall teach publicly, privately, or advisedly any doctrine contrary to that held by the Protestant Episcopal Church of the United States of America, or shall seek to promote strife or dissension in his Parish, or the Diocese, or shall without lawful cause discontinue the exercises of the ministerial office, or separate himself from the communion of the Church, shall be liable to Ecclesiastical trial and censure.

CANON II.

OF PROCEDURE.

Of the Proceedings in the Case of a Minister Not Being a Bishop, Accused by Public Rumor or Otherwise, of Offences for Which He May be Tried.

SECTION I. A. The mode of presentment and trial of a Minister for any offence for which, by the laws of the General Convention or of this Diocese, he is or may be liable to be tried, shall be as follows :

B. Information of his offense shall first be given in writing to the Standing Committee, which information any member of this Church is hereby declared competent to give. The Standing Committee shall thereupon proceed to a preliminary consideration of the case, and in their discretion, if they see fit, may make a formal presentment of the offense to the Bishop.

C. Such presentment shall be made in writing, addressed to the Bishop, stating the charges made against the accused, with specifications as to the time, place and circumstances; and any of the specifications in said presentment may be amended, from time to time, by the advocate, as the Court may order; and in case there shall be no Bishop, or

in case the Bishop shall be implicated in the offense, or shall be related to the accused by consanguinity or affinity, the Standing Committee shall then request the Bishop of some other Diocese to receive the presentment, who, upon the application of the Standing Committee, may proceed in the case and exercise the same powers as belong or are granted to the Bishop of the Diocese.

SEC. 2. Any Minister of this Diocese, not being a Bishop, accused, by public rumors or otherwise, of any offense or offenses for which he may be tried as aforesaid, may, for himself, request the Standing Committee to institute such examination and inquiry respecting the truth of the charges against him; and in such case, it shall be the duty of the Standing Committee to institute such examination and inquiry, and to proceed in like manner as is provided in Section I of this Canon.

SEC. 3. Upon such presentment being made by the Standing Committee, as is provided in the foregoing Canon, the Bishop shall, as soon as may be, cause a copy of such presentment to be served on the accused, and shall also nominate nine Priests of the Diocese, entitled to seats in the Council, and not being parties to the presentment nor witnesses in the case, and shall cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them, and notify their names in writing to the Bishop; and if he shall not give such notification to the Bishop within said thirty days, the Bishop shall then select five, and the priests so selected shall form an Ecclesiastical Court for the trial of the accused.

SEC. 4. The Court, thus constituted, shall meet at such time and place within the Diocese as the Bishop shall direct, and shall have power to adjourn from time to time, and from place to place, within the Diocese, as they shall deem necessary; and the Bishop shall cause a written notice of the time and place of the first meeting of the said Court to be served, at least thirty days before the time of the meet-

ing, on the accused, and also of the Secretary of the Standing Committee.

SEC. 5. If, at any time appointed for the first meeting of said Court, the whole number of five shall not attend, those who do attend may adjourn from time to time; or, being not less than three in number, they shall have the right to proceed, in case they see fit, to a hearing and trial of the case; and their decision, if unanimous, shall be as binding as if the whole Court had been present; but in case their decision shall not be unanimous, the Bishop shall, at the request of the accused, or of the Standing Committee, order a new trial.

SEC. 6. If a clergyman presented shall confess the truth of the facts alleged in the presentment, the Court shall, in writing, certify the same to the Bishop and state their opinion as to the sentence that ought to be pronounced; and it shall be the duty of the Bishop to proceed to pass sentence in the manner hereinafter provided. And if a clergyman presented as aforesaid, after having had due notice, shall fail or neglect to appear before the Court of Priests appointed for his trial, unless prevented by sickness or other sufficient cause, he shall be suspended from the exercise of his clerical functions for the term of six months; and if, during that period, he shall not apply for a trial, he shall then, at the discretion of the Bishop, be degraded from the Ministry.

SEC. 7. When the Court proceed to trial, they shall hear such competent evidence as shall be produced; which evidence shall be reduced to writing, and signed by the witnesses respectively; and some officer authorized by law to administer oaths, may at the desire of either party, be requested to administer an oath or affirmation to the witnesses. If, on or during the trial, the accused shall confess the truth of the charges as stated in the presentment, the Court may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

SEC. 8. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him that any material witness cannot be procured upon the trial, the Bishop may appoint a Commissary to take the testimony of such witnesses. Such Commissary may be either a Clergyman or a Layman, and the party so applying shall give to the other at least six days' notice of the time and place of taking the testimony. And if the person on whom the notice shall be served shall reside more than forty miles from the place of examination, an additional day's notice shall be given for every additional twenty miles of the said distance. And both parties may attend and examine the witness; and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the Commissary, and enclosed under his seal and transmitted to the Court, and shall be received by them as evidence. A witness examined before such Commissary may be sworn or affirmed in manner aforesaid.

SEC. 9. The Court, having deliberately considered the evidence, shall declare in a writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which, in their opinion, should be pronounced; and a copy of such decision shall be, without delay, communicated to the accused; and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper; provided, the same shall not exceed in severity the sentence recommended by the Court; and such sentence shall be final. Before pronouncing any sentence, the Bishop shall summon the accused, and any three or more Priests of the Diocese, to meet him at such time as may, in his opinion, be most convenient, in some church to be designated by him, which shall for that purpose be opened at the time for all persons who may choose to attend; and

the sentence shall then and there be publicly pronounced by the Bishop. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused; in which case, a new Court of Priests shall be appointed, the proceedings before whom shall be conducted as before mentioned.

SEC. 10. All citations and notices contemplated in this Canon shall be signed by the Bishop, and may be served by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the fact shall be proved by affidavit of such person. A written citation or notice delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such citation or notice.

SEC. 11. Advocates or Proctors shall be allowed on both sides, at the pleasure of the parties, provided they are Clergymen canonically resident in the Diocese, or Laymen who have been communicants of some Parish of the same at least two years before the time of trial.

CANON III.

OFFENCES FOR WHICH COMMUNICANTS ARE LIABLE.

- 1st. Upon a notorious evil life.
- 2d. Crime and immorality.
- 3d. Any wickedness of life by which his brethren are offended.
- 4th. Living in habitual disuse of public worship, or of the Holy Communion, according to the Office of this Church.
- 5th. Contempt of Godly discipline.
- 6th. Persistent disturbance of the Godly order of Parochial life.

SECTION 2. A. Forasmuch as the progress of the Church is in a large measure dependent upon the Godly conduct of the laity, it is ordered that any person guilty of any

offences named in any of the foregoing sections of this Canon shall be warned of his misdemeanor. If after admonition he continue in his wrong-doing, he may be suspended from his Church privileges or wholly deprived of them, in which case due notice shall be given to the Bishop of the Diocese, as proscribed by the rubric in the Communion Office.

B. When a person, repelled from the Holy Communion, avails himself of his privilege of appeal to the Bishop of the Diocese, such appeal must be made within three months from such repulsion. On the receipt of such appeal, the Bishop shall appoint a commission, consisting of two Priests of the Diocese with the Chancellor, who shall examine the case and make report of the facts in writing to the Bishop with their opinion thereon.

C. The decision of the Bishop and the sentence which he may pronounce, shall be in harmony with the report of said commission. The remission of such sentence must be pronounced by the Bishop. When a suspension from the Holy Communion shall be confirmed by the Bishop, the repulsion shall be binding upon all the Clergymen of the Diocese, and the party thus repelled is guilty of wrong-doing in going to the Holy Altar until officially restored.

SEC. 3. In case the party injured by an offending communicant be the Clergyman himself, then shall said Clergyman suspend all disciplinary action until he shall have submitted the case for counsel to the Priest of an adjacent Parish; but if he be not satisfied with the advice given, he may refer the original case, with the opinion thereon, to the judgment of the Bishop, which if adverse to this suspension shall be held to be final in the matter, otherwise the Bishop shall allow the suspension.

CANON IV.

THE TRANSFER OF COMMUNICANTS.

SECTION I. A Communicant of this Church, changing his or her parochial connection, shall present a certificate from the Clergyman of the Parish of his last residence; or if there be no Clergyman, from one of the Church Wardens, stating he is a communicant in good standing, and the Clergyman of the Parish into which a communicant removes, shall not record his name on the Parish list until such a letter of introduction shall be delivered, or a satisfactory reason why the same cannot be obtained.

SEC. 2. It is made the duty of every communicant by the Canon of the General Convention to apply on removal for a certificate of his standing. This certificate may be given in the form following:

I hereby certify that A. B., who has signified to me his desire to be transferred to the Parish of, is a member of the Church and has been a communicant of good standing for years past in the Parish of and as such is affectionately handed to the charge of as his pastor in the Church of God.

This certificate if not presented within six months from date may be held to be void, and is not to be used as a general testimonial.

Signed:

Dated.

CANON V.

THE DUE CELEBRATION OF HOLY DAYS.

It is the duty of all persons within this Church to hallow and keep the Lord's Day, commonly called Sunday, by regular attendance on the services of the Church, in being present at the celebration of the Holy Communion, in hear-

ing the Word of God read and taught, in private and public prayer, in other exercises of devotion, and in acts of charity, using all Godly and sober conversation, and abstaining as much as possible from the common secular business employment. It is furthermore their duty to observe by some public as well as private exercises all other holidays and festivals, and especially the penitential seasons of Advent and Lent.

MICHIGAN CITY, INDIANA, January 1, 1902.

This is to certify that the accompanying Constitution and Canons of the Diocese of Michigan City now issued are correct and in accord with the acts of the Council of said Diocese in the years 1899, 1900 and 1901.

Signed by the Committee:

JOHN HAZEN WHITE,
ALEXANDER W. SEABREASE,
JOHN B. FAULKNER.

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JOURNAL

OF THE

FOURTH ANNUAL COUNCIL

OF THE

DIOCESE OF
MICHIGAN CITY

HELD IN

TRINITY CATHEDRAL, MICHIGAN CITY

NOVEMBER 12, 1902

FROM PRESS OF
WILSON, HUMPHREYS & Co.
LOGANSPOUT. IND.

The Diocese

ORGANIZED A. D. 1899.

Bishop

RT. REV. JOHN HAZEN WHITE, D. D., Michigan City.

Secretary

REV. WALTER J. LOCKTON, Logansport.

Assistant Secretary

REV. E. W. AVERILL, Peru.

Treasurer

MR. WALTER VAIL, Michigan City.

Registrar

REV. JOHN ADDAMS LINN, Mishawaka.

Chancellor

MR. JAMES S. DODGE, Elkhart.

Financial Secretary

REV. ADDISON A. EWING, La Porte.

Archdeacon

REV. GEORGE P. TORRENCE, Marion.

Standing Committee

REV. A. W. SEABREASE, President, Fort Wayne.

REV. J. H. MCKENZIE, Secretary, Lima.

REV. E. W. AVERILL.

REV. F. M. BANFIL.

REV. W. S. HOWARD.

Committee on Funds and Finance

THE RT. REV. THE BISHOP OF THE DIOCESE, EX-OFFICIO.

THE CHANCELLOR OF THE DIOCESE, EX-OFFICIO.

THE TREASURER OF THE DIOCESE, EX-OFFICIO.

JOHN H. BARKER.

H. WARDNER.

ROBERT H. CARNAHAN.

Examining Chaplains

REV. W. S. HOWARD.

REV. J. H. MCKENZIE.

REV. WILLIAM GALPIN.

REV. HENRY R. NEELEY.

Trustees of Kenyon College

RT. REV. JOHN HAZEN WHITE, D. D.

J. G. MOTT.

Delegates to Missionary Council

REV. W. W. RAYMOND.

MR. JAMES S. DODGE.

List of the Clergy

IN ORDER OF CANONICAL RESIDENCE.

1886	Kemp, Thomas B.....	Colorado.....	July 30.
1889	Seabrease, Alexander W.....	Tennessee	January 16.
1891	Raymond, William W.....	Milwaukee	May 2.
1892	Baker, Merritt A	Ordained.....	June 5.
1894	Galpin, William.....	Marquette.....	April 7.
1894	McKenzie, J. H.	Southern Ohio....	June 7.
1895	White, John Hazen.....	Consecrated.....	May 1.
1897	Averill, Edward W.....	Chicago.....	January 21.
1898	Lockton, Walter J.....	Ordained.....	June 5.
1899	MacNeil, H. D. B.....	Newark.....	January 1.
1899	Banfil, Francis M	Rhode Island.....	January 1.
1899	Brandt, Clarence E.....	Oklahoma.....	March 10.
1900	Howard, Walter Simon	Nebraska	January 10.
1900	Torrence, George Paul.....	Southern Ohio....	March 23.
1900	Smith, Charles Albert	West Missouri. ...	May 25.
1900	Ewing, Addison Alford.....	Ordained.....	June 10.
1900	Applegate, L. W.....	Olympia.....	November 13
1901	Thompson, Edgar M	Chicago.....	June 20.
1901	Streeter, Henry S	Minnesota.....	July 22.
1901	Neely, Henry R.....	Chicago.....	September 2.
1902	Linn, John Addams.....	New York.....	August 25.

Alphabetical List of the Clergy.

THIRD ANNUAL COUNCIL.

- Rt. Rev. John Hazen White, D. D., Bishop, Michigan City.
Rev. L. W. Applegate, Priest in charge St. Andrew's Mission, Valparaiso.
Rev. Edward W. Averill, Rector Trinity Church, Peru.
*Rev. Merritt A. Baker, Deacon, living in Rochester without charge.
Rev. Francis M. Banfil, Rector St. James' Church, South Bend.
*Rev. Clarence E. Brandt, Rector St. John's Church, Bristol.
Rev. Addison Alvord Ewing, Rector St. Paul's Church, LaPorte, and Financial Secretary.
Rev. William Galpin, Rector St. John's Church, Elkhart.
Rev. Walter Simon Howard, Rector St. Thomas' Church, Plymouth.
*Rev. Thomas B. Kemp, Priest, Retired.
Rev. John Addams Linn, Rector St. Paul's Church, Mishawaka.
Rev. Walter J. Lockton, Rector Trinity Church, Logansport.
*Rev. Hamilton D. B. MacNeil, unattached.
Rev. John H. McKenzie, Rector Howe School and St. Mark's Church, Lima.
Rev. Henry R. Neeley, Priest in charge St. Andrew's Mission, Kokomo.
Rev. W. W. Raymond, Assistant to Archdeacon, Marion.
Rev. Alexander W. Seabrease, Rector Trinity Church, Fort Wayne.
Rev. Charles Albert Smith, Rector St. Paul's Church, Hammond.
Rev. Henry S. Streeter, Priest, Retired.
Rev. Edgar M. Thompson, Rector St. James' Church, Goshen.
Rev. George Paul Torrence, Archdeacon of the Diocese and Rector of Gethsemane Church, Marion.

*Not present at the Council.

Parishes and Missions

WITH A LIST OF LAY DELEGATES ELECTED TO THIS COUNCIL.

PARISHES.

1. Bristol—St. John's Church, 1843—* E. J. Fenchout. Alternate, *H. W. Dussell.
2. Delphi—St. Mary's Church, 1843—
3. Elkhart—St. John's Church, 1868—*Seth A. Jones, *Eugene L. Foster, *George T. Barney.
4. Fort Wayne—Trinity Church, 1844—Samuel D. Hanna, *Joseph Slater, *Robert H. Carnahan.
5. Goshen—St. James' Church, 1859—*M. V. Starr, *L. B. Slaughter, *M. C. Dow.
6. Hammond—St. Paul's Church, 1899—*W. H. B. Menzies, *J. Kopelke, *William Thomas.
7. Laporte—St. Paul's Church, 1840—*H. Wardner, M. D., *A. Gaul.
8. Lima—St. Mark's Church, 1852—Morse Nichols, W. H. W. Hardiman.
9. Logansport—Trinity Church, 1842—J. A. Seybold, *John Johnston, *C. M. Michelle.
10. Marion—Gethsemane Church, 1890—*Hiram E. Chute.
11. Michigan City—Trinity Church, 1838—*E. F. Behan, E. G. Dunn, F. M. Boeckling. Alternates, J. B. Faulkner, A. J. Henry, *Edmund Morris.
12. Mishawaka—St. Paul's Church, 1837—
13. Peru—Trinity Church, 1870—*E. H. Griswold, *C. S. Dunn, *P. Whitehill.
14. Plymouth—St. Thomas' Church, 1861—*G. W. Vinall, *J. B. Bowell, *G. H. Thayer. Alternates, *W. H. Young, *C. A. Reeve, *Ronald Thomson.
15. South Bend—St. James' Church, 1879—*C. B. VanPelt, John A. Grier, *T. W. Goodridge. Alternates, *DeForist Smith, *William Sienertsen, *Robert Wath.

ORGANIZED MISSIONS.

1. Garrett—Emanuel Church, 1876.
2. Gas City—St. Paul's Church, 1896—*Charles Maliphant.
3. Huntington—Christ Church, 1882.
4. Kendallville—Trinity Church, 1892.
5. Kokomo—St. Andrew's Church—*John Legg.
6. New Carlisle—St. Mary's Church, 1885.
7. Rochester—St. Paul's Church, 1878.
8. Valparaiso—St. Andrew's Church, 1900.

UNORGANIZED MISSIONS.

1. Bluffton.
2. Decatur.
3. Fairmont.
4. Lagrange—St. John's Church, 1872.
5. Hartford.
6. Matthews.
7. Montpelier.
8. Portland.
9. Redkey.
10. Van Buren.
11. Wabash.
12. Warren.
13. Warsaw—St. Andrew's, 1867.
14. Whiting.

*Not present at the Council.

Rules of Order

FOR CONDUCTING THE BUSINESS OF THE COUNCIL.

ADOPTED NOVEMBER 12, 1902.

Rule I. After divine service, the President shall take the chair and call the Council to order.

Rule II. The Secretary of the Council, if present, if not, the Secretary of the Standing Committee of the Diocese shall call the names of the clergy entitled to seats, and enter on the minutes the names of those present.

Rule III. The Secretary shall call the names of the lay delegates of the parishes entitled to representation, whose certificates shall have been presented to him.

Rule IV. The President shall appoint a Committee on Credentials to receive, examine and report on the credentials of lay delegates.

Rule V. The Secretary shall call the names of such lay delegates as shall have been reported by the Committee on Credentials, and adopted by the Council, and enter the names of those present on the minutes.

Rule VI. A quorum of both orders being found present, the President shall declare the Council organized for business.

Rule VII. The Council shall then proceed to election, by ballot, of a Secretary, who, being chosen, shall have the power to appoint an assistant with the concurrence of the Council.

Rule VIII. The Bishop shall then deliver his annual address.

Rule IX. Reports shall then be presented in the following order:

1. Report of the Standing Committee on Unfinished Business.
2. Report of the Standing Committee on Admission of New Parishes.
3. Report of the Archdeacon.
4. Report of the Standing Committee of the Diocese.
5. Report of the Standing Committee on Funds and Finance.
6. Report of the Treasurer of the Diocese.

7. Report of the Financial Secretary.
8. Report of the Standing Committee on Audit of Accounts.
9. Report of the Registrar.
10. Report of the Standing Committee on Constitution and Canons.
11. Report of the Standing Committee on Sunday School Work.
12. Report of the Standing Committee on Christian Education.
13. Report of the Standing Committee on the State of the Church.
14. Report of Special Committees.

Rule X. Then shall follow the election of the Standing Committee of the Diocese, Diocesan Officers, Delegates to the General Convention, and Delegates to the Missionary Council.

Rule XI. Before the close of the Council the Bishop shall appoint the standing committees provided for by Title I, Canon II, Section 7, and such other officers as he has to appoint.

Rule XII. At each session the business of the Council shall be called and acted upon in the following order, unless changed by vote of the Council:

1. The Roll Call.
2. Reading of the minutes.
3. Communications from the President.
4. Reports in their order as in Rule IX.
5. Miscellaneous Business.

Rule XIII. When the President takes the chair no member shall continue standing, or shall afterward stand, unless to address the chair.

Rule XIV. In case the Bishop shall withdraw temporarily from the sittings of the Council, he shall appoint a Presbyter to preside during his absence.

Rule XV. No member shall absent himself from the service of the house unless he have leave, or be unable to attend.

Rule XVI. When a member is about to speak in debate, or deliver any matter to the Council, he shall rise from his seat and with due respect address himself in an audible voice to the President, confining himself strictly to the point in debate.

Rule XVII. No member shall speak more than twice in the same debate without the consent of the house.

Rule XVIII. While the President is putting any question the members shall continue in their seats and not hold any private discourse.

Rule XIX. Every member present shall vote when a question is put, unless excused by the Council; and upon a vote by orders the name of the presiding officer shall be called last.

Rule XX. When a question is under consideration no motion shall be made, unless to lay it upon the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, to amend it or to divide it; and motions for any of these purposes shall have precedence in the order herein named.

Rule XXI. A motion to lay upon the table shall be decided without debate.

Rule XXII. A motion to adjourn shall always be in order, and if unqualified shall be settled without debate.

Rule XXIII. No motion shall be considered as before the house unless it be seconded and reduced to writing.

Rule XXIV. A question being once determined shall stand as the judgment of the Council, and shall not be again considered during the session, but a question being decided may be reconsidered with the consent of two-thirds of the members present, on a motion to that purpose by one of the majority on the first decision.

Rule XXV. All committees shall be appointed by the President unless otherwise ordered.

Rule XXVI. The reports of all committees shall be in writing and shall be entered on the minutes unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Council, they shall be accompanied by a resolution or resolutions for its consideration.

Rule XXVII. All questions of order shall be decided by the President in the first instance; but any member may appeal from such decision; and on such appeals no member shall speak more than once without leave of the Council.

Rule XXVIII. Clergymen of the Church not entitled to seats, and Candidates for Holy Orders in this Diocese, shall be admitted to the sittings of the Council, and their names entered on the journal, on their reporting themselves to the Secretary, but without the right to take any part in the proceedings.

Rule XXIX. Before the final adjournment of the Council the minutes of the last day's proceedings shall be read, corrected if necessary, and approved.

Rule XXX. The rules of order may be suspended on a vote of two-thirds of the members present.

Rule XXXI. The above shall be the rules of order of all future Councils unless altered or rescinded, and shall be published in the journal of each Council.

Journal of Proceedings

TRINITY CATHEDRAL, MICHIGAN CITY,
November 12, 1902, 10:30 A. M.

This being the time and place appointed by the Ecclesiastical Authority for the meeting of the Fourth Annual Council of the Diocese of Michigan City, a number of the clergy and laity of the Diocese assembled for divine service in the Cathedral at 10:30 A. M. The service was a choral celebration of the Holy Communion, the Rt. Rev. the Bishop of the Diocese being Celebrant. The sermon was preached by the Rev. Paul Matthews, Rector of St. Luke's Church, Cincinnati.

At the close of the opening service the Bishop called the Council to order. The Secretary read the official call of the Council and called the roll of the clergy canonically attached to the Diocese. There being a constitutional quorum present the Bishop appointed the following Committee on Credentials of Lay Delegates: The Rev. W. J. Lockton, Mr. Morse Nichols and Mr. E. G. Dunn.

Upon motion of the Rev. E. W. Averill, the Council took a recess until 1:30 P. M.

WEDNESDAY, November 12, 1:30 P. M.

The Council reassembled and was called to order by the President.

The Secretary read the following report of the Committee on Credentials of Lay Delegates, which was adopted:

The Committee on Credentials begs leave to report that it has examined the credentials of lay delegates and finds that they are entitled to full recognition as per the accompanying list.

(See page 7.)

W. J. LOCKTON,
F. M. NICHOLS,
E. G. DUNN.

The roll of lay delegates was then called, a constitutional quorum was found to be present and the Bishop declared the Council duly organized for business.

The Rev. E. W. Averill moved that the Bishop cast the unanimous vote of the Council for the Rev. W. J. Lockton for Secretary, which motion was carried. The Bishop cast the ballot in accordance with the foregoing resolution and declared the Rev. W. J. Lockton elected as Secretary of the Diocese.

The Secretary, with the consent of the Council, appointed the Rev. E. W. Averill as Assistant Secretary.

The Bishop welcomed to the Council the Rt. Rev. Joseph M. Francis, Bishop of the Diocese of Indianapolis and the Rev. J. N. Rippey, M. D., of the Diocese of Western Michigan.

The President then appointed the following standing committees:

On Unfinished Business—The Rev. W. W. Raymond, the Rev. C. E. Brandt and Mr. E. G. Dunn.

On New Parishes—The Rev. F. M. Banfil, the Rev. Charles E. Smith and Mr. Harry Hardiman.

On Constitution and Canons—The Rev. A. W. Seabrease, the Rev. J. H. McKenzie, Mr. C. B. Van Pelt and Mr. J. B. Faulkner.

On the State of the Church—The Rev. E. W. Averill, the Rev. J. A. Linn, Mr. J. A. Seybold and Mr. M. V. Starr.

On Sunday Schools—The Rev. W. S. Howard and the Rev. A. A. Ewing.

On Audit of Accounts—The Rev. E. M. Thompson and Mr. Morse Nichols.

On Christian Education—The Ven. G. P. Torrence, the Rev. William Galpin and Mr. S. D. Hanna.

The Bishop then read his Annual Address. (See Appendix A).

Upon motion of the Rev. Charles Smith it was

Resolved, That the two points to which the Bishop called especial attention in his address be referred to two special committees to be appointed by the Bishop and the remainder of the address be referred to the Standing Committee on the State of the Church.

The Bishop, in conformity to the foregoing resolution, appointed the following special committees:

THE SPECIAL COMMITTEE ON THE APPORTIONMENT.

The Rev. A. W. Seabrease, the Rev. E. W. Averill, the Rev. W. S. Howard, Mr. J. A. Seybold, Mr. F. M. Boeckling and Mr. Morse Nichols.

SPECIAL COMMITTEE ON DIOCESAN ENDOWMENT.

The Ven. G. P. Torrence, the Rev. J. H. McKenzie, the Rev. E. M. Thompson, Mr. S. D. Hanna and Mr. J. B. Faulkner.

Upon motion of the Rev. E. W. Averill, it was

Resolved, That the communication from the Committee on the Change of the Name of the Church be referred to a Special Committee with instruction to report to the Council at 8:30 this evening.

The Bishop, in conformity to the foregoing, appointed as

THE SPECIAL COMMITTEE ON CHANGE OF NAME OF
THE CHURCH.

The Rev. F. M. Banfil, the Rev. A. A. Ewing, the Rev. William Galpin and Mr. E. G. Dunn.

The Rev. J. H. McKenzie presented the Report of the Committee on Rules of Order in printed form.

The Rules of Order, as presented by the committee, were adopted *seriatim*, with the following changes:

Rule I. The words "when the order of proceedings shall be as follows," were omitted.

Rule IX. The words "of committees" were omitted.

Rule X. The word "and" was stricken out and the words "and to the Missionary Council" were added after the word Convention.

Rule XII. 4. The words "of Committees" were omitted.

Upon motion of the Rev. J. H. McKenzie the Rules of Order presented by the Committee on Rules of Order as amended and adopted *seriatim* were then adopted as a whole. (See page —).

The Rev. J. H. McKenzie, for the Committee on Rules of Order, introduced the following:

Resolved, That Sec. 7, Canon II, Title I be amended by striking out the words, "A Committee on Credentials" and renumbering clauses in accordance with this change

And moved that it be referred to the Standing Committee on Constitution and Canons. It was so ordered.

The Rev. G. P. Torrence read his report as Archdeacon, (see Appendix B), which, upon motion of the Rev.

W. S. Howard, was received and referred to the Committee on the State of the Church.

The Rev. A. W. Seabrease presented the

REPORT

OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese of Michigan City respectfully presents the following report:

The members of the Committee elected at the third annual Council met for organizing at Trinity Cathedral, Michigan City, November 14, 1901, and organized by the election of the Reverend A. W. Seabrease as President, and the Reverend J. H. McKenzie as Secretary. At this meeting consent was given to the Rector, Church Wardens and Vestrymen of St. John's Church, Elkhart, Indiana, to place a mortgage of \$7,500 on their church property for the purpose of paying judgments against said property and for the foreclosure of certain liens now standing against their property.

The regular meeting was held at Howe School December 10, 1901, at which meeting consent was given to the consecration of the Reverend Frederick Burgess, D. D., as Bishop of Long Island.

The next meeting was held at Fort Wayne February 24, 1902, when consent was given to the consecration of the Reverend Charles Sanford Olmsted, D. D., as Bishop Coadjutor of the Diocese of Colorado, the Reverend Alexander Mackay-Smith, D. D., as Bishop Coadjutor of the Diocese of Pennsylvania, and the Reverend Alexander Hamilton Vinton, D. D., as Bishop of Western Massachusetts.

A special meeting was held at the Howe School July 4, 1902, at which meeting consent was given to the consecration of the Reverend Charles Tyler Olmsted, S. T. D., as Bishop Coadjutor of the Diocese of Central New York. The application of Mr. Howard Russell White to be admitted as a candidate for Priest's Orders was approved and the necessary certificate signed and transmitted to the Bishop.

A special meeting was held at Howe School October 28, 1902. The Committee being convened upon the request of the Bishop as his council of advice, considered such Diocesan matters as the Bishop laid before them as follows:

1. Plans for the continuance of the Financial Secretary's work;
2. Relation of the Cathedral to the Diocese.

At this meeting the Bishop was authorized to sell the church prop-

erty at North Liberty. Consent was given to the consecration of the Reverend George Minnegerode Beckwith, D. D., as Bishop of the Diocese of Alabama.

A special meeting was held at Michigan City, November 12, when consent was given to the consecration of the Reverend Sheldon Munson Griswold, D. D., as Bishop of the Missionary District of Salina.

Respectfully submitted

ALEXANDER W. SEABREASE,
President.

The Standing Committee by
J. H. MCKENZIE,
Secretary.

The Rev. L. W. Applegate presented his report as Financial Secretary of the Diocese for the months of November and December, 1901, (See Appendix C), which, upon motion, was received and ordered printed in the Journal.

The Rev. A. A. Ewing read his report as Financial Secretary, (See Appendix C), which, upon motion, was received and ordered spread upon the minutes.

Mr. Walter Vail read the

REPORT

OF THE TREASURER OF THE DIOCESE.

DIOCESE OF MICHIGAN CITY, INDIANA, IN ACCOUNT WITH WALTER VAIL,
TREASURER.

November 14, 1902—

RECEIPTS.

Balance on hand.....	\$ 94.20
General Board.....	1,000.00
Rent, Indianapolis property.....	948.41
Interest on Endowment Fund.....	250.00
Sundry receipts through Bishop.....	473.56
L. W. Applegate, Financial Secretary.....	276.66
A. A. Ewing, Financial Secretary.....	1634.44
Woman's Auxiliary.....	200.00

\$4,877.27

DISBURSEMENTS.

Bishop White, salary.....	\$1,800.00
Geo. P. Torrence, A. D., salary.....	1,100.00
L. W. Applegate, salary.....	100.00
L. W. Applegate, expense account.....	30.70
A. A. Ewing, salary.....	533.35
A. A. Ewing, expense account.....	88.47
W. J. Lockton, Secretary.....	75.00
Missions by order of Bishop.....	700.00
Interest on Bank loan.....	60.00
Printing Journal	116.75
Postage and expenses Secretary's office.....	11.60
Expenses, Indianapolis property.....	174.13
Balance	87.27
	<hr/>
	\$4877.27

Vouchers for payments and check for balance enclosed herewith.

Respectfully submitted,

WALTER VAIL,
Treasurer.

Which, upon motion, was referred to the Committee on Audit of Accounts.

The Bishop nominated to the Council for Chancellor the Hon. James S. Dodge, and as Registrar the Rev. John Addams Linn.

The Council then proceeded to the election of officers, which resulted as follows:

Standing Committee—The Rev. A. W. Seabrease, the Rev. J. H. McKenzie, the Rev. F. M. Banfil, the Rev. E. W. Averill, the Rev. W. S. Howard.

Chancellor—Mr. James S. Dodge.

Registrar—The Rev. John Addams Linn.

Delegates to Missionary Council—The Rev. W. W. Raymond, Mr. James S. Dodge.

The Rev. E. W. Averill read the following

REPORT

OF THE COMMITTEE ON AUDIT OF ACCOUNTS.

The undersigned have examined the books of the Treasurer, Walter Vail, of the Diocese of Michigan City, and find the same to be correct.

E. W. AVERILL.

MORSE NICHOLS.

Mr. Walter Vail was unanimously elected treasurer.

The Rev. J. H. McKenzie introduced the following resolution, which was unanimously adopted by a rising vote:

Resolved, That the clergy and laity in Council assembled express to the Bishop and Mrs. White their sincere sympathy in their severe bereavement in the death of their son, DeWitt Holbrook.

Upon motion of Rev. W. S. Howard the Council took a recess until 7:30 this evening.

Wednesday, November 12, 1902. (7:30 P. M.)

The Council having reassembled, was called to order by the Bishop. The Rev. W. S. Howard presented the

REPORT

OF THE COMMITTEE ON SUNDAY SCHOOL WORK.

Your Committee on Sunday School Work feel that the importance of this branch of the Church's work demands the most careful thought and effort of both clergy and laity to make it successful and efficient. We do not think that marked success has made any one method of instruction as yet worthy of general adoption throughout the Church. Perhaps for the present the Joint-diocesan System of lessons is as effective as any to teach our children the Bible story and its lessons of moral and spiritual truth. A chief difficulty, in our judgment, in the conduct of the Sunday School is the purely voluntary character

of the children's attendance, their parents not looking upon the matter as a duty or necessity for the child's welfare. Another difficulty is the scarcity of earnest and efficient teachers, another the utterly inadequate time of a half hour per week to impart much instruction. Still another is the absence often of an adult Bible class leading older children to think moral and religious instruction is for small children only.

There can be no question but that with the Church's system of sacramental grace and thorough instruction in the faith as the means of developing Christian character and living, the Sunday School ought to be the chief source of our candidates for Confirmation. In the midst of vast numbers of those foreign to our faith and Church in this Diocese, how can we so well reach them as by bringing their children into our Sunday School?

We would also urge the importance of the clergy performing regularly on Sundays their duty of catechising the children of our Sunday Schools, both drilling them in the catechism and in its meaning.

Signed by the Committee

W. S. HOWARD.

M. T. WRIGHT.

REPORT

OF THE SPECIAL COMMITTEE ON DIOCESAN ENDOWMENT.

To the Convention:

The Special Committee appointed to consider the subject of the Endowment of the Episcopate as suggested by the Bishop in his Annual Address, would respectfully report.

Your Committee would endorse most heartily the recommendation of the Bishop, and feel most strongly not only that such an Endowment would go far towards the relief of our Diocesan necessities, but also that some really strong effort should be made at once to raise the required amount.

To this end the Committee would recommend the adoption of the following resolution:

Resolved, That a Committee of three clergymen and three laymen be appointed, with full power to adopt such measures and methods as may seem to them best adapted to the raising of such endowment of the Episcopate as will yield an adequate support for the Bishop, and with instructions to press at once and vigorously the effort to attain this end.

Respectfully submitted,

GEORGE P. TORRENCE.

Upon motion of the Rev. E. W. Averill the report was received and its accompanying resolution was adopted.

In compliance with this resolution the Bishop appointed the following

COMMITTEE ON THE FURTHER ENDOWMENT OF THE DIOCESE.

The Rev. E. W. Averill, the Ven. George P. Torrence, the Rev. William Galpin, Mr. John M. Johnston, Mr. S. D. Hanna, Mr. J. B. Faulkner.

The Rev. A. W. Seabrease presented the following

REPORT

OF THE SPECIAL COMMITTEE ON APPORTIONMENT.

We recommend that the Diocese attempt to raise the amount of the apportionment for the General Board of Missions for the current year, and that the Bishop be hereby requested to apportion the sum required to the various parishes and missions of the Diocese according to his discretion.

Upon motion of the Rev W. W. Raymond the report was received and its accompanying resolution adopted.

The Secretary presented a communication urging the passage of a resolution calling upon Congress to establish a Bureau of Penology, which, on his motion, was laid on the table.

The Secretary read a communication from the Secretary of the General Convention containing the alterations of the Constitution of the Church, adopted by the General Convention held in San Francisco, in 1902, and moved that the same be printed in the Journal. It was so ordered. (See Appendix D).

The Secretary read the following communication from the Diocese of Milwaukee:

DIOCESAN OFFICE,
MILWAUKEE, WISCONSIN, OCTOBER 1ST, 1902.

To the Secretary of the Diocese of Michigan City:

Dear Sir: I hereby beg to inform you officially that at the recent Annual Council of the Diocese of Milwaukee, held at the Cathedral, Milwaukee, September 16th-17th, the following preamble and resolutions were unanimously adopted, viz.:

"WHEREAS, Recent events that have been widely published and discussed in the public press, have illustrated anew the grave evils resulting from the neglect in this Church to make canonical provision for extra-diocesan Courts of Appeals in cases of the trial of a clergyman; a neglect that renders both the minister who may be defendant, and the Bishop who may act as trial judge or may pronounce sentence after trial, liable to the gravest injustice or suspicion of injustice, by reason of the impossibility of granting or receiving a new trial upon appeal to a higher court; therefore be it

"*Resolved*, That the Diocese of Milwaukee (which has happily been free from any instances of the trial of any of her clergy for a long term of years) earnestly petitions General Convention to grant some form of relief, by provision for extra-diocesan Courts of Appeal, for the protection alike of the Bishops and other clergy of this Church; and

"*Resolved*, further, that such relief can, in the opinion of this Diocese, be most satisfactorily effected by means of a wise provision for the grouping of Diocese and Missionary Districts together in a Provincial System designed to embrace the whole country, by due provision of Canon, according to the terms of Article VII. of the Constitution; and

"*Resolved*, That the Secretary of the Council be and is hereby instructed to communicate this action to the Secretaries of the several Diocesan Councils, Conventions, and Synods of the Church in this country, with the request that it be brought to the attention of each of the said Diocesan bodies; and that this Diocese earnestly requests the co-operation of each of such bodies, if it shall seem good to any of them, in presenting to the General Convention of 1904 a body of petitions from every Diocese embodying the preamble and the first or the first and second of these resolutions, or others of like import at their own discretion, to the end that the mind of the Church at large on this important and pressing matter may be distinctly shown; and this Diocese would appreciate the courtesy of any other Diocese that would inform their Secretary what action, if any, might be taken therein under this invitation."

In obedience to this resolution, I respectfully request you to bring

this communication to the attention of your Diocese (or Missionary District), at its next counciliar meeting, and will greatly appreciate the courtesy if you will inform me what action, if any, is taken in respect thereto, and under this invitation.

Very faithfully,

C. B. BERGIN WRIGHT,
Secretary of the Diocese of Milwaukee.

The secretary moved that the words "Michigan City" be substituted for the words "Milwaukee, which has happily been free from any instances of the trial of any of her clergy for a long term of years," and that the preamble and the first and second of the resolutions contained therein be adopted, which motion was carried.

The Ven. George P. Torrence read the

REPORT

OF THE COMMITTEE ON THE STATE OF THE CHURCH.

The Committee on the State of the Church has dwindled, through the absence of its lay members and the other important duties laid upon one of the clerical members, to one lone member, who, without confessing to any excess of modesty, must acknowledge the subject to be too large for his unaided consideration in the brief intervals between sessions of the Convention. The Committee can do little more therefore at this time than to congratulate the Bishop and the Diocese upon the evidences of increased strength as shown in the Bishop's address. There may not have been realized the increase of Baptisms and Confirmations, nor of revenue that we might wish for, but there is evidence of the payment of debts, a fuller appreciation and desire for all that tends to a more dignified and reverent worship, a close sympathetic relation between Bishop and Clergy, unity among the clergy in their common love for the Church, and zeal for the welfare of the work of the Diocese, and generally harmony among the members of the several congregations, which are elements of strength and stability, and give reasonable hope of future growth and development.

Many important subjects are touched upon in the Bishop's address, but most of them have been referred to appropriate committees of this Council and need not be here considered.

His wise and timely words to the laity of the Diocese ought not to be buried in the oblivion of the Journal, but in some way brought to the attention of those to whom they were addressed, and your Committee would recommend the adoption of the following resolution:

Resolved, That the Secretary of the Council be instructed to have printed at the earliest possible moment so many copies of that section of the Bishop's Annual Address, addressed to the laity of the Diocese, as will make it possible to place in the hands of the rectors of the several parishes at least one copy, to be read to their congregations.

The report of the Archdeacon, which is by Canon subject for the consideration of this Committee, can not for obvious reasons be touched upon at this time.

The parochial reports are received by the Secretary of the Council so late as to leave no time for their consideration during the meeting of the Council, and they have not been examined. It would be well could some plan be adopted by which they could come into possession of this Committee before the meeting of the Council.

Respectfully submitted,

GEORGE P. TORRENCE.

Which, upon motion, was received and its accompanying resolution adopted.

The Rev. F. M. Banfil presented the following

REPORT

OF THE SPECIAL COMMITTEE ON THE CHANGE OF NAME OF THE CHURCH.

Your Committee reports the following resolutions:

1. *Resolved*, That it is the opinion of this Council that the name of the Church should be changed.
2. *Resolved*, That it is the opinion of this Council that the name of this Church should be "The American Catholic Church in the United States of America."

• FRANCIS M. BANFIL.
A. A. EWING.
E. G. DUNN.

The report was received and the first of its accompany-

ing resolutions was adopted by a concurrent vote of the clergy and laity.

The Rev. W. S. Howard moved that the word "Catholic" be stricken out of the second resolution, which was not adopted.

The second resolution, as presented by the Committee, was then submitted and was adopted by a concurrent vote of the clergy and laity.

Upon motion of the Rev. W. W. Raymond it was

Resolved, That the thanks of the Council be given to the Church people of Mishigan City for their hospitable entertainment of delegates and visitors to the Annual Meetings of the Diocese.

Upon motion of the Rev. A. A. Ewing it was

Resolved, That the Council hereby express its thanks to the Rev. Paul Matthews, Rector of St. Luke's Church, Cincinnati, for the able and eloquent sermon preached at the opening of the Council and that the Secretary be instructed to convey the same to the Rev. Mr. Matthews.

The Bishop made the following appointments:

Examining Chaplains—The Rev. J. H. McKenzie, the Rev. W. S. Howard, the Rev. William Galpin, the Rev. Henry R. Neeley.

Woman's Auxiliary—President, Mrs John Hazen White; Vice-president, Mrs. E. C. Howe; Recording Secretary, Mrs. Albert Cook; Corresponding Secretary, Mrs. J. H. Murphy; Treasurer, Mrs. Emma Case.

Upon motion of the Ven. G. P. Torrence it was

Resolved, That the Treasurer of the Diocese be instructed to pay the Secretary of this Council \$75 for his services.

The Rev. J. H. McKenzie moved that the Secretary be instructed to have printed four hundred copies of the Jour-

nal, and to draw on the Treasurer for the expense of the same. It was so ordered.

Upon motion of the Rev. E. W. Averill it was

Resolved, That after the reading of the minutes and devotions the Council adjourn sine die.

The minutes were then read, corrected and approved, and the Bishop said the concluding prayers and pronounced the benediction.

The Council adjourned *sine die*.

JOHN HAZEN WHITE,
Bishop of Michigan City.

Attest: WALTER J. LOCKTON,
Secretary of the Council.

APPENDIX A

THE BISHOP'S ADDRESS

To the Clergy and Laity of the Diocese of Michigan City in Council Assembled:

DEAR BRETHREN:—As we come again to our annual Council we are brought face to face with the conditions under which we serve, the progress we are making, and the duties that immediately ask solution. It is always a profitable, if not always a pleasurable duty, to prepare for the Council a review of the year's work, for it effectually admonishes us that our little band of clergy is earnestly and successfully doing its work and is the recipient of God's blessing else there would not be so much to record that is encouraging. With each year's council we find our anxieties less, our fears dispelled, our confidence strengthened, and our hopes brighter. It only remains for us to keep going forward, counting not so much what has been accomplished as rejoicing with God for the measure of blessing that has been ours. The first place in each annual message is always given to those who have been called from the labor to the refreshment God has prepared in Paradise for all who have faithfully completed their term of earthly service. Since last we met three of our Bishops have gone to their rest, two whose Episcopates were long and rich with labors for the upbuilding of the Church; one on whom the spirit of consecration had just come, but who gave promise of such wisdom, such gentleness, such kindness

that the sense of loss seems doubled in his early death. The Rt. Rev. Francis McNeece Whittle, D. D., had served the old Diocese of Virginia for thirty-five years as its Bishop. He was a native of Virginia and educated in her schools, so that he represented as far as possible all that was sacred in her estimation. He belonged to a severe and austere type of churchmen who could not tolerate a flower on God's altar for fear it might suggest a ritual that was abhorrent in His eyes, but his personal character was of the sweet, gentle type that was suggestive of the perpetual in-dwelling of the Holy Spirit and His ever-present influence. During his Episcopate the church in Virginia attained great power and was twice divided, the Diocese of West Virginia, with first one and then a second Bishop; the Diocese of Southern Virginia with Bishop Randolph, while he himself had three Coadjutors.

The Rt. Rev. James F. Spalding, D. D., was as rugged in body and character as the country in which he was reared or the mountains among which his Episcopate was passed. He was privileged to spend thirty years in the upbuilding of the Church in Colorado. He was an untiring workman. Educational and charitable institutions have been founded and fostered. The Missionary See has become a Diocese; a new See has been created by setting off Western Colorado. The Cathedral and College of St. John the Evangelist, with its various departments and endowments secured and increased by the Bishop's tireless energy, make his Episcopate noteworthy.

Rt. Rev. Robert W. Barnwell, D. D., the third Bishop of Alabama, was one of those gentle natures for the production of which the South is noted. Of the most gracious and winning manners, yet of such sincere modesty that he never shrank away from preferment which pressed upon him, he was finally called to the Episcopate by the unani-

mous and urgent voice of his diocese on the death of Bishop Willmer. He was consecrated July 25, 1900, and died July 24, 1902, within one day of the second anniversary of his consecration.

The Church has lost a wise leader and most generous benefactor in the death of the Rev. Eugene Augustus Hoffman, D. D., D. C. L., LL. D. Dr. Hoffman was best known in connection with the wonderful development of the General Theological Seminary, of which he had been the dean for twenty-three years. Dr. Hoffman was a man of great learning, fine executive ability, a very staunch churchman, and a man of very great wealth. All these qualities seemed to constitute him the most illustrious dean the General Seminary has ever had. His official connection with that institution has effected a development that will continue to bless the land long after this generation has passed away.

Among the laity in our own Diocese who have been called to rest, perhaps the most conspicuous as being the Senior Warden of the Cathedral and for many years a representative to the Diocesan Council, was Walter R. Godfrey, who died at Laporté, June 7, 1902. Dr. Godfrey was of a singularly gentle disposition, not a man of conspicuous talents, but one of rare sincerity and honesty, readily detected in him from his attachment to the Church and a life consistent with his profession.

Of my personal bereavement I shall not speak, save to express the regret that it should in any measure have impaired my year's service in the Diocese. Is your generous sympathy as ever for your Bishop? I feel sure allowance has been made for this.

To record these deaths is in one sense to record our loss; but it is also to give greater emphasis to the truth that the long line of men of eminent attainments and rich culture who have devoted themselves to the work

of the Kingdom of Christ continues to lengthen itself. There is no loss, no diminution by reason of the increase of wealth and pleasure. God's call continues to reach those competent to do God's work, and God's work continues to progress under the consecrated services of those who have responded to God's call and submitted to God's guidance. The long line of those "who have finished their course in faith and do now rest from their labors" is God's pledge that others shall follow to take up the work they have laid down and to add yet other records of brilliant achievements in the progress of the Kingdom of God.

This thought is suggestive of that other which, next to God's grace and comfort constitutes the strength of my Episcopate. It is the faithful service which the clergy of this Diocese continue to render to a cause that is not brilliant with encouragement, and under conditions calculated to depress the heart that works from any lower incentive than that of high and holy consecration to God's work because it is God's work, waiting to be done and needing their interest and devotion to do it, even at the cost of protracted and delayed service. There have been but few changes in the Diocese and those that have occurred have had little necessity to justify them, and might have been avoided, I believe, had the same wisdom been called into play that governs most of the work of the Diocese. In acknowledging publicly my debt of gratitude to you, my brethren, I desire to thank God that He has put it into your hearts to stand loyally by your work through difficulty and discouragement until greater strength can come to it.

The most serious loss that has come to the Diocese is that occasioned by the resignation of the Rev. Edward L. Roland and his removal to the Diocese of Springfield. Mr. Roland was a priest of whom any Bishop might be proud and any parish might prize as its rector. His standards of

duty were very high, and his own efforts to attain them most assiduous. He was untiring in his work. Under his consecrated and earnest leadership his parish was with rapid strides becoming a great spiritual power in the community. His foundations were laid with regard to permanency. Had he continued to administer its affairs for a number of years I feel sure St. Paul's, Laporte, would have taken rank as a conspicuous church center, with all that is best in church life to mark its progress. I trust that future may yet be attained in spite of the loss of a leader we could ill afford to lose. So imperative was the demand that ground should not be lost where we had gained so much that I begged the Rev. A. A. Ewing to accept the rectorship made vacant by Mr. Roland's resignation, which he most kindly consented to do. The vestry very wisely acted on my advice, so the work and interests of the parish will not be interrupted a single day; and I have good hope that with wise and continuous support from a united, harmonious, and devoted laity, St. Paul's Laporte, may steadily advance in power and spiritual life.

During the year the Rev. H. D. B. MacNiel has resigned St. Paul's, Mishawaka. I cannot record Mr. MacNiel's resignation without the regret that in so many cases parochial work and diocesan work are interrupted for no other reason than to gratify the prejudices of an individual or humor the pride that prefers to adhere tenaciously to a given purpose rather than to conciliate by concession that involves no principles, and preserve parochial unity and harmony as of more vital value, both to priest and people, than any other consideration. In this case the priest has spent the year in drifting from place to place in an unsuccessful search for work; and while the parish has been most signally blessed in securing a rector of rare intellectual worth and purity, it took a desperate risk in its feeble con-

dition and imposed upon the Bishop enormous effort to save it from the sad consequences of its own folly. For six months I carried this parish with deepest anxiety in my heart. The coming of the Rev. John Addams Linn to heroically take my charge from me was like unto the blessing which lifted St. James', South Bend, into consecrated work a few years ago. But these are terrible risks to take. If we have escaped impending disaster once and again, let us not repeat the folly too often, lest we fall foul of the opposite experience and in sackcloth and ashes bewail our folly. In these days a parish may well reflect long and carefully and make many sacrifices to avoid it before it consents to part with a pastor in whom it finds those high and finer qualities for service which it imperatively needs but has small means to secure. Our religious brethren about us are far wiser than we in husbanding their strength and conserving their energies. Hence the secret of their growth.

The Rev. W. W. Raymond has resigned St. Thomas', Plymouth, and accepted work with and under the Arch-deacon; and the Rev. Walter S. Howard has succeeded to the rectorship of St. Thomas', Plymouth. These are changes which have been under contemplation for nearly two years and meet with my entire commendation. That I have approved of the resignation of one of the older clergy of the Diocese means neither that he has been unfaithful in the past or is incompetent for the future. It does mean that conditions exist which demand that the care of most important work should be committed to a younger, more active man, with elements of interest which may infuse new enthusiasm into work upon which lamentable apathy has fallen and where the Church is losing ground every day. The wisdom is manifest. In my extremity and need I turned to the Dean of the Cathedral and begged him to throw himself into the work, and again I was blessed by

that cheerful, willing compliance with my appointments which I say to you constitutes my strength.

Dean Howard had been with me three years and had done most efficient work in the Cathedral parish. I was most sorry to separate him from that work, but I believe for him and the Diocese better results will be secured by his administration of the important work at Plymouth than by his continuing longer in the Cathedral work. It is fair to say that opinions differ about this Cathedral work and how it can best be done. One thing is certain; it must be done with efficiency and energy unless the Diocese is to suffer. That it can not be done without the same difficulties that affect other work is certain. Whether it can better be done as a work entirely independent of the Bishop is a serious question. How far authority can be retained and yet committed to another is a question which varies with men, with parishes, and with the conditions which surround them. I am certain that for most men an experience such as comes from the association with the Bishop in such a work is most valuable, especially if they are ever to rise to positions in which they are chief and other men working with and under them. In this work I have had the valued assistance of the Rev. Addison A. Ewing for the past few months and have again resigned my efficient assistant for the good of the Diocese, which I trust I shall ever be ready to do.

I am under great grief over the affliction that has befallen the Rev. Henry S. Streeter, which has embarrassed him greatly during his rectorship of St. Paul's, Gas City, and finally persuaded him that it is wise to retire from Holy Orders and depend upon secular work for a maintenance. His loss of hearing has grown upon him with great rapidity until now he is almost totally deaf. In all other respects he is robust in health, of vigorous mind, and a most godly priest. It is a great pity that the Church

must lose such a man from her ministry. Gas City has been sorely visited in the loss at the same time of its business in the closing of the tin-plate works, and of its faithful priest. I do not wonder that its people feel depressed and discouraged. May God in His Providence bring to them the brighter bow of promise in the near future.

These are the changes that have taken place in our official household during the year. Everywhere else work goes on under your efficient management with much success and promise of greater progress in the future.

It is with genuine delight that I make record of the successes that have marked this year's work. I have had the great honor and delight during the year to consecrate St. John's Church, Elkhart, and Gethsemane Church, Marion. It seems but a small thing to say these words, but when one thinks of the years of patient labor, the prayers, the anxieties, the privations that have been resorted to to accomplish these ends, the most profuse exultation seems justifiable. It is a rare delight to have a new Church in our Diocese; much more rare and far more blessed to have it all paid for and be privileged to present it to God and consecrate it to His service. The consecration of the Church in Elkhart was, I feel, the most conspicuous event of my Episcopate, the happy conclusion of a tremendous work to which priest and people had uncomplainingly given their best efforts. Success has been won in the face of skepticism; and the parish and its rector are justly entitled to our congratulations, our love and our honor. It is fitting and most commendable that at the close of such a work, covering eight years, there should be some public manifestation for the priest who has planned and guided all this work with never the faintest trace of discouragement. I am most gratified to say that with a promptness and spontaneity altogether commendable the parish has rapidly taken steps

to enlarge and beautify the rectory and secured its faithful rector comforts which he has long foregone for his work's sake. May the kindly ties that now bind them together never be broken. May no dissension or distrust ever enter to mar the happy relations that now exist, and may God's richest blessing crown the life of him who has so faithfully discharged the trust laid upon him in his call to this rectorship and Cure of Souls.

The Archdeacon, with all his arduous work, has made Gethsemane Church, Marion, one of the most beautiful in the Diocese, cleared it from debt, equipped it with dignified appointments, and presented it for consecration. This, too, marks the close in one way of a work begun many years ago and beset with great difficulty and many discouragements. May it in God's mercy mark the beginning of another period in its history of spiritual life and activity as pure and rich and appropriate as is the beauty of its newly finished temple of God. May the faithful priest be strengthened and encouraged by discerning in the community about him a true appreciation of the high and holy ends for which all this has been designed.

I cannot pass this subject of my address without reminding you of the stern but splendid struggle going on at South Bend, which attracts little attention, and as yet no applause, but calls for the highest kind of heroism and consecration to secure success. How easy it would be for the priest to secure for himself relief and at the same time enter into the enjoyment of all that he must now struggle for if that were his disposition. Steadily he stands at his post in the face of much adverse criticism, and, what is still more to be regretted, in the face of much undeserved desertion, never wavering in his determination to save St. James', and not only to save the material structure, but, what is of much more consequence in God's sight, save the

spiritual parish from internal decay and disintegration. There is not much noise made in this struggle, but there is an intensity of earnest purpose that challenges the highest admiration and should shame all who have nothing to contribute in aid of this splendid undertaking, but are willing to endanger its security by their unjust and harsh comments and criticisms. May God in His mercy deliver the Church in His own good time from those who thus drag her down into the mire of a lax and careless and indifferent unconcern for the sacred things of our holy religion. All honor to the priest who for the upbuilding of God's work is deaf to the unjust criticism to which he is exposed and in the face of unholy opposition continues day by day to do his duty in the faith and fear of God.

St. James' Parish, Goshen, has been most active in the enrichment of its parish Church, the improvement of the conditions under which its work must be done. New roof, new carpets, new furnishings, new decorations, all tell of an interested laity, all tell of a reverence for holy things that can not rest contented under the aspect of deterioration and decay. One finds here the brighter promise of better things in the spiritual conduct of the parish when the efforts of the laity are as earnestly enlisted in its work as in that of the spiritual temple.

I had hoped I might say that a new church had been built and consecrated at Delphi, where conditions have prevailed for three years for such a work; but by a delay that is as astounding as it is unnecessary the work of construction drags itself wearily along and the happy day of having work resumed in this quarter of the Diocese is still in the uncertain future. I sincerely hope that when the next Council assembles we may be rejoiced in having celebrated a bright day with the people of Delphi that will be an open door to the south and west.

A new Church has been built during the year at Valparaiso, under what conditions I am not fully apprised. I had been assured that it would be ready for consecration in September. That event, which alone can assure us of the safety and stability of such work, is deferred to the future. At the same time, I feel sure you will agree with me that there are in these tokens sufficient evidences of prosperity and blessing in a humble and feeble Diocese to fill our hearts with joy and gratitude.

This, however, is very far from being all our blessings. In parishes and missions where churches have not been built or debt paid, most heroic work has been done and most commendable progress made toward a day of better and stronger things.

Perhaps you know as little about St. Paul's, Hammond, as any place in the Diocese, and yet a most excellent work is being done there, under great difficulty, which deserves my highest commendation and your honor. As I mark its progress and note no abatement of zeal or industry in those by whom it is carried on, I look to St. Paul's, Hammond, in the near future to emerge from its obscurity and wield an influence in diocesan life that will be altogether surprising to you who are unfamiliar with what is going on there to-day.

You will have listened to the report of the priest who is serving at Kokomo and will know how well and persistently he is striving to build the Church there on firm and lasting foundations. If he achieves success that will be a noble work well done. Let us stand bravely by him to the end. Let him be well assured that we appreciate his fidelity to the task laid upon him by the head of the Diocese. Let us make his heart glad by the generosity of our support and trust that the end of all may be victory.

The rest of us have been working on in the plain, simple

line of duty, but I know of no place where this faithful work is not making steady impress for good. There are places where I feel a vast amount of concern for the welfare of the people. Kendallville and Garrett have suffered greatly during the past year. I would that I had a strong, brave, earnest priest who would devote himself to their upbuilding. For the time being the Rev. J. N. Rippy, M. D., who is temporarily residing in the Diocese, is kindly caring for them. I hope to find some solution that will provide them with proper care.

Before I leave this subject there are two matters on which I wish to bestow some attention. Howe School is not, in the ordinary acceptation of the term, a diocesan school. Yet it is so close to the life of this Diocese that I am sure it must be most dear to the heart of every one of us. Its upbuilding has been accomplished with much difficulty. Its present rector has consecrated to it his untiring service and a very large portion of his private fortune, not as a money-making enterprise, for that it is not; but for the sake and increased life and power of the Church to which it can minister. It is an immense satisfaction to feel that these years of lonely work are beginning to issue in days of greater promise. The school is today a distinct success. Its faculty is above criticism. Its dormitories are filled with students of high character. The development of a Junior Department for the younger lads is a great gain. The addition of improved facilities for carrying on its work are all most gratifying to know. I would that it might be possible for men and women of wealth in the Diocese to realize what a splendid work has been accomplished and how impetus might be given to it by generous gifts to its Endowment fund. In all these years the general public, which is the beneficiary of such an institution, has stood by without lending its aid. Today the work is a success, save as it

ought to be secured against possible injury from casual misfortune or equipped with means to care for such worthy youths as turn to such schools for education, which they crave and ought to have, but can not pay for. In my capacity as Bishop of the Diocese and President of the Board of Trustees, I make public the need of this school for adequate endowment and ask from those able to do so some generous gifts to finish its equipment for the future.

I am sure you will expect from me some words with reference to the apportionment plan adopted last year by the Board of Missions. I am sure that it will be conceded by all thoughtful and broad minded men and women that such a great religious body as the American Church should have and must have a large amount of work for which it provides the entire support—in other words, missionary. Whether that work is within our own borders and represents the Church's efforts to breast and beat back the flood of ignorance, illiteracy and evil which threatens to overflow and swamp existing institutions, or is the effort to break into the benighted and undeveloped conditions prevalent in foreign lands, matters not. It is enough that the Church should be doing, must be doing this sort of work; belies her name and faith if she is not doing it, and must have the means to maintain it. The Church in the past has depended upon impulse to secure this, and has ever been confronted with deficiencies, because impulse is fitful as self-interest fluctuates. By her deputies in General Convention assembled she has decided to distribute the amount needed upon the various Dioceses in proportion to their strength and ordinary expenditure. That apportionment has varied all the way from \$96,000, which was laid upon New York, to \$690, which fell to us. Struggling as we have been obliged to maintain our work on the most modest terms

and compelled to see much work undone because we can not provide for it, it seemed pretty hard to be asked to contribute even so small a sum as this. I was compelled to distribute it according to my best judgment.

I feel very proud that not a single complaint came to me, but that every one cheerfully complied with my request and that the entire amount was raised and that our Diocese was among the very few that accomplished fully its allotted task. I feel that our achievement was much more to our credit than that of Montana, which is heralded far and wide as phenomenal. But let it be remembered that for upwards of thirty years the salary of the Montana Bishop and a large part of the running expenses of the jurisdiction has been paid by the General Church, and is to-day. Let Montana renounce this support; let her assume as we do the entire maintenance of the Bishop and whole clerical staff. Let her build without help such churches as are built, and then let us see how much per capita Montana would send to New York. Now, dear brethren, I feel that you have done nobly and I thank you from the bottom of my heart.

For the coming year the Board asks a thousand dollars. The Council has the opportunity to act on this question and I feel that it should be done by a committee of your own that will take up the whole subject and make the apportionment on lines that you will feel are equitable. I commend this portion of my address to your consideration and action, and I leave with you the whole question of the amount to be raised and the manner of its apportionment.

The other grave question which confronts us to-day and which I feel should be committed to a competent committee of clergy and laity, is that of our financial future. I will freely give you my own judgment and leave it to you to deliberate upon it. Our young Diocese has accomplished

perhaps as much as could be expected of it in the four years of its life. By our system of raising revenues we have raised far more than ever before and more promptly, with less irritation. Still for the amount we raise it is not altogether satisfactory that so large a proportion must be expended in the work of securing that which is needed. To revert to the old methods would, I am sure, be followed by serious shrinkage and would bring again to the parochial clergy much annoyance which they have been spared during the past four years. By comparing methods in vogue in other small Dioceses I am sure we are doing better than they. Shall we adhere to it or shall we return to the old method of securing the support we need for our general work?

The true solution is to be found in the completion of the endowment of our Episcopate, which would for all time take the support of the Bishop out of the perplexing questions that press upon you and leave you entirely free for parochial and missionary activity. The grave question is, can it be done? Can we increase our present partial endowment to an amount that would yield a sufficient income to provide modestly for a Bishop's maintenance? I believe there is the ability in the Diocese to accomplish this if it is taken in hand in the right way. My judgment is that if it is successfully done it will be more likely to succeed if undertaken by a committee of laymen than in any other way. This proposition must come from the laity. I feel quite sure if a committee of strong, earnest laymen would give themselves with due energy to the test it could be accomplished, and without very great labor. Once provide for that and the free-will offerings of the parishes will take care of the work of Church extension with a finer degree of efficiency. I should feel that my leadership had been

crowned with a very high degree of success could I see such provision made for the support of the Bishop as would insure him the freedom from care and anxiety about personal expenses that would permit of his giving his undivided strength and energy to diocesan work, pure and simple. Will you not, dear brethren, at this Council consider the feasibility of this grave question and give me the benefit of your best counsel?

The work of the Woman's Auxiliary during this year has not disappointed us. Provision has come for the support of our missionary at Kokomo and he has given you a good account of his stewardship. There is everything in that work to inspire you with enthusiasm and to call forth more generous work in the future. Efficient as our diocesan branch is, we have not reached the full amount of our ability, nor halved it, I believe. Not until we have achieved what is accomplished in many dioceses of enlisting very generally the women in this splendid work, but have called into activity and interest the young in our parishes, and even the children, shall we feel that we have made our work as efficient as it is possible to be. Nor can we rest satisfied with anything less. Having attained such a measure of success, we may assure ourselves that to the best of our abilities we are fulfilling our mission and leave to other days and our successors the completion of this splendid work.

May I pause here to address a word of kind and gentle reproof and counsel to the laity of this Diocese? On more than one occasion when differences have arisen between the clergy and laity on questions of ritual or doctrine I have heard it not only hinted, but harshly charged that clergymen are disloyal to this Church and about to secede to some other communion. May I say to you, dear brethren, that

this is not only silly, but absolutely untrue, and calculated to do not only great harm to the Church, but especially to those who make it. To regard your clergy as craven or false in loyalty to the Church in which they are ministering, forever unfits you from deriving any benefit from their ministrations. You can have no respect for men who are disloyal to that which they have time and again sworn to steadfastly defend and maintain. Think of this charge for a moment. Here are men who have given up everything else to serve in the sacred ministry and who have devoted all their time and energy for ten, twenty, thirty, or forty years to the upbuilding of God's kingdom, as this Church has received the same. Is it not a little harsh and severe for a layman who has made no great sacrifice in this cause, gives little time to its study, and perhaps surrenders his active connection with the Church upon a very slight pretext, and is fond of saying that he sees no reason why one church is not just as good as another, to bob up with the charge that his parish clergyman is disloyal to the Church simply because in his earnest efforts to deepen men's consciousness and hatred of sin or effect within the true contrition and repentance, he does something or says something that jars upon this layman's mind as at variance with what he, without much study, has always thought was or ought to be the Church's position? My dear brethren, there is small incentive for us to study, think, and pray if you are going to resent any farther advance into God's holy religion than such crude notions as now possess your mind. When you remember how seldom one of our clergy proves recreant to his high trust it should admonish you, I am sure, that this indiscriminate charge of treachery is calculated for nothing else than the permanent impairment of parochial organization. Prove your own loyalty before you question that of God's parish priest. Prove your own loyalty by

faithful, constant submission to God's requirements. When this is done I am sure there will be truth, love, not a disposition to question the honesty and loyalty of him who has ministered to you in holy things. So long as absentism is the most conspicuous characteristic of your religious life, absent from the Sunday services, absent from the Holy Communion, absent from seasons of fasting and prayer, absent from the seasons of work in which priest and people engage, the charge of disloyalty comes with poor grace from such a one against the priest who is unwearied in his efforts to build up and to bless. So, too, it is a favorite theme with some laymen to take no conspicuous part in the active work of their parishes, to lay the blame for mediocrity or failure on the incompetency of the clergy. In estimating the degree of prosperity and progress that mark parish life consideration must be had for the varying conditions under which parish work is carried on. A live, active, efficient rector will achieve more than one who is dull, indolent and discontented. So, too, there is a vast difference where an earnest, consecrated laity throw themselves vigorously into the activities of parish life, and push things to a strong issue from what you find when an indifferent laity, standing aloof from all parish activities, on which they look with more or less cold contempt and for which they entertain a secret though failed distaste, wait to be persuaded or prodded into action by the parish priest. That sort of superior disdain for what constitutes the vital element in parish life and religious work is fearfully contagious. It spreads like an epidemic until an entire parish becomes imbued with the idea that work done for it is beneath its dignity and resents being called to any service that does not in some way have a connection with the getting of money or its expenditure in pleasure. As your Bishop, I say unto you, dear brethren of the laity, that all the admirable qualities your

clergyman may possess will not save a parish from dry rot and disintegration where the laity so regard Christian activities and deport themselves in accordance with this judgment, while a parish that has in it the vital force of lay energy seeking avenues in which to expend itself will carry itself triumphantly over any danger that may threaten it from incompetent clergy. Mr. George C. Thomas, the head of the great banking house of Drexel, Morgan & Company, is an illustration of what I call a consecrated layman who throws himself into the activities of the Christian Church. Why, he is the great moving power not only of his immense banking house, but of his parish, his Diocese and of the missionary work of our great National Church. He is the active superintendent of one of the finest Sunday-schools in Philadelphia. He does not look down on Christian work as beneath him. His Sunday-school is as model an institution as his banking house. No wonder that a parish is in a great state of prosperity and power that has such laymen in it and back of it. An incompetent parson can not if he would retard the work of such a parish. There is too much momentum behind it. If he does not keep pace with it he will be swept off his feet before it. I say to you frankly all our work in northern Indiana will continue to languish until our laymen are converted from contempt for Christian work to a Godly zeal for it and a burning desire to throw themselves into its struggles. The moment that takes place and to the extent men respond to that impulse you will find parishes and the Diocese entering on a new life full of fire and victory.

Our Diocese is young and feeble; our position is a trying one. Under God our hope to succeed is conditioned upon the preservation of confidence, love, unity, harmony, co-operation. I speak through this Council to all our people and urge upon you the loving cultivation of that which

makes for peace and the most consecrated work we can give to God and the Holy Church.

During the past year I have attended two special meetings of the House of Bishops for the election of Missionary Bishops and for the consideration of grave questions affecting the Mexican Church, and domestic economy. By far the most interesting occasion of the year was the assembling of the Missionary Council in Philadelphia, a month ago. In number of delegates it exceeded any previous Council, and in enthusiasm and earnest debate of our missionary problems was most inspiring. Whether we agree with what is proposed and said and done or not, such gatherings can not but be productive of great good and a wider dissemination of missionary zeal and an uprooting of many of the narrow prejudices and errors which retard our work of expansion. The Church must feel the effect of such gatherings in renewed consecration and increased devotion to the work that has carried Christ's Gospel so far on its way.

Our own Sunday-school work needs our most devoted consideration and care. A beginning has been made this year to systematic treatment of the whole subject. I trust it may in your wise care receive such treatment as to expand itself into those helpful suggestions to improved work. Not only is systematic work needed, but work that has consistent regard to the true foundations God has laid in human nature on which to build Christian character. Permanence should be our chief consideration rather than mere amusement, entertainment, or what not that brings the crowd together, but demand such a continuity of entertainment as to beggar our ability to supply. Except our work affects even the young for religion's sake its outward appearance of beauty will soon fade under the adverse influence of

neglect, and an apathy succeed to a groundless enthusiasm which defies all our efforts to placate and interest. Look to thoroughness, my brethren, in all you recommend in Sunday-school work.

BISHOP'S JOURNAL

NOVEMBER 1ST, 1901, TO NOVEMBER 1ST, 1902.

November 1st.—Feast of All Saints, Trinity Cathedral. Celebrated the Holy Communion and preached, 10:30 A. M. Said Evening Prayer and gave address, 7:30 P. M.

November 3rd.—22nd Sunday after Trinity. Trinity Cathedral. 8 A. M., Holy Communion. 10:30 A. M., Holy Communion and sermon. 7:30 P. M., Evening Prayer and sermon.

November 4th.—Began regular services in the Oratory. Busy with letters.

November 5th, 6th, 7th, 8th.—Preparing Convention address.

November 9th.—Guest of Rev. and Mrs. M. V. Shaler, of Oak Park, Ill

November 10th.—23rd Sunday after Trinity. Grace Church, Oak Park. Attended early celebration of the Holy Communion. 10:30 A. M., preached the sermon at the opening service of partially built church. 7:30 P. M., gave the sermon at St. Peter's Church, Chicago.

November 11th.—Busy at home preparing for Council.

November 12th.—Assisted by Bishop Weller of Fond du Lac said the office of benediction of the bishop's residence. Celebrated the Holy Communion and gave address in the Oratory. 2 P. M., Annual meeting of the Woman's Auxiliary. 7:30 P. M., evening service and addresses by the Right Reverend Frederick W. Taylor, Bishop of Quincy, and Rev. Robert D. Kimber, of New York.

November 13th.—Annual Council of the Diocese. Opened with the celebration of the Holy Communion. Sermon by Bishop Weller. Adjourned at 10 P. M.

November 14th.—Spent the day in conference with various clergy of the diocese.

November 15th.—Spent quietly at home.

November 16th.—Plymouth and Valparaiso. Guest of Mr. and Mrs. C. H. Parker.

November 17.—24th Sunday after Trinity. 10:45 A. M., said Morning Prayer and preached in St. Andrew's Church, Valparaiso. 7:30 P. M., gave the sermon in Trinity Church, Fort Wayne.

November 18th.—Remained at Fort Wayne and gave address in the evening to the Girl's Friendly Society.

November 19th.—Went to Lima for conference with Rev. A. A. Ewing. Left at 9:40 P. M. for Kendalville. Guest of Rev. and Mrs. Applegate.

November 20th.—8:20 A. M., left for La Porte. Conferred with Rev. E. L. Roland. Reached home at 1:40 P. M. Said Evening Prayer in the Oratory.

November 21st.—Spent the day in Chicago.

November 22nd.—At home

November 23rd.—Rochester. Guest of Mr. and Mrs. Baker.

November 24th.—25th Sunday after Trinity. St. Paul's, Rochester. 10:30 A. M., said Morning Prayer, celebrated Holy Communion, and gave sermon. 7:30 P. M., said Evening Prayer and gave sermon.

November 25th.—Reached home at 1:40 P. M. Said Evening Prayer in the Oratory.

November 26th.—Daily offices in the Oratory. Busy with correspondence.

November 27th.—Celebrated the Holy Communion; said Evening Prayer in the Oratory.

November 28th.—Thanksgiving Day. Trinity Cathedral. Celebrated the Holy Communion and gave sermon.

November 29th.—Celebrated the Holy Communion; said Evening Prayer in the Oratory.

November 30th.—Said offices in the Oratory. Received as guests the Rev. and Mrs. Charles H. Evans, of Japan.

December 1st.—Advent Sunday. Trinity Cathedral. 6 A. M., Holy Communion. 10:30 A. M., Holy Communion and Missionary address by the Rev. Charles H. Evans, of Japan. 7:30 P. M., said Evening Prayer, Dean Howard, preacher.

December 2nd.—Daily offices in the Oratory. Presided at the annual Parish Meeting.

December 3rd.—Daily offices in the Oratory. Conferred with Rev. Mr. Roland, Mr. Daniels and Mr. King.

December 4th.—Daily offices in the Oratory. In the afternoon gave first lecture on Church history.

December 5th.—Daily offices in the Oratory. Day spent in correspondence.

December 6th.—Celebrated the Holy Communion. Said Evening Prayer in the Oratory. Busy with correspondence.

December 7th.—Left home at 8:50 for Lima. Went to La Grange. Appeared before Judge Farrell. Released as trustee of the John B. Howe Fund. Drove back to Lima. Guest of Dr. McKenzie.

December 8th.—2nd Sunday in Advent. St. Mark's, Lima. 7 A. M., celebrated the Holy Communion. 10:30 A. M., preached sermon. 5 P. M., addressed the boys in the chapel of Howe School. 7 P. M., Parish meeting concerning removal of the church. No decision.

December 9th.—3:30 P. M., reached home.

December 10th.—Said daily offices in the Oratory. Busy with correspondence.

December 11th.—Celebrated the Holy Communion; said Evening Prayer in the Oratory. Correspondence.

December 12th.—Daily offices in the Oratory. Correspondence.

December 13th.—Peru. Guest of Rev. Edward Averill. 2 P. M., gave address at meeting of the Woman's Auxiliary. 7:30 P. M., Evening Prayer in church and gave address.

December 14th.—Logansport. Conferred with Mr. Magee concerning Kokomo suit. Conferred with the Rev. Walter Lockton. Left at 9 P. M. for Delphi.

December 15th.—3rd Sunday in Advent. St. Mary's, Delphi. 10:30 A. M., said Morning Prayer, celebrated the Holy Communion, and gave sermon. 7:30 P. M., said Evening Prayer and gave sermon.

December 16th.—Reached home at 8:30 A. M. Received as guest Miss Emily A. Paddock, of New York.

December 17th.—Daily offices in the Oratory. Busy with correspondence.

December 18th.—Celebrated the Holy Communion in the Oratory and said Evening Prayer. Lecture on Church History.

December 19th.—Spent the day in Chicago.

December 20th, 21st.—Children of the family returned for their Christmas holidays.

December 22nd.—4th Sunday in Advent. Attended early celebration of the Holy Communion in the Cathedral. 10:30 A. M., said Morning Prayer. Sermon by Dean Howard. 7:30 P. M., Evening Prayer; gave sermon.

December 23rd.—Daily offices in the Oratory. Busy at home.

December 24th.—Spent the day in Chicago, and made address in the evening in the Cathedral at children's Sunday School festival.

December 25th.—Celebrated the Holy Communion at midnight. Sick most of the day, poisoned by city water.

December 26th.—Attended the celebration of the Holy Communion, but not well all day.

December 27th.—At home. Not well all day.

December 28th.—Left at 8:30 for Peru. Conferred for a few minutes at Plymouth with Mr. George H. Thayer and Mr. Young. Reached Peru 12:05. Guest of Mr. Averill.

December 29th.—Trinity Church, Peru. Celebrated the Holy Communion at 7 A. M. 10:45 A. M., preached and administered confirmation to 11. Gave address. Preached at evening service.

December 30th.—Plymouth. Guest at the Ross House. Met the vestry of St. Thomas's Church. Resolution passed requesting me to fill the rectorship.

December 31st.—Busy at home. In the afternoon conferred with Mr. King and Mr. Daniels.

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January 1st.—8 A. M., celebrated the Holy Communion in the Oratory. Busy all day about home.

January 2nd, 3rd, 4th.—Busy with correspondence.

January 5th.—2nd Sunday after Christmas. Trinity Cathedral. 8 A. M., Holy Communion. 10:30 A. M. preached the sermon.

January 6th.—Feast of the Epiphany. Celebrated the Holy Communion in the Cathedral and gave address.

January 7th.—Spent the day in Chicago. Left at 3:45 with Bishop McLaren for Dubuque.

January 8th.—Consecration of the Rev. F. W. Keator as Bishop of Olympia. Was present and took part in the service. Left at 4:35 P. M. for Chicago. Spent the night at the Annex.

January 9th.—Left at 8 A. M. for Logansport, thence to Huntington. 7:30 P. M., Evening service and sermon in Christ Church, Huntington.

January 10th.—Spent the morning calling in Huntington with the Archdeacon. Left at 10:45 for Wabash. Made calls during the afternoon at Wabash. Evening service in the basement of the Christian Church. Gave the sermon.

January 11th.—Left for Marion at 11:30. Guest of the Archdeacon and Mrs. Torrence.

January 12th.—1st Sunday after Epiphany. Gethsemane Church, Marion. 7:30 A. M., celebrated the Holy Communion. 9 A. M., gave address to the Sunday School. 10:45 preached the sermon. Left for Hartford City at 2:45. 7:30 P. M., Evening Prayer and sermon.

January 13th.—Left Hartford City for Portland at 9:50, after making calls with the Archdeacon. Evening Prayer and sermon in German Lutheran Church. Good congregation.

January 14th.—Attended early celebration of the Holy Communion, in Portland, the Archdeacon, celebrant. Spent the morning in calls. Left for Decatur at 2:17. Spent the afternoon in calls. Preached at the evening service to a good congregation in the Christian Church. Spent the night at Marion.

January 15th.—Rejoined the Archdeacon at Montpelier. Made calls. Afternoon service at 3 P. M. in the Christian Church. Preached, confirmed 4, and gave address. Left at 8:50 for Bluffton.

January 16th.—Spent the day in Bluffton making calls. Evening service and sermon; confirmed 1. Left at 10 P. M. for Marion.

January 17th, 18th.—Spent the day quietly at the Archdeacon's home.

January 19th.—Gethsemane Church, Marion. 7 A. M., Holy Communion. 9 A. M., gave address to the children of the Sunday School. 10:45 A. M., gave the sermon; confirmed 4. 3 P. M., Congregational Church, Fairmount. Gave service and sermon to large congregation. 7 P. M., St. Paul's, Gas City. Evening service and sermon; confirmed 5; gave address. Returned to Marion after the service.

January 20th.—Left Marion at 9:13 for Elkhart, thence to Mishawaka. Guest of Mr. and Mrs. Charles A. Ostrom. Said Evening Prayer and gave the sermon at St. Paul's, Mishawaka. Discussed parish affairs with the congregation after the service.

January 21st.—Spent the day in conference with the Rev. Mr. MacNiel and parishioners. Reached home at 7:30 P. M.

January 22nd, 23rd, 24th.—At home. Daily offices in the Oratory. Correspondence. Left in the evening for St. Paul.

January 25th.—7:30 A. M., reached St. Paul. Guest of Mr. and Mrs. T. L. Schurmeier.

January 26th.—Septuagesima Sunday. Church of St. John the Evangelist, St. Paul. 8 A. M., Holy Communion. 11 A. M., Morning Prayer and sermon. 12:30 P. M., address to the Sunday School. 4 P. M., received former parishioners at Mr. Schurmeier's. 7:30 P. M., Evening Prayer and sermon.

January 27th.—Spent the day delightfully among old parishioners in St. Paul.

January 28th.—Returned home.

January 29th.—Busy at home. Lecture on Church History.

January 30th.—Busy at home. Correspondence.

January 31st.—Left home at 8:50 A. M. for Kokomo. Guest of Rev. and Mrs. Neeley. Evening Prayer and sermon in St. Andrew's Church, Kokomo.

February 1st.—Conference with Blackledge, Shirley and Wolff. Left at 9:20 for Plymouth. Guest at the Ross House. Conference with Mr. Raymond and the vestry. Agreement reached at the Ross House.

February 2nd.—Sexagesima Sunday. St. Thomas's Church, Plymouth. 10:30 A. M., Morning Prayer, Holy Communion and sermon. 12 Sunday School. 4:30 P. M., Evening Prayer and sermon.

February 3rd.—Reached home at 1:40 P. M.

February 4th.—Daily offices in the Oratory. Letters.

February 5th.—Daily offices in the Oratory. Lecture on Church History.

February 7th.—St. James's Church, Goshen. Evening Prayer and sermon.

February 8th.—St. James's Church, Goshen. 10 A. M., Morning Prayer and meditation. 3 P. M., devotional service and meditation. 7:30 P. M., Evening Prayer and sermon to men.

February 9th.—Quinquagesima Sunday. St. James's, Goshen. 7 A. M., Holy Communion. 10 A. M., Morning Prayer and sermon. 7:30 P. M., Evening Prayer and sermon.

February 10th.—Officiated at St. Paul's Church, Chicago, at the marriage of Wayne Wills and Eveline Williams.

February 11th.—Spent at home. Afternoon lecture, on Church History.

February 12th.—Ash Wednesday. Trinity Cathedral. Celebrated the Holy Communion and preached.

February 13th.—Bloomington, Indiana. Delivered address before the faculty and students of the State University.

February 14th.—St. Paul's, Mishawaka. Evening Prayer and sermon.

February 15th.—St. Paul's, Mishawaka. 10 A. M., Morning Prayer and sermon. 4 P. M., Litany and address. 7:30 P. M., Evening Prayer and sermon.

February 16th.—1st Sunday in Lent. St. Paul's, Mishawaka. Holy Communion and sermon. Evening Prayer and sermon.

February 17th.—Trinity Church, Toledo, Ohio. Gave noonday address before business men's meeting. Evening, St. John's Church. Gave the sermon.

February 18th.—Toledo. Made the Lenten address before the Business Men's Association. Evening addressed St. Andrew's Brotherhood.

February 19th.—Reached home. Gave lecture on Church History in the evening in the Oratory.

February 20th.—At home. Busy with correspondence.

February 21st.—Morning Prayer and Holy Communion in the Oratory. Left at 3:30 for Bristol. 7 P. M., St. John's Church, Bristol. Preached and confirmed 5; gave address.

February 22nd.—Guest of Mr. and Mrs. Jones, Elkhart.

February 23rd.—St. John's, Elkhart. 2nd Sunday in Lent. 8 A. M., Holy Communion. 10:30 A. M., Morning Prayer and sermon. 12, address to Sunday School. 7 P. M., Evening Prayer and sermon.

February 24th.—Reached home 10 A. M. Conferred with Rev. Messrs. Barkdul, Applegate and Collins. Said Evening Prayer 4 P. M.

February 25th.—Daily offices in the Oratory. Correspondence.

February 26th.—Conference with Rev. P. F. Duffy. Gave lecture on Church History in evening.

February 27th.—Ill at home.

February 28th.—St. Paul's, La Porte. Evening Prayer and sermon.

March 1st.—St. Paul's, La Porte. 7 A. M.; Holy Communion. 10 A. M., Matins and meditation. 4 P. M., Penitential office and meditation. 7:30 P. M., Evening Prayer and sermon.

March 2nd.—3rd Sunday in Lent. St. Paul's, La Porte. 7 A. M., Holy Communion. 10:30 A. M., gave sermon at second celebration. 7:30 P. M., Evening Prayer and sermon.

March 3rd.—St. Paul's, La Porte. 7:30 A. M., attended Holy Communion. 9:30 A. M., attended Matins. Left at 1:30 for home. Conferred with Mr. Averill.

March 4th.—Daily offices in the Oratory. Busy at home.

March 5th.—Morning Prayer and Holy Communion in the Oratory. Had long conference with Dean Howard and Mr. Sutcliffe. Lecture on Church History at night.

March 6th.—Left for Plymouth and Peru.

March 7th.—Trinity Church, Logansport. Guest of Rev. and Mrs. Lockton. Evening Prayer and sermon.

March 8th.—Morning Prayer and meditation at 10 A. M. Afternoon devotional service and meditation. Evening Prayer and sermon.

March 9th.—4th Sunday in Lent. Trinity Church, Logansport. 7 A. M., Holy Communion. 10 A. M., address to Sunday School. 11 A. M., Morning Prayer and sermon. Confirmed 6; gave address. Evening Prayer and sermon.

March 10th.—Left Logansport 9:53 for home via Peru. Reached home at 2 P. M. Conferred with Mr. Daniels. Said Evening Prayer in the Oratory.

March 11th.—Gave consent to the consecration of Rev. Charles Sanford Olmsted, D. D., as Bishop of Colorado, and the Rev. Alexander Vinton, D. D., as Bishop of Western Massachusetts. Spent the day in conference with Dean Howard and others. Presided at vestry meeting in the evening.

March 12th.—Said Morning Prayer and celebrated the Holy Communion in the Oratory. Lecture on Church History in the evening.

March 13th.—Celebrated the Holy Communion in the Cathedral in connection with Dr. Hall's Quiet Day. Listened with great profit to the meditations of Dr. Francis J. Hall.

March 14th.—St. Paul's, Hammond. Guest of Mr. and Mrs. Fred J. Mott. 7:30 P. M., Evening Prayer and sermon.

March 15th.—St. Paul's, Hammond. 7:30 P. M., Evening Prayer and sermon.

March 16th.—5th Sunday in Lent. St. Paul's, Hammond. 8 A. M., Holy Communion. 10:45 A. M., Morning Prayer and Sermon; confirmed 7. 4 P. M., Whiting. Service in school house; Evening Prayer and sermon; confirmed 5. 7:30 P. M., Evening Prayer and sermon at St. Paul's, Hammond.

March 17th.—Reached Indianapolis 8 P. M. Called at Knickerbacker Hall. Called on Bishop Francis. Had conference with Rev. Mr. Lewis. Reached Peru 4 P. M. 7:30 P. M., Trinity Church, Peru. Evening Prayer; sermon; confirmed 6; gave address. Guest of Mr. and Mrs. Cole.

March 18th.—Returned home.

March 19th.—Said Morning Prayer and celebrated the Holy Communion in the Oratory. Evening lecture on Church History.

March 20th.—Daily offices in the Oratory. Correspondence.

March 21st.—Said Morning Prayer and celebrated the Holy Communion in the Oratory. Left at 3:30 for Mishawaka. Guest of Mr. and Mrs. Jernegan. In the afternoon presided at the meeting of the Vestry which elected Rev. Charles E. Lewis as rector.

March 22nd.—Left at 1:20 for Lima. Guest of Mrs. Howe.

March 23rd.—St. Mark's, Lima. 7 A. M., celebrated the Holy Communion. 11 A. M., preached and confirmed 41; gave address. 3 P. M., drove to Sturgis. Preached at afternoon service. 5 P. M., gave address to the boys of Howe School in the chapel. Left at 9:50 P. M. for Richmond.

March 24th.—Conferred with the Rev. Mr. Grannis. Left at 11:15 A. M. for Logansport. Conferred with Mr. Johnston and Mr. Barnes. Left at 8:50 P. M. for Plymouth. Guest at the Ross House.

March 25th.—Presided at meeting of the vestry which elected Rev. Edward Averill rector. Reached home 1:30 P. M.

March 26th.—Said Morning Prayer and celebrated the Holy Communion in the Oratory. Afternoon delivered lecture on Church History. Gave consent to the consecration of Rev. Alexander Mackay-Smith, D. D., as Bishop Coadjutor of Pennsylvania.

March 27th.—Morning Prayer and the Holy Communion in the Oratory. Left at 3:30 for La Porte. 7:30 P. M., St. Paul's, La Porte. Preached and confirmed 9; gave address.

March 28th.—Good Friday. Trinity Cathedral, Michigan City. Attended Passion service in the Cathedral, Dean Howard, Preacher. Gave sermon in the Cathedral, 7:30 P. M.

March 29th.—Morning prayer and the Holy Communion in the Oratory. 7:30 P. M., Trinity Cathedral. Preached and confirmed 21.

March 30th.—Easter Day. Trinity Cathedral. 6 A. M., celebrated the Holy Communion. 10:30 A. M., gave the sermon at the second service. 4 P. M., preached to the Knights Templar at St. Paul's, Hammond.

March 31st.—Sick with a cold. Spent quietly at home.

April 1st.—Daily offices in the Oratory. Correspondence. Conferred with Dean Howard and others. Cathedral Choir concert in the evening.

April 2nd.—Spent quietly at home.

April 3rd.—Conferred with Dr. MacArthur. Stopped at Hammond; conferred with Mr. Mott. Went to Delphi; met Mr. Burr and Mr. Wason. Took plans of church to Logansport. Conferred with Mr. Barnes.

April 4th.—St. John's Church, Toledo. 7:30 P. M., preached and administered confirmation to 3. Left at 11 P. M. for Chicago.

April 5th.—Spent the day in St. Luke's Hospital. Afternoon in operating room with Dr. MacArthur.

April 8th, 9th.—Spent the day in St. Luke's Hospital.

April 10th.—Spent the day in St. Luke's Hospital. Evening at home at correspondence.

April 11th.—Spent the day in St. Luke's Hospital.

April 12th.—At home all day. Had for my guest Bishop Johnson, of Los Angeles.

April 13th.—8 A. M., celebrated the Holy Communion. 10:30 A. M., Morning Prayer; sermon by Bishop Johnson. 7:30 P. M., Evening Prayer; sermon by Bishop Johnson.

April 14th.—Spent the day at home conferring with builders on Mrs. Carstens' house. Visited with Bishop Johnson. Left at 9:15 for Cincinnati.

April 15th.—At Cincinnati; Burnett House.

April 16th.—Special meeting of the House of Bishops. Christ Church, Cincinnati. Celebrated the Holy Communion, 10 A. M.

April 17th.—Attended special meeting of the House of Bishops.

April 18th.—House adjourned. Left for Chicago at 9:10 P. M., with Bishops McLaren and Anderson.

April 19th.—At St. Luke's Hospital. Left for Culver Academy 3:30 P. M. Guest of Col. Fleet.

April 20th.—Culver Academy. 11 A. M., said Morning Prayer and preached to the students.

April 21st.—Left at 8:28 for South Bend. Conferred with Rev.

F. M. Banfil. Left at 1:33 for La Porte. Conferred with Rev. Mr. Roland and Mr. Daniels.

April 22nd.—Presided at the vestry meeting which accepted the resignation of Dean Howard and elected Rev. Mr. Ewing assistant minister.

April 23rd.—At home writing letters.

April 24th, 25th, 26th.—At home.

April 27th.—St. James's, South Bend. 8 A. M., attended the Holy Communion. 10:30 A. M., gave the sermon at Matins. 3 P. M., confirmed 2 in private. Gave the sermon at vespers and confirmed 15 with address.

April 28th.—Spent the day at home.

April 29th.—Left at 9:50 for Denver.

April 30th.—On train between Chicago and Denver. Guest of Mr. and Mrs. Frank Whipple.

May 1st.—Consecration of the Rev. Charles Sanford Olmsted, D. D., as Bishop of Colorado. Was one of the presentors. Left for Chicago 4 P. M.

May 2nd.—Reached Chicago 8:30 P. M. Michigan City 11:20 P. M.

May 3rd.—Conferred with physicians and removed my son to St. Luke's Hospital again.

May 4th.—Spent the day in St. Luke's Hospital.

May 5th.—Gave consent to the ordination and consecration of the Rev. Henry Forrester, the Rev. Fauste Orihuels, the Rev. Jose Antonio Carrion to be Bishops of the Mexican Episcopal Church. Gave consent to the restoration of Paul R. Talbot to priest's orders.

May 7th.—Spent the day in St. Luke's Hospital.

May 8th.—Ascension Day. St. Paul's Church, Evansville. 10:30 A. M., celebrated the Holy Communion and preached. 7:30 P. M., delivered the sermon before the Commandry of Knights Templar.

May 9th.—Left at 2 A. M. for New York.

May 10th.—Arrived in New York. Guest of Dean and Mrs Hoffman.

May 11th.—Attended the Holy Communion in the General Seminary Chapel. Conferred with Rev. Dr. Riley. Attended vespers at St. Thomas' Church. Spent evening at Dean Hoffman's home.

May 12th.—Spent the day conferring with physicians about my son. 5:30 P. M., delivered the Baccalaureate sermon at the General Seminary Chapel.

May 13th.—Attended the meeting of the trustees of the General Seminary. The Rev. H. M. Denslow elected professor. Dined at Dr. Wetmore's. Attended annual reception of Dean and Mrs. Hoffman.

May 14th.—Commencement Day of General Seminary. Laying corner stone of Bishop White Hall.

May 15th.—Guest of John Ames' at his cottage, Staten Island.

May 16th.—Left for home at 2 P. M.

May 17th.—Reached Michigan City at 2:23 P. M.

May 18th.—Whitsunday. 8 A. M., celebrated the Holy Communion. 10:30 A. M., preached. 4 P. M., sang Evensong in the Cathedral, Michigan City.

May 19th.—Spent the day in St. Luke's Hospital. Reached Mishawaka 6 P. M. Guest of Mrs. Dodge. Said Evening Prayer in St. Paul's Church. Presided at vestry meeting, which elected Rev. John Addams Linn rector.

May 20th.—St. Luke's Hospital.

May 21st, 22nd, 23rd, 24th.—Said daily offices in the Oratory. Correspondence.

May 25th.—Trinity Cathedral, Michigan City. 8 A. M., celebrated the Holy Communion. 10:30 A. M., gave sermon. Mr. Ewing said service. 5 P. M., sang the service at vespers.

May 26th, 27th.—Daily offices in the Oratory. At home with correspondence all day.

May 28th.—St. Luke's Hospital. Left at 11:50 P. M. for Indianapolis.

May 29th.—Attended closing exercises of Knickerbacker Hall.

May 30th.—Conferred at Delphi with church building committee. Left for Peru at 2:33. Reached home with children 6:50. Said Evening Prayer in the Cathedral.

May 31st.—Spent the day at my home in conference with the Rev. Paul Matthews.

June 1st.—Trinity Cathedral. 8 A. M., Holy Communion. 10:30 A. M., Litany, Morning Prayer and sermon. 2 P. M., Sunday School. 5 P. M., Choral vespers.

June 2nd.—Daily offices in the Oratory. Gave consent to the consecration of the Rev. James Heartt Van Buren as Bishop of Porto Rico and the Rev. Henry Bond Restarick as Bishop of Honolulu.

June 3rd.—Trinity Church, Peru. Officiated at the marriage of the Rev. Edward Averill and Carrie E. Brownell. Celebrated the Holy Communion. Spent the night at Lima, guest of Mrs. Howe.

June 4th.—Celebrated the Holy Communion in the chapel of Howe School. Presided at the annual commencement, made address and delivered diplomas to graduates. Attended evening reception.

June 5th.—Presided at the annual meeting of the trustees of Howe School.

June 6th.—Daily offices in the Oratory. Presided at vestry meeting.

June 7th.—Left at 6:22 A. M. for Chicago. Spent morning in St. Luke's Hospital. Received the news of the death of Dr. Godfrey. Called on Mrs. Godfrey at La Porte. Left at 5 P. M. for Mishawaka.

June 8th.—St. Paul's, Mishawaka. 7:30 A. M., Holy Communion. 10:30 A. M., Morning Prayer, Litany, and sermon. 7:30 P. M., Evening Prayer and sermon.

June 9th.—Spent the day very restfully at Mishawaka and Notre Dame.

June 10th.—Officiated at the burial of Dr. Godfrey in St. Paul's Church, La Porte, returning to Elkhart for evening service. 7:30 P. M., preached and confirmed 26 in St. John's Church, Elkhart.

June 11th.—10:30 A. M., celebrated the Holy Communion and consecrated St. John's Church, Elkhart. Sermon by the Rev. Dr. Brown, of Indianapolis.

June 12th.—Spent the day in St. Luke's Hospital.

June 13th.—Left at 12:08 P. M. for Hartford, Conn.

June 14th, 15th, 16th, 17th.—In attendance at the triennial meeting of the Society of the Cincinnati.

June 18th.—Guest of the Connecticut Cincinnati at the Piquet House, New London.

June 20th.—Present at the burial of the Rev. E. A. Hoffman, D. D., Dean of the General Seminary.

June 21st, 22nd.—Guest of friends on Staten Island.

June 23rd.—Returned to Hartford for the commencement of Trinity College.

June 24th.—Received tidings of my son's dying condition. Left at once for Chicago.

June 25th.—Reached Chicago 4:45. Guest of Mr. and Mrs. W. G. Hibbard.

June 26th, 27th, 28th.—St. Luke's Hospital.

June 29th.—Trinity Cathedral, Michigan City. 8 A. M., celebrated the Holy Communion. 10:30 A. M., said Morning Prayer; sermon by Rev. Dr. Russ. 2 P. M., Sunday School. 5 P. M., sang vespers.

June 30th July 1st, 2nd.—St. Luke's Hospital. My son's death occurred at 4:30 P. M.

July 3rd.—Returned to Michigan City.

July 4th.—At home.

July 5th. Holy Communion celebrated in the Oratory 8 A. M. Burial office for DeWitt Holbrook White 2 P. M.

July 6th.—Attended services in the Cathedral but took no part.

July 7th.—Spent the day quietly at home.

July 8th.—In Chicago attending to matters of business.

July 9th, 10th, 11th, 12th.—Daily offices in the Oratory and attended to correspondence.

July 13th.—Trinity Cathedral. Attended all services but took no part.

July 14th.—Spent the day in Chicago.

July 15th, 16th, 17th.—Daily offices in the Oratory. My family leave for the Mettawas. Rev. and Mrs. Ewing take up their home with me.

July 18th.—Daily offices in the Oratory. Correspondence. Had for our guest Miss Yerkes of Indianapolis.

July 19th.—Daily offices in the Oratory.

July 20th.—Trinity Cathedral. 8 A. M. celebrated Holy Communion. 10:30 A. M. preached. 2 P. M. went to Roeskeville and made address to the Sunday School.

July 21st.—Left for Logansport. Guest of Mr. and Miss Magee.

July 22nd. Left for Marion. Guest of Archdeacon and Mrs. Torrence.

July 23rd.—Gethsemane Church, Marion. 7 A. M., Blessed the new furniture and altar vessels for Gethsemane Church. 9:30 A. M., celebrated the Holy Communion, preached, and consecrated Gethsemane Church, Marion. Left for home at 2:50 P. M.

July 24th, 25th.—Quite ill at home.

July 26th.—At Lakeside with Cathedral choir.

July 27th.—Trinity Cathedral. Attended early celebration of the Holy Communion. Preached at 10:30 A. M. service. Sang vespers at 5 P. M. in the Cathedral.

July 28th, 29th, 30th, 31st, August 1st.—Spent these days in camp with choir and said Morning Prayer each day.

August 2nd.—Returned to Michigan City.

August 3rd.—Trinity Cathedral. 8 A. M., celebrated the Holy Communion. 10:30 A. M., celebrated the Holy Communion and preached. 2 P. M., Sunday School. Said vespers 5 P. M.

August 4th, 5th, 6th, 7th, 8th, 9th.—Said daily offices in the Oratory.

August 10th.—Trinity Cathedral. 8 A. M., Holy Communion. 10:30 A. M., Morning Prayer and Sermon. 2 P. M., Sunday School. 5 P. M., Vespers.

August 11th, 12th.—Daily offices in the Oratory. Presided at the vestry meeting on the evening of the 12th.

August 13th, 14th, 15th, 16th.—Said the daily offices in the Oratory.

August 17th.—Trinity Cathedral. 8 A. M., attended the Holy Communion, Rev. Mr. Ewing, celebrant. Attended vespers at 5 P. M.

August 18th.—Spent the day in Chicago.

August 19th.—Said the offices in the Oratory. Officiated at the marriage in the Oratory of Frederick W. Groth and Gertrude C. Cook.

August 20th.—Daily offices in the Oratory. Annual picnic of the Cathedral Sunday School.

August 21st.—Daily offices in the Oratory. Officiated at the marriage of Oscar J. Moore and Elizabeth L. Cook at Roeskeville.

August 22nd.—Daily offices in the Oratory.

August 23rd.—Daily offices in the Oratory.

August 24th.—Trinity Cathedral. 6 A. M., administered the Holy Communion to Mrs. Miller. 8 A. M., celebrated the Holy Communion. 10:30 A. M., Morning Prayer and Sermon. 2 P. M., Sunday School. 5 P. M., Choral Vespers. Admitted Mrs. Frances Beringer to the Holy Communion.

August 25th.—Daily offices in the Oratory.

August 26th.—Spent the day in Chicago, guest of Dr. McKenzie. Conferred with Mr. Sutcliffe.

August 27th, 28th.—Spent at home. Daily offices in the Oratory.

August 29th.—The family returned from the Mettawas. Left at 9:30 P. M. with Mr. Barker for Harbor Point.

August 30th.—Arrived at Harbor Point 8 A. M. Guest of Mr. and Mrs. John H. Barker until Friday, September 12th. Arrived home 6 A. M. Officiated at the burial of Lawrence Pangborn.

September 13th. Spent the day in preparing for Sunday and making calls.

September 14th.—Trinity Cathedral. 8 A. M., Holy Communion. 10:30 A. M., Morning Prayer and sermon. 2 P. M., Sunday School. 7:30 P. M., Evening Prayer and sermon.

September 22nd. Left at 8:50 for Indianapolis. Conferred with Mr. Seguin concerning diocesan property. Called on Bishop Francis. Spent the night as guest at Knickerbacker Hall.

September 23rd.—Spent the day with Bishop Francis and Rev. Mr. Grannis. Listened to public address by President Roosevelt. Reached home at 9 P. M.

September 24th, 25th, 26th, 27th.—Said daily offices in the Oratory. Busy in parochial work.

September 28th.—Trinity Cathedral. 8 A. M., Holy Communion. 10:30 A. M., Morning Prayer and sermon. 2 P. M., Sunday School. 7:30 P. M., Evening Prayer and sermon.

September 29th.—Daily offices in the Oratory.

September 30th. Daily offices in the Oratory. Conferred with the Rev. Mr. Roland and committee of the vestry of St. Paul's Church, La Porte.

October 1st, 2nd.—Spent the day in Chicago. Returned to Michigan City 4:30 P. M.

October 3rd, 4th.—Daily offices in the Oratory. Busy in parish work.

October 5th.—Trinity Cathedral. Attended early service. Celebrated the Holy Communion 10:30 A. M. Went to Oak Park, Ill., in the afternoon, and at Christ Church at 7:30 P. M. delivered annual Harvest Home sermon.

October 7th.—Daily offices in the Oratory.

October 8th.—Morning Prayer in the Oratory. Left at 3:30 P. M. for La Porte. Guest of Rev. and Mrs. Roland. At evening vestry meeting the Rev. A. A. Ewing was elected rector.

October 9th.—Attended early celebration of the Holy Communion, St. Paul's, La Porte. Returned home 1:50 P. M. Annual reception of the Woman's Study Club at the Episcopal residence during the evening.

October 10th.—Spent the morning with Rev. F. M. Banfil at South Bend. Drove to Elkhart. Conferred with Rev. Mr. Galpin and Rev. I. N. Rippey. In evening called upon Rev. John Addams Linn and wife at Mishawaka.

October 11th.—Left at 1:20 P. M. for Howe School, Lima. Guest of Mrs. Howe.

October 12th.—Celebrated the Holy Communion and preached in Howe School Chapel, 9 A. M., 10:45 A. M. Gave sermon in St. Mark's Church. 5 P. M., gave address to boys of Howe School at vespers. Left at 9:35 P. M. for Kendallville.

October 13th.—Conferred with parishioners of Trinity Church, Kendallville. Reached home 7 P. M. Presided at vestry meeting of the Cathedral.

October 14th.—Daily offices in the Oratory. Officiated at the marriage of Frederick Fisher and Edith Rose Boothroyd.

October 15th.—Presided at meeting of the Board of Trustees of Howe School held at the Auditorium Annex, Chicago.

October 16th.—Daily offices in the Oratory. Spent the day quietly at home.

October 17th.—Daily offices in the Oratory. Officiated at the burial of Mr. John Bowes. Left for Philadelphia at 4:35 P. M.

October 18th.—Reached Philadelphia 9:30 P. M. Guest of Dr. and Mrs. Joseph M. Reeves.

October 19th.—10:30 A. M., gave the sermon at the Church of the Advent, Philadelphia. 3 P. M., delivered two addresses at the Church of St. Simeon. 8 P. M., gave the sermon at the Church of the Incarnation.

October 20th, 21st, 22nd.—In attendance at the Missionary Council.

October 23rd, 24th.—Attended special meeting of the House of Bishops.

October 25th.—Went to New York. Spent the night at the General Theological Seminary.

October 26th.—Attended the Holy Communion at the General Seminary. Left at 6 P. M. for Lima.

October 27th.—Reached Lima 7 P. M. Guest of Mrs. Howe.

October 28th.—Conferred with Standing Committee of the Diocese.

October 29th.—Left for home 11:45 A. M.

I beg to report as

POSTULANT,

William Wesley Doup.

CANDIDATES FOR HOLY ORDERS,

John J. Theorell, James Boyd Cox, Howard Russell White.

CLERGY RECEIVED,

The Rev. John Addams Linn, Priest, New York, August 22, 1902.

CLERGY DISMISSED,

The Rev. Edward L. Roland, Priest, to Springfield, September 15, 1902.

I have given my consent to the consecration of

The Rt. Rev. Charles S. Olmsted, D. D., Bishop of Colorado.

The Rt. Rev. Alexander Hamilton Vinton, D. D., Bishop of Western Massachusetts.

The Rt. Rev. Alexander Mackay-Smith, D. D., Bishop Coadjutor of Pennsylvania.

The Rt. Rev. James Heartt Van Buren, D. D., Bishop of Porto Rico.

The Rt. Rev. Henry Bend Restarick, Bishop of Honolulu.

The Rt. Rev. Charles Tyler Olmsted, D. D., Bishop Coadjutor of Central New York

The Rev. Henry Forrester, The Rev. Fausto Orihuela, The Rev. Jose Antonio Carrion, to be Bishops of Mexico, which consent was later withdrawn at the request of the presiding Bishop.

I have had the honor of assisting at the consecration of the Rt. Rev., the Bishop of Olympia, and the Rt. Rev., the Bishop of Colorado.

I have been officially notified of the following depositions:

By the Bishop of Vermont, Rev. John Davis Ewing, Priest.

By the Bishop of Missouri, Hugo Radu, Presbyter.

By the Bishop of Washington, Frank H. Barton, Presbyter.

By the Bishop of Salt Lake, William Daunt Scott, Presbyter.

By the Bishop of Massachusetts, Rev. Alfred Bull Nichols, Presbyter.

By the Bishop of South Dakota, Charles Warren Rider, Candidate.

By the Bishop Coadjutor of Virginia, Robert Bruce Robeley, Candidate.

By the Bishop of Pennsylvania, Rev. Alvah W. Doran, Priest, and Rev. George N. Holcomb, Priest.

By the Bishop of Duluth, Arthur Neville Clagett, Presbyter.

By the Bishop of Massachusetts, Edward Kennard Rand, Ph. D., Candidate.

By the Bishop of Texas, Gus. A. Kastner, Candidate.

By the Bishop of Southern Florida, William Colgate Stovall (colored), Candidate.

By the Bishop of Vermont, Arthur G. Bugbee, Candidate.

By the Bishop of Mississippi, Rev. Charles Morris, Presbyter.

By the Bishop of West Virginia, Dan P. Sigourney, Candidate, and W. Meade Thompson, Postulant.

By the Bishop of Iowa, Rev. R. Perry Eubanks, Priest.

By the Bishop of Michigan, E. W. Bailey-Jones, Deacon.

By the Bishop of California, Cassius Miller Westlake, Presbyter.

By the Bishop of New Jersey, Rev. Thomas F. Milby, Presbyter.

By the Bishop of Tennessee, George W. Honesty, M. D., Presbyter.

I have given my consent to the restoration to Holy Orders of Paul R. Talbot.

SUMMARY.

Confirmations	15
Persons Confirmed	168
Sermons and Addresses.....	147
Holy Communion—Public	67
Private	2
Other Public Services.....	194
Clergy Received	1

Clergy Dismissed	1
Postulants	1
Candidates	3
Burials	3
Marriages	6
Society and Board Meetings.....	36
Consent to the Consecration of Bishops.....	9
Benediction of Parish House.....	1
Consecration of Churches.....	2

The Bishop laid before the Council the following communication:

PARKERSBURG, W. VA., Nov. 3, 1902.

RT. REV. AND DEAR SIR: The Joint Committee of the two Houses of General Convention upon the change of name of the Church has instructed me, as its Secretary, to send to you a copy of several resolutions adopted at a recent meeting of said Committee.

I beg to hand you herewith a copy of said resolutions.

The Committee will be pleased to have an expression of opinion from you upon the subject submitted to them.

Very respectfully yours,

S. SCOLLAY MOORE,
Secretary of Committee.

Address in reply: Rev. S. Scollay Moore, D. D., Parkersburg, W. Va.

COPY OF RESOLUTION UNDER WHICH COMMITTEE IS ACTING.

Resolved, That a Joint Committee be appointed, consisting of five Bishops, five Presbyters and five Laymen, to take the whole subject of a change of name of this Church into consideration, to ascertain as far as possible the mind of church people in general concerning it, and to make report at the next General Convention with such suggestions as may commend themselves to their judgment.

COPY OF RESOLUTIONS OF JOINT COMMITTEE UPON CHANGE OF NAME OF THE CHURCH.

Resolved, That the Secretary be directed to communicate to the Secretary of each Diocese and Missionary District a copy of the resolution under which this Committee is acting, coupled with the state-

ment, that, in pursuance of the direction contained in said resolution—"to endeavor to ascertain as far as possible the mind of the church people in general" concerning the subject of a proposed change of name—this Committee before making any recommendation to the General Convention asks that at the next meeting of the Convention or Convocation of each Diocese or Missionary District, said Convention or Convocation be requested to inform this Committee whether it does or does not desire that the name of The Protestant Episcopal Church in the United States of America shall be changed at this time, and if it does so desire, what name it wishes substituted therefor.

Resolved, That each Diocesan or Convocation Secretary be requested to communicate to the Secretary of this Committee prior to October 1, 1903, any action of his Convention or Convocation upon the subject, together with a statement of the clerical and lay vote separately upon any definitive resolution that may have come before said Convention or Convocation.

Resolved, That a copy of these resolutions be sent by the Secretary of this Committee to every Bishop of this Church.

APPENDIX B--Section 1

REPORT

OF THE ARCHDEACON.

To the Rt. Rev. John Hazen White, D. D.,
Bishop of the Diocese of Michigan City.

Rev. Father in God:

The Archdeacon of the Diocese begs herewith to submit his third annual report.

The limits of his work have been the same as those covered by preceding reports. Gethsemane Church, Marion, has, as in the past, demanded the larger measure of the Archdeacon's time, but with the help of assistants regular Sunday services have been maintained through the greater part of the year in Hartford, Huntington, Wabash and Montpelier, and with varying regularity on week days at Portland and Bluffton. During five months of the past year the Archdeacon was without assistance, and endeavored so far as possible to keep up the services by giving two days out of each week to the Mission work. A Sunday evening service was maintained in Hartford during this time, by the help of Mr. Geo. R. Parker, Lay Reader, then a resident of Marion, who without compensation faithfully ministered to this Mission. Since April the Rev. W. W. Raymond has been assisting the Archdeacon, and has kept up the services at Hartford, Huntington, Montpelier and Portland, visiting Bluffton also once or twice. Within the limits of the Mission field the Archdeacon has traveled during the past year about 3,500 miles and Mr. Raymond 2,900 miles. The Archdeacon has made 275 calls and Mr. Raymond 125.

This general view of the field and work may well be supplemented by a more detailed examination of the conditions in these several places. The parish at Marion, having been freed from debt, has this year improved and beautified the church at a cost of \$1,450, and in July presented it to the Bishop for consecration. The statistics of the work here have been reported in due form, and, appearing elsewhere, need

not be given here. It is worthy of note, however, that although the parish expended more than \$1,700 for improvements and for other special objects within and without the parish, the income available for current expenses was less than \$1,000, and the salary paid the rector less than \$500. If the amount raised for all objects may be regarded as in any measure an exponent of the financial ability of the parish, it may well be questioned whether a larger salary ought not to be expected and demanded, or, failing this, whether in justice a parish paying only a salary of \$500 should be allowed the full time and strength of the Archdeacon. On the other hand, however, it must not be forgotten that the house now occupied by the Archdeacon is worth in Marion at the present time at least \$40 per month. And it would be difficult to find in that city as large and commodious a house. The parish house mentioned in last year's report as a hope is still a thing of the future, but the fulfillment of that hope is brought nearer by the sale of some of the real estate left to the parish and the investment of \$1,000 as the nucleus of a fund for this purpose. The financial conditions of Gethsemane parish are, as indicated, in most respects satisfactory. It would be a pleasure to report those spiritual as being equally so. These leave much to be desired. This may be attributed in part at least to the multiplication and diversity of interests and responsibilities laid upon the Archdeacon. He is keenly appreciative of the fact that thought and care for mission work and the control and management of the details of parochial activity mutually and reciprocally interfere with the best interests of both these very different branches of labor.

St. Paul's Church, Gas City, has sent the usual report, which will be found in the Journal of the Council. The work here has moved along fairly well, though the faithful priest who until recently has been in charge of this field has been handicapped and at last forced to relinquish his care by increasing deafness. The Archdeacon would here record his high appreciation of the consecrated character and loyal, self-sacrificing work of the Rev. Mr. Streeter, and his sincere sympathy with him in this affliction, which deprives him of the privilege of pastoral work. He had won for himself the affectionate regard of his people, and they parted with him with sincere regret. The members of this congregation are just at this time passing through a period of discouragement owing to the shutting down of the Tin Plate Mill and the uncertainty as to when work will be resumed. It is hoped, however, that the mill will be opened before long and that the spirit of hope may again prevail. At present the Rev. Duncan Convers is carrying on the work there, in his very thorough and careful way, and holding together what remains.

The work in Hartford has received a very discouraging reverse in the removal of about fifteen communicants who were particularly zealous for the Church and who contributed the larger part of the financial strength. The services are maintained there on each alternate Sunday, but the prospect is not at present encouraging.

Montpelier, on the contrary, has increased in strength, and the outlook is more hopeful than for many years past. Four candidates were presented here for confirmation at the Bishop's visitation in January last.

At Portland services have been maintained once each month, and for a while twice each month, but the outlook is not all that could be desired. The opposition to the Church on the part of the different religious denominations there is very strong, and those to whom we look for support lack not only means but tact and the spirit of leadership.

At Bluffton and Decatur there are now only three communicants and it has not been found possible to maintain regular services at these points for some time, but they will be resumed in the near future, though at longer intervals.

At Huntington the services have been kept up during most of the year on alternate Sundays, but the congregation is feeble and the church edifice sadly in need of repairs. The American Church Building Fund Commission still holds a mortgage on the church for \$283, and in view of this fact, and also of the inconvenient location of the church, there has been serious thought of selling it and beginning again in some more central locality.

In Wabash services have been maintained since March on Sunday afternoons by the Rev. E. W. Averill, of Peru, who has also celebrated the Holy Communion there several times on week days.

A few services have been held in Fairmount on Sunday afternoons, but local conditions for a time interfered with these services, and as yet they have not been resumed.

Matthews has been visited and five communicants found, but as yet no services have been held there. The Archdeacon has found also five communicants in Van Buren, one in Warren, two in La Fontaine and two in Red Key, and hopes soon to hold a service in each of these places. The work in these smaller towns has been hindered by the incidental expense, it being necessary to pay not only railroad fares but also the cost of entertainment. A tabulated statement is appended to this report, which will show how largely the cost of maintaining these Mission services exceed the income received from them.

The Archdeacon feels that while the visible fruits are not large, and the promise for the establishment of permanent organizations not

at present hopeful, yet the work has not been without result, inasmuch as it has been the means of bringing many scattered souls the ministrations of the Church and caused them to look to him as their parish priest and to call upon him more and more when in need of the Church's blessing and consolation.

Respectfully submitted,

GEORGE P. TORRENCE.

ARCHDEACON'S REPORT—NOVEMBER 1, 1901, TO NOVEMBER 1, 1902..

TOWNS		Populatton	Souls	Church Families	Baptized Persons	Confirmed Persons	Communicants	Baptisms	Confirmations	Burials	Marriages	Holy Communion	Sunday Services	Week Day Services	Ave. Attendance	Contributions	Expenses	Surplus	Deficit	General Missions	Diocese			
Hartford.....	5912	54	13	50	25	21	..	..	..	1	1	6	26	7	20	\$ 161 46	\$ 114 36	\$47 10	.....	\$14 35	\$1 00
Huntington.....	9491	46	16	35	27	20	..	..	..	..	..	4	25	2	15	68 22	111 27	2 41	\$43 05	5 25	1 50
Wabash.....	8618	22	7	20	12	10	..	..	..	..	..	2	23	2	12	16 11	13 70	..	10 27	2 50	25
Bluffton.....	4479	31	3	4	2	2	..	..	1	..	..	2	10	6	6	5 90	16 17	..	12 90	3 55	..
Monrozier.....	3405	81	7	28	10	10	9	..	4	..	..	2	10	6	12	27 70	40 60	..	..	3 30	2 60
Decatur.....	4142	5	5	5	5	5	..	..	..	..	..	2	..	1	15	3 30	3 30	..	36 88	3 10	..
Portland.....	4798	25	2	2	7	7	..	..	..	..	..	..	..	16	..	13 47	50 35	..	..	..	..
Redkey.....	2306	3	2	4	2	2	..	..	..	..	..	..	2	..	50	..	3 05	1 80	..	2 25	..
Farmount.....	3205	11	4	10	3	3	..	..	..	..	..	..	..	..	..	4 85	..	..	..	..	..
Mathews.....	1533	12	4	10	5	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
VanBuren.....	1533	2	1	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Gas City.....	161	161	28	161	63	48	15	5	5	3	2	54	92	108	..	832 57	832 57	.....	.....	6 75	6 25	
Total.....	385	91	350	170	138	24	10	5	3	3	71	178	153	..	..	.....	.....	.....	.....	\$36 95	\$11 60
Gen'l Expense Acct.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	\$ 121 30	\$ 414 93	.....	\$293 63	.....	.....	
Grand Total.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	\$1,254 88	\$1,600 30	.....	\$345 42	.....	\$36 95
Received from Bishop and other outside sources.....																\$1,121 30						\$1,903 61	\$1,903 61	
Received from Missions for local expenses.....																301 01								
Received salary from Marion.....																481 30								
Paid assistants.....																	\$ 359 33							
Paid General Expense Account.....																	55 60							
Paid Expenses of Mission society.....																	352 80							
Paid Archdeacon, account salary.....																	1,135 88							
																\$1,903 61	\$1,903 61							

APPENDIX C--Section 1.

REPORTS

OF THE FINANCIAL SECRETARIES.

Rt. Rev. John Hazen White, D. D.,
Bishop of Michigan City, Indiana.

My Dear Bishop:

I beg to submit my report as Financial Secretary of this Diocese during the months of November and December, 1901.

I received during that period the following sums from the various parishes and missions:

Fort Wayne	\$51 25
Lima	57 00
Marion	26 01
Plymouth	17 50
Michigan City	28 50
Laporte	23 75
Logansport	12 00
Peru	15 15
Elkhart	4 75
Mishawaka	15 00
Goshen	5 50
Bristol	14 25
Garrett	1 00
Kendallville	75
Columbia City	2 00
Wabash	50
Bluffton	25
Total	\$275 16

For all of which I hold the receipts of the Treasurer of the Diocese.

Respectfully submitted,

L. W. APPLEGATE.

APPENDIX C--Section 2.

REPORT

OF THE FINANCIAL SECRETARY.

I have acted as the Bishop's Financial Secretary since January 1, 1902, and this report covers only ten months of the diocesan year. During four months, January to April inclusive, I was without parochial charge and gave my entire time to the general work, visiting and canvassing most of the parishes in the Diocese, speaking publicly to the congregations regarding the importance of the episcopate and the mission work of the Diocese, and becoming as well acquainted as possible with the laity by private calls. From the first of May to the first of November I served as Assistant to the Bishop in the Cathedral parish and could give but part of my time to the diocesan work. The change of plan was necessitated by the meagre income of the Diocese. It would be prudent, if it were possible, for a priest to give his entire time to this work as Financial Secretary and General Missionary, and the expense involved would, in time, prove to be a wise outlay, judged merely from a financial point of view. But it became evident that too great immediate hazard was involved unless some far-sighted laymen would guarantee the necessary living.

I have attempted to organize the work so that it can be continued efficiently as far as possible by correspondence. But some personal visitation is necessary to collect arrears, secure new contributions and increase interest.

In addition to my addresses on the work of the Diocese I have preached twenty-four sermons, given five Lenten addresses, and celebrated the Holy Communion twelve times; this, of course, not including my services as Assistant Priest at the Cathedral.

As was to be expected, the financial organization of the Diocese was injured by the change of administration, not a few persons making this change an excuse or opportunity for discontinuing their contributions. The income from a few parishes has been interrupted by the unrest and disorganization accompanying change of rectors. The small amount received from St. John's parish, Elkhart, is explained by the

fact that, by the Bishop's advice, I made no effort until late in the year to make any collections in order that the parish might be assisted in this negative way in the attempt, that proved successful, to pay its local indebtedness.

Judging from pledges already secured I anticipate an increase in receipts during the coming year.

The following are the amounts received from the various parishes and missions between January 1, 1902, and October 31, 1902:

Bristol	\$ 25 25
Decatur	2 50
Elkhart	43 00
Fort Wayne	208 60
Gas City	6 25
Goshen	54 00
Hammond	46 00
Huntington	1 00
Kokomo	11 70
Laporte	75 05
Lima	171 00
Logansport	121 01
Marion	126 33
Michigan City	284 50
Mishawaka	44 00
Peru	125 25
Plymouth	52 01
South Bend	80 80
Wabash	1 00
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Total	\$1,479 25
Outside the Diocese.....	276 00
<hr/>	
Grand total	\$1,755 25

This amount includes \$100.00 that did not pass through my hands but was collected by the Bishop and paid by him directly to the Treasurer. It does not include other sums received by the Bishop from friends outside the Diocese.

I hold receipts of the Treasurer of the Diocese to the amount of \$1,634.44, and on November 1 had cash on hand, \$20.81.

Respectfully submitted,

A. A. EWING,
Financial Secretary.

APPENDIX D.

THE GENERAL CONVENTION

To the Convention of the Diocese of Michigan City:

In compliance with the requirements of Article XI of the Constitution, I would hereby make known that the following alterations of the Constitution of the Church are proposed, to-wit, those comprised in the resolutions printed herewith, said resolutions having been constitutionally adopted by a General Convention held in the city of San Francisco, in October, A. D. 1901.

CHARLES L. HUTCHINS,
Secretary of the House of Deputies.

CONCORD, MASS., March 1, A. D. 1902.

RESOLUTIONS.

Resolved, That the following change be made in the Constitution, and that the proposed alteration be made known to the several Dioceses, in order that the same may be adopted at the next General Convention, in accordance with Article XI of the Constitution, as follows:

Amend Article I, Section 2, of the Constitution by striking out the word "and" at the end of the second line and inserting in place thereof the word "or," and also by striking out the words "arising therefrom" in the third line, so that the section shall read as follows:

SECTION 2. Every Bishop of this Church having jurisdiction, every Bishop Coadjutor, and every Bishop who by reason of advanced age or bodily infirmity has resigned his jurisdiction, shall have a seat and a vote in the House of Bishops. A majority of all Bishops entitled to vote, exclusive of Foreign Missionary Bishops and of Bishops who have resigned their jurisdictions, shall be necessary to constitute a quorum for the transaction of business.

Resolved, That the following change be made in the Constitution, and that the proposed alteration be made known to the several Dioceses, in order that the same may be adopted at the next General Con-

vention, in accordance with Article XI of the Constitution, as follows:

Substitute for Article I, Section 3, of the Constitution, as finally agreed to and ratified at this Convention, the following:

SECTION 3. The House of Bishops, by vote of a majority of all the Bishops entitled to a seat in the said House, shall elect one of the Bishops having jurisdiction within the United States to be nominated for confirmation by the House of Deputies to be the Presiding Bishop of the Church. The Presiding Bishop shall hold office for three years. He shall discharge such duties as may be prescribed by the Constitution and the Canons of the General Convention. But if the Presiding Bishop shall resign his office as such, or if he shall resign his episcopal jurisdiction, or if in the judgment of the House he shall become disabled by reason of infirmity, or if for any other reason a vacancy in the office shall occur, the senior Bishop by consecration having jurisdiction within the United States shall thereupon become the Presiding Bishop until the House of Bishops shall elect an acting Presiding Bishop, who shall hold office until the next meeting of the General Convention, at which the Presiding Bishop shall be elected.

Resolved, That the following change be made in the Constitution, and that the proposed alteration be made known to the several Dioceses, in order that the same may be adopted at the next General Convention, in accordance with Article XI of the Constitution, as follows:

That Article I of the Constitution be amended by adding thereto the following as Section 6, and changing the number of the present Section 6 to Section 7.

SECTION 6. One Clerical and one Lay Deputy chosen by each Missionary District of the Church within the boundaries of the United States shall have seats in the House of Deputies, subject to all the qualifications and with all the rights of Deputies except the right to vote when the vote shall be taken by orders.

Resolved, That the following change be made in the Constitution, and that the proposed alteration be made known to the several Dioceses, in order that the same may be adopted at the next General Convention, in accordance with Article XI of the Constitution, as follows:

Add to the first sentence of Article II, Section 1, after the words "Convention of the Diocese" the words:

Provided, however, that when a Diocese shall be formed out of a Missionary District, the Missionary Bishop in charge of said District shall become the Bishop of said Diocese, if he shall so elect.

Resolved, That the following change be made in the Constitution, and that the proposed alteration be made known to the several Dio-

ceses, in order that the same may be adopted at the next General Convention, in accordance with Article XI of the Constitution, as follows:

Strike out Article 5 of the Constitution and insert the following as Article V of the Constitution, viz.:

ARTICLE V.

SECTION 1. A new Diocese may be formed, with the consent of the General Convention and under such conditions as the General Convention shall prescribe by general Canon or Canons, (1) by the erection into a Diocese of the whole or of any part of one or more Missionary Districts; (2) by the division of an existing Diocese; (3) by the junction of two or more Diocese or of parts of two or more Dioceses; or (4) by the junction of the whole or part of a Missionary District with a Diocese, or with any part of one or more Dioceses. The proceedings shall originate in a Convocation of the Clergy and Laity of the Missionary District called by the Bishop for that purpose; or, with the approval of the Bishop, in the Convention of the Diocese to be divided; or (when it is proposed to form a new Diocese by the junction of two or more Dioceses or of parts of two or more Dioceses) by mutual agreement of the Conventions of the Dioceses concerned, with the approval of the Bishop or the Ecclesiastical Authority of each Diocese. In case the Episcopate of a Diocese be vacant, no proceedings toward its division shall be taken until the vacancy is filled. During a vacancy in a Missionary District, the consent of the Presiding Bishop must be had before proceedings to erect it into a Diocese are taken. When it shall appear to the satisfaction of the General Convention, by a certified copy of the proceedings and other documents and papers laid before it, that all the conditions for the formation of the new Diocese have been complied with and that it has acceded to the Constitution and Canons of this Church, such new Diocese shall thereupon be admitted to union with the General Convention.

SECTION 2. In case one Diocese shall be divided into two or more Dioceses, the Bishop of the Diocese divided may elect the one to which he will be attached, and he shall thereupon become the Bishop thereof; and the Bishop Coadjutor, if there be one, may elect the one to which he will be attached, and (if it be not the one elected by the Bishop) he shall be the Bishop thereof.

SECTION 3. In case a Diocese shall be formed out of parts of two or more Dioceses, each of the Bishops and Bishops Coadjutor of the several Dioceses out of which the new Diocese has been formed shall be entitled, in order of seniority of consecration, to the choice between his

own Diocese and the new Diocese so formed. In case the new Diocese shall not be chosen, it shall have the right to choose its own Bishop.

SECTION 4. Whenever a new Diocese is formed and erected out of an existing Diocese, it shall be subject to the Constitution and Canons of the Diocese out of which it was formed, except as local circumstances may prevent, until the same be altered in accordance with such Constitution and Canons by the Convention of the new Diocese. Whenever a Diocese is formed out of two or more existing Dioceses, it shall be subject to the Constitution and Canons of that one of the said existing Dioceses to which the greater number of clergymen shall have belonged prior to the erection of such new Diocese, except as local circumstances may prevent, until the same be altered in accordance with such Constitution and Canons by the Convention of the new Diocese.

SECTION 5. A Diocese formed out of a Missionary District shall be subject to the Constitution and Canons to which such Missionary District was subject, until the same be altered in accordance with such Constitution and Canons by the Convention of the new Diocese.

SECTION 6. No new Diocese shall be formed which shall contain fewer than six Parishes, or fewer than six Presbyters who have been for at least one year canonically resident within the bounds of such new Diocese, regularly settled in a Parish or Congregation and qualified to vote for a Bishop. Nor shall such new Diocese be formed if thereby any existing Diocese shall be so reduced as to contain fewer than twelve Parishes and twelve Presbyters who have been residing therein and settled and qualified as above provided.

SECTION 7. The consent of the General Convention to the erection of a new Diocese shall not be given until it has satisfactory assurance of a suitable provision for the support of the episcopate.

Resolved, That the following change be made in the Constitution, and that the proposed addition be made known to the several Dioceses, in order that the same may be adopted at the next General Convention, in accordance with Article XI of the Constitution, as follows:

Add to Article X of the Constitution the following:

And *provided, further*, that nothing in this Article shall be construed as restricting the authority of the Bishops of this Church to take such order as may be permitted by the Rubrics of the Book of Common Prayer or by the Canons of the General Convention for the use of special forms of worship.

APPENDIX E

PAROCHIAL REPORTS

BRISTOL, ELKHART COUNTY—ST. JOHN'S CHURCH.

Organized 1843.

THE REV. CLARENCE E. BRANDT, Rector.

Wardens—G. J. B. Floyd, Henry Dussel; Clerk—F. M. Aitken; Vestrymen—George Milburn, Horace H. Mosier, Fred Menger, E. J. Finehout, C. F. Blue.

Families, 31; individuals not thus included, 10; souls, 100; baptized persons, 100; confirmed persons, 51; baptisms—infants 5, adults 5, 10; confirmed—male 1, female 4, 5; marriages, 1; burials, 2; Communicants—last report 44, present number 49; services—Sunday 120, week day 56, 176; holy communion—Sunday 20, feast day 16, 36; Sunday-school teachers 4, scholars 20, 24.

Parish Societies—Ladies' Guild, Altar Guild, St. Mary's Guild.

FINANCIAL.

Cash on hand, last report \$	116.79	Rector's Salary.....	\$ 266.81
Pledges	200.00	Music	9.00
Cash offerings	79.54	Jantor, fuel and lights..	76.55
Sunday School	9.62	Repairs and improve-	
Guild earnings	225.62	ments	43.05
Work of the Diocese....	28.37	Sunday School	7.43
		Insurance	6.50
		Other objects	25.72
		Bishop's salary and mis-	
		sion work	28.37
		Missions, domestic.....	20.00
		Cash on hand.....	176.51
<hr/>		<hr/>	
\$ 659.94		\$ 659.94	

Parochial, \$435.06; Diocesan, \$28.37; General, \$20.
Church Property—Church, \$3,100; Rectory, \$1,000.

DELPHI, CARROLL COUNTY—ST. MARY'S CHURCH.

Organized 1843.

Warden and Treasurer—R. L. Higginbotham; Warden and Clerk—James P. Wason.

Families, 10; souls, 32; confirmed persons, 19; communicants—last report 19, present number 19; services—Sunday, 2; holy communion, 2; Sunday-school teachers 4, scholars 14, 18.

Parish Societies—Ladies' Guild, Woman's Auxiliary, Altar Society.

FINANCIAL.

Cash on hand, last report	\$ 2,336.60	Janitor, fuel and lights..	\$ 10.00
Communion alms.....	3.65	Repairs and improvements	31.65
Cash offerings.....	3.00	Insurance	16.48
Interest	68.57	Sunday School.....	6.55
Sunday School.....	35.27	Other objects.....	350.20
Rent of rectory.....	150.00	Bishop's salary and mission work	5.15
Old church edifice.....	86.00	Missions, general.....	30.50
Insurance refunded.....	7.00	Theological education..	6.65
		Cash on hand.....	2,270.81
	<u>\$ 2,717.49</u>		<u>\$ 2,717.49</u>

Parochial, \$414.88; Diocesan, \$5.15; General, \$30.50.

Church Property—Rectory, \$2,700; Insurance, \$1,250.

A new church is being erected.

ELKHART, ELKHART COUNTY—ST. JOHN'S CHURCH.

Organized 1868.

THE REV. WILLIAM GALPIN, Rector.

Wardens—S. A. Jones, E. L. Foster; Clerk—J. F. Werner; Treasurer—F. C. Miles, Jr.

GAS CITY, GRANT COUNTY—ST. PAUL'S CHURCH.

Organized 1896.

THE REV. HENRY S. STREETER, Rector.

Wardens—Charles Maliphant, Benjamin Clark; Clerk—John Gardner; Treasurer—Thomas A. Mossop; Vestrymen—J. T. Johnson, Charles Clark, Owen Davies, David Jones.

Families, 28; individuals not thus enumerated, 31; baptized persons, 161; confirmed persons, 63; baptisms—infant 14, adults 1, 15; confirmed—male 2, female 3, 5; marriages, 2; burials, 3; communicants—last report 67, admitted 3, transferred 1, dropped and removed 21, present number 48; services—Sundays 132, week day 122, 254; holy communion—Sunday 40, feast day 8, private 6, 54; Sunday-school teachers 8, scholars 76, 84; catechisings, 47.

Parish Societies—St. Paul's Guild, St. Agnes' Guild.

FINANCIAL.

Cash on hand, last report	\$	Rector's salary	\$ 494.25
Communion alms	11.75	Janitor, fuel and lights..	51.53
Pledges	297.05	Repairs and improvements	39.50
Cash offerings	140.22	Insurance	22.50
Special donations	10.00	Interest	15.88
Money borrowed	7.82	Paid on debt.....	142.68
Sunday School	74.48	Sunday School	54.48
Guild earnings	291.25	Other objects	11.75
		Work of the Diocese....	6.25
		Missions, general.....	17.38
	\$ 832.57		\$ 832.57

Parochial, \$807.94; Diocesan, \$6.25; General, \$17.38.

Church Property—Church, \$3,000; Rectory, \$1,200; Insurance, \$3,000; Mortgaged Indebtedness, \$120.

GOSHEN, ELKHART COUNTY—ST. JAMES' CHURCH.

Organized 1859.

THE REV. EDGAR M. THOMPSON, Rector.

Wardens—Martin V. Starr, Leon B. Slaughter; Clerk—Homer E. Johnson; Treasurer—F. B. Leaming; Vestrymen—George F. Adlerman, J. A. Beane, John W. Egbert, M. C. Dow, Homer E. Johnson, F. B. Leaming, S. H. Whitmer.

Families, 63; souls, 163; baptized persons, 170; confirmed persons, 100; baptisms—adults 1; marriages, 4; burials, 5; communicants—last report 78, present number 78; services—Sunday 124, week day 126, 250; holy communion—Sunday 44, week day, 74, 98; Sunday-school teachers 8, scholars 34, 42.

Parish Societies—Woman's Auxiliary, Altar Guild, Junior Altar Guild, Ladies' Aid Society.

FINANCIAL.

Cash on hand, last report	\$ 94.96	Rector's salary	\$ 1,000.00
Pledges	944.86	Music	250.00
Cash offerings	111.28	Janitor, fuel and lights..	214.41
Special donations	462.59	Repairs and improve-	
Special offerings	956.68	ments	916.68
Work of the Diocese....	54.00	Insurance	30.00
Other sources	44.50	Interest	27.00
		Bishop's salary and mis-	
		sion work.....	54.00
		Missions, general	78.00
		Cash on hand.....	92.26
	\$ 2,668.85		\$ 2,668.85

Parochial, \$2,438.09; Diocesan, \$54; General, \$78.00.

Church Property—Church, \$10,500; Rectory, \$3,000; Indebtedness, \$599.33.

HAMMOND, LAKE COUNTY—ST. PAUL'S CHURCH.

Organized 1888.

THE REV. CHARLES ALBERT SMITH, Rector.

Wardens—F. R. Mott, Thomas Swanton; Clerk—George D. Keith; Treasurer—James R. John; Vestrymen—J. W. Hanson, Charles Pither, William Thomas.

Families, 70; individuals not thus enumerated, 12; souls, 256; baptized persons 214; confirmed persons, 126; baptisms—infants, 5; confirmed—male 4, female 3, 7; marriages, 10; burials, 6; communicants—last report 88, admitted 8, received 1, transferred 3, died 1, dropped 6, present number 87; services—Sunday 137, week day 69; holy communion—Sunday 49, feast day 8, private 2, 59; Sunday-school teachers 7, scholars 56, 63; catechisings, weekly.

Parish Societies—Woman's Guild, Altar Guild.

FINANCIAL.

Cash on hand, last report	\$ 1.01	Rector's salary	\$ 744.65
Communion alms	27.32	Music	89.13
Pledges	584.65	Janitor, fuel and lights..	83.04
Cash offerings	78.74	Repairs and improvements	127.06
Special offerings	147.91	Paid on debt.....	400.00
Special Donations	208.46	Sunday School	30.40
Interest and rebate.....	130.00	Other objects	51.79
Sunday School	40.80	Bishop's salary and mission work.....	46.00
Guild earnings	444.35	Missions, general	36.01
Work of the Diocese....	36.00	A. and I. Clergy Fund..	4.56
		Theological education ..	9.00
		Cash on hand.....	77.60
	<hr/>		<hr/>
	\$ 1,699.24		\$ 1,699.24

Parochial, \$1,526.07; Diocesan, \$46; General, \$36.01.

Church Property—Church, \$5,000; Rectory, \$500; Insurance, \$1,500; Mortgaged, \$1,125.82; Other Indebtedness, \$125; Total Indebtedness, \$1,250.82.

KENDALLVILLE, NOBLE COUNTY—TRINITY CHURCH.

Organized 1892.

Vacant.

Warden—Archy Campbell.

Number of communicants, 36.

FINANCIAL.

Money received	\$ 289.53	Minister's salary	\$ 274.30
		Other objects	9.00
		Missions, general	6.23
	<hr/>		<hr/>
	\$ 289.53		\$ 289.53

Parochial, \$283.30; General, \$6.23.

Church Property—Church, \$2,500.

KOKOMO, HOWARD COUNTY—ST. ANDREW'S MISSION.

Organized —.

THE REV. HENRY R. NEELY, Priest in Charge.

Warden—John Legg; Clerk—Charles J. Taylor; Treasurer—Henry R. Neely.

Families, 28; individuals not thus enumerated, 20; souls, 180; baptized persons, 160; confirmed persons, 75; baptisms—infants, 6; confirmed—female, 1; burials, 2; communicants—last report 38, admitted 2, received 21, died 1, present number 60; services—Sunday 138, week day 105, 143; holy communion—Sunday 58, feast day 18, other days 14, private 3, 93; Sunday-school teachers 6, scholars 50, 56; catechisings, weekly.

Parish Societies—St. Andrew's Guild. Two other societies (girls) not yet formed into guilds.

FINANCIAL.

Cash on hand, last report	\$ 146.25	Rector's salary	\$ 300.00
Communion alms	9.12	Back salary of predecessor	38.37
Pledges and offerings...	376.08	Music	10.50
Special donations	118.00	Janitor, fuel and lights..	41.84
Sunday School	36.17	Repairs and improvements	139.37
Guild earnings	298.37	Insurance and rent.....	136.60
Diocesan Woman's Auxiliary	100.00	Paid on debt.....	100.00
		To Bishop for deposit..	175.00
		Sunday School and sundries	55.24
		Bishop's salary and mission work	15.06
		Missions, general	18.33
		Prayer Book Society...	2.00
		Cash on hand.....	51.65
	<hr/>		<hr/>
	\$ 1,083.99		\$ 1,083.99

Parochial, \$996.95; Diocesan, \$15.06; General, \$18.33.

Church Property—Furniture, \$400; Insurance, \$400; Indebtedness, \$100.

Bishop White holds trust fund for St. Andrew's and \$175 was sent to him for this fund.

LAPORTE, LAPORTE COUNTY—ST. PAUL'S CHURCH.

Organized 1840.

THE REV. E. L. ROLAND, Rector.

Wardens—H. Wardner, M. D., H. C. Noe; Clerk—A. A. Fahnestock, M. D.; Treasurer—H. C. Noe; Vestrymen—Thomas Daniels, Francis H. Doran, Arthur Gaul, Edward How, Stephen Lower, John Ludlow.

Families, 62; individuals not thus enumerated, 22; souls, 212; baptized persons, 183; baptisms—infants 9, adults 1, 10; confirmed—male 4, female 6, 10; marriages 4; burials, 7; communicants—last report 137.

male 30, female 11, 41; burials, 2; communicants—last report 120, admitted 41, transferred 2, died 2, present number 157; services—Sunday 105, week day 301, daily Vespers in Howe School; holy communion—Sunday 75, week days 301, 376; Sunday-school teachers 4, scholars 25, 29.

Parish Societies—Woman's Guild, Altar Guild.

FINANCIAL.

Cash on hand, last report	\$ 26.77	Rector's salary	\$ 175.00
Communion alms	65.08	Janitor	50.25
Special offerings	194.86	Repairs and improvements	164.03
Work of the Diocese....	231.00	Other objects	4.00
		Bishop's salary	231.00
		Missions, general	31.49
		Cash on hand.....	27.93
	<hr/>		<hr/>
	\$ 677.21		\$ 677.21

Parochial, \$393.28; Diocesan, \$231; General, \$31.49.

Church Property—Church, \$5,000; Rectory, \$1,200; Other Property, \$1,500; Insurance, \$4,600.

LOGANSPOUT, CASS COUNTY—TRINITY CHURCH.

Organized 1842.

THE REV. W. J. LOCKTON, Rector.

Wardens—J. A. Seybold, C. M. Michelle; Clerk—H. C. Graffin; Treasurer—F. R. Fowler; Vestrymen—Robert Manders, J. M. Johnston, H. K. Webster.

Families, 63; individuals not thus included, 60; souls, 296; baptized persons, 278; confirmed persons, 194; baptisms—infants 8, adults 2, 10; confirmed—male 1, female 5, 6; marriages, 3; burials, 6; communicants—last report 121, admitted 8, received 1, transferred 10, died 2, dropped 6, present number 112; services—Sunday 134; week day 120, 254; holy communion—Sunday 60, week day 34, 94; Sunday-school teachers 6, scholars 64, 70; catechising, 20.

holy communion—Sunday 67, feast day 33, private 5, 105; Sunday-school teachers 21, scholars 197, 218; catechisings, every Sunday.

Parish Societies—Cathedral Guild, Woman's Auxiliary, Daughters of the King, Young People's Guild, The Cathedral Choir.

FINANCIAL.

Cash on hand, last report	\$ 180.00	Rector's salary	\$ 524.97
Communion alms	57.02	Assistant's salary	900.00
Pledges	1,153.71	Music	770.00
Cash offerings	227.68	Janitor, fuel and lights..	595.42
Special offerings	419.81	Repairs and improvements	43.67
Special donations	500.00	Insurance	64.00
Interest	739.90	Interest	115.54
Money borrowed	250.00	Paid on debt.....	216.74
Sunday School	188.82	Sunday School	216.19
Work of the Diocese....	314.50	Other objects	432.51
Guild earnings	508.19	Bishop's salary and mission work.....	428.17
		Missions, general	203.07
		A. and I. Clergy fund..	11.23
		P. B. Society.....	4.17
		Theological education ..	23.67
		Cash on hand.....	8.43
	\$ 4,539.69		\$ 4,539.69

Parochial, \$3,879.02; Diocesan, \$428.17; General, \$203.07.

Church Property—Church, \$25,000; Bishop's House, \$15,000; Barker Hall, \$15,000; Real Estate, \$10,000; Mortgaged Indebtedness, \$1,800; Other Indebtedness, \$565; Total Indebtedness, \$2,366.

MISHAWAKA, ST. JOSEPH COUNTY—ST. PAUL'S CHURCH.

Organized 1837.

THE REV. JOHN ADDAMS LINN, Rector.

Wardens—James F. Miller, Harry A. Martliny; Clerk—Charles A. Sotrom; Treasurer—Edward L. Clark; Vestrymen—David A. Shaw, Gilbert S. Pomeroy, Ralph H. Jernegan.

Families, 30; individuals not thus enumerated, 20; souls, 100; baptized persons, 95; confirmed persons, 60; baptisms—infants, 3; burials, 1; communicants—last report 60, received 5, transferred 3, present number 30; services—Sunday 128, week day 45; holy communion—Sunday 48, feast day 10, 58; Sunday-school teachers 2, scholars 6, 8; catechisings, 4.

Parish Societies—Bishop Knickerbocker Guild, Altar Guild, Woman's Auxiliary.

FINANCIAL.

Cash on hand, last report	\$ 30.37	Rector's salary	\$ 500.00
Communion alms	2.56	Janitor, fuel and lights..	40.00
Pledges	352.00	Repairs and improvements	50.00
Cash offerings	32.13	Insurance	19.50
Money borrowed	78.00	Bishop's salary and mission work	44.00
Guild earnings	200.00	Missions	33.07
Work of the Diocese...	59.00	Cash on hand.....	4.13
	<hr/>		<hr/>
	\$ 794.06		\$ 794.06

Parochial, \$609.50; Diocesan, \$44; General, \$33.07.

Church Property—Church, \$4,000; Rectory, \$2,000; Indebtedness, \$150.

The accompanying report is largely estimated, as the present rector took charge July 1 and has been unable so far to find the previous record.

NEW CARLISLE, ST. JOSEPH COUNTY—ST. MARY'S CHURCH.

Organized 1885.

No Report.

PERU, MIAMI COUNTY—TRINITY CHURCH.

Organized 1870.

THE REV. EDWARD W. AVERILL, Rector.

Wardens—E. H. Griswold, M. D., C. S. Dunn; Clerk—C. S. Dunn;
Treasurer—E. H. Griswold; Vestrymen—F. I. Deibert, E. G. Danes,
P. Whitehill, S. W. Carpenter, J. O. Cole.

Families, 50; individuals not thus enumerated, 35; souls, 250; baptized persons, 235; confirmed persons, 130; baptisms—infants, 12, adults 1, 13; confirmed—male 5, female 11, 16; marriages, 3; burials, 3; communicants—last report 114, admitted 16, received 8, transferred 14, dropped 4, present number 120; services—Sunday 157, week day 163, 320; holy communion—Sunday 65, feast day 12, week day 25, 102; Sunday-school teachers 8, scholars 60, 68; catechisings, 50.

Parish Societies—Woman's Auxiliary, Woman's Guild, St. Mary's Guild, Free Sewing School.

FINANCIAL.

Cash on hand, last report	\$ 774.87	Rector's salary	\$ 1,075.00
Communion alms	69.75	Music	321.08
Pledges	1,175.75	Janitor, fuel and lights.	220.00
Cash offerings	203.93	Repairs and improvements	339.05
Special offerings	204.72	Insurance	32.40
Special donations	179.32	Sunday School	34.72
Interest	100.00	Other objects	210.00
Sunday School	50.46	Bishop's salary and mission work	176.05
Guild earnings	535.58	Missions, general	98.66
Work of the Diocese...	140.40	Cash on hand.....	927.82
	<u>\$ 3,434.78</u>		<u>\$ 3,434.78</u>

Parochial, \$2,232.25; Diocesan, \$176.05; General, \$98.66.

Church Property—Church, \$7,000; Rectory, \$800; Guild Hall, \$3,000; Insurance, \$5,400.

PLYMOUTH, MARSHALL COUNTY—ST. THOMAS' CHURCH.

Organized 1861.

THE REV. W. S. HOWARD, Rector.

Wardens—D. E. Snyder, G. H. Thayer; Clerk—William H. Young; Treasurer—William H. Young; Vestrymen—J. B. Howell, George Vinall, C. A. Reeve, Ronald Thomson.

Families, 59; individuals not thus enumerated, 14; souls, 140; baptized persons, 240; confirmed persons, 109; baptisms—infants 1, adults 1, 2; marriages, 5; burials, 4; communicants—last report 114, present number 124; services—Sunday 136, week day 76, 212; holy communion—Sunday 46, feast day 21, private 3, 70; Sunday-school teachers 12, scholars 73, 85; catechisings, 26.

Parish Societies—Woman's Auxiliary, Ladies' Parish Guild, St. Mary's Guild, Chancel Guild, Girls' Guild, Boys' Club.

FINANCIAL.

Cash on hand, last report	\$ 15.25	Rector's salary	\$ 800.00
Communion alms	32.51	Music	20.00
Pledges	650.00	Janitor, fuel and lights..	150.00
Cash offerings	125.00	Repairs and improve-	
Special donations	50.00	ments	72.00
Money borrowed	650.00	Interest	40.00
Sunday School	37.77	Sunday School	20.00
Guild earnings	393.84	Other objects	821.37
Work of the Diocese...	69.50	Bishop's salary and mis-	
		sion work	69.50
		Missions, general.....	61.42
	<u>\$ 2,023.87</u>		<u>\$ 2,023.87</u>

Parochial, \$1,923.37; Diocesan, \$69.50; General, \$61.42.

Church Property—Church, \$4,000; Rectory, \$3,500; Other Property, \$250; Indebtedness, \$650.

ROCHESTER, FULTON COUNTY—ST. PAUL'S CHURCH.

THE REV. W. S. HOWARD, Priest in Charge.

Families, 5; individuals not thus enumerated, 3; souls, 13; baptized persons, 13; confirmed persons, 10; marriages, 1; burials, 1; communicants—last report 10, present number 10; services—Sunday 17, week day 47, 64; holy communion—Sunday 2, week day 10, private 4, 16.

Parish Societies—Woman's Guild.

FINANCIAL.

Cash offering	\$ 15.00	Rector's salary.....	\$ 75.00
Pledges	60.00	Missions, general	10.00
Special offerings	10.00		
	<hr/>		<hr/>
	\$ 85.00		\$ 85.00

Parochial, \$75; General, \$10.00.

Church Property—Church, \$2,000.

SOUTH BEND, ST. JOSEPH COUNTY—ST. JAMES' CHURCH.

Organized 1868.

THE REV. FRANCIS MILTON BANFIL, Rector.

Wardens—William B. Russell, C. B. Van Pelt; Clerk—Harry Elliott; Treasurer—John A. Grier; Vestrymen—E. Louis Kuhns, Schuyler Colfax, Clement Studebaker, Jr.

Families, 78; individuals not thus enumerated, 101; souls, 365; baptized persons, 359; baptisms—infants 5, adults 7, 12; confirmed—male 8, female 9, 17; marriages, 3; burials, 4; communicants—last report 189, admitted 17, received 8, restored 9, transferred 2, died 2, dropped 23, present number 196; services—Sunday 169, week day 705, 874; holy communion—Sunday 92, feast day 51, private 7, week day 213, 363; Sunday-school teachers 13, scholars 103, 116; catechisings, 52.

Parish Societies—St. James' Parish Guild, St. Mary's Guild, St. Augustine's Guild, Woman's Auxiliary, Industrial School.

FINANCIAL.

Cash on hand, last report	\$ 18.44	Rector's salary	\$ 1,012.13
Communion alms	140.94	Assistant's salary	79.65
Pledges	1,414.93	Music	264.27
Cash offerings	101.57	Janitor, fuel and lights.	317.90
Special offerings	753.89	Repairs and improvements	417.96
Special donations	2,441.37	Interest	557.50
Sunday School	136.73	Paid on debt.....	2,390.00
Guild earnings	547.18	Sunday School	71.39
Work of the Diocese....	80.80	Other objects	365.76
		Bishop's salary and mission work	80.80
		Missions, general	36.49
		A. and I. Clergy fund...	15.72
		Theological education...	25.02
		Cash on hand.....	1.22
	<hr/>		<hr/>
	\$ 5,635.80		\$ 5,635.80

Parochial, \$5,476.55; Diocesan, \$80.80; General, \$36.49.

Church Property—Church, \$33,000; Insurance, \$15,000; Mortgaged Indebtedness, \$16,250; Other Indebtedness, \$375; Total Indebtedness, \$16,625.

VALPARAISO, PORTER COUNTY—ST. ANDREW'S CHURCH.

THE REV. L. W. APPLGATE, Rector.

Wardens—Charles H. Parker; Clerk—Charles H. Parker, Jr.; Treasurer—M. F. Parker; Vestrymen—M. F. Snider, Seymour Wilcox.

Families, 15; individuals not thus included, 6; souls, 86; baptized persons, 68; confirmed persons, 32; marriages, 1; communicants—received 5, transferred 3, present number 22; services—Sunday 103, week day 51, 154; holy communion—Sunday 25, feast day 6, 31; Sunday-school teachers 7, scholars 19, 26.

FINANCIAL.

Pledges	\$ 190.60	Rector's salary	\$ 198.00
Cash offerings	77.06	Assistant's salary	15.00
Special offerings	30.00	Fuel, lights, rent, music.	99.80
Special donations	2,678.44	Repairs and improve-	
Sunday School	28.88	ments	2,963.47
Guild earnings	361.50	Sunday School	15.63
		Cash on hand.....	74.58
	<u>\$ 3,366.48</u>		<u>\$ 3,366.48</u>

Parochial, \$3,291.90.

Church Property—Church, \$3,800; Rectory, \$1,200; Land Indebtedness, \$875; Other Indebtedness, \$910.59; Total Indebtedness, \$1,785.59.

WARSAW, KOSCIUSKO COUNTY—ST. ANDREW'S CHURCH.

THE REV. W. S. HOWARD, Priest in Charge.

Families, 6; individuals not thus included, 4; souls, 20; baptized persons, 16; confirmed persons, 12; services—Sunday 17, week day 35, 52; holy communion—Sunday 1, week day 13, private 2, 16.

FINANCIAL.

Pledges	\$ 60.00	Rector's salary.....	\$ 75.00
Cash offerings.....	15.00		
	<u>\$ 75.00</u>		<u>\$ 75.00</u>

Parochial, \$75.

Church Property—Church. \$4,000.

WHITING, LAKE COUNTY—ST. LUKE'S CHURCH.

Unorganized.

THE REV. CHARLES ALBERT SMITH, Priest in Charge.

Warden—Edward Bendall; Clerk—E. B. Paine; Treasurer—L. H. Mattern.

Families, 35; individuals not thus enumerated, 6; souls, 85; baptized persons, 75; confirmed persons, 40; baptisms—infants, 2; confirmed—male 4, female 1, 5; communicants—present number, 20; services—Sunday 36, week day 1, 37; holy communion—Sunday 3, private 1, 4; Sunday-school teachers 4, scholars 25, 29; catechisings, weekly.

Parish Societies—Woman's Guild.

FINANCIAL.

Cash offerings	\$ 64.46	Rector's salary.....	\$ 64.46
Special offerings	2.50	Cash on hand.....	97.50
Guild earnings	95.00		
	<hr/>		<hr/>
	\$ 161.96		\$ 161.96
Parochial, \$64.46.			

APPENDIX F—SECTION 1. ABSTRACT OF PAROCHIAL REPORTS, 1902.

TOWNS	CHURCHES	MINISTERS	Seats	Families	Souls	Confirmed Persons	BAPTISMS			COMMUNICANTS					SUNDAY SCHOOL		COMMUNICANTS AD-MINISTERED		VALUE OF PROPERTY			Insurance
							Infants	Adults	Total						Officers and Teachers	Scholars	Public	Private	Church	Rectory	Guild Hall	
Bristol.....	St. John's...	C. E. Brandt...	160	31	100	51	5	5	10	5	1	2	44	..	4	20	36	..	\$ 3,100	\$ 1,000	.....	.....
Delphi.....	St. Mary's...	W. Galpin...	10	32	19	19	10	10	20	25	3	15	164	44	13	14	2	..	30,125	2,700	.....	\$ 1,250
Elkhart.....	St. John's...	A. W. Seabreeze	400	135	296	228	10	10	20	25	3	15	164	44	13	14	2	..	40,000	3,000	.....	12,000
Fort Wayne...	Trinity.....	Emmanuel...	500	157	690	83	19	4	23	24	8	8	308	36	20	19	57	63	13,000	\$ 4,000	.....	12,000
*Garrett.....	St. Paul's...	St. James'...	150	24	154	83	14	1	15	5	2	3	67	3	49	7	76	48	4,250	1,800	1,000	3,300
Gas City.....	St. Paul's...	E. M. Thompson	150	28	190	100	14	1	15	5	2	3	67	3	49	7	76	48	3,000	1,200	.....	3,000
Goshen.....	St. James'...	C. A. Smith...	200	63	190	100	5	1	1	7	10	6	88	9	10	87	7	56	10,500	3,000	.....	1,500
Hammond.....	St. Paul's...	Trinity.....	250	70	256	126	5	1	5	7	10	6	88	9	10	87	7	56	5,000	500	.....	1,500
*Kendallville...	Trinity.....	H. R. Neeley...	125	20	...	52	6	6	1	1	2	38	23	1	60	50	275	90	2,500	.....	.....	400
Kokomo.....	St. Andrew's	St. John's...	75	28	180	75	6	6	1	1	2	38	23	1	60	50	275	90	.....	.....	.....	400
Lagrange.....	St. John's...	A. A. Ewing...	80	62	212	...	9	1	10	10	4	2	137	1	138	16	86	348	.....	4,500	2,500	.....
Laporte.....	St. Paul's...	J. H. McKenzie	355	200	35	157	9	1	16	10	4	2	137	1	138	16	86	348	20,000	5,000	.....	2,000
Lima.....	St. Mark's...	W. J. Lockton	200	35	275	157	214	16	41	2	130	4	157	4	157	4	25	406	5,000	1,200	.....	4,600
Logansport...	Trinity.....	G. P. Torrence	63	296	194	82	8	2	10	6	3	6	121	9	18	112	6	64	18,000	2,500	.....	8,500
Marion.....	Gethsemane	The Bishop...	300	58	210	108	4	2	6	4	4	4	101	2	109	8	54	254	15,000	5,000	.....	7,500
Michigan City.	Trinity.....	St. Paul's...	400	162	700	226	12	1	13	21	5	13	245	24	56	21	197	450	25,000	15,000	.....	.....
Mishawaka...	St. Paul's...	J. A. Linn...	100	30	100	60	3	3	6	1	1	62	...	...	20	6	173	58	4,000	2,000	.....	.....
*New Carlisle.	St. Mary's...	Trinity.....	100	9	10	10	8	1	13	16	3	3	114	24	18	120	8	60	7,000	800	.....	.....
Peru.....	Trinity.....	E. W. Averill	200	50	250	130	12	1	13	16	3	3	114	24	18	120	8	60	7,000	800	3,000	5,000
Plymouth.....	St. Thomas'	W. S. Howard	200	59	140	109	1	1	2	5	4	123	...	...	12	73	172	67	4,000	3,500	.....	.....
Rochester.....	St. Paul's...	F. M. Banfill	100	5	13	10	5	7	12	17	3	4	189	34	27	196	13	103	2,000	.....	.....	.....
South Bend...	St. James'...	L. W. Applegate	400	78	365	...	5	7	12	17	3	4	189	34	27	196	13	103	33,000	.....	.....	15,000
Valparaiso...	St. Andrew's	St. Andrew's	250	15	86	32	...	...	...	...	...	...	...	...	22	7	19	154	3,800	1,200	.....	.....
Warsaw.....	St. Andrew's	Unorganized Missions.	200	16	20	12	11	1	11	5	1	2	...	...	4	25	140	20	4,000	.....	.....	.....
Unorganized Missions.	St. Andrew's	Unorganized Missions.	...	128	309	147	11	1	11	5	1	2	...	...	4	25	140	20	4,000	.....	.....	.....
TOTAL.....			5170	1326	4599	1987	12650	176	187	187	57	88	2138	258	190	2299	177	1203	\$239,275	\$62,100	\$25,500	\$76,050

* From Report of 1901.

APPENDIX F-SECTION 2. ABSTRACT OF PAROCHIAL REPORT, 1902-FINANCIAL.

TOWN	CHURCH	PAROCHIAL									
		Current Expenses	Repairs and Improvements	Sunday School	Miscellaneous	Total	Diocesan Fund	General Missions	Other Extra Diocesan Objects	Total Offerings	Indebtedness
Bristol.....	St. John's.....	\$ 352 36	\$ 43 05	7 48	\$ 32 22	\$ 435 06	\$ 28 37	\$ 20 00	\$ 6 65	\$ 483 43	.....
Delphi.....	St. Mary's.....	26 48	31 65	6 55	350 20	414 88	5 15	20 50	.....	446 68	.....
Elkhart.....	St. John's.....	1,856 05	867 31	38 42	7,838 08	10,599 86	53 00	26 44	.....	10,679 30	.....
Fort Wayne.....	Trinity.....	2,483 33	805 16	76 30	583 84	3,948 63	359 85	123 23	18 65	4,387 46	\$ 6,500 00
Garrett.....	Emmanuel.....	.....	.....	.....	.....	.....	.....	5 00	.....	5 00	.....
Gas City.....	St. Paul's.....	568 28	39 50	54 48	170 31	832 57	6 25	17 38	.....	852 37	120 00
Goshen.....	St. James.....	1,494 41	916 68	.....	27 00	2,438 09	54 00	78 00	.....	2,608 85	599 33
Hammond.....	St. Paul's.....	916 82	127 06	30 40	451 73	1,326 07	46 00	36 01	13 56	1,621 64	1,250 82
Kendallville.....	Trinity.....	274 80	.....	.....	9 00	283 80	.....	6 23	.....	289 53	.....
Kokomo.....	St. Andrew's.....	488 94	139 37	27 84	340 80	996 95	15 06	18 33	2 00	1,034 34	100 00
Lafayette.....	St. John's.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Laporte.....	St. Paul's.....	1,522 00	29 04	101 20	50 31	1,702 55	173 80	31 11	5 65	1,969 40	2,280 00
Lima.....	St. Mark's.....	225 25	164 08	.....	4 00	393 28	231 00	91 49	.....	649 28	.....
Logansport.....	Trinity.....	1,384 05	839 96	57 81	224 75	2,506 57	184 01	80 81	4 60	2,780 74	765 00
Marion.....	Gethsemane.....	926 95	1,453 47	22 48	1,283 91	3,686 81	163 29	100 39	16 25	3,956 64	250 00
Michigan City.....	Trinity.....	2,854 39	43 65	216 19	764 79	3,879 02	428 17	203 07	39 07	4,531 25	2,386 00
Mishawaka.....	St. Paul's.....	559 50	50 00	.....	.....	609 50	44 00	33 07	.....	686 57	180 00
New Carlisle.....	St. Mary's.....	.....	.....	.....	.....	.....	.....	10 60	.....	10 60	.....
Peru.....	Trinity.....	1,648 48	339 05	34 72	210 00	2,232 25	176 05	38 66	.....	2,506 96	.....
Plymouth.....	St. Thomas.....	970 00	72 00	20 00	861 87	1,923 87	69 50	61 42	.....	2,023 87	650 00
Rochester.....	St. Paul's.....	73 00	.....	.....	.....	73 00	.....	10 00	.....	85 00	.....
South Bend.....	St. James.....	1,673 95	417 96	71 39	3,313 26	5,476 56	50 80	35 00	40 74	5,634 58	16,625 00
Valparaiso.....	St. Andrew's.....	312 80	2,963 47	15 63	.....	3,291 90	.....	.....	.....	3,291 90	1,785 59
Warsaw.....	St. Andrew's.....	75 00	.....	.....	2,043 53	313 92	11 60	36 95	.....	362 47	.....
Unorganized Missions.....	.....	3,083 26	1,284 00	108 88	.....	.....	.....	.....	.....	.....	.....
Total.....	Total.....	\$20,688 34	\$ 9,342 41	\$ 782 84	\$16,515 63	\$47,441 14	\$ 2,129 90	\$ 1,142 69	\$ 147 17	\$50,860 90	\$33,441 74

*Value of Boxes, \$274.27; Total offerings for General Missions, \$1,424.33.

CLERICAL REPORTS

The Rt. Rev. John Hazen White, D. D.

RT. REV. AND DEAR BISHOP: In accordance with the Canon I submit my report to you. Up to February 8th I was rector of St. Paul's, Mishawaka, and my official acts will be returned from that parish. Since then I have taken temporary work, officiating nearly every Sunday and most Holy Days, chiefly in Trinity Church, Baraboo; St. Mark's, Oconto, Wisconsin; St. Edwards the Martyr, New York City; St. John's, Roxbury, Massachusetts, and Christ Church, Toms River, New Jersey.

Yours respectfully,

HAMILTON D. B. MACNEIL.

Feast of All Saints, 1902, Jersey City, N. J.

APPENDIX G.

FOURTH ANNUAL REPORT OF THE MICHIGAN CITY BRANCH
OF THE WOMAN'S AUXILIARY TO THE BOARD
OF MISSIONS, NOVEMBER, 1902.

Officers

PRESIDENT.

MRS. JOHN HAZEN WHITE.
Michigan City.

VICE-PRESIDENT.

MRS. E. C. HOWE.
LaPorte.

RECORDING SECRETARY.

MRS. ALBERT COOK,
Michigan City.

CORRESPONDING SECRETARY.

MRS. JAMES F. MURPHY,
Michigan City.

TREASURER,

MRS. EMMA CASE,
Michigan City.

REPORT

OF THE CORRESPONDING SECRETARY OF THE WOMAN'S AUXILIARY.

To the Members of the Woman's Auxiliary of the Diocese of Michigan City :

It is not pleasant to report this year but eight hundred and two dollars as the sum total of work done in the year ending November 1, 1902, while that of the preceding year was one thousand and twenty-three dollars, a decrease of twenty per cent. instead of the increase of one hundred per cent. of our last report. We are glad, however, to know that these figures only represent money or its equivalent, and that there has been no lessening of interest or attendance at meetings, but rather a clearer comprehension of the object of this organization, a closer study of the lives and work of those in the mission field and a steady, healthful growth which promises well for the year to come.

Last year most of the branches were able to report their annual boxes completed; this year the latter were later in distribution, and the boxes, while in process of preparation, cannot be reported as yet. This is the reason for the difference in sum totals, and, as you will readily see, does not necessarily signify any decrease in interest or in effort.

That some of the measures discussed at the Convention last year have not been adopted and the work of the Auxiliary carried on in a more aggressive manner, has been largely due to unforeseen circumstances.

A series of visits to the different branches was planned and invitations accepted to visit several parishes and organize branches of the Woman's Auxiliary; the forming of the young people into Junior branches, the circulation of the stereoptican pictures and accompanying talks upon various mission fields were among the things decided upon. The great sorrow which came to your dear President, the serious illness of many months of the Corresponding Secretary and the absence of the Treasurer from the Diocese made it impossible for the Executive Board to do much active work, or to even keep as closely in touch with its co-workers as is desirable.

Something must be done—and that soon—to overcome the utter

ignorance and consequent lack of interest among the children and young people of the Church upon the subject of missions. It is absurd to talk of not being able to interest children in the subject. Heroism, self-sacrifice and adventure quickly appeal to them—indeed, the stories of the lives of our missionaries thrill older and harder hearts than theirs.

Let us continue our efforts in regard to the united offering, keeping in mind the fact that to many this represents the degree of interest we feel in the extension of God's Kingdom on earth. In several dioceses recently the birthday plan, as it is called, has been adopted. Every woman upon the anniversary of her birth makes a thank offering of a penny for each year. This plan if universally adopted would add about one hundred and fifty dollars a year to the United Offering of this Diocese.

The work for which we are directly responsible, in a financial way, that of Rev. Mr. Neeley at Kokomo, is most encouraging. Already the pledges for its support are larger than those of last year and several branches to hear from.

The Corresponding Secretary will be very glad to answer any questions pertaining to organization or conducting work—to the best of her ability,—to furnish lists of references for papers or to assign work to any branch desiring it.

If parish secretaries will kindly notify her when work is accepted, and also when box is sent and its estimated money value, it will be considered a favor. Prompt notification of change of officers should also be given.

The Bishop of Missouri gave to the Auxiliary of Kansas for their motto one year, "Better is he who sets ten men (or women) to work than he who does the work of ten." The Diocese of Michigan City might well adopt it! We need earnest women who will persuade those next to them to work, generous women who will induce others to give. And, while we work and give, let us not forget our third object—to pray for the missions. The poorest and weakest can do this, can daily ask God's blessing upon the Church and its faithful servants who are ministering to those who sit in darkness and the shadow of death, and upon us—the women of the Auxiliary.

Respectfully submitted,

GRACE G. MURPHY.

REPORT OF WOMAN'S AUXILIARY.

PLACE AND CHURCH	PRESIDENT	SECRETARY	TREASURER	Members	Diocesan Work	United Offerings	Value of Boxes	General Board	Foreign	Special	Total
Fort Wayne, Trinity....	Mrs. C. E. Bond.....	Mrs. J. H. Fry.....	Miss Agnes Seabreeze	28 \$	100 00	\$ 16 95	\$ 80 02	\$10 00	.....	.....	\$ 206 27
Peru, Trinity.....	Mrs. Mills Hathaway..	Miss E. M. Mitchell....	Mrs. W. C. Bickel.....	30	25 00	10 66	15 00	.....	.....	.....	50 66
Logansport, Trinity....	Mrs. W. J. Lockton....	Mrs. Margaret Sala.....	Mrs. W. H. Bell.....	20	50 00	10 17	.....	.....	.....	\$ 5 00	65 17
Marion, Gethsemane....	Mrs. G. P. Torrence....	Mrs. J. M. Ballard.....	Mrs. J. M. Ballard.....	10	10 45	8 60	.....	2 00	.....	.....	21 05
Delphi, St. Mary's.....	Mrs. J. H. Burr.....	Mrs. C. B. Lyon.....	Mrs. C. B. Lyon.....	8	5 00	10 50	12 00	.....	.....	8 00	27 50
Goshen, St. James'.....	Mrs. M. M. Latta.....	Mrs. M. M. Latta.....	Mrs. J. Egbert.....	19	10 00	14 50	.....	10 00	.....	.....	42 50
Elkhart, St. John's.....	Mrs. Wm. Galpin.....	Mrs. F. J. Boedefeld....	Mrs. A. D. Firestone...	16	4 00	.....	.....	.....	.....	.....	4 00
South Bend, St. James'	Mrs. M. V. Van Felt....	Mrs. G. W. Bryson.....	Mrs. Harry Elliott....	20	25 00	.....	50 00	.....	.....	.....	75 00
Mishawaka, St. Paul's.	Mrs. E. A. Jernegan....	Mrs. Chas. Ostrom.....	Mrs. Chas. Ostrom.....	8	.....	1 75	27 25	.....	.....	.....	29 00
Plymouth, St. Thomas'	Mrs. T. J. Wissings....	Miss Nellie Reeve.....	Miss Maggie Steckman	32	10 00	1 50	5 00	.....	\$ 5 00	.....	21 50
LaPorte, St. Paul's....	Mrs. L. Wardner.....	Mrs. Julia C. Test.....	Mrs. E. C. How.....	25	70 00	11 21	.....	.....	.....	.....	81 21
Michigan City, Trinity.	Mrs. L. J. Palmer.....	Mrs. Albert Cook.....	Mrs. A. J. Henry.....	20	100 00	18 07	50 00	10 00	178 07
TOTAL.....				236 \$	409 45	\$ 97 65	\$ 289 27	\$32 00	\$ 5 00	\$13 00	\$ 801 95

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JOURNAL

OF THE

Fifth Annual Council

OF THE

DIOCESE

OF

MICHIGAN CITY

HELD IN

ST. THOMAS' CHURCH, PLYMOUTH, IND.

NOVEMBER 11, 1903

FROM PRESS OF
WILSON, HUMPHREYS & Co.
LOGANSPOUT, IND.

The Diocese

ORGANIZED A. D. 1899.

Bishop

RT. REV. JOHN HAZEN WHITE, D. D., Michigan City.

Secretary

REV. WALTER J. LOCKTON, Logansport.

Treasurer

MR. WALTER VAIL, Michigan City.

Registrar

REV. JOHN ADDAMS LINN, Mishawaka.

Chancellor

MR. JAMES S. DODGE, Elkhart.

Financial Secretary

REV. HENRY R. NEELY, Kokomo.

Archdeacon

REV. GEORGE P. TORRENCE, Marion.

Standing Committee

REV. A. W. SEABREASE, President, Fort Wayne.

REV. J. H. MCKENZIE, Secretary, Lima

REV. E. W. AVERILL

REV. A. A. EWING

REV. W. S. HOWARD.

Committee on Funds and Finance

THE RT. REV. THE BISHOP OF THE DIOCESE, EX-OFFICIO.

THE CHANCELLOR OF THE DIOCESE, EX-OFFICIO.

THE TREASURER OF THE DIOCESE, EX-OFFICIO.

JOHN H. BARKER.

H. E. CHUTE.

ALBERT G. HARLIN.

Deputies to the General Convention

REV. J. H. MCKENZIE.	MR. J. KOPELKE.
REV. W. S. HOWARD.	MR. J. B. FAULKNER.
REV. E. W. AVERILL.	MR. H. G. THAYER.
REV. A. A. EWING.	MR. M. V. STARR.

Supplementary Deputies

REV. H. R. NEELY.	MR. H. E. CHUTE.
REV. J. A. LINN.	MR. MORSE F. NICHOLS.
REV. E. M. THOMPSON.	MR. J. S. DODGE.
	MR. S. D. HANNA.

Examining Chaplains

REV. W. S. HOWARD.	REV. JOHN ADDAMS LINN.
REV. J. H. MCKENZIE.	REV. HENRY R. NEELY.

Trustees of Kenyon College

RT. REV. JOHN HAZEN WHITE, D. D.	J. G. MOTT.
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Delegates to Missionary Council

REV. C. A. SMITH.	MR. FRANK M. BOECKLING.
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List of the Clergy

IN ORDER OF CANONICAL RESIDENCE.

1886	Kemp, Thomas B.....	Colorado.....	July 30.
1889	Seabrease, Alexander W...	Tennessee	January 16.
1891	Raymond, William W.....	Milwaukee.....	May 2.
1892	Baker, Merritt A.....	Ordained.....	June 5.
1894	McKenzie, J. H.....	Southern Ohio ..	June 7.
1895	White, John Hazen	Consecrated.....	May 1.
1897	Averill, Edward W.....	Chicago.....	January 21.
1898	Lockton, Walter J.....	Ordained.....	June 5.
1899	Banfil, Francis M.....	Rhode Island.....	January 1.
1899	Brandt, Clarence E.....	Oklahoma.....	March 10.
1900	Howard, Walter Simon.....	Nebraska.....	January 10.
1900	Torrence, George Paul.....	Southern Ohio ..	March 23.
1900	Smith, Charles Albert	West Missouri....	May 25.
1900	Ewing, Addison Alvord.....	Ordained.....	June 10.
1900	Applegate, L. W.....	Olympia.....	November 13.
1901	Thompson, Edgar M.....	Chicago.....	June 20.
1901	Streeter, Henry S.....	Minnesota.....	July 22.
1901	Neely, Henry R.....	Chicago.....	September 2.
1902	Linn, John Addams.....	New York	August 25.
1902	Parsons, John H.....	W. Michigan.....	December 18.
1903	Todd, Irving.....	Kansas.....	January 26.
1903	Lacey, Vincent C.....	Newark.....	March 27.
1903	Welham, Frederick.....	C. Pennsylvania..	April 13.
1903	Magnan, W. B.....	Saschatchewan ..	September 25.
1903	Johnson, Edwin.....	California.....	October 10.
1903	Graham, Richard R.....	Southern Ohio ..	November 20.

Alphabetical List of the Clergy.

FIFTH ANNUAL COUNCIL.

- Rt. Rev. John Hazen White, D. D., Bishop, Michigan City.
Rev. L. W. Applegate, Priest in charge St. Andrew's Mission, Valparaiso.
Rev. Edward W. Averill, Rector Trinity Church, Peru.
*Rev. Merritt A. Baker, Deacon, living in Rochester without charge.
Rev. Francis M. Banfil, Rector St. James' Church, South Bend.
Rev. Clarence E. Brandt, Rector St. John's Church, Bristol.
Rev. Addison Alvord Ewing, Rector St. Paul's Church, LaPorte.
Rev. Walter Simon Howard, Rector St. Thomas' Church, Plymouth.
*Rev. Edwin Johnson, Assistant at Trinity Cathedral, Michigan City.
*Rev. Thomas B. Kemp, D. D., Priest, Retired.
Rev. Vincent C. Lacey, Curate St. James' Chapel, Howe School, Lima.
Rev. John Addams Linn, Rector St. Paul's Church, Mishawaka.
Rev. W. J. Lockton, Rector Trinity Church, Logansport.
Rev. W. B. Magnan, Rector Emmanuel Church, Garrett, and Trinity Church, Kendallville.
Rev. John H. McKenzie, Rector Howe School and St. Mark's Church, Lima.
Rev. Henry R. Neely, Financial Secretary and Priest in charge St. Andrew's Mission, Kokomo.
Rev. John H. Parsons, Curate St. Mark's Church, Lima.
*Rev. W. W. Raymond, Priest, Retired.
*Rev. A. W. Seabrease, Rector Trinity Church, Fort Wayne.
Rev. Charles Albert Smith, Rector St. Paul's Church, Hammond, and Priest in charge St. Luke's Mission, Whiting.
*Rev. Henry S. Streeter, Priest, Retired.
Rev. Edgar M. Thompson, Rector St. James' Church, Goshen.
Rev. Irving Todd, Curate St. James' Chapel, Howe School, Lima.
Rev. George Paul Torrence, Archdeacon and Rector Gethsemane Church, Marion.
*Rev. Frederick Welham, Priest serving at La Junta, Colorado.

*Not present at the Council.

Parishes and Missions

WITH A LIST OF LAY DELEGATES ELECTED TO THIS COUNCIL.

PARISHES.

1. Bristol—St. John's Church, 1843—George Milburn. Alternate, *Henry W. Dussell.
2. Delphi—St. Mary's Church, 1843—
3. Elkhart—St. John's Church, 1868—*C. D. Roys, *E. L. Foster, *George Barney. Alternate, Seth A. Jones.
4. Fort Wayne—Trinity Church, 1844—*William E. Hood, Joseph Slater, Samuel D. Hanna.
5. Goshen—St. James' Church, 1859—*Martin V. Starr, *Myron C. Dow, *Homer E. Johnson.
6. Hammond—St. Paul's Church, 1899—*F. R. Mott, *W. H. B. Menzies, Theodore T. Conkey.
7. Laporte—St. Paul's Church, 1840—H. Wardner, C. H. Treusdell, J. W. Ludlow.
8. Lima—St. Mark's Church, 1852—A. A. Wade, W. H. W. Hardiman.
9. Logansport—Trinity Church, 1842—J. A. Seybold, *W. H. Bell, C. M. Michelle.
10. Marion—Gethsemane Church, 1890—Hiram E. Chute, John Krevell, *J. W. Pritchell.
11. Michigan City—Trinity Church, 1838—J. B. Faulkner, F. M. Boeckling, *E. F. Behan. Alternates, *A. J. Henry, *M. T. Wright.
12. Mishawaka—St. Paul's Church, 1837—*Walter Roe, *Gilbert S. Pomeroy, *Ralph H. Jernegan.
13. Peru—Trinity Church, 1870—*C. S. Dunn, *P. Whitehill, *E. E. Turney.
14. Plymouth—St. Thomas' Church, 1861—George H. Thayer, Jr., *J. B. Howell, Ronald Thomson, Alternate, H. G. Thayer.
15. South Bend—St. James' Church, 1879—Albert G. Harlin, Robert E. Wuth, Earl A. Klingel.

ORGANIZED MISSIONS.

1. Garrett—Emanuel Church, 1876—*Maurice Galloway.
2. Gas City—St. Paul's Church, 1896—*Charles Maliphant.
3. Huntington—Christ Church, 1882.
4. Kendallville—Trinity Church, 1892.
5. Kokomo—St. Andrew's Church—*John Legg.
6. New Carlisle—St. Mary's Church, 1885.
7. Rochester—St. Paul's Church, 1878.
8. Valparaiso—St. Andrew's Church, 1900,—Charles H. Parker. Alternating, Eugene M. Parker.
9. Whiting—St. Luke's Church, 1902.

UNORGANIZED MISSIONS.

1. Bluffton.
2. Decatur.
3. East Chicago.
4. Fairmont.
5. Hartford.
6. Indiana Harbour.
7. Lagrange—St. John's Church, 1872.
8. La Fontaine.
9. Matthews.
10. Montpelier.
11. Portland
12. Redkey.
13. Wabash.
14. Warsaw—St. Andrew's, 1867.

*Not present at the Council.

Rules of Order

FOR CONDUCTING THE BUSINESS OF THE COUNCIL.

ADOPTED NOVEMBER 12, 1902.

Rule I. After divine service, the President shall take the chair and call the Council to order.

Rule II. The Secretary of the Council, if present (if not, the Secretary of the Standing Committee of the Diocese), shall call the names of the clergy entitled to seats, and enter on the minutes the names of those present.

Rule III. The Secretary shall call the names of the lay delegates of the parishes entitled to representation, whose certificates shall have been presented to him.

Rule IV. The President shall appoint a Committee on Credentials to receive, examine and report on the credentials of lay delegates.

Rule V. The Secretary shall call the names of such lay delegates as shall have been reported by the Committee on Credentials, and adopted by the Council, and enter the names of those present on the minutes.

Rule VI. A quorum of both orders being found present, the President shall declare the Council organized for business.

Rule VII. The Council shall then proceed to election, by ballot, of a Secretary, who, being chosen, shall have the power to appoint an assistant with the concurrence of the Council.

Rule VIII. The Bishop shall then deliver his annual address.

Rule IX. Reports shall then be presented in the following order :

1. Report of the Standing Committee on Unfinished Business.
2. Report of the Standing Committee on Admission of New Parishes.
3. Report of the Archdeacon.
4. Report of the Standing Committee of the Diocese.
5. Report of the Standing Committee on Funds and Finance.
6. Report of the Treasurer of the Diocese.
7. Report of the Financial Secretary.
8. Report of the Standing Committee on Audit of Accounts.
9. Report of the Registrar.

10. Report of the Standing Committee on Constitution and Canons.
11. Report of the Standing Committee on Sunday School Work.
12. Report of the Standing Committee on Christian Education.
13. Report of the Standing Committee on the State of the Church.
14. Report of Special Committees.

Rule X. Then shall follow the election of the Standing Committee of the Diocese, Diocesan Officers, Delegates to the General Convention, and Delegates to the Missionary Council.

Rule XI. Before the close of the Council the Bishop shall appoint the standing committees provided for by Title I, Canon II, Section 7, and such other officers as he has to appoint.

Rule XII. At each session the business of the Council shall be called and acted upon in the following order, unless changed by vote of the Council:

1. The Roll Call.
2. Reading of the minutes.
3. Communications from the President.
4. Reports in their order as in Rule IX.
5. Miscellaneous Business.

Rule XIII. When the President takes the chair no member shall continue standing, or shall afterward stand, unless to address the chair.

Rule XIV. In case the Bishop shall withdraw temporarily from the sittings of the Council, he shall appoint a Presbyter to preside during his absence.

Rule XV. No member shall absent himself from the service of the house unless he have leave, or be unable to attend.

Rule XVI. When a member is about to speak in debate, or deliver any matter to the Council, he shall rise from his seat and with due respect address himself in an audible voice to the President, confining himself strictly to the point in debate.

Rule XVII. No member shall speak more than twice in the same debate without the consent of the house.

Rule XVIII. While the President is putting any question the members shall continue in their seats and not hold any private discourse.

Rule XIX. Every member present shall vote when a question is put, unless excused by the Council; and upon a vote by orders the name of the presiding officer shall be called last.

Rule XX. When a question is under consideration no motion shall be made, unless to lay it upon the table, to postpone it indefinitely, to

postpone it to a certain time, to commit it, to amend it or to divide it; and motions for any of these purposes shall have precedence in the order herein named.

Rule XXI. A motion to lay upon the table shall be decided without debate.

Rule XXII. A motion to adjourn shall always be in order, and if unqualified shall be settled without debate.

Rule XXIII. No motion shall be considered as before the house unless it be seconded and reduced to writing.

Rule XXIV. A question being once determined shall stand as the judgment of the Council, and shall not be again considered during the session, but a question being decided may be reconsidered with the consent of two-thirds of the members present, on a motion to that purpose by one of the majority on the first decision.

Rule XXV. All committees shall be appointed by the President unless otherwise ordered.

Rule XXVI. The reports of all committees shall be in writing and shall be entered on the minutes unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Council, they shall be accompanied by a resolution or resolutions for its consideration.

Rule XXVII. All questions of order shall be decided by the President in the first instance; but any member may appeal from such decision; and on such appeals no member shall speak more than once without leave of the Council.

Rule XXVIII. Clergymen of the Church not entitled to seats, and Candidates for Holy Orders in this Diocese, shall be admitted to the sittings of the Council, and their names entered on the journal, on their reporting themselves to the Secretary, but without the right to take any part in the proceedings.

Rule XXIX. Before the final adjournment of the Council the minutes of the last day's proceedings shall be read, corrected if necessary, and approved.

Rule XXX. The rules of order may be suspended on a vote of two-thirds of the members present.

Rule XXXI. The above shall be the rules of order of all future Councils unless altered or rescinded, and shall be published in the journal of each Council.

Journal of Proceedings

ST. THOMAS' CHURCH, PLYMOUTH, INDIANA,
November 11, 1903, 11 A. M.

This being the time and place appointed by the Ecclesiastical Authority for the meeting of the Fifth Annual Council of the Diocese of Michigan City, a number of the clergy and laity of the Diocese assembled for divine service in St. Thomas' Church, Plymouth, Indiana, at 11 A. M. The service was a choral celebration of the Holy Communion, the Rt. Rev. the Bishop of the Diocese being Celebrant. The sermon was preached by the Rev. Henry M. Nodder of the Diocese of Indianapolis.

At the close of the opening service the Bishop called the Council to order. The Secretary read the official call of the Council and called the roll of the clergy canonically attached to the Diocese. There being a constitutional quorum present the Bishop appointed the following Committee on Credentials of Lay Delegates: The Rev. W. J. Lockton, the Rev. John H. Parsons and Mr. Frank M. Boeckling.

Upon motion of the Rev. E. W. Averill, the Council took a recess until 2 P. M.

WEDNESDAY, November 11, 2 P. M.

The Council reassembled and was called to order by the President.

The Secretary read the following report of the Committee on Credentials of Lay Delegates, which was adopted:

The Committee on Credentials begs leave to report that it has examined the credentials of lay delegates and finds that they are entitled to full recognition as per the accompanying list.

(See page 7.)

W. J. LOCKTON,
J. H. PARSONS,
FRANK M. BOECKLING.

The roll of lay delegates was then called and 23 delegates, representing 12 parishes and missions, were found to be present. A constitutional quorum being present the Bishop declared the Council duly organized for business.

The Rev. W. J. Lockton was re-elected Secretary.

The Bishop welcomed to the Council the Rev. J. N. Rippey of the Diocese of Western Michigan and the Rev. Henry M. Nodder of the Diocese of Indianapolis.

The rules of order were read by the Secretary.

The President appointed the following standing committees:

ON UNFINISHED BUSINESS.

The Rev. Henry R. Neely, the Rev. W. B. Magnan and Mr. A. A. Wade.

ON NEW PARISHES.

The Rev. C. A. Smith, the Rev. John H. Parsons and Mr. Harry Hardiman.

ON CONSTITUTION AND CANONS.

The Rev. A. W. Seabrease, the Rev. J. H. McKenzie, Mr. J. A. Seybold and Mr. Albert G. Harlin.

ON THE STATE OF THE CHURCH.

The Ven. George P. Torrence, the Rev. A. A. Ewing, Mr. Joseph Slater and Mr. Charles M. Michelle.

ON SUNDAY SCHOOLS.

The Rev. W. S. Howard, the Rev. Edward W. Averill and the Rev. W. J. Lockton.

ON AUDIT OF ACCOUNTS.

The Rev. E. M. Thompson and Mr. Charles Treusdell.

ON CHRISTIAN EDUCATION.

The Rev. F. M. Banfil, the Rev. Irving Todd, the Rev. A. W. Seabrease, Mr. J. B. Faulkner, Mr. Hiram E. Chute and Dr. H. Wardner.

The Bishop then read his Annual Address (See Appendix A), which was referred to the Committee on the State of the Church.

The Rev. J. H. McKenzie, for the Committee on Constitution and Canons, moved the adoption of the following resolution which had been referred to it by the preceding Council:

Resolved, That Section 7, Canon II, Title I, be amended by striking out the words, "A Committee on Credentials" and renumbering clauses in accordance with this change.

The resolution was adopted.

The Rev. W. S. Howard presented the

REPORT

OF THE COMMITTEE ON SUNDAY SCHOOL WORK.

The Committee begs to report that no business has been referred to it for its consideration, and inasmuch as there was a special confer-

ence on the Sunday School at the Semi-annual Convention, it has no recommendations to make at this time

Respectfully submitted,

W. S. HOWARD.

A. A. EWING.

The Rev. E. W. Averill presented the following

REPORT

OF THE SPECIAL COMMITTEE ON THE FURTHER ENDOWMENT OF THE DIOCESE.

The Committee on the Increase of the Diocesan Endowment beg leave to report:

On December 15, 1902, a meeting was held at Michigan City, attended by three clerical and one lay member. After advising with the Bishop, the committee waited upon Mr. John H. Barker and received a pledge from him as embodied in the following letter:

Rev. Edward Wilson Averill, Chairman of Committee on Diocesan Endowment, Peru, Ind.

Dear Sir:—In the matter of the endowment of the Diocese of Michigan City, covering the sum of \$40,000.00, I will give you \$13,333.34, provided however, you obtain sufficient good and valid subscriptions for \$27,666.66, making a total of \$40,000.00.

When the subscription of each of the several parishes in the Diocese are made and turned in to you, it is understood that the subscription shall be accompanied with a guarantee of the parish covering the amount of same.

On such subscriptions as are in deferred payments notes should be taken bearing interest at the rate of 5 per cent. per annum, all such notes in all parishes to be dated on a given date hereafter to be determined.

It is understood that if the full subscription of \$27,666.66 is not made in full by good and valid subscribers, that the proposition made by me becomes null and void.

Yours very truly,

(Signed) JOHN H. BARKER.

A statement was then prepared and sent to the various parishes and missions in the Diocese requesting them to distribute them to the various members of their congregations. This was followed by a canvass on the part of the committee, with the view of laying the matter before, and securing pledges from, every member of the Church in the Diocese. Pledges were received payable, at the option of the donor, in from one to five years, deferred payments bearing interest at 5 per cent and all subscriptions conditional upon the entire amount of \$40,000 being subscribed. We have received thus far, pledges to the following amounts:

Fort Wayne	\$1885.00
Lima	1050.00
Peru	500.00
Marion	500.00
Logansport	283.00
Plymouth	112.00
Goshen	100.00
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Total	\$4432.00

The committee recommends that its membership be increased and that the work be pushed vigorously during the following winter. Constant and persevering effort will be necessary, and the co-operation of all the clergy and their vestries if this most important project is to be carried to a successful issue.

E. W. AVERILL, *Chairman.*

The Rev. L. W. Applegate presented the following resolution:

WHEREAS, There is urgent necessity for an immediate increased endowment for this Diocese, and

To meet the generous donation of Mr. John H. Barker of Michigan City to pay one-third of the sum of Forty Thousand Dollars upon

evidence that the remaining two-thirds has been provided for, and further

To meet the gifts secured and to be secured by the Bishop of the Diocese from outside sources to the amount of Ten Thousand Dollars, it is

Resolved, That this Council authorize the Bishop of the Diocese to appoint a committee of three laymen to co-operate with the present endowment Committee to secure the remaining sum of \$16,666.66 at the earliest possible date and that said committee shall equitably apportion this amount among the respective parishes, and take such steps as shall secure the acceptance of said apportionment by the several vestries; and that each parish shall pay five per cent. interest on its proportion each year until the full amount of the same shall have been paid.

Upon motion the resolution was laid upon the table.

The Rev. W. S. Howard moved that the whole matter of the further endowment of the Diocese be referred to the standing Committee on the Further Endowment of the Diocese, with such changes in the personnel of the committee as the Bishop desired to make, which motion was carried.

The Bishop appointed as the

COMMITTEE ON THE FURTHER ENDOWMENT OF THE
DIOCESE.

The Rev. E. W. Averill, the Ven. George P. Torrence, the Rev. A. A. Ewing, the Rev. W. S. Howard, Mr. J. B. Faulkner, Mr. S. D. Hanna, Mr. Albert G. Harlin and Mr. J. A. Seybold.

The Secretary read the

REPORT

OF THE TREASURER OF THE DIOCESE.

Diocese of Michigan City, Indiana, in account with Walter Vail, Treasurer.

November 11, 1902.

RECEIPTS.

Balance on hand	\$ 87.27
General Board	1,000.00
Rent, Indianapolis property	539.98
Interest on Endowment Fund	250.00
Sunday receipts through Bishop	85.36
A. A. Ewing, Financial Secretary	1,684.97
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	\$3,647.58

DISBURSEMENTS.

Bishop White, Salary	\$ 1,350
Geo. P. Torrence, A. D. Salary	1,000.00
Geo. P. Torrence, A. D. Salary Ass't.	150.00
A. A. Ewing, Salary	299.99
A. A. Ewing, Expense Account	65.16
W. J. Lockton, Secretary	75.00
Missions by order of Bishop	450.00
Interest on Loan	60.00
Printing Journal	115.00
Postage and expenses Secretary's office.	12.73
Expenses, Indianapolis property	67.08
Balance	2.62
	<hr/>
	\$3,647.58

Vouchers for payments and check for balance enclosed herewith.

Respectfully submitted,

WALTER VAIL,
Treasurer.

Which, upon motion, was referred to the Committee on Audit of Accounts.

Upon motion of the Ven. George P. Torrence it was

Resolved, That the Treasurer of this Diocese be, and hereby is, authorized to negotiate a temporary loan in such amount as will enable him to pay in full to December 1, 1903, such part of the Bishop's salary as may be due and unpaid because of the failure to receive the income of the property of this Diocese in Indianapolis.

The Rev. A. A. Ewing presented his report as Financial Secretary (See Appendix C), which, upon motion, was received.

The Rev. J. H. McKenzie read the

REPORT

OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese of Michigan City respectfully present the following report:

The members of the Committee of the Fourth Annual Council met at Fort Wayne February 23, 1903, and organized by the election of the Reverend A. W. Seabrease as President, and the Reverend J. H. McKenzie as Secretary.

At this meeting consent was given to the consecration of the Reverend Sheldon Munson Griswold, D. D., as Bishop of the Missionary District of Salina.

A special meeting was held at Howe School May 28, 1903, at which consent was given to the consecration of the Reverend Theodore DuBose Bratton, D. D., as Bishop of the Diocese of Mississippi.

A special meeting was held at Plymouth, October 14, 1903, at which consent was given to the consecration of the Reverend Edward Stevens Lines as Bishop of Newark.

A special meeting was held at Plymouth, Indiana, November 11, 1903, at which consent was given to the consecration of the Reverend David Hummell Greer, D. D. as Bishop Co-adjutor of the Diocese of New York.

Respectfully submitted,

J. H. MCKENZIE,
Secretary.

The Ven. George P. Torrence presented his report as Archdeacon (See Appendix B), which, upon motion, was received.

The Rev. E. M. Thompson reported for the Committee on Audit of Accounts that the committee had examined the Treasurer's accounts and had found them to be correct.

The Rev. J. H. McKenzie, for the Committee on Constitution and Canons, introduced the following:

Resolved, That Article V, Section 4, of the Constitution be so amended as to add after the words "male communicants of the Church" the words "not less than 21 years of age."

The resolution was adopted.

The Rev. E. W. Averill presented the following

REPORT

OF THE COMMITTEE ON THE STATE OF THE CHURCH

The Committee on the State of the Church report that there is every indication of healthful condition and growth in the various parishes of the Diocese. There are more clergy connected with the Diocese and more in active service than at any previous time. The mission work at Kokomo and Indiana Harbor are most promising and the statistics of the Bishop's Address and the parochial reports show a slow but steady advancement in financial and numerical strength.

The real growth of the Diocese however does not appear in statistics. It is intensive rather than extensive. It consists mainly in a deepening and strengthening of Church life, the education of children in the Faith and a firm assertion of Church principles and worship. In these important respects we believe that the Church is showing strong and permanent advancement, and is laying those foundations upon which alone a broad future development can be based.

That part of the Bishop's Address referring to the endowment demands immediate and serious consideration and we believe that the interest shown in this project as evidenced by the discussion on the part of laymen and clergy of the Council augurs a successful issue for this most important undertaking.

We suggest that the Bishop's Address, or such parts of it as he deems best to print be published in the Guardian and distributed to every family in the Diocese.

Respectfully submitted,

E. W. AVERILL,
Chairman.

The Council then proceeded to the election of officers, which resulted as follows:

Standing Committee—The Rev. Walter S. Howard, the Rev. J. H. McKenzie, the Rev. E. W. Averill, the Rev. A. A. Ewing, the Rev. A. W. Seabrease.

Treasurer—Mr. Walter Vail.

Registrar—The Rev. John Addams Linn.

Clerical Deputies to the General Convention—The Rev. J. H. McKenzie, the Rev. Walter S. Howard, the Rev. E. W. Averill, the Rev. A. A. Ewing.

Lay Deputies to the General Convention—Mr. J. Kopelke, Mr. J. B. Faulkner, Mr. H. G. Thayer, Mr. M. V. Starr.

Provisional Clerical Deputies to the General Convention—The Rev. H. R. Neely, the Rev. J. A. Linn, the Rev. E. M. Thompson.

Provisional Lay Deputies to the General Convention—Mr. Hiram E. Chute, Mr. Morse F. Nichols, Mr. James S. Dodge, Mr. Samuel D. Hanna.

Delegates to the Missionary Council—The Rev. Charles Albert Smith, Mr. Frank M. Boeckling.

Trustees of Kenyon College—The Rt. Rev. John Hazne White, D. D., Mr. John G. Mott.

The Bishop made the following appointments:

Examining Chaplains—The Rev. J. H. McKenzie, the Rev. W. S. Howard, the Rev. Henry R. Neely, the Rev. J. A. Linn.

Woman's Auxiliary—President, Mrs. John Hazen White; Vice-President, Mrs. E. C. How; Recording Secretary, Mrs. A. S. Wheeler; Corresponding Secretary, Mrs. James F. Murphy; Treasurer, Mrs. Albert J. Cook.

Committee on Funds and Finances—The Rt. Rev. the Bishop of the Diocese, the Chancellor of the Diocese, the Treasurer of the Diocese, Mr. John H. Barker, Mr. Hiram E. Chute, Mr. Albert G. Harlin.

It was moved by the Rev. C. A. Smith that a vote of thanks be given to the Rev. Francis M. Banfil for the ballot box which he presented to the Council, which motion was carried.

Upon motion of the Rev. E. M. Thompson it was

Resolved, That the thanks of this Council be tendered to the Rector and parishioners of St. Thomas' Church, Plymouth, for their generous hospitality to the delegates and visitors to this Council.

The Rev. W. S. Howard moved that

As a Council we ask our Bishop to apportion among the various parishes and missions three quarters ($\frac{3}{4}$) of the amount apportioned to this Diocese by the General Board of Missions and that the General Board of Missions be notified that it is the sorrowful conviction of this Council that it is utterly impossible for this Diocese to raise the entire amount of the apportionment of the board.

It was so ordered.

Upon motion of the Ven. George P. Torrence it was

Resolved, That the Treasurer of the Diocese be instructed to pay to the Secretary of this Council \$75 for his services.

The Rev. W. S. Howard moved that the Secretary be instructed to have printed four hundred copies of the Journal, and to draw on the Treasurer for the expense of the same.

It was so ordered.

Upon motion of the Ven. George P. Torrence it was

Resolved, That after the reading of the minutes and devotions the Council adjourn *sine die*.

The minutes were then read and approved and the Bishop said the concluding prayers and pronounced the benediction.

The Council adjourned *sine die*.

JOHN HAZEN WHITE,

Bishop of Michigan City.

Attest: W. J. LOCKTON,

Secretary of the Council.

APPENDIX A

THE BISHOP'S ADDRESS

*To the Clergy and Laity of the Diocese of Michigan City
in Annual Council:*

MY DEAR BRETHREN—The meeting of our annual Council in St. Thomas' Church, Plymouth, is a most striking evidence of the real progress we are making as a Diocese and an impressive object lesson on the real work which must be done throughout the Diocese in the fulfillment of its mission as a Church. Two years ago it would have been utterly impossible to have held such a gathering here. It would have been preposterous to have entertained the thought. Yet the parish inherently possessed the same capacity it does today. The difficulty lay in the fact that it had lost heart, was ignorant of its own power, and was supinely inactive simply because it lacked courageous and hopeful leadership. All this has been changed through the splendid awakening which energetic leadership has achieved. When it became evident that conditions in the Cathedral would not permit of the holding of our annual Council there, no place in the diocese presented itself so well prepared to take the burden as St. Thomas', Plymouth. For eighteen months its energetic rector has been pushing work with indefatigable earnestness and its loyal laity have responded with such cheerful promptness that parochial conditions were all that could be asked

to insure the successful meeting of our Council here. Today I welcome you with this bright omen of success about us and as an inspiration to the work in which we are about to engage. Our conference will point to the same work to be done in every other parish and then stretching out our hands to the neglected spots beyond communicate to them the same life, ambition and spirit of service.

May I say as no fulsome compliment to my Rev. brother, the Rector of this parish, that I conceive his success to be in large measure due to that which brings success to such priests as win much success in life, namely, in singleness of heart and absolute devotion to the work accepted as his, he has lost sight of the outside world in his entire devotion to the work which as priest and rector he accepted less than two years ago. No man will accomplish much whose heart is estranged from his own people, and yearning constantly for another station which he imagines will bring to him enthusiasm which should attach itself to God's work wherever it is cast. The two years rectorship in this parish I believe illustrates how inspiration and life can be imparted to parishes that consider themselves even defunct, when a priest assumes leadership who at once gives evidence that he has faith in the work which under God he has undertaken to do and in the people whom he has consented to serve. My dear brethren this is the only way to succeed. If you have no faith in your people, your work or your ability to win, it will not be long until your people have no faith in themselves, their future, or you.

Our gathering this year compels recognition of a conspicuous fact to which I feel bound to give something more than a passing notice. By the death during the year of the Roman Pontiff the whole world has been forced into what should be helpful reflection on not only his great

age, but also his great learning, his wonderful spiritual power, and his pacific, genial and kindly influence on the whole world and its way of thinking and living. The retention of his marvelous mental and spiritual faculties to the very end of a long life has been very generally accepted as an omen of Divine favor and blessing. I know no reason why we should take exception to that view in the light of God's gracious and oft-repeated promises. While I am most ready to pay my tribute of reverent respect to the life, the character and the far-reaching influence of Leo XIII, I am as deeply impressed by the no less distinguished, albeit much less conspicuous dignity that came to the American Church in the life of its late Presiding Bishop, the Rt. Rev. Thomas March Clark, D. D., Bishop of Rhode Island. I do not think I am exceeding the limits of truth in saying that so far as personal character, attainment and godly life and influence go Bishop Clark was quite as remarkable a man as Leo XIII. If one was far more conspicuous before the world than the other, it was principally due to the fact that he was the princely representative of a vast hierarchy that has ever surrounded its chief executive with the splendor that became his office, while the American Church is still groping about in the delusion that its efficiency in this mighty nation is enhanced by the prevalent notion that it is an acephalous body. Though few people know it, Bishop Clark had attained almost as great age as did Leo XIII, was in the enjoyment of splendid mental and spiritual powers, had been a man of far-reaching and most benign influence, gave to the world in advance of Leo XIII a message of tender poetic sweetness quite as worthy of admiration as that of the Roman Pontiff, and was in as large measure as he the recipient of the favor and blessing of heaven. Why should we lose sight of these things or miss the lessons that they teach us as a great Na-

tional Church. Bishop Clark was born July 4th, 1812, was educated at Yale University and Princeton Seminary, and Ordained in 1836. His death in 1903 closed a life of 91 years and an illustrious ministry that covered 67 years of active service. His earlier ministry was spent in Boston, Philadelphia, with a return to Boston, and Hartford. He was consecrated Bishop of Rhode Island in 1854, and became Presiding Bishop on the death of Bishop Williams in 1897. It is a pleasure to know that his honorary degrees came from Union and Brown College and from Cambridge University. "He was tolerant, faithful, earnest, eloquent, a charming writer, a well read scholar, an able administrator of affairs." His administration will be a memorable one in the affairs of the Rhode Island Church.

In the death of the Rt. Rev. Thomas Alfred Starkey, D. D., Bishop of Newark, the American Church has lost one of its oldest, most dignified, courtly and godly prelates. Bishop Starkey came from mercantile life to the sacred ministry later than most men feel they can begin. Yet he was ordained in 1847 and at the time of his death had given 56 years to Christian work, of which 23 were devoted to the Diocese of Newark as its Bishop. With all his learning and power as a preacher, Bishop Starkey was a singularly modest and humble man, coming little into prominence but giving himself rather to the sagacious, conservative and devout administration of his own Diocese. It was my very great privilege to minister to him in his last sickness and only a few days before his death.

It has been said that the most gifted preacher among our American Bishops for the last decade or two was the Rt. Rev. Hugh Miller Thompson, D. D., Bishop of Mississippi. Be that as it may, he had attained such distinction before his death that book publishers would issue volumes of

his sermons at their own risk, knowing that they would be eagerly bought, and in large numbers, not only in our land but in foreign lands as well. And this can be said of a poor Irish lad, born in Londonderry in 1830, who came with his humble parents to America and began life with the most meager equipment and no influential backing. His boyhood was employed in most humble service. Possessed of those keen, bright powers which often characterize the people from whom he sprang, he grasped all that came in his way and at once converted it to some useful end. His mind was early turned to the sacred Ministry. He was educated at Nashotah and ordained in 1852 and in rapid succession, filled many important offices with dignity and success. As Professor at Nashotah; Rector of St. James', Chicago; Christ Church, New York; Trinity Church, New Orleans; and Editor of several Church periodicals, he attained a very wide and enviable reputation. He was consecrated Coadjutor Bishop of Mississippi in 1883, to relieve Bishop Green, and became Diocesan on the death of that venerable prelate in 1887. In his personal habits there ever remained traces of his humble birth and rearing. He could never be called a man of refined habit. In spite of this he was never the preacher in this or any other land that the pews were not filled with an eager, attentive and appreciative audience. Nor was he given to preaching that aimed to win admiration from rich, luxury-loving, but irreligious people. His sermons possessed a vigor and courage that brought men face to face with the solemn truths of the Gospel. It was a great inspiration to hear him for it illustrated what a power may be wielded by a single voice in the cause of righteousness. The death of the Rt. Rev. Frederick W. Taylor, D. D., Bishop of Quincy, came to the Church as a surprise and shock. Just consecrated, scarcely past mid-life, strong,

cultured, full of vigor and enthusiasm, a well-informed and most zealous Churchman, all had predicted for him and his Diocese a wise and successful episcopate. He must chiefly be known by the splendid service which as priest he gave to the Diocese of Springeld and to his contribution, as a deputy to the General Convention for many years, to the wise legislation of our American Church. In recording these losses I am reminded that God has spared us to our tasks and that none of my official family has closed his earthly service. Two have gone from us to take service elsewhere, the Rev. Hamilton D. B. MacNiel to Vermont, the Rev. William Galpin to Western Michigan. Of Mr. MacNiel's going I need not speak as his letter dismissory followed his real departure by more than a year. Of Mr. Galpin's splendid work at Elkhart I have spoken in unmeasured terms. I exceedingly regret that his departure from the Diocese was under conditions which render further reference to it here impossible. There have come to us officially the Rev. John H. Parsons, the Rev. Irving Todd, the Rev. Vincent C. Lacey, the Rev. Frederick Welham, the Rev. W. B. Magnan, the Rev. Edwin Johnson. During the year the Rev. Henry S. Streeter, to whom in his affliction we have given our affectionate sympathy and assistance, has removed to Massachusetts and is living on a little farm at Paxton. For all the blessings of the year and for your faithful and efficient service I return my most heartfelt thanks to Him who ordereth all things well and offer the humbled prayer that our future service may warrant and receive His abundant blessing.

At the time of the last meeting of our Council, but too late to admit of action in connection therewith, I received the canonical application from certain residents of the town of Whiting praying for the official organization of a Mission

there under the name of St. Luke's. I have acceded to this petition and granted its prayer. The Rev. Charles Albert Smith is in charge of its work in connection with his rectorship at Hammond. I can not commend too highly the faithful service Mr. Smith has given to this portion of the Diocese lying immediately adjacent to Chicago. The conditions under which Church work is done there are from the very nature of its location most difficult. In the face of all difficulty this earnest priest has worked bravely on until he had almost reached the goal of his ambition, the entire liquidation of the debt that rested on the work when he came to it. When most hopeful of final success there has fallen on him and his work one of those misfortunes which no man can foresee and which none can avert. Through the removal of a great mercantile concern, the Hammond Packing Company, to Chicago, a strong element in his parish life has been in a body carried away from him, leaving him for a time sadly crippled and depressed with discouragement. I have felt that it is only right for me in this hour of need to stand between him and suffering and I shall do so unless our diocesan resources are so contracted that I can not do so.

During the year an opportunity has been given me of beginning a new work at Indiana Harbor, a town just springing into life and adjoining Hammond and Whiting. I began the work there myself with services in the parlors of the South Bay Hotel kindly placed at my disposal by Mrs. Chittenden. After these preliminary services I felt there was sufficient evidence of interest to justify me in a further effort. I have been given one of the best lots there by the Land Company. I took a year's lease of the only hall in town, newly built, and placed the Rev. V. C. Lacey in charge. So efficiently was the work done through the summer that it was entirely self-sustaining save for the rent of

the hall which I had assumed. Temporarily this work has suffered some reverse from a necessary change of priests. In my extremity the Rev. Henry Morton Nodder, who desired service in this vicinity, has taken the charge from me and I have very great hope that through his wise direction new courage may be infused into the conduct of the Mission which I have named St. Alban's. In connection with the work done by Rev. Mr. Lacey a number of devout church families were found at East Chicago, lying between Indiana Harbor and Hammond, and a most interesting work begun there. So that now there are four points in the extreme northwestern corner of the Diocese where services are held each Sunday. (The year has been marked by some conspicuous improvements at Howe School. The new Chapel, made possible by the bequest of Mr. James B. Howe, was projected together with many valuable gifts to increase its beauty and efficiency procured by the Rector, Rev. Dr. McKenzie. In conjunction with the erection of St. James' Chapel the Rector, secured the means for building a new Dining Hall named most appropriately McKenzie Hall. The work was begun in the early fall. I had the privilege of laying the corner stones of both buildings on November 28th, and of opening the beautiful chapel with service of Benediction May 28th. During the summer McKenzie Hall has been finished so that both are in service with the beginning of the current school year. The addition of these two buildings permits of space in the older buildings being utilized for School Rooms and Study Hall, so enhancing the efficiency of the institution in every way. The school has begun its work with a full complement of pupils and is to be congratulated upon its prosperous condition. I feel that each year of the nine that mark my episcopate has witnessed the advance which this important school for boys has

made in its progress toward efficient work and large influence. It must be admitted that this progress is beset with many difficulties. The highest results are delayed by obstacles which are not easily or immediately overcome. But the progress has been steady, and each year attests the unceasing devotion bestowed upon its interests.

It has been felt during the year by many of our clergy that to secure the best interests of the Diocese we should have a Diocesan Paper. I have hesitated much about giving my approval to such an enterprise, knowing how prone we all are to encourage such undertakings and then leave the burden of carrying them on successfully to the devoted few. I felt very deeply the force of what the clergy urged upon me and gave my consent in the hope that it might be cordially welcomed and generously supported. It appeared under the title of *The Guardian*, and if I am a fair judge of such publications, deserved the highest praise for the refinement that marked its very first issue. While I have had no complaint from its managers I very much fear they are not receiving the cordial help which can alone justify its continuance. Our company is so small that in all we undertake every individual must do his part and share both work and expense. If our little Diocesan sheet is to come to us each month with its message of cheer it will need the hearty support and kind co-operation of every priest and of every parish. If you are not ready cheerfully to give it that you must expect to have it close its short life in premature eclipse.

By far the most important work of the year is that begun at our last annual Council in a movement looking to the completion of the Endowment of the Diocese. On this point I must speak to you today at some length and in most explicit terms. The work begun five years ago in the effort to

erect a new Diocese out of the thirty-one northern counties of Indiana was a most precarious undertaking. Many prophesied it would be a failure and that the Bishop would starve to death. Nevertheless the movement was decided upon and I most gladly and cheerfully cast in my lot with you ready to share your poverty if need be and with you strive to perfect a work that, successful, promised to go a long way to efface the conditions that from the first have prevailed in Indiana. I had no thought that this work was to succeed without much delay and discouragement and perhaps at the cost of some hardship. I have never doubted that it would ultimately succeed. I am of the same mind now. Let it be remembered that I gave up the Episcopate of Indiana with its salary of thirty-six hundred dollars and provision for office expenses without a penny provided for my support save that which we hoped to secure. Five years in that service have come and gone. There has not been much suffering connected with it. There have been some pretty anxious hours. There has of necessity been call for rigid economy, but taking it all in all, our enterprise has had a pretty fair share of blessing and success. It is still a very humble work, God knows, but we may thank God for our many blessings and take courage for what we have yet to do. I trust we may also thank him for the mind and capacity to do it. Through all these anxious days and months I have been sustained by the loving co-operation of the clergy who have gathered about me. We are all in the same struggle and without hardly a murmur you have shared with me the difficulties and privations of this struggle. I trust I may say truthfully you have not found me to any great extent a fault-finding leader. It is farthest from my heart to wish to be so. Beginning with nothing we have reached a point where as a Diocese we have a most beautiful Bishop's residence com-

pletely furnished and twenty-five thousand dollars of Endowment. But that will not support your Bishop as he should be supported, even though his support should forever be a modest one. Let me remind you in this connection, dear brethren, that your Bishop can not, if he would, practice the same rigid economy many of you do, be it said to your credit. You have placed him in a position where he represents you and must carry the responsibilities you have laid upon him. His home must be ever open to all who wish to see him, be they clergy or laity, members of our own Diocese or those from abroad, who have business with your Diocesan. He must be ever on the lookout for worthy men to man vacant fields and must be ever in conference with all who have to do with diocesan business. He must be constantly an entertainer and that not for his pleasure but for your advantage. More than that, to his care is committed all jeopardized interests, whether they be personal or parochial. He can not stand by thinking only of his own while many important interests fail for lack of support because he has not the means to provide for them. The Bishop must care for them even though he becomes burdened beyond his personal ability. I do not say this in any sense complainingly, I say it simply that you may have a clear view of the case while I discuss its various phases. Through God's provident help I have threaded my way through these intricate problems all these five years and have been able fairly well to meet all demands made upon me, not perhaps as fully as you might wish, but without serious loss. But all this makes it clear that all our interests demand that just as soon as it can be done the provision for the support of your Bishop should be completed, and while you are relieved of anxiety on this point, he should be the more free to throw himself without delay into that larger Missionary work

which is waiting for him to do and suffering because he is constrained to do other things to avoid debts. I felt compelled a year ago to summon you to a consideration of these matters. At your bidding I appointed a Committee to look into the whole matter and decide what could and should be done. I need not rehearse here the several meetings that were held. Suffice it to say that we were met at the very outset by the generous offer of Mr. John H. Barker to give one-third of a further endowment of forty thousand dollars provided the rest can be raised. Never, I am sure, will this Diocese have such another opportunity to place itself on an absolutely secure basis as this offers. Never will you see the door more splendidly open for escaping the burdens we are now carrying than is now flung open to you. When it is remembered that a large portion of the success that has come to my episcopate has been through the generous gifts of the same benefactor, that it was he who gave the first thousand dollars of the old endowment, it was he who added five thousand more at the time of the division, he who built at his own charges the Episcopal residence, he who has assisted privately your Bishop in his emergencies, it would seem as though a grateful Diocese would at once respond to this most splendid proposal, and I say it sadly, would justify him in withdrawing further help to a cause whose people were unwilling to bear a fair share of its burdens. All this has moved me to intense activity in the effort to realize for you as well as for my more efficient service during the remainder of my episcopate the splendid possibility of a completed Endowment. I have felt that whatever else suffered for the moment or for the year or more, this must succeed. Then we can apply ourselves to take up the other problems and make of them a success. I feel, and feel deeply, my brethren, that no personal aim or parochial interest should be allowed

for a moment to stand between us and this result. A large spirit of self-sacrifice should mark our united effort for success. After receiving Mr. Barker's generous offer I told the gentlemen of the Committee that I would raise ten thousand dollars if they would raise the rest. I have spent many months in this effort and am mindful to spend as many more as may be necessary to succeed. I am not willing to make a little effort and throw up my hands and say we have failed. One of the chief difficulties I have had to contend with is the question, "What are your own people doing in this matter?" That is a hard question to answer. My committee have been at work at it, but they are not succeeding as I feel they ought to succeed. Many are making no effort at all, some who are quite as able to give as those who have given to me outside the Diocese postpone action until a more convenient season. My dear Brethren, this will not do. Our opportunity is upon us now, not next spring or another year. If you wish this most important matter to succeed, don't, I beg of you, procrastinate. I feel that every Priest in this Diocese may, if he will, set many agencies to work to help your Committee to accomplish their task. Will you do it? Will you do it? That is the question and the only one that seriously confronts us now. From my high office I beg you in God's name, remembering what Christ has given for His dear Church, put your hand to the task and don't take it off until the work is done. My brethren of the clergy, I appeal to you, my brethren of the laity, I ask you to recall the example of the godly men and women of old who in a like hour of need divested themselves of all their ornaments and cast them into a common treasury that God's Church might have adequate provision made for it. There is ample means amongst us to do this. All that is needed is the willing mind. Will you who have the ability accept the ministrations of the Church

and yet refuse to make suitable provision for her maintenance? Dear brethren, let me I pray you carry your standard forward to this commanding height assured that the little band at my back will follow me there without a waiver in our line. What has been accomplished, do you ask? I have for my part thirty-one hundred dollars in hand and pledges for enough more, if all is raised, to make almost seven thousand dollars. If my Diocese commends my efforts and means to take its full share in this victory, I am ready to resume my intercession and keep it up till the last penny is in our Treasurer's hands. What reply will you give me for your part today? I have spoken to you on this matter with the deepest feeling, for I am well assured that if we now cease our effort, if we now prefer to fail rather than make the sacrifice necessary to succeed, the attempt will never again be made in our lifetime. And what then? The Church for many years more must drag out a feeble existence and leave to another generation the fulfillment of a mission which it is her's now to achieve. I ask God's guidance for you in this critical hour. Forgive me if I have spoken with too much warmth. I feel and feel very deeply that I am face to face with the most critical issue of my life and ministry. Am I to have your help?

In connection with this question of the Endowment, I have to report to you two matters which illustrate how necessary it is that at the earliest possible moment we bring our provision for maintaining our work to a condition that will so far as possible eliminate the element of uncertainty and anxiety. Certain it is that your service can not be efficiently carried on without our expenses are promptly and efficiently met. The plan of raising our current funds through a Financial Secretary has to my mind been the most successful I have ever known. Whether it has done its work and has become

an old story remains to be seen. Much, I apprehend, will depend upon how far the parochial clergy exert themselves each year to see that their people understand every phase of the matter and all assist so far as they are able to insure its success. It will not do to have it said that people do not know what we are doing or whether it is a matter, of indifference whether they contribute or not. It must in some measure depend on you, my brethren, that this matter is explained to your people and their generous contributions urged upon them. Again, my Financial Secretary finds it necessary to resign because he can not give the time to this work necessary to make it a success, and yet carry on a parish successfully. Nor will it do to change this important office every year or two. One element of efficiency is to be found in its permanency. Not until such an officer comes to know personally those from whom he must secure contributions can he fully succeed. We all know how difficult it is to divide our energies between two departments of work and have both succeed. It is impossible to have one prosper at the expense of the other. So it has come about as a matter of experience that the Rev. Mr. Ewing feels that he must give himself entirely to the care of his important parish and be relieved of the other duty which he has discharged for me with efficiency for more than a year. Until it is decided what the Diocese will do in this most important matter the Rev. Mr. Neely has consented to undertake this task for me, and I beg that you will upon your return to your parishes make an effort to inform your people of this change and bespeak for Mr. Neely their hearty and prompt co-operation in the full and faithful discharge of his duties. I regret to be compelled to inform you that through one of those unusual and perhaps unavoidable business experiences that sometimes occur and are very irritating when they do occur,

the Diocese has received no rental from its Indianapolis property for six months and as a consequence it has been impossible for your Treasurer to pay the Bishop's salary, which is dependent upon that income. The present occupant has rented the house from month to month, agreeing to surrender possession at any time on thirty days' notice. In April an opportunity offered to lease the property for five years at an increased rental. Your officers felt it was desirable to do so. They therefore executed the lease and transmitted it to our Indianapolis agent leaving to him the business he has always attended to of vacating the property and securing the new tenant. The present occupant of the house being notified to vacate, refused to do so, and has carried the matter into court, where her attorneys are using every effort to delay a final decision, so securing her continued retention of the house. In the meantime the revenue derived from it does not come to us. I am glad to say we are in a measure protected by a bond, imposed by the court, covering the whole rent due. What the issue is to be, when the matter will be decided or what it will involve in costs to us I am unable to predict. I can only regret that such an episode should occur to mar the otherwise clear record we have made since the beginning. All this will, I am sure, impress you with the importance of doing, as soon as we can, that which every Diocese must do at some time in its history, provide safely and securely for the support of its Bishop. With these explanations I leave this important matter to your wise action.

The Woman's Auxiliary of the Diocese continues to do its work with a commendable degree of efficiency. It has fully met its pledges to your Bishop, thus enabling him to hold the important work he has undertaken to do at Kokomo. I only wish this excellent organization might have enrolled among its active workers every woman in the

Diocese. I sometimes hear it said that such and such women have done some work, but that they are not members of the Auxiliary. This is a very natural mistake, but it is a mistake, nevertheless. The Auxiliary is not an independent society which you have to join. Membership in the Church means membership in the Woman's Auxiliary. This Church for night on to half a century has been emphasizing the fact that membership in the Church means participation in her missionary efforts and duties which imperatively call for personal action. If this fact is lost sight of it is because we do not emphasize it enough in our preaching. I very much fear that some of us who lay claim to pre-eminent churchmanship are in this respect sadly deficient and do not overstep the bound of bald parochialism and congregationalism. The Woman's Auxiliary of this Diocese includes every woman who claims the privilege of approaching her altars for spiritual nourishment. How many of them are active and efficient in the work of the Auxiliary is quite another matter. Our largest efficiency will only be attained when every one is doing all that lies in her power. Some of our parochial branches have in a marked degree increased the efficiency of their services. This is as it should be. Some have sadly deteriorated. This is to be regretted. May I not venture to hope that each will set for itself the laudable aim for the coming year to attain the highest efficiency possible. It is a matter of great pleasure to me to inform you in connection with our exclusion from the cathedral this year that the same generous hands that have already done so much for the Diocese and the parish at Michigan City have now undertaken the renovation, refurnishing and decoration of the Cathedral so that the next time you assemble in it you will find it very much enriched and beautified. In connection with this generous expenditure of means for parochial work

may I remind you that it has come not before but after large provision has been made for the success of Diocesan work. The gifts of Mr. and Mrs. Barker to the Diocese have established a noble precedent it would be wise for all to remember and emulate. I am most grateful that their generous impulse now leads them to make the Cathedral worthy of its name and the influence it should exert on Diocesan work and worship. While I have no such conspicuous results of parochial work to chronicle this year as I had last, still I am assured that you have all rendered faithful and efficient service in your various cures and that not one of them but is in a state of healthful activity. This does not mean that any of us are free from burdens and anxiety or realizing all we hope for. Nor will it ever be so. It does mean that we can all thank God and push on courageously. Your assembling this year has in it this element of interest that it necessitates your preparation for the General Convention. You are to elect your delegates and you are to prepare for most important legislation in which though a small Diocese we should exert all the power we can to secure wise legislation. We should not be contented to sit still and leave to others entirely the decision of what shall be done. You are a sovereign Diocese in the American Church. You should send to its General Council the best Priests you have and the wisest laymen. Those who are selected to represent us should use the year that intervenes before the assembling of the Convention in wise and careful study in preparation for intelligent and vigorous work during the Convention. In the Secretary's hands are certain proposed amendments which call for your action which will help to enact or finally reject them at the next General Convention. Of other matters that will be considered, there are three on which I desire to say a few words to you. The question of

change of name has been widely discussed for the past two years. When we consider the apathy the Church exhibits about matters of vastly more serious concern it is somewhat surprising that so much spirit and so much eloquence has been aroused by this comparatively unimportant matter. Do not misunderstand me, my brethren. I occupy no equivocal position on this question. When it can be settled by a very general consent I shall be among those who rejoice that we have escaped from a situation that comprises our Catholic lineage, faith and doctrine. But no name can alter what the Church really is. Nor can any name deliver us from that fearless and able championship of Christian truth which God's Holy Church has ever furnished in defense of her divine inheritance and institutions. No name will relieve us from acquitting ourselves as men in the heroic struggle for a pure faith, a pure worship and a valid Ministry and Sacramental System. Competency for that struggle will win our victories and nothing else. The discussion on the change of name has had its value as an educational influence, both without and within the Church. So far as it will effect a change in the name of the Church, at least at present, it has, I believe, been a failure. My advice to you is, let it rest where it is. Give your strength and energy to something more vital and hopeful. There are two matters which will come before the next Convention on which I could wish our Diocese might from start to finish present united and most earnest action. The first is the Canon on the remarriage of divorced persons, the other is the proposed legislation on the provincial system. So far as I am concerned I shall never cease my efforts until there is enacted a law that shall defend Christian marriage from sacrilege and the home from desecration by forbidding in this Church the marriage of persons who have husband or wife still living

and sets its ban of condemnation on all unions that are in defiance of such a holy law. The present condition of America in the matter of marriage and divorce is to my mind by far the most alarming peril that confronts us. No sentimentalism should govern our action in the face of this impending vice. Clear thinking and resolute action can alone carry the Church to a position where she may exert a forceful influence on the future life of the nation. It will be a very great pain to me if our delegation to the next general Convention fails to act with clear, strong, concerted voice in the demand that the Church shall recede from her present equivocal position. During the summer two of our Bishops have refused to accept letters dismissory from Priests whose marriage has violated this higher law of marriage. While I entirely agree with them in their view, I can not agree in their ruling so long as the Church permits the present law to stand. What is law for the layman should be law for a priest. If a layman contracting such a marriage does not forfeit his rights as a communicant, I can not see why a priest marrying under the same canon should lose his right to minister at the altar. If such a union is iniquitous, then it is alike to priest and layman. Let us face this question courageously, my brethren, and if we are to be stirred to the very depths of our soul over anything, let it be over such a question as this rather than over the name of the Church.

The other grave question is, Shall this Church enact wise legislation which shall give us an efficient Provincial System? In my opinion the future welfare of the American Church hangs upon its action in this most important matter. No narrow desire to centralize power in the hand of a favored few should prevent action which shall wisely put it in the power of Bishops and Clergy and Laity in various regions to solve the problems peculiar to those regions.

Not until we can lawfully assemble as a province and give our united energies to the solving of local questions and the development of local strength shall we win the victories the Church expects us to win. All this timidity about titles and what not is an evidence of weakness and lack of faith. If England had not been afraid to trust the Churchmen of the colonies with the Episcopate and the conduct of home affairs, the Church today would have been infinitely stronger in the United States than she is. It was a narrow and selfish and blind policy that strove to keep power in the hands of the Bishop of London while the Colonial Church was being sacrificed to this policy. It is equally a foolish policy that today, in the face of the rapid development of other religious interests in the central, western and southern States, refuses to enact such legislation as shall make it possible for the Church in these various localities to deal as a corporate body with its local concerns and virtually says each Bishop must struggle alone with his problems. Especially is this so when every other branch of the Catholic Church, whether Anglican, Roman or Eastern, is in the enjoyment of the Provincial System and thriving under it. I shall do what in me lies to promote this measure and secure its adoption. I trust those of you who are to act in the House of Deputies will at least give it close and exhaustive study.

And now, my dear brethren, I must say to you, one and all, what I regret to say. For the first time in my Episcopate I have been compelled by my Episcopal oath to assert my authority and compel obedience to law by a parish seeking to elect a rector. The impression has prevailed, encouraged, I am sorry to say, by a priest who sat in the council that enacted our present canon law for the safe and wise administration of Diocesan affairs, that a parish has a right to elect whom it pleases rector and may do so without any regard

to the Ecclesiastical Authority of the Diocese. Before commenting on this monstrous proposition let me express my unbounded appreciation of the courtesy and respect which has been shown to me by the vestries in all elections that have occurred during the nine years of my Episcopate. Never until now has one failed to pay me the most cordial and courteous respect in the choice of those who are to minister among them. This idea that no one is concerned in the election of a parish priest but the parish where he is to minister is a most erroneous one. The moment a priest enters a diocese he becomes amenable to that Bishop as his Ecclesiastical Authority. If discipline becomes necessary it is that Bishop who must apply it. If ecclesiastical trials are necessary to enforce discipline it is that Diocese which must bear the expense of such proceedings. No parish has a right to bring on the Bishop such burdens and on the Diocese such expenses without due care being taken that bad men are not added to our number. But the keeping out of bad men means the careful supervision of all men. Now there goes with this notion of license in the choice of a rector another which is quite as nefarious. The parish that proposes to get a rector in that way proposes to get rid of him if unsatisfactory in an equally reckless way, viz.: Starve him out. That is effective. But if the parish has rid itself of an objectionable priest in that way the Bishop can not so easily escape his obligations. He must either find other work for him or give him a letter dismissory that states that for three years last past he has not been justly chargeable for error in religion or viciousness of life. When we are choosing rectors we are getting into pretty serious business. The most significant feature that is lost sight of is that a parish is a corporation under the civil law and by the civil law is held responsible for conducting its business as a corporation in accordance

with the canons which the diocese enacts for its safe government. An election accomplished in any other way is an invalid election and vitiates all the subsequent acts of that corporation and renders the position of a rector presuming to accept such an election as absolutely untenable. I can not conceive of a priest being willing to imperil his future by accepting an election about which he has not informed himself that it is honest and valid. Let me advise you, dear brethren of the clergy, that in any future consideration you may give to this most serious matter, make certain that your call is in accord with law. I have felt compelled to insist on the vindication of the majesty of the law you have made to preserve peace among us. For the good of the prospective rector I have felt compelled to insist that his election shall be in strict accord with canon, for once validly elected and accepted, I do not propose to have him or any one else starved out. I propose to see that the laws for the protection of a priest are complied with as well as the laws for the protection of a parish or a Diocese. The time of trampling law under foot and defying the Ecclesiastical Authority to do anything has gone by. Let it be understood that, so long as we live as godly, devout Churchmen should, there will be call for only the ministrations of love, sympathy, council, comfort, but that the moment there is a disposition to violently trample the canons of this Diocese under foot, that moment the Bishop of this Diocese has all the power of the civil law at his back to see that lawlessness is properly rebuked and punished. And now, dear brethren, thanking you for your courteous attention, let us go promptly to the business of the Council.

BISHOP'S JOURNAL

NOVEMBER 1, 1902, TO NOVEMBER 1, 1903.

1902.

NOVEMBER.

- 1st. Trinity Cathedral.—Feast of All Saints. Celebrated the Holy Communion and gave sermon.
- 2d. Trinity Cathedral.—8 A. M. was Celebrant at the Holy Communion. 10:30 was Celebrant at the Holy Communion and preached the sermon. 2 P. M. Sunday School. 7:30 P. M. Evening Prayer and sermon.
- 3d. Busy on Annual Address. Presided at Vestry Meeting.
- 4th. Busy on Annual Address.
- 5th. Busy on Annual Address. Conference with Rev. H. S. Streeter and meeting of the Cathedral Guild. Busy with correspondence.
- 7th. Preparing address for the evening. Evening Prayer and address.
- 8th. Spent the day at home. P. M. Chicago, guest of Mr. and Mrs. W. G. Hibbard.
- 9th. Grace Church, Chicago.—8 A. M. Holy Communion. 11 A. M. Morning Prayer, Litany and Sermon. 8 P. M. Evening Prayer and sermon. Administered Holy Baptism to Hazel Georgia Mathunas.
- 10th. Returned home, spent the day preparing for Council and receiving guests.
- 11th. Holy Communion in the Oratory. Annual meeting of the Woman's Auxiliary. Presided at Missionary meeting in the Cathedral. Rt. Rev. Joseph M. Francis, D. D., was the preacher.
- 12th. 8 A. M. Holy Communion. Annual meeting of the Council of the Diocese. 9:30 A. M. Morning prayer. 10:30 A. M. the Holy Communion sermon by Rev. Paul Matthews. Presided in Council all day and gave annual address. Council adjourned at 10 P. M.
- 13th. 8 A. M. Holy Communion. Spent the day in the service of Rev. Mr. Streeter. Reception of Young Communicants' Society at Bishop's House.
- 14th. Preparing for evening address. Said Evening Prayer in the Cathedral and gave address.
- 15th. Chicago, guest of Mr. and Mrs. A. Tracey Lay.

- 16th. Grace Church, Chicago. 8 A. M. Holy Communion. 10:45 A. M. Morning Prayer and Sermon. 8 P. M. Evening Prayer and Sermon.
- 17th. Returned home, busy with Mr. Streeter all day. Presided at Vestry meeting in the evening.
- 18th. Busy with Mr. Streeter.
- 19th. Left at 9 A. M. for South Bend. Officiated at special confirmation in St. James' Church. Confirmed two. Returned home.
- 20th. Busy in office. Attended sale by Daughters of the King.
- 21st. Prepared lecture for the evening. Said Evening Prayer in Cathedral and gave lecture on the Bible.
- 22d. Preparation for Sunday.
- 23d. Trinity Cathedral. 8 A. M. Holy Communion. 10:30 Morning Prayer and Sermon. 2 P. M. Sunday School. 7:30 P. M. Evening Prayer and Sermon.
- 24th. At home preparing for Annual Parish Meeting. Presided at Annual Parish Meeting.
- 25th. Left for Indianapolis at 9 A. M. Guest of Bishop and Mrs. Francis. Made address at the opening of the new Episcopal residence.
- 26th. Spent the day with Bishop Dudley at the home of Bp. Francis. Arrived at home in evening.
- 27th. Trinity Cathedral, Thanksgiving Day. 10:30 A. M. Celebrated the Holy Communion and gave Sermon.
- 28th. Left at 9 A. M. for Lima. 2 P. M. laid the corner stone of St. James' Chapel and McKenzie Hall.
- 29th. Returned home.
- 30th. Trinity Cathedral. 1st Sunday in Advent. 8 A. M. Holy Communion. 10:30 Holy Communion and Sermon. 2 P. M. Sunday School. 7:30 P. M. Evening Prayer and Sermon.

DECEMBER.

- 1st and 2d. Busy in office all day.
- 3d. Presided at meeting of Daughters of the King.
- 4th. Correspondence.
- 5th. Attended meeting of Woman's Auxiliary, made address.
- 6th. Preparation for Sunday. Attended meeting of Parliamentary Law Club.
- 7th. Trinity Cathedral. 2d Sunday in Advent. 8 A. M. Holy Communion. 10:30 A. M. Morning Prayer, Litany and Sermon. 2 P. M. Sunday School. 7:30 P. M. Evening Prayer and Sermon.
- 8th. Spent the day in Chicago on business.

- 9th. Busy all day with Christmas decorations. Presided at Vestry meeting in the evening.
- 10th. Busy all day at Barker Hall. Choir Boys' Supper.
- 11th. Busy with Christmas decorations.
- 12th. Evening Prayer and lecture on the Bible in the Cathedral.
- 13th. Preparation for Sunday.
- 14th. Trinity Cathedral. 3d Sunday in Advent. 8 A. M. Holy Communion. 10:30 Morning Prayer, Litany and Sermon. 2 P. M. Sunday School. 7:30 P. M. Evening Prayer and Sermon.
- 15th. Presided at meeting of Committee on Endowment.
- 16th. Busy all day with Committee on Endowment.
- 17th. Officiated at burial of Edward Barden killed at Buchanan. Spent the afternoon in Chicago.
- 18th. Preparation for Sunday. Accepted letter dimissory of Rev. J. H. Parsons.
- 19th. Preparing lecture for evening. Evening Prayer and lecture on the Bible in Cathedral.
- 20th. Preparation for Sunday.
- 21st. Trinity Cathedral. 4th Sunday in Advent. 8 A. M. Holy Communion. 10:30 Morning Prayer, Litany and Sermon. 2 P. M. Sunday School.
- 22d. 7:30 P. M. Evening Prayer and Sermon.
- 23d. Busy in Cathedral with Christmas trimming.
- 24th. 7 P. M. Children's Festival and address.
- 25th. Trinity Cathedral. Feast of the Nativity. Midnight Celebration with Sermon. 10 A. M. second celebration with sermon.
- 26th. Feast of Saint Stephen—10 A. M. Holy Communion. 7:30 P. M. Evening Prayer and sermon.
- 27th. Feast of St. John the Evangelist. 10 A. M. Holy Communion.
- 28th. Trinity Cathedral. Feast of Holy Innocents. 8 A. M. Holy Communion. 10:30 Morning Prayer and Sermon. 2 P. M. Sunday School. 7:30 P. M. Evening Prayer and Sermon.
- 29th. Correspondence.
- 30th and 31st. Spent the day quietly at home.

1903.

JANUARY.

- 1st. Feast of the Circumcision. Celebrated the Holy Communion in the Cathedral.
- 2d. Correspondence. Said Evening Prayer in the Cathedral.
- 3d. Preparation for Sunday.

- 4th. Trinity Cathedral. 2d Sunday after Christmas. Holy Communion. Morning Prayer and Sermon. Sunday School. Evening Prayer and Sermon.
- 5th. Spent the day in Chicago.
- 6th. Feast of the Epiphany. Holy Communion and Sermon. First Epiphany Party in the Cathedral Parish.
- 7th. Busy in office all day. Conference with Rev. Frederick Welham.
- 8th. Outlining work for candidate for Holy Orders. Attended meeting of Woman's Auxiliary.
- 9th. Said Evening Prayer and gave address.
- 10th. Busy at home all day. Left at 8:05 p. m. for Chicago, guest of Mr. and Mrs. A. T. Lay.
- 11th. Grace Church, Chicago. 1st Sunday after the Epiphany. Holy Communion. Morning Prayer, Litany and Sermon. Evening Prayer and Sermon.
- 12th. Returned to Michigan City.
- 13th. Correspondence. Presided at Vestry meeting. Appointed Rev. Frederick Welham assistant minister in the Cathedral Parish.
- 14th. Spent the day in Indiana Harbor.
- 15th. Confined to house with sprained back.
- 16th. Left at 3:35 for Plymouth. Guest of Mr. Howard.
- 18th. St. Thomas' Church, Plymouth. 2d Sunday after Epiphany. Holy Communion. Morning Prayer and Sermon. Confirmed seven, and gave address. Address to Sunday School. Confirmed one in private. Address to Bible Class. Evening Prayer and Sermon. Offering for S. N. F. \$7.36.
- 19th. Spent the day at Culver with All Saints' Guild. Returned to Plymouth for night.
- 20th. Left at 9:23 for Valparaiso. Guest of Rev. and Mrs. Applegate. Was delighted with new Church and Rectory. Left at 3:37 for home.
- 21st. Correspondence. Administered the Holy Communion in private. Spent the afternoon with Rev. Mr. Ewing at Laporte.
- 22d. Spent the morning directing studies of candidate for Holy Orders. Afternoon in correspondence.
- 23d. Preparation of address. Evening Prayer and address in Cathedral.
- 24th. Chicago on business, guest of Mr. and Mrs. A. T. Lay.
- 25th. Indiana Harbor. 3d Sunday after the Epiphany. Morning Prayer and Sermon in parlors of South Beach Hotel. Offerings for S. N. F. \$7.36. Whiting 3 p. m. Rev. Mr. Smith said Evening Prayer, Sermon by the Bishop. St. Paul's Hammond. 8 p. m. Rev. Mr. Smith said Evening Prayer, Sermon by the Bishop.

- 26th. At home.
27th and 28th. Busy sending appeals for help in Mission work.
29th. Chicago. Conference with Mr. O. F. Aldis concerning Church at Indiana Harbor. Lot promised and some other help. Very much encouraged.
30th. Spent the day at home. Left at 3:35 for Goshen. Detained by street car strike at South Bend till 11 P. M. Reached Goshen at 12:05.
31st. Very tired. Spent morning in my room, afternoon with the Rector and evening with the Rector and Mr. Starr.

FEBRUARY.

- 1st. St. James', Goshen. 4th Sunday after Epiphany. Holy Communion. Morning Prayer and Sermon. Evening Prayer and Sermon. Confirmed seven, gave address. Offerings for S. N. F. \$10.50.
2d. Spent the morning in my room. In the afternoon gave address to parish branch of Woman's Auxiliary. In the evening met a large company of men at the rectory. Gave an address on the endowment of the Diocese.
3d. Owing to a freight wreck was all day getting home.
4th. Writing appeals for missionary aid.
5th. Quite ill. Spent morning in bed. In afternoon wrote letters. Met Young People's Society of the Cathedral.
6th. Morning in conferences with Mr. Aldis and Mr. Holliberd on work at Indiana Harbor. Said Evening Prayer and gave address at Cathedral.
7th. Said office in Oratory. Left at 9 A. M. for Chicago. Took supper with Rev. Mr. Howard at Plymouth. Reached Culver 8 P. M.
8th. Culver. Septuagesima Sunday. Conducted morning service and preached to students at Culver Academy. Said evening service with sermon in the parlors of Palmer House.
9th. Left at 9:26 for South Bend. Called on Fr. Banfil and reached home in afternoon.
10th. Said offices in the Oratory both morning and evening. Wrote letters especially to Bishop Brewer.
11th. Offices for the sick in private. Left at 11:50 for Chicago and Milwaukee. Conference with Bishop Nicholson. Attended Mission service at the Cathedral. Fr. Huntington.
12th. Called on Mr. Morehouse. Left for Chicago and Indiana Harbor at 11 A. M. Conference with Mr. Rosier. Reached home 6 P. M.

- 13th. Offices in the Oratory. Spent the day in study. Left at 3:35 for Plymouth thence to Fort Wayne. Guest of Rev. Mr. Seabreeze.
- 14th. Called on Mrs. Guild, discussed Girl's Friendly Society. Left at 11:38 for Peru. Guest of Mr. and Mrs. Averill.
- 15th. Trinity Church, Peru, Sexagesima Sunday. Holy Communion. Address to Sunday School. Morning Prayer and Sermon. Confirmed eight. Offerings S. N. F. \$9.20. Evening Prayer and Sermon.
- 16th. Indianapolis. Business with Bishop Francis and at Knickerbacker Hall.
- 17th. Home. Confined to my bed all day. Conference with Rev. E. D. Daniels.
- 18th. Said offices in Oratory. Spent the day with letters. Conference with Rev. Mr. Welham.
- 19th. Spent the morning preparing for Lent. Left at 3:35 for Laporte, thence to Indiana Harbor. Attended large gatherings at South Bay Hotel.
- 20th. Left at 7:50 for Sturgis. Drove to Lima. Conference with Dr. McKenzie. Conference with the Messrs. Nichols concerning memorial to their mother. Called on Mrs. Howe. Inspected new buildings. Left at 6:35 for Kalamazoo.
- 21st. Reached home at 7:15 A. M. Said service at 8:30. Called on Rev. Mr. Streeter. Letters.
- 22th. Indiana Harbor. Quinquagesima Sunday. Morning service with sermon in parlors South Bay Hotel. Left for home at 12:56. Said Evening Prayer and preached in the Cathedral.
- 23d. Said offices in the Oratory. Spent the day in correspondence.
- 24th. St. Matthias. Celebrated the Holy Communion in Cathedral. Prepared for Lent.
- 25th. Trinity Cathedral. Ash Wednesday. Holy Communion. Morning Prayer. Holy Communion and sermon. Children's service and address. Evening Prayer. Evening service and sermon.
- 26th. Morning Prayer. Holy Communion. Evening Prayer. Instruction to Confirmation Class.
- 27th. Morning Prayer. Evening Prayer. Vespers and instruction.
- 28th. Morning Prayer. Evening Prayer.

MARCH.

- 1st. Trinity Cathedral. 1st Sunday in Lent. Holy Communion. Morning Prayer, Litany and Sermon. Sunday School. Evening Prayer and sermon.

- 2d. Morning Prayer. Went to St. Joseph, Mich., to see Rev. Mr. Welham, ill with pneumonia. Said Evening Prayer.
- 3d. Said Morning Prayer. Celebrated the Holy Communion. Said Evening Prayer.
- 4th. Said Morning Prayer. Children's service and address. Said Evening Prayer.
- 5th. Said Morning Prayer. Celebrated the Holy Communion. Woman's Auxiliary with address. Evening Prayer. Instruction to Confirmation Class.
- 6th. Said offices in the Oratory. Evening Prayer with address in the Cathedral. Rev. V. C. Lacey arrives to help me during Lent.
- 7th. Left at 9 A. M. for Laporte, Mishawaka and South Bend. Guest of Rev. and Mrs. J. A. Linn.
- 8th. St. Paul's Church, Mishawaka. 2d Sunday in Lent. Holy Communion. Morning Prayer, Litany and Sermon. Address to Sunday School. Even song and sermon at 4 P. M. Confirmed five and one for St. James', Goshen. Offering S. N. F. \$12.66. Gave the sermon at St. James', South Bend 7:30 P. M.
- 9th. Left at 8:30 for South Bend thence to Chicago, conferred with Mr. Aldis and Mr. Holliberd concerning Church at Indiana Harbor. Returned to Michigan City in evening.
- 10th. The Bishop's birthday. Said Matins in the Oratory. Celebrated the Holy Communion. Said Vespers.
- 11th. Said offices in the Oratory. Said Evening Prayer with address in the Cathedral.
- 12th. Said offices in the Oratory. Holy Communion. Spent day with letters and preparing Instructions. Gave instructions to Confirmation Class.
- 13th. Left at 9 A. M. for Mishawaka. Made some calls, gave address to Woman's Auxiliary, St. Paul's Parish. Went to Bristol. St. John's Church 7:30 P. M. After Evening Prayer, preached and confirmed fifteen, gave address. Offerings S. N. F. \$2.66. Returned to Rectory Mishawaka 1 A. M.
- 14th. Returned to Laporte, spent two hours with Rev. Mr. Ewing and reached home at 2 P. M. Prepared five young women for Holy Baptism. Spent the evening with Parliamentary Law Club.
- 15th. Trinity Cathedral. 3d Sunday in Lent. Was Celebrant at the Holy Communion. Was preacher at the 2d Celebration. Administered Holy Baptism to 5 young women. Said evening prayer. Rev. Mr. Lacey the preacher.

- 16th. Left at 9:15 for Logansport. Lunched with Mr. and Mrs. Lockton. Left at 3:05 for Peru. Made short address at Vespers in Trinity Church. Guest of Rev. and Mrs. Edward Averill. Conference on Diocesan Paper and Semi-Annual.
- 17th. Left at 10:20 for Plymouth, thence to Chicago and home 6 P. M.
- 18th. Said Offices in the Oratory. Wrote letters and prepared address. Evening Prayer and address in the Cathedral.
- 19th. Said Offices in the Oratory. Celebrated the Holy Communion. Gave instructions to Confirmation class.
- 20th. Said Morning Office in the Oratory. Left at 11:50 for Chicago. Guest of Mr. Rockwell King. St. Peter's Church, Chicago, 7:30 P. M. for Bishop Anderson. Preached and confirmed a class of 163.
- 21st. Left at 10 A. M. for Logansport. Guest of Dr. and Mrs. Bell. Said Evening Prayer and gave address in Trinity Church, the rector being called away by a funeral.
- 22d. Trinity Church, Logansport, 4th Sunday in Lent. Holy Communion. Address to the Sunday School. At second service preached and confirmed 4. No offerings for S. N. F. Evening Prayer and Sermon.
- 23d. Spent the day in Logansport in conference with the Archdeacon. Left at 3:05 for home.
- 24th. Quiet Day at Cathedral, conducted by Rev. J. G. H. Barry. I was celebrant at Holy Communion.
- 25th. Feast of the Annunciation. Was celebrant at the Holy Communion. Was preacher at the evening service.
- 26th. Said Matins. Present at Holy Communion. Fr. Lacey celebrant. Evening Prayer at 4 P. M. Gave instructions to Confirmation class 8 P. M.
- 27th. Spent the morning preparing for Evening Service. Said vespers in the Oratory 4 P. M. Gave address in the Cathedral at 8 P. M.
- 28th. Said Matins in the Oratory. Left at 9 A. M. for South Bend. Attended vespers in St. James' Church. Guest of Fr. Banfil.
- 29th. St. James', South Bend. 5th Sunday in Lent. Was Celebrant at early service. Was the preacher at 2d Celebration. After vespers confirmed 14 and gave address. Offering for S. N. F., \$14.57. Gave the sermon after vespers, St. Paul's, Mishawaka, 4 P. M.
- 30th. Was present at Holy Communion; St. James' Church. Left for home 12:20.

APRIL.

- 1st. Spent the day at home helping Mr. F. H. Wheeler. In the Cathedral took part with great pleasure in the Oratorio of the Seven Last Words, 8 P. M.
- 2d. Celebrated the Holy Communion. Gave instructions to Confirmation Class.
- 3d. Not well all day, but gave address at Evensong in Cathedral.
- 4th. Left at 9 A. M. Had conference with Rev. J. N. Rippey at Elkhart. Called on Rev. Mr. Thompson at Goshen. Reached Lima at 5 P. M. Attended Evening Prayer in Chapel of Howe School. Guest of Mrs. Howe.
- 5th. St. Mark's Church and Howe School, Lima. Palm Sunday. Was Celebrant at early service. Benediction of palms. Was preacher at second Celebration. Confirmed 28. Offering for S. N. F., \$15.87. Gave address at Vespers in Howe School.
- 6th. Left at 11:42 for Whiting. After Evening Prayer in St. Luke's Whiting, gave the Sermon and Confirmed 12. Offering S. N. F. \$6.94.
- 7th. St. Paul's, Hammond. Was celebrant at the Holy Communion. After Evening Prayer gave sermon and confirmed 4. Offering S. N. F., \$4.80.
- 8th. Left Hammond at 9:36 for Chicago, business. Left at 3 P. M. for Valparaiso. St. Andrew's Church. After Evening Prayer preached and confirmed 4. Offering S. N. F., \$4.87.
- 9th. St. Paul's Church, LaPorte. After Evening Prayer preached and confirmed 4. Offering S. N. F., \$6.
- 10th. Trinity Church, Fort Wayne. Good Friday. Preached the Three Hours' Service. After Evening Prayer preached and confirmed 9. No offering for S. N. F.
- 11th. Trinity Cathedral. Easter Eve. After Vespers preached and confirmed 20. Offering S. N. F., \$6.25.
- 12th. Trinity Cathedral. Easter Day. Assisted at First Celebration. Was celebrant at High Celebration, Fr. Lacey, the preacher. Made address at Children's Festival. Conducted Service and gave the Sermon at service for the Knights Templar of Michigan City Commandery.
- 13th. Present at the Holy Communion. Preparing to leave home for some time.
- 14th. Left for New York by way of Plymouth.
- 15th. Arrived in New York 3 P. M. Guest of Dr. and Mrs. Christian, St. Mary's Rectory.

- 16th. Attended Meeting of the Trustees of the General Seminary to elect a Dean to succeed Rev. Dr. Hoffman, deceased. Rev. Stewart L. Robbins, D. D., chosen.
- 17th. Owing to the illness of Bishop Doane I consented to take visitations for him. Left at 3:30 for Albany. Guest of Bishop Doane.
- 18th. Memorial Church, Middleville, 3 P. M. Preached and confirmed 9. St. Augustine's Church, Ilion, 8 P. M. Preached and confirmed 26.
- 19th. Low Sunday. Celebrated Holy Communion in St. Augustine's Church, 8 A. M. Emmanuel Church, Little Falls, 10:30 A. M. Preached and confirmed 24. St. Ann's Church, Amsterdam, 4 P. M. Preached and confirmed 31. Returned to the Bishop's home for the night.
- 20th. Met my son at station and returned to New York. Consulted Dr. Stevens. Left at 3 P. M. for Trenton for conference with Bishop Scarborough.
- 21st. Went to Newark for conference with Rev. L. S. Osborne. Returned to Dr. Christian's for night.
- 22-23d. Very busy in the interest of Diocesan Endowment. Special conference with Mr. Haley Fiske, Senior Warden of St. Mary's Church, to whom I am greatly indebted for valuable help.
- 24th-25th. Confirmed a priest privately and hypothetically for Rev. Dr. Christian. Conferred with Bishop Doane. Left at 1 P. M. for Albany. St. Mark's, Green Island, 8 P. M. Preached and confirmed 9. Spent the night at Bishop Doane's.
- 26th. Troy. 2d Sunday after Easter. Guest of Rev. Dr. Enos. St. Paul's Church, 11 A. M. Preached and confirmed 31. Holy Cross Church, 4 P. M. Preached and confirmed 22. Spent the night at Bishop Doane's.
- 27th. Left at 9 A. M. for New York and resumed my work for endowment. Great kindness from Commodore Gerry and Mr. W. T. Hyde.
- 28th. Busy with Endowment. Special kindness from the Duke of Newcastle and Mrs. A. Alexander.
- 29th.
- 30th.
- 31st.

MAY.

- 1st. Anniversary of my consecration. Celebrated the Holy Communion in St. Mary's Church. Busy with Endowment.
- 2d. Busy with Endowment. Newark and East Orange.
- 3d.

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- 4th. Busy with Endowment. Commodore F. G. Bourne especially kind.
- 5th. Most cordially received by Mr. C. A. Boardman.
- 6th.
- 7th. Left at 12:50 for Albany. Guest of Bishop Doane. Went with the Bishop to Cohoes and preached for him, he administering confirmation.
- 8th. Went to Hudson at request of Bishop Doane, presided at the Semi-annual meeting of the Woman's Auxiliary, celebrated the Holy Communion and made appeal for my own work. Returned to Dr. Christian's.
- 9th. Rev. Dr. Christian sails for Europe.
- 10th. Attended Holy Communion in St. Mary's Church. Left at 1 P. M. for Logansport and home.
- 11th. Reached home 7 P. M.
- 12th. Busy all day with letters. Left at 3:35 for Peru. Semi-Annual. Guest of Mr. and Mrs. J. O. Cole.
- 13th. Loss of voice prevented my taking much part in Semi-Annual, but was present all through.
- 15th. At home busy with letters.
- 16th.
- 17th. St. John's Church, Elkhart. 5th Sunday after Easter. Celebrated the Holy Communion. Was preacher at the second Celebration. Spent afternoon in conference with Rev. Mr. Linn. After Evening Prayer preached and confirmed 10. No offering for S. N. F.
- 18th. Went from Elkhart to Lima where I had conference with Rev. Dr. McKenzie. Went on to Kendallville, where after Evening Prayer I preached and confirmed 7, presented by Rev. Dr. Rippey. Offering S. N. F., \$2.85.
- 19th. Left at 8 A. M., reached home 12 M. Left at 3:35 for Chicago. Guest of Miss Bryson. Made address at the Annual Dinner of the Church Club of St. Peter's Parish, 8 P. M.
- 20th. St. Peter's Church, Chicago. Feast of the Ascension. Was the preacher at the second Celebration and made an appeal for Endowment Fund. Left at 2 P. M. for South Bend conference with Rev. Mr. Linn.
- 22d. Home correspondence.
- 23d. Spent the morning in conference with Rev. Edwin Johnson. Left at 2 P. M. for *Laporte*. Conference with Mrs. Hartwell. Left at 5 for New Carlisle. Guest of Mr. and Mrs. Baker.

- 24th. St. Mary's, New Carlisle. Sunday after Ascension. Said Morning Prayer. Preached and celebrated Holy Communion. Said Evening Prayer, confirmed 2 and gave address. Offerings S. N. F., \$4.66. Left for home 7 P. M.
- 25th. Chicago. Conference with F. H. Wheeler and other business. Left at 2 p. m. for Indiana Harbor, but collision at Grand Crossing delayed me 3 hours. Returned home.
- 26th. At Home.
- 27th. Left with Mrs. White and daughter for Lima. Joined at Mishawaka by Mr. and Mrs. Linn. Guest of Mrs. Howe.
- 28th. Was Celebrant and Preacher and said Office of Benediction for the beautiful new Chapel, St. James', Howe School.
- 29th. Placed Rev. V. C. Lacey in charge of the newly organized Mission, St. Alban's, Indiana Harbor.
- 30th. Decoration Day. Spent at home.
- 31st. Trinity Cathedral. Whit Sunday. The Holy Communion. The Holy Communion and Sermon. Sunday School and address. Choral Vespers. Left at 7 P. M. for Albany to take visitations assigned me by Bishop Doane.

JUNE.

- 1st. Arrived in Albany 3 P. M. Guest of Bishop Doane.
- 2d. St. John's, East Line, 3 P. M. Preached, confirmed 13 and gave address. Messiah, Glens Falls, 8 P. M. Preached, confirmed 18 and gave address.
- 3d. St. John's Caldwell (Lake George) 11 A. M. Preached and confirmed 2. St. Sacrament, Bolton (Lake George) 3 P. M. Preached and confirmed 14. Went on to Ticonderoga. Most cordial Parish reception.
- 4th. Church of the Cross, Ticonderoga. Was Celebrant and Preacher. Confirmed 26. Visited old Fort Ticonderoga. Christ Church, Port Henry. After Evening Prayer preached and confirmed 4.
- 5th. St. Mary's, Wilsborough. I had the privilege of consecrating this beautiful little Church planned by the Rector, Rev. H. B. Whitney, and almost built by him. At the same time I celebrated the Holy Communion, preached and confirmed 16. Was presented to Mrs. A. G. Paine, of New York, and most delightfully entertained at Camp Saccharappa. Crossed the lake for a most happy little visit with old parishioners, Mrs. Joseph Winterbotham and daughter of Chicago.

- 6th. Returned to Albany and Bishop Doane's Home.
- 7th. All Saints Cathedral. Trinity Sunday. Assisted Bishop Doane at Ordination Service. Left at 4 p. m. for Catskill. Guest of Rev. and Mrs. Miller. St. Luke's, Catskill, 8 p. m. After service preached and confirmed 17.
- 8th. Left at 7:45 for Albany and at 12:15 for Essex. Guest of Rev. H. B. Whitney.
- 9th. Spent the day with Rev. Mr. Whitney fishing.
- 10th. Went to Bouquet and confirmed two aged persons in private. In the afternoon Mr. A. G. Paine came for me with his launch and conveyed me to Camp Saccarappa, where I spent the time most delightfully until the 13th.
- 13th. Left at 11:48 for Ballston to take service for Rev. Dr. Pellett, who was very ill. Guest of Mrs. Smith.
- 14th. Christ Church, Ballston. Morning Prayer, Holy Communion and sermon. Evening Prayer and sermon.
- 15th. Returned to Essex where the Troy Convocation was holding its Spring Meeting. At evening service I confirmed 3, received 1 from the R. C. and made address by invitation of Archdeacon Carey. Drove with Mrs. Paine to Camp Saccarappa.
- 16th. Was Celebrant in St. Mary's Church at Corporate Communion of Convocation.
- 17th. Crossed the Lake and spent four days as guest of Mrs. Joseph Winterbotham.
- 23d. Returned to Camp Saccarappa, where I remained as guest till July 1st, with daily celebration in the Oratory.

JULY.

- 1st. Left at 3 p. m. for Burlington and Boston.
- 2d. Arrived in Boston 7 a. m. Busy all day
- 3d. Left at 4:15 p. m. for Exeter, N. H. Guest of Hon. John G. Gillman.
- 4th. One of the most enjoyable days I have spent in years. Annual reunion of the New Hampshire Society of the Cincinnati Business Meeting. Banquet Addresses.
- 5th. As Chaplain General of the "Cincinnati," I conducted Memorial service in Christ Church, Exeter, and preached to the Cincinnati. Drove with Col. Gillman to Little Boar's Head and Rye Beach.
- 6th. Returned to Boston. Guest of Dr. Clarence J. Blake at Colonial Club. Spent the whole week in hard work on Endowment.

- 10th. Left Boston for Providence. Conferred with Rev. Dr. Fiske. On to New London; conferred with Rev. A. J. Arnold, then by night boat to New York. Dr. and Mrs. Chubb.
- 12th. Gloria Dei, Palenville. Celebrated the Holy Communion 8 A. M. After morning service preached and confirmed 4. Cavalry, Cairo, 7:30 P. M. After service preached and confirmed 3. Was guest at the rectory till the 15th.
- 15th, 16th, 17th. New York, busy with letters and the Endowment.
- 18th. Left at 3 P. M. for Paterson, N. J. Guest of Rev. and Mrs. Judd.
- 19th. Holy Trinity, Paterson. Was Celebrant 8 A. M. Was preacher at Second Celebration. Made address to Sunday School. Sang choral vespers and preached.
- 20th to 25th. Newark, guest of my old friends, Rev. and Mrs. Geo. W. Lincoln, working at Endowment all the time; Newark, Morristown, Elizabeth, Orange and Jersey City. Celebrated the Holy Communion every day.
- 25th. Feast of St. James. Celebrated the Holy Communion. Left at 3:50 for Bernardsville. Guest of Mrs. A. Alexander.
- 26th. Was Celebrant at Holy Communion, 8 A. M. At second Celebration made appeal for Endowment. Benediction of shrine of Blessed Virgin and St. Bernard. After service in Mr. Paine's Barn made appeal for Endowment. Drove to Gladstone, guest of Rev. T. A. Conover. Talked to boys of St. Bernard's School, Clairvoix.
- 27th. Celebrated Holy Communion 7 A. M. Remained quiet all day. Not well.
- 28th. Was Celebrant for Sisters St. John Baptist at Summer Home. Drove with Rev. T. A. Conover to Bernardsville and back.
- 29th. Returned to New York.
- 30th. The heat being so intense as to make work on the Endowment impossible, I returned to Willsborough as the guest of Mr. and Mrs. A. G. Paine, and remained till August 17th. Celebrated every day in the oratory and twice for the Sisters in St. Mary's Church.

AUGUST.

- 17th. Went to Albany, Ten Eyck Hotel. Called on Mrs. Rochester and Rev. J. H. Marvin.
- 18th. Took day boat to New York.

- 19th. Conferred with Fr. Huntington at Church of Transfiguration. Left for Philadelphia, Hotel Walton.
- 20th. Went to Spring Lake, N. J., and was guest of Dr. and Mrs. J. M. Reeves till September 3d, doing some work for Endowment.
- 23d. Holy Trinity, Spring Lake, N. J. Was Celebrant at Holy Communion 8 A. M. Morning Prayer and sermon 10:45 A. M. Choral Evensong 5 P. M.
- 24th. Feast of St. Barnabas. Was Celebrant at Holy Communion 8 A. M. Was Celebrant at Holy Communion 10 A. M.
- 30th. Was Celebrant at Holy Communion 8 A. M. Said Morning Prayer and preached 10:45 A. M. Choral Even song 5 P. M.

SEPTEMBER.

- 3d. Left for New York, where I spent three days on Endowment.
- 5th. Left at 12:20 for Troy. Guest of Mr. and Mrs. C. W. Tillinghast.
- 6th. St. John's, Troy. Holy Communion. Morning Prayer and Sermon. Evening Prayer and Sermon.
- 7th. Went to Saratoga, where I was the guest of Rev. Dr. Carey at Bethesda Parish House for the week. Assisted at Morning Prayer each day. Was Celebrant on Thursday and made an appeal for Endowment at Evensong Friday.
- 13th. St. John's, Troy. Morning Prayer and sermon. Evening Prayer and sermon. At the Orphan Asylum Service and sermon 3 P. M.
- 14th. Joined Archdeacon Carey at Saratoga and went by his invitation to Summer Meeting of Convocation at Lake George. Made appeal for Endowment at evening service. Was guest of Hon. Edward M. Shepard of Brooklyn.
- 15th. Was the Celebrant at the corporate Communion of convocation. Rev. Dr. Stires of New York the preacher. Returned with Dr. Carey to Saratoga till the 19th.
- 19th. Went to Morristown, N. J. Guest of Rev. and Mrs. Sturgis.
- 20th. St. Peter's, Morristown, N. J. Was present at early Celebration. Was Celebrant and preacher at second Celebration. Made appeal for Endowment. Gave the sermon after Evening Prayer.
- 21st. Left for home.
- 22d. Arrived at Fort Wayne 12:05 P. M. Conference with Rev. Mr. Seabrease. Left with Rev. Mr. Howard and spent night at Plymouth.

- 23d. Confirmed 1 in private in St. Thomas' Church, Plymouth, Reached home 2 p. m.
- 24th, 25th, 26th. Very busy in office with Diocesan matters.
- 27th. Trinity Cathedral. Present at Holy Communion. Was the preacher at second service. Left at 7 p. m. for Hammond and Indianapolis.
- 28th. In conference with Judge Winters and Mr. Seguire.
- 29th. Celebrated Holy Communion in oratory. Busy in office all day.
- 30th. Busy in office all day.

OCTOBER.

- 1st. Conferred with Rev. Henry Morton Nodder. Attended Woman's Auxiliary.
- 2d. In company with Mr. Nodder went to LaPorte, South Bend, Mishawaka and Elkhart. Conferred with Mr. Buttorff and Mr. Chamberlain. Returned home late.
- 3d. Went to Indiana Harbor on important business connected with the Mission, but returned late at night.
- 4th. St. Alban's Mission, Indiana Harbor. Morning Prayer and sermon. Evening Prayer and sermon, East Chicago. Evening Prayer and sermon, Indiana Harbor. Reached home at midnight.
- 5th and 6th. Busy planning improvements of the Cathedral.
- 7th. Went to Peru for conference with Rev. Edward Averill and the Archdeacon. Returned same night.
- 8th, 9th, 10th. Busy in office. Said Evening Prayer in Cathedral.
- 11th. Trinity Cathedral. Holy Communion. Morning Prayer and sermon. Sunday School, with address. Evening Prayer and Sermon.
- 12th. Work started on the Cathedral. Closely confined with details. Presided at Meeting of the Vestry.
- 13th. Busy at Cathedral. Afternoon attended funeral of W. G. Hibbard, Grace Church, Chicago.
- 14th. Busy at Cathedral all day. St. James', South Bend, 7:30 p. m. After Evening Service preached and confirmed 9. Offerings at disposal of the Rector.
- 15th. Attended service at St. James', South Bend, conferred with Mr. A. G. Harlin and returned home.
- 16th, 17th. Busy with details of Cathedral. Said evening offices in the Oratory.

- 18th. Trinity Cathedral. Holy Communion. Morning Prayer and sermon. Sunday School with address. Evening Prayer and sermon.
- 19th, 20th, 21st, 22d, 23d. Busy at Cathedral. Letters. Said evening offices in Oratory.
- 24th. Went to South Bend and confirmed 1 in private, St. James' Church.
- 25th. Trinity Cathedral. Holy Communion. Morning Prayer and sermon. Sunday School. Present at laying corner stone St. Vincent's Hospital. Evening Prayer and sermon.
- 26th, 27th. Busy with Diocesan correspondence.
- 28th. Feast of St. Simon and St. Jude. Holy Communion. Vespers.
- 29th, 30th, 31st. Very busy in office.

I have received notice of the following dispositions:

Feb. 20, Benjamin M. Anderson—Priest by the Bishop of South Carolina.

March 13, Daniel S. Hefter—Priest by the Bishop of Ohio.

March 30, Edgar Gardner Murphy—Priest by the Bishop of Alabama.

April 4, Samuel MacPherson—Priest by the Bishop of C. New York.

April 4, Jules E. David, M. D.—Priest by the Bishop of Pennsylvania.

April 4, David Jacob Ayers—Priest by the Bishop of Massachusetts.

April 28, George Sherman Richards—Priest by the Bishop of New York.

May 1, Stephen Warren Wilson—Priest by the Bishop of Ohio.

May 5, J. N. Goodrich—Priest by the Bishop of C. New York.

May 8, Henry Hughes—Priest by the Bishop of W. Michigan.

May 22, John Thompson Hargrave—Priest by the Bishop of Connecticut.

May 27, Francis L. Coyle—Priest by the Bishop of Alabama.

June 3, John Rathbone Oliver—Priest by the Bishop of Albany.

June 20, Joseph A. Specht—Priest by the Bishop of Washington.

July 9, Charles Webster Boot—Priest by the Bishop of Maryland.

Sept. 25, Charles W. Hollister—Priest by the Bishop of Ohio.

The following Postulants and Candidates dropped:

Feb. 4, Edmund Bayfield Hilliard—By Bishop of Massachusetts.

Feb. 19, Samuel Centennial Fish—By the Bishop of New York.

March 20, Charles Baird Mitchell—By the Bishop of West Virginia.

April 14, Howard C. Rose and W. W. Scupholm—By the Bishop of Ohio.

May 16, Samuel Henry Ferris and D. Conway Lloyd—By the Bishop of Oklahoma.

May 30, Horace Stringfellow—By the Bishop of Alabama.

June 22, George B. Pfeiffer, John Lee Grant and Henry Cooper Amos—By the Bishop of Washington.

July 23, George F. Stevens—By the Bishop of S. Ohio.

July 29, Douglas Smythe—By the Bishop of W. Texas.

Sept. 1, James Y. Bryce—By the Bishop of Oklahoma.

Sept. 17, Thomas A. King—By the Bishop of S. Ohio.

Sept. 22, Herbert B. Delapierre and Garrett L. Allen—By the Bishop of Long Island.

Sept. 25, Harley Maynard Robinson and Frederick Elijah Hammond—By the Bishop of Ohio.

Oct. 14, Harrison L. Forbes—By the Bishop of South Dakota.

SUMMARY OF EPISCOPAL SERVICE.

Visitations	35
Confirmations	23
Persons confirmed	180
Sermons and addresses	176
Holy Communion—Private 3, public 117.....	120
Visitation of sick	6
Morning Prayer	49
Evening Prayer	71
Other public services	24
Clergy Received—	
Deacon	1
Priests	5
Clergy dismissed	2
Postulants	2
Candidates for Holy Orders	3
Licensed Lay-Readers	7
Holy Baptism (Infant 1, Adults 5)	6
Burials	1
Society and Board Meetings	30
Private Conferences	40

Consent to Consecration of Bishops	4
Corner stones laid	2
Benediction of Chapel	1

FOR BISHOP ANDERSON.

Visitation	1
Persons confirmed	163

FOR BISHOP DOANE.

Visitations	19
Persons confirmed	275
Church consecrated	1

POSTULANTS.

William Wesley Doup. Herbert T. Oberholtzer.

CANDIDATES FOR HOLY ORDERS.

James J. Theorel. James Boyd Cox. Howard Russell White.

LICENSED LAY-READERS.

Thomas M. Matthews Kokomo
 Charles A. Sudlow Vauter Park
 George A. Parker Marion
 Howard Russell White Michigan City
 James Boyd Cox Michigan City
 William Campbell Kendallville
 Richard Boyer Kendallville

CLERGY RECEIVED.

Rev. John H. Parsons, Priest, Western Michigan, Dec. 18, 1902.
 Rev. Irving Todd, Deacon, Kansas, January 26, 1903.
 Rev. Vincent C. Lacey, Priest, Newark, March 27, 1903.
 Rev. Frederick Welham, Priest, C. Penn., April 13, 1903.
 Rev. W. B. Magnan, Priest, Saskatchewan, Sept. 25, 1903.
 Rev. Edwin Johnson, Priest, California, Oct. 10, 1903.

CLERGY DISMISSED.

Rev. Hamilton D. B. MacNeil, Priest, Vermont, January 10, 1903.
 Rev. William Galpin, Priest, W. Michigan, September 25, 1903.

I have given consent to the Consecration of
 The Rev. Charles Minnegerode Beckwith to be Bishop of Alabama.
 The Rev. M. Edward Faucett, Pd. D. to be Bishop of Quincey.
 The Rev. Theodore DuBose Bratton, D. D., to be Bishop of Mississippi.
 The Rev. Edwin M. Lines, D. D., to be Bishop of Newark.

APPENDIX B—Section 1

REPORT

OF THE ARCHDEACON.

The Rt. Rev. John Hazen White, D. D.,
Bishop of the Diocese of Michigan City.

Reverend Father in God:

Your Archdeacon would present his fourth annual report.

The work has been pursued along about the same lines as in former years, though it has been hampered and somewhat limited by the loss of members in several places through removals, and by the fact that during a considerable part of the year the Archdeacon has been obliged himself to do what work has been done. The Rev. W. W. Raymond carried on the mission work very faithfully, until the beginning of Lent, when he took temporary charge of St. Paul's Church, Gas City, giving his full time and strength to this work until he left the Diocese.

The Archdeacon in his work has travelled 2800 miles and made 200 calls. He has held 57 services, officiated at two marriages and two burials, and has delivered fifty sermons and addresses. The Rev. Mr. Raymond has left no report of these details of his work, but probably made at least 200 calls and travelled about 1500 miles. Statistics regarding the work at Marion are published with other parochial reports and need not be repeated. The conditions here remain about as they were last year. Expenses increase more rapidly than income, and the difficulty of so increasing the revenues as to meet all other necessary expenses and provide an adequate living for a clergyman, is one not easily solved. The parish needs the undivided attention of an active priest, and must suffer so long as it is necessary to share the rector's time and strength with other places. But the apparent inability of the parish to properly provide for a rector prevents the separation of this work. The mission field also needs the care of an earnest man, who is free to supply Sunday services, where they are needed, and can give his entire thought to the solution of the problems that arise in that field. But here also the balance is on the wrong side of the ledger, and a man cannot be supported in this mission work alone, without leaving

Marion unprovided. But this cannot be done. It cannot be that the only parish in a city of 25,000 people should be without necessary equipment. And yet it may be necessary soon, in some way to arouse this parish to the need of greater effort, if it is to enjoy such services and ministrations as it needs and desires.

No services have been held at Hartford since January. The strength of the mission has been still further weakened by removals during the year, and it has seemed unwise to attempt to maintain the Sunday services, especially since the severity of weather and the scarcity of gas made it difficult to warm even the private houses. In the spring the temporary absence from the city of several of the few faithful remaining interfered with the resumption of services. It is to be hoped however very soon to hold at least monthly services. A new trolley line now running between Hartford and Montpelier, and completed almost to Bluffton, will tend to reduce the expenditure of time and money in working this part of the field.

Regular services have not yet been resumed in Montpelier. Here also we have suffered somewhat from removals, but there still remains a remnant for whom monthly services will be provided.

In Bluffton only two communicants remain, and one of these so far removed from the town, as to make it impossible to arrange an hour of service, when both can attend. No services have been held there during the year but the faithful have been visited two or three times.

In Redkey, the Archdeacon has celebrated the Holy Communion once, and held one public service, but as yet has not found it possible to repeat the experiment, though anxious to do so. He met a very kind reception on the occasion of his first visit. The service was held in the Methodist Church and the Minister of that congregation assisted in the choir.

Portland has had a service each month during the greater part of the year. A few new people have been attracted to the services, but these additions hardly compensate for losses by removal. The services have been resumed this fall, and will be continued.

The Archdeacon has celebrated the Holy Communion three times in Decatur for the benefit of the three or four communicants living there, but has not attempted to hold any public services.

Huntington enjoyed Sunday services twice each month while Mr. Raymond ministered to this mission and since February the Archdeacon has given them week-day services at the same intervals. The work here has been handicapped by the condition of the Church building. The roof leaked so badly as to make it impossible to occupy the building during the winter, and even in summer the furniture has had to be removed

when it rained. It became necessary at last either to repair the Church, or abandon it altogether. Under these conditions, having obtained the pledge of the congregation to pay half of the expense, the Archdeacon ordered a new roof, and under the shelter of it we have held one service. The other half of the expense it is hoped that the Lord will provide in some way. Other repairs are needed, and a mortgage on the Church for \$280, long past due, remains unpaid. Would that these also might be provided for. It seems a pity that we should not own and hold in good repair, the only Church in six counties.

Wabash has enjoyed during the year, a service on each Sunday afternoon, with few exceptions, up to June 1. This was made possible by the self-sacrificing kindness and zeal of the Rev. E. W. Averill of Peru, who wholly without compensation, has added this work to his parochial cares. The congregations have not been large, and removals and sickness have deprived him of the assistance of some formerly most interested and helpful, but he has had the satisfaction of presenting two candidates for confirmation, as fruits of his labors. Mr. Averill does not feel able to continue these services in Wabash, but will for the present hold at least one Sunday service each month.

The Archdeacon has visited La Fontaine, but has held no services there. We have two communicants living in the town, and one candidate for Confirmation, who recently received Holy Baptism in Gethsemane Church.

The only persons from whom any real help might have been expected in Fairmont, have moved away, and this fact together with certain local conditions have made it not worth while to hold services in that town.

St. Paul's Church, Gas City, is still without a rector. The Rev. Duncan Convers had temporary charge of this congregation during November, 1902, and gave them more services during that month, than probably they ever had before in the same length of time. He was also very thorough in his visitations of the parish. He had good congregations and awakened considerable interest but his stay was too short to produce any very permanent effects. The Rev. W. W. Raymond served this congregation from Ash Wednesday until May, and the Rev. Mr. Neely of Kokomo supplied very acceptably Sunday evening services, during a part of June, and all the month of August during the absence of the Archdeacon. On all other Sundays of the year the Archdeacon has given them one service in the afternoon or evening. The parish has not been idle during this vacancy in the rectorship. The mortgage on the Rectory of \$127, has been fully paid, contributions have been made to the Diocese and to the Apportionment Fund, and a balance remains in the treasury of about \$85 to be used in repairs on the

Church and Rectory. The time has come, however, when a faithful rector is very much needed, and it is hoped very soon to supply this need. The Archdeacon spent a part of June in the East, and officiated in the parish Church in Wellesley, Mass. He spent August in Omena, Michigan, and officiated there every Sunday, in a community where, until last year under like conditions, the services of our Church had never been heard.

A table of numerical and financial statistics covering the mission work of the year is appended to this report.

Respectfully submitted,

GEORGE PAUL TORRENCE.

APPENDIX B-SECTION 2.

TOWN	Population	Families	Baptized Persons	Confirmed Persons	Communicants	Baptisms	Confirmations	Marriages	Burials	Sunday Services	Week Day Services	Holy Communion	Contributions	Expenses	Diocesan Missions	General Missions	Total Paid Out
Hartford.....	5912	8	33	18	8	..	..	..	..	11	21	3	\$ 28 45	\$ 35 80	.....	\$ 1 00	\$ 36 80
Huntington.....	9491	13	30	22	17	..	..	1	1	16	9	4	70 87	80 61	.....	11 17	91 78
Portland.....	4798	12	17	8	6	..	..	..	..	24	..	4	14 97	39 00	.....	.....	39 00
Wabash.....	8618	6	13	8	7	..	2	..	..	8	..	4	25 26	25 26	.....	5 00	25 26
Montpelier.....	3405	5	26	7	7	..	..	..	..	..	..	2	17 65	23 55	.....	5 00	28 55
Decatur.....	4142	3	7	5	3	..	..	1	..	..	2	2	5 00	10 00	\$7 50	.....	5 00
Bluffton.....	4479	4	11	3	3	..	..	..	..	..	..	..	.....	.....	.....	.....	10 00
Falmouth.....	3205	2	7	3	1	..	..	..	..	..	..	..	.....	.....	.....	.....	.....
Latonaite.....	.....	1	4	3	3	..	..	..	..	..	..	..	.....	.....	.....	.....	.....
Matthews.....	1000	3	7	4	4	..	..	..	..	..	2	1	2 89	2 00	.....	.....	2 00
Red Key.....	2206	3	7	4	4	..	..	..	..	..	..	..	.....	.....	.....	.....	.....
Total.....	47256	60	162	85	63	..	2	2	1	59	34	17	\$165 09	\$216 22	\$7 50	\$22 17	\$245 89
General Expense Account.....	.....	..	.....	..	..	..	..	..	..	..	..	..	180	295 12	.....	.....	295 12
Grand Total.....	.....	..	.....	..	..	..	..	..	..	..	..	..	\$345 09	\$481 34	.....	.....	\$511 01

Received from Bishop.....	\$1,150 00
Received from Friends.....	30 00
Received from Missions.....	165 09
Received from Marion Account Salary.....	108 97
Paid Mission Expenses.....	\$245 89
Paid Salary Assistant and other General Expenses.....	295 12
Paid Archdeacon's Net Salary.....	943 05
	\$1,454 06
	\$1,454 06

APPENDIX C

REPORT

OF THE FINANCIAL SECRETARY.

The Rt. Rev. John Hazen White, D. D.

Bishop of Michigan City.

I beg to submit my report as Financial Secretary for the year November 1, 1902, to November 1, 1903.

During the year I have been serving as Rector of St. Paul's parish, Laporte, and have given to the Diocesan work such time as I could spare from parochial duties. Both interests suffered from my attempt to do double duty, and during the last three months of the year I have done nothing as Financial Secretary except the work of correspondence and bookkeeping, and during that time I have declined to receive remuneration for those services, from which I desire relief at the earliest possible date.

Under the circumstances I am gratified to state that the amount received from sources within the Diocese is only \$88.15 less than that received from the same sources in the preceding year, a sum that is more than balanced by the diminished expense of collection.

The following are the amounts received during the year:

Bristol	\$ 14.75
Decatur	7.50
Elkhart	55.20
Fort Wayne	251.75
Gas City	10.00
Goshen	53.25
Hammond	26.25
Kokomo	20.00

Laporte	79.25
Lima	214.50
Logansport	121.20
Marion	124.46
Michigan City	315.80
Mishawaka	48.00
Peru	182.75
Plymouth	80.75
South Bend	59.75
Wabash	1.00
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Total	\$1666.16
On hand November 1, 1902.....	20.81
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Grand total	\$1686.97

I hold receipts of the Treasurer of the Diocese to the amount of \$1684.97, and had on hand November 1, 1903, \$2.00.

Respectfully submitted,

A. A. EWING,
Financial Secretary.

DELPHI, CARROLL COUNTY—ST. MARY'S CHURCH.

Organized 1843.

VACANT.

Warden and Treasurer—R. L. Higginbotham; Warden and Clerk—James P. Wason.

Families, 10; souls, 28; confirmed persons, 20; communicants—last report 19, received 1, present number 20.

FINANCIAL.

Cash on hand, last report.	\$1,042.43	Fuel and lights.....	3.00
Special donations	345.01	Repairs and improvements	2,787.10
Interest and rents.....	199.60	Paid on debt	200.00
Money borrowed	200.00	Other objects	60.80
Sunday School	215.51		
Sundries	1,079.40	Cash on hand	31.05
	<u>\$3,081.95</u>		<u>\$3,081.95</u>

Parochial, \$3,050.90.

Church Property—Church, \$4,000; Rectory, \$1,500; Lots, \$2,500; Insurance, \$3,400; Indebtedness, \$393.45.

ELKHART, ELKHART COUNTY—ST. JOHN'S CHURCH.

Organized 1868.

VACANT.

No Report.

FORT WAYNE, ALLEN COUNTY—TRINITY CHURCH.

Organized 1844.

THE REV. ALEXANDER W. SEABREASE, RECTOR.

Wardens—William E. Hood, Joseph Slater; Clerk—Alfred L. Randall; Treasurer—Edward White; Vestrymen—R. H. Carnahan, S. D. Hanna, W. T. Brackenridge, H. B. Toby, J. Auterfrith.

Families, 171; individuals not thus included, 40; souls, 750; baptisms—infant 13, adult 7, 20; marriages, 3; burials, 8; Communicants—last report 326, added 9, received 20, died 6, transferred 10, dropped 11, present number 328; services—Sunday 142, week day 94, 236; Holy Communion—Sunday 52, feast day 16, 68; Sunday-school teachers 16, scholars 150; 166; catechisings every Sunday.

Parish Societies—Ladies' Association, Woman's Auxiliary, St. Margaret's Guild, Girl's Friendly, Men's Club.

FINANCIAL.

Communion alms	\$37 34	Rector's salary	\$1,435 50
Pledges	2,937 94	Music	892 19
Cash offerings	164 83	Janitor, fuel and lights..	418 62
Special offerings	346 16	Repairs and improvem'ts	713 15
Special donations	317 57	Insurance	53 00
Sunday-school	84 19	Interest	327 35
Guild Earnings	574 83	Sunday-school	60 68
Work of the Diocese....	251 75	Other objects	221 14
		Bishop's Salary and mis-	
		sion work	251 75
		Missions, general	109 19
		A. and I. clergy fund..	17 70
		Hospital	18 01
		Cash on hand	196 33
<hr/>		<hr/>	
\$4,714 61		\$4,714 61	

Parochial, \$4,121.63; Diocesan, \$251.75; General, \$109.19.

Church Property—Church, \$40,000; Rectory, \$13,000; Guild Hall, \$4,000; Other Property, \$3,000; Mortgaged Indebtedness, \$6,500.

GARRETT, DEKALB COUNTY—EMMANUEL CHURCH.

Organized June 27, 1876.

THE REV. W. B. MAGNAN, Priest in Charge.

Warden—Charles Hopper; Clerk—C. J. Brown; Treasurer—C. J. Brown.

Families, 31; individuals not thus included, 7; souls, 112; baptized persons, 100; confirmed persons, 47; baptisms—infants 5; marriages, 1; burials, 3; Communicants—last report 49, died 2, present number 36; services—Sunday 97, week day 20; 117; Holy Communion. Sunday, 29; Sunday-school teachers 9, scholars 44, 53.

Parish Societies—Senior Guild, Junior Guild.

FINANCIAL.

Pledges	\$123 27	Rector's salary	\$239 17
Cash offerings	198 89	Music	36 70
Special offerings	100 00	Janitor, fuel and light ..	64 77
Sunday-school	19 43	Repairs and improvem'ts	167 30
Guild earnings	110 50	Insurance	21 60
Work of the Diocese ...	15 10	Sunday-school	20 43
		Bishop's salary and mis- sion work	15 10
		Cash on hand	2 12
	<hr/>		<hr/>
	\$557 19		\$557 19

Parochial, \$539.97; Diocesan, \$15.10.

Church Property—Church, \$4,500; Rectory, \$2,000; Guild Hall, \$1,500; Insurance \$900.

GAS CITY, GRANT COUNTY—ST. PAUL'S CHURCH.

Organized 1896.

THE ARCHDEACON, Priest in Charge.

Wardens—Charles Maliphant, Benjamin Clark; Clerk—Charles Clark; Treasurer—Thomas A. Mossop.

Families, 27; individuals not thus included, 31; baptized persons, 180; confirmed persons, 61; baptisms—infants 20; burials 1; communicants—last report 48, transferred 2, present number 46; services—Sunday 72, week day 16, 88; holy communion—Sunday 14, feast day 6, 20; Sunday-school teachers 9, scholars 77, 86; catechisings 10.

FINANCIAL.

Rent of rectory	\$120 00	Assistant's salary	\$80 00
Pledges	97 97	Janitor, fuel and light....	55 60
Cash offerings	109 71	Insurance	11 80
Special donations	10 00	Interest	7 64
Sunday-school	40 00	Paid on debt	133 42
Guild earnings	30 00	Other objects	1 00
		Bishop's salary and mis- sion work	10 00
		Missions, foreign	25 00
		Cash on hand	83 22
	<hr/>		<hr/>
	\$407 68		\$407 68

Parochial, \$259.46; Diocesan, \$10; General, \$25.

Church Property—Church, \$2,500; Rectory, \$1,500; Insurance \$2,700.

This parish has been without a rector during the past year. Rev. Duncan Convers ministered to the people during November, 1902. Rev. H. R. Neely supplied afternoon or evening June and August, 1903. Rev. W. W. Raymond was in charge during Lent. During the remaining time the Archdeacon has supplied afternoon services each Sunday.

GOSHEN, ELKHART COUNTY—ST. JAMES' CHURCH.

Organized 1859.

THE REV. EDGAR M. THOMPSON, Rector.

Wardens—M. V. Starr, L. B. Slaughter; Clerk—H. E. Johnson; Treasurer—F. B. Leaming; Vestryman—George F. Adlerman, J. A. Beane, M. C. Dow, J. W. Egbert, H. E. Johnson, F. B. Leaming, S. H. Whitmer.

Families, 63; baptized persons, 150; confirmed persons, 105; baptisms—infant 5, adult 4, 9; confirmed—male 4, female 4, 8; marriages, 2; burials, 6; communicants—last report 78, admitted 8, received 1, transferred 1, dropped 3, present number 83; services—Sunday 145, week day 137, 282; holy communion—Sunday 51, feast day 21, private 31, 103; Sunday-school teachers 10, scholars 34, 44.

Parish Societies—Altar Guild, Junior Altar Guild, Woman's Auxiliary, Ladies' Aid Society.

FINANCIAL.

Cash on hand, last report	\$92 96	Rector's salary	\$848 64
Pledges	623 04	Music	297 85
Cash offerings	186 92	Janitor, fuel and light ...	128 83
Special offerings	25 00	Insurance	27 50
Special donations	278 03	Interest	31 00
Money borrowed	100 00	Other objects	51 45
Guild earnings	191 00	Bishop's salary and mis-	
Work of the Diocese.....	53 25	sion work	53 25
		Missions, general	25 00
		Bishop's S. N. fund	10 50
		Cash on hand	76 18
	<hr/>		<hr/>
	\$1,550 20		\$1,550 20

Parochial, \$1,385.27; Diocesan, \$53.25; General, \$25.

Church Property—Church, \$10,500; Rectory, \$3,000; Insurance, \$6,500; Indebtedness, \$916.88.

Church Property—Church, \$6,000; Rectory, \$600; Insurance, \$2,100; Mortgaged Indebtedness, \$777; Other Indebtedness, \$150; Total Indebtedness, \$927.

KENDALLVILLE, NOBLE COUNTY—TRINITY CHURCH.

Organized, 1892.

THE REV. W. B. MAGNAN, Priest in Charge.

Warden—Archy Cambell; Treasurer—Thomas J. Cox.

Families, 3; souls, 20; baptisms—adult 16; services—Sunday 87; holy communion—Sunday 29; Sunday-school teachers 4, scholars 20, 24.

FINANCIAL.

Cash offerings	\$88 34	Rector's salary	\$88 34
Sunday-school	15 00	Paid on debt	24 87
Guild earnings	24 87	Sunday-school	15 00
	<hr/>		<hr/>
	\$128 21		\$128 21

Parochial, \$128.

Church Property—Church \$2,500.

KOKOMO, HOWARD COUNTY—ST. ANDREW'S MISSION.

Organized 1897.

THE REV. HENRY R. NEELY, Priest in Charge.

Treasurer—Henry R. Neely; Vestrymen—Leonard Bradley, Arthur Burton, John Legg, Edmund Morgan, Charles J. Taylor.

Families, 36; individuals not thus included, 34; souls, 250; baptized persons, 200; confirmed persons, 100; baptisms—infant 1, adult 1, 2; marriages 2, burials 5; communicants—last report 50, admitted 8, received 10, removed 3, dropped 1, present number 64; services—Sunday 135, week day 103, 238; holy communion—Sunday 60, week day 39, private 3, 104; Sunday-school teachers 6, scholars 60, 66; catechisings 45.

Parish Societies—St. Andrew's Guild, Junior Auxiliary.

FINANCIAL.

Cash on hand, last report	\$51 65	Rector's salary	\$300 00
Communion alms	16 25	Music	6 00
Pledges	296 54	Janitor, fuel and light ..	54 15
Cash offerings	60 67	Insurance and rent	125 60
Special offerings	95 96	Paid on debt	100 00
Special donations	50 00	Sunday-school	40 28
Building fund and int...	439 80	Other objects	97 38
Sunday-school	40 28	Bishop's salary and mis-	
Guild earnings	437 05	sion work	21 59
		Missions, foreign	15 00
		Building fund	705 85
		Cash on hand	22 35
<hr/>		<hr/>	
\$1,488 20		\$1,488 20	

Parochial \$723; Diocesan \$21.59; General, \$15.

Church Property—Vestments, furniture, etc., \$400, insured.

By clerical error 60 communicants were reported in Journal of November, 1902. It should have been 50.

LAPORTE, LAPORTE COUNTY—ST. PAUL'S CHURCH.

Organized 1840.

THE REV. A. A. EWING, Rector.

Wardens—H. Wardner, M. D., H. C. Noe; Clerk—H. C. Noe; Treasurer—H. Wardner, M. D.; Vestrymen—T. Daniels, A. T. Gaul, F. H. Doran, E. C. How, A. A. Fahnestock, M. D., S. W. Lower, J. W. Ludlow.

Families, 44; individuals not thus included, 29; souls, 173; baptized persons, 158; confirmed persons, 124; baptisms—infants 3, adult 1, 4; confirmed—male 2, female 2, 4; burials 5; communicants—last report 138, admitted 4, transferred 1, died 1, dropped 48, present number 92; services—Sunday 139, week day 174, 313; holy communion—Sunday 60, feast day 31, private 2, 93; Sunday-school teachers 10, scholars 56, 66; catechisings, weekly.

Parish Societies—Choral Guild, Altar Guild, Woman's Auxiliary, Junior Choral Guild.

FINANCIAL.

Cash on hand last report	\$360 64	Rector's salary	\$800 00
Communion alms	39 27	Music	106 17
Pledges	759 23	Janitor, fuel and light ...	263 41
Cash offerings	157 75	Repairs and improvem'ts	27 85
Special offerings	515 36	Interest	200 00
Sunday-school	72 05	Paid on debt	120 00
Guild earnings	253 11	Sunday-school	58 12
Work of the Diocese ...	79 25	Other objects	112 04
		Bishop's salary and mis-	
		sion work	177 75
		Missions, general	77 25
		A. and I. Clergy fund ..	6 50
		Theological education ..	6 02
		Cash on hand	227 55
	<hr/>		<hr/>
	\$2,182 66		\$2,182 66

Parochial, \$1,687.59; Diocesan, \$177.75; General, \$77.25.

Church Property—Church, \$20,000; Rectory, \$4,500; Guild Hall, \$2,500; Insurance \$2,000; Mortgaged Indebtedness \$2,000.

LAGRANGE, LAGRANGE COUNTY—ST. JOHN'S CHURCH.

THE REV. J. H. MCKENZIE, Rector.

THE REV. J. H. PARSONS, Assistant.

Communicants—Last report 3, received 4, present number 7; services—week day 8.

LIMA, LAGRANGE COUNTY—ST. MARK'S CHURCH.

Organized 1852.

THE REV. J. H. MCKENZIE, Rector.

The Rev. John Henry Parsons, the Rev. Irving J. Todd, Assistants.

Wardens—J. A. Durand, A. A. Wade; Clerk—John Hardiman; Treasurer—F. M. Nichols; Vestrymen—Dr. F. C. Wade, L. C. Taylor, William T. Wright.

Families, 32; individuals not thus included, 21; souls, 125; baptized persons, 101; confirmed persons, 68; baptisms—infants 8, adults 15, 23; marriage 1, burial 1; communicants—last report 157, received 3, transferred to St. James' Chapel 42, present number 68; services—Sunday 119, week day 139, 258; holy communion—Sunday 71, week days 87, 158; Sunday-school teachers 4, scholars 27, 31; catechisings 35.

Parish Societies—Woman's Auxiliary, St. Mark's Woman's Guild, Altar Guild.

FINANCIAL.

Cash on hand, last report	\$36 35	Rector's salary	\$225 00
Communion alms	39 41	Janitor and other ex-	
Pledges	285 95	penses	122 42
Cash offerings	72 13	Sunday-school	7 80
Special offerings	30 00	Other objects	18 08
Sunday-school	7 80	Bishop's salary and mis-	
Work of the Diocese ...	214 50	sion work	214 50
		Missions, general	30 00
		Cash on hand	68 34
	<hr/>		<hr/>
	\$686 14		\$686 14

Parochial, \$373.30; Diocesan, \$214.50; General, \$30.

Church Property—Church, \$5,000; Rectory, \$1,200; Other Property, \$1,500; Insurance, \$4,600.

LIMA, LAGRANGE COUNTY—ST. JAMES' CHAPEL.

Organized May 1, 1903.

THE REV. J. H. MCKENZIE, Rector.

THE REV. J. H. PARSONS and THE REV. IRVING TODD, Assistants.

Souls, 160; confirmed persons, 73; baptisms—adult 1; confirmed—male 70, female 3, 73; communicants—received 42; present number 73; services (since May 1), Sunday 42, week day two services daily; holy communion—Sunday 36, week day daily; Sunday-school teachers 6, scholars 130, 136.

Church property—Church, \$20,000.

LOGANSPOUT, CASS COUNTY—TRINITY CHURCH.

Organized, 1842.

THE REV. W. J. LOCKTON, Rector.

Wardens—J. A. Seybold, Charles M. Michelle; Clerk—H. C. Graf-flin; Treasurer—H. K. Webster; Vestrymen—Robert Manders, Walter Maiben, George W. Funk.

Families, 51; individuals not thus included, 48; souls, 276; baptized persons, 261; confirmed persons, 194; baptisms—infants 4, adults 2, 6; confirmed—female, 4; marriage, 1; burials, 5; communicants—last report 112, admitted 7, received 1, transferred 2, died 2, dropped 4, present number 112; services—Sunday 139, week day 116, 255; holy communion—Sunday 62, feast day 35, private 2, 99; Sunday-school teachers 7, scholars 67, 74; catechisings 35.

Parish Societies—Trinity Guild, Woman's Auxiliary, Altar Guild, St. Cecelia's Guild.

FINANCIAL.

Cash on hand, last report	\$96 66	Rector's salary	\$916 67
Communion alms	40 38	Music	256 00
Pledges	1,045 66	Janitor, fuel and light...	268 44
Cash offerings	73 31	Repairs and improvem'ts	387 76
Special offerings	309 39	Insurance	39 50
Special donations	244 45	Interest	25 60
Money borrowed	330 00	Paid on debt	270 00
Sunday-school	35 05	Sunday-school	45 73
Guild earnings	374 04	Other objects	69 50
Work of the Diocese.....	107 70	Bishop's salary and mis- sion work	187 20
		Missions, general	106 10
		A. and I. Clergy fund ...	2 50
		Theological education...	3 89
		Cash on hand	78 15
	<hr/>		<hr/>
	\$2,657 04		\$2,657 04

Parochial, \$2,227.20; Diocesan, \$187.20; General, \$106.10.

Church Property—Church, \$16,000; Rectory, \$2,500; Insurance, \$8,500; Indebtedness, \$742.49.

MARION, GRANT COUNTY—GETHSEMANE CHURCH.

Organized 1890.

THE VEN. GEORGE P. TORRENCE, Rector.

Wardens—H. E. Chute, John Krevel; Clerk—H. E. Chute.

Families, 63; individuals not thus included, 17; baptized persons, 200; confirmed persons, 110; baptisms—infants 3, adult 1, 4; marriages 11; burials, 3; communicants—last report 109, received 11, transferred 2, not reported 56, present number 62; services—Sunday 147, week day 71, 218; holy communion—Sunday 54, feast day 22, private 2, 78; Sunday-school teachers 10, scholars 54, 64; catechisings, 25.

Parish Societies—Ladies' Guild, Altar Guild, Woman's Auxiliary.

FINANCIAL.

Cash on hand, last report	\$24 18	Rector's salary	\$342 3
Communion alms	39 12	Music	279 66
Pledges	657 10	Janitor, fuel and light ..	185 94
Cash offerings	271 15	Repairs and improvem'ts	50 62
Special offerings	375 17	City taxes	124 96
Sunday-school	134 77	Paid on debt	250 00
Guild earnings	187 55	Sunday-school	81 89
Work of the Diocese ...	85 72	Other objects	94 38
		Bishop's salary and mis-	
		sion work	148 65
		Missions, general	132 65
		A. and I. Clergy fund ..	12 55
		Theological education ..	5 00
		Cash on hand	66 15
<hr/>		<hr/>	
\$1,774 76		\$1,774 76	

Parochial, \$1,409.76;; Diocesan, \$148.65; General, \$132.65.

Church Property—Church \$15,000; Rectory, \$5,000; Insurance, \$7,500.

MICHIGAN CITY, LAPORTE COUNTY—TRINITY CHURCH.

Organized, 1838.

THE RT. REV. JOHN HAZEN WHITE, D. D., Rector.

THE REV. EDWIN JOHNSON, Assistant.

Wardens—Walter Vail; Elijah Behan; Clerk—E. G. Dunn; Treasurer—F. H. Wilson; Vestrymen—John H. Barker, J. G. Mott, F. H. Boeckling, M. T. Wright, A. J. Henry.

Families, 158; individuals not thus included 35; souls 708; baptized persons 515; confirmed persons 245; baptisms—infants 10, adults 7, 17; confirmed—male 8, female 12, 20; marriages 1; burials 10; communicants—last report 245, admitted 20, received 1, died 3, present number 263; services—Sunday 151, week day 553, 704; hold communion—Sunday 64, feast day 34, private 9, 107; Sunday-school teachers 21, scholars 201, 222; catechisings—every Sunday 52.

Parish Societies—Woman's Auxiliary, Cathedral Guild, Young Peoples' Guild, Cathedral Choir.

FINANCIAL.

Cash on hand, last report	\$4 13	Rector's salary	\$799 92
Communion alms	135 76	Music	103 24
Pledges	876 41	Janitor, fuel and light ..	110 88
Cash offerings	57 35	Repairs and improvem'ts	198 60
Special donations	93 46	Insurance	39 00
Special offerings	77 88	Sunday-school	6 95
Sunday-school	5 80	Bishop's salary and mis-	
Guild earnings	265 13	sion work	60 56
		Missions, domestic	17 32
		Cash on hand	179 45

\$1,515 92

\$1,515 92

Parochial, \$1,258.59; Diocesan, \$60.56; General, \$17.32.

Church Property—Church, \$4,000; Rectory, \$2,000; Insurance, \$3,000; Indebtedness, \$200.

NEW CARLISLE, ST. JOSEPH CO.—ST. MARY'S CHURCH.

Organized, 1885.

No report.

PERU, MIAMI COUNTY—TRINITY CHURCH.

Organized 1870.

THE REV. EDWARD WILSON AVERILL, A. B., Rector.

Wardens—E. H. Griswold, M. D., C. S. Dunn; Clerk—C. S. Dunn; Treasurer—E. H. Griswold; Vestrymen—F. I. Deibert, S. W. Carpenter, E. E. Turney, Peter Whitehill, J. O. Cole.

Baptisms—infant 5, adults 5, 10; confirmed—male 3, female 5, 8; marriages, 3; burial, 1; communicants—present number 128; services—Sunday 116, week day 104, 220; holy communion—Sunday 48, week day 30, 78; Sunday-school teachers 10, scholars 90, 100; catechisings, 52.

Parish Societies—Woman's Auxiliary, Ladies' Guild, St. Mary's Guild, Communicants' Guild, Industrial School.

FINANCIAL.

Cash on hand, last report	\$927 82	Rector's salary	\$1,325 92
Communion alms	162 94	Music	319 72
Pledges	1,019 10	Janitor, fuel and light..	250 00
Cash offerings	153 77	Repairs and improvem'ts	525 35
Special offerings	250 00	Insurance	5 20
Special donations	331 00	Sunday-school	26 98
Interest	100 00	Other objects	200 00
Sunday-school	62 39	Bishop's salary and mis-	
Guild earnings	426 39	sion work	203 95
Work of the Diocese	182 75	Missions, general	103 45
		Cash on hand	655 59
	<u>\$3,616 16</u>		<u>\$3,616 16</u>

Parochial, \$2,653.17; Diocesan, \$203.95; General, \$103.45.

PLYMOUTH, MARSHALL COUNTY—ST. THOMAS' CHURCH.

Organized 1861.

THE REV. W. S. HOWARD, Rector.

Wardens—D. E. Snyder, G. H. Thayer; Clerk—W. H. Young; Treasurer—W. H. Young; Vestrymen—J. B. Bowell, C. A. Reeve, R. Thomson, George Vinall.

Families 61; individuals not thus included, 14; souls, 250; baptized persons, 200; confirmed persons 178; baptisms—infant 3, adult 1, 4; confirmed—male 6, female 4, 10; marriages, 4; burials 15; communicants—last report 124, admitted 1, received 1, transferred 1, dropped 2, present number 135; services—Sunday 160, week day 171, 331; holy communion—Sunday 70, feast day 31, private 3, 104; Sunday-school teachers 13, scholars 100, 113; catchisings, 40.

Parish Societies—Woman's Auxiliary, Ladies' Parish Guild, St. Mary's Guild, Chancel Guild, Jr. and Sr. Girl's Guild, Jr. and Sr. Boy's Guilds.

FINANCIAL.

Cash on hand, last report	.....	Rector's salary	.....\$1,000 00
Communion alms	\$45 38	Music	.....68 23
Pledges	575 00	Janitor, fuel and light	...180 50
Cash offerings	196 68	Repairs and improvem'ts	491 96
Special offerings	162 31	Insurance	.....11 50
Special donations	398 04	Interest	.....39 00
Sunday-school	100 87	Paid on debt	.....340 50
Guild earnings	786 25	Sunday-school	.....58 37
Work of the Diocese	80 75	Bishop's salary and mis-	
Missions	64 70	sion work	.....269 22
Overdraft	233 48	Other objects	.....117 75
		Missions, general	.....107 20
		Theological education	..6 87
		Bishop's S. N. fund	....7 36
	<hr/>		<hr/>
	\$2,693 46		\$2,693 46

Parochial, \$2,459.28; Diocesan, \$117.75; General, \$107.20.

Church Property—Church, \$4,000; Rectory, \$3,500; Other Property, \$600; Insurance, \$2,000; Indebtedness, \$300.

ROCHESTER, FULTON COUNTY—ST. PAUL'S CHURCH.

Organized 1876.

No report.

SOUTH BEND, ST. JOSEPH COUNTY—ST. JAMES' CHURCH.

Organized 1868.

THE REV. FRANCIS MILTON BANFIL, Rector.

Wardens—C. B. Van Pelt, Harry Elliott; Clerk—Harry Elliott; Treasurer—John A. Grier; Vestrymen—Clement Studebaker, Jr., Albert G. Harlin, Schuyler Colfax, E. Louis Kuhns, John A. Grier.

Families, 77; individuals not thus included, 76; souls, 344; baptisms—infants 11, adults 10, 21; confirmed—male 12, female 13, 25; marriages 5, burials 6; communicants—last report 196, admitted 25, received 13, transferred 6, died 4, dropped 32, present number 192; services—Sunday 174, week day 844, 1018; holy communion—Sunday 97, feast day 47, private 3, week day 262, 409; Sunday-school teachers 13, scholars 118, 131; catechisings, 52.

Parish Societies—St. James' Parish Guild, St. Mary's Guild, St. Augustine's Guild, Woman's Auxiliary, Industrial School.

FINANCIAL.

Cash on hand, last report	\$1 22	Rector's salary	\$1,044 74
Communion alms	92 33	Music	609 50
Pledges	1,348 90	Janitor, fuel and light...	233 16
Cash offerings	70 88	Repairs and improvem'ts	586 61
Special offerings	416 85	Interest	696 50
Special donations	1,345 90	Paid on debt	366 81
Money borrowed	100 00	Sunday-school	85 65
Sunday-school	220 19	Other objects	407 19
Guild earnings	489 35	Bishop's salary and mis-	
Work of the Diocese ...	59 75	sion work	59 75
		Missions, general	23 33
		A. and I. Clergy fund...	10 80
		Bishop's S. and N. fund..	16 57
		Cash on hand	4 76
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\$4,145 37		\$4,145 37	

Parochial \$4,030; Diocesan, \$59.75; General, \$23.33.

Church Property—Church, \$33,000; Insurance, \$11,500; Mortgaged Indebtedness, \$15,900; Other Indebtedness, \$375.

VALPARAISO, PORTER COUNTY—ST. ANDREW'S CHURCH.

Organized 1900.

THE REV. L. W. APPLGATE, Rector.

Warden—Charles H. Parker, Sr.; Clerk—William Dodd; Treasurer—M. F. Parker.

Families, 9; individuals not thus included, 4; souls, 43; baptized persons, 36; confirmed persons, 29; baptisms—infants 2, adults 2, 4; confirmed—male 1, female 3, 4; marriages, 4; communicants—last report 22, admitted 4, received 2, transferred 5, present number 28; services—Sunday 131, week day 70, 211; holy comunion—Sunday 27, feast day 10, 37; Sunday-school teachers 7, scholars 36, 43.

FINANCIAL.

Cash on hand, last report	\$74 58	Rector's salary	\$387 00
Pledges	348 30	Music	73 96
Cash offerings	176 14	Janitor, fuel and light..	87 96
Special offerings	627 88	Repairs and improvem'ts	266 75
Interest	83 25	Interest	83 25
Sunday-school	49 57	Paid on debt	472 00
Guild earnings	241 47	Sunday-school	16 41
		Other objects	110 59
		Bishop's salary and mis- sion work	5 00
		Missions, general	14 78
		Bishop's S. N. fund	4 10
		Cash on hand	79 39
	<hr/>		<hr/>
	\$1,601 19		\$1,601 19

Parochial, \$1,497.92; Diocesan, \$5; General \$14.78.

Church Property—Church \$5,000; Rectory, \$1,500; Insurance \$2,000; Mortgaged Indebtedness \$1,500; Other Indebtedness, \$361.60.

WARSAW, KOSCIUSKO COUNTY—ST. ANDREW'S CHURCH.

Organized 1867.

No report.

WHITING, LAKE COUNTY—ST. LUKE'S CHURCH.

Organized September 16, 1902.

THE REV. CHARLES ALBERT SMITH, Priest in Charge.

Wardens—Edward Bendall; Clerk—E. B. Payne; Treasurer—L. H. Mattern.

Families 21; individuals not thus included, 2; souls, 89; baptized persons, 87; confirmed persons, 33; baptisms—infants 12, adults 7, 19; confirmed—female 12; burials, 3; communicants—last report 20, admitted 12, received 2, dropped 7, 27; services—Sunday, 38; holy communion—Sunday 4; Sunday-school teachers 3, scholars 25, 28; catechisings, weekly.

Parish Societies—Woman's Guild.

FINANCIAL.

Cash on hand, last report	\$97 50	Rector's salary	\$71 28
Cash offerings	71 28	Theological education ..	6 94
Special offerings	6 94	Cash on hand	230 27
Guild earnings	132 77		
	<hr/>		<hr/>
	\$308 49		\$308 49

Parochial, \$71.28.

SPECIAL CLERICAL REPORTS TO THE
RT. REV. THE BISHOP.

I. OF THE REV. THOMAS B. KEMP, D. D.

During the conventional year I have spent my time in visiting the sick and the afflicted and in looking up those who had no membership in God's family. I have brought into the fold 9 adults (5 of them now await confirmation), 19 young boys and girls and 6 infants. Eighteen of the number I baptized, the Rector the balance; buried 2; married two couples and administered the Blessed Sacrament in private to sick on 9 occasions and in public service 13, and assisted on 8 occasions at mid-day Celebration. I preached on eleven occasions, taking full charge of services during the pastor's illness, and made some 220 visits.

2. OF THE REV. WILLIAM WIRT RAYMOND.

My continuance as assistant to Archdeacon Torrence extended from November 1, 1902, to May 18, 1903. During that time I held in Trinity Mission, Hartford City, 9 services; in Montpelier Mission, 6 services; in Christ Church, Huntington, 12 services; all the above on Sundays. In St. Paul's Church, Gas City, I held 25 Sunday services and 12 week day; in Gethsemane church, Marion, I held 4 Sunday services and 3 week day. On November 12, 1902, I attended the Fourth Annual Council of the Diocese of Michigan City and was elected a Clerical Delegate to the Missionary Council. On Thursday, May 13 and 14, 1903, I attended a Missionary Convention of the Diocese in Trinity Church, Peru. On the Sunday after Ascension, May 24, 1903, in the evening I preached the last sermon before my departure from Indiana in St. James' Church, Goshen, where I had preached my first sermon in Indiana in 1880. My household goods were removed from Marion to Baldwinsville, N. Y., the last week in May, 1903, since which time I have resided in the Diocese of Central New York. I have officiated twice and assisted a few times in Grace Church,

Baldwinsville. In St. John's Church, Auburn, I have officiated at 6 services; in Christ Church, Sherburn, 3 services; in Trinity Church, Fayetteville, 2 services; in St. John's Mission, Phoenix, 3 services; in Trinity Church, Syracuse, 1 service; all in Central New York.

I attended the Thirty-fifth Annual Convention of C. N. Y. in St. Peter's Church, Auburn, June 9 and 10, 1903. I attended a Convocation of the Fourth District of C. N. Y. in Zion Church, Fulton, October 12 and 13, 1903. I attended the National Missionary Council in Washington, D. C., October 27, 28, 29, as Clerical Delegate from the Diocese of Michigan City, the only representative of the Diocese at that most interesting council. I am pleased with the prospect of being able to do some active Church work in Central New York under the appointment of the Venerable Bishop of the Diocese.

3. OF THE REV. HENRY S. STREETER.

I beg to report that last winter I officiated several times, through your kind permission at Trinity Cathedral and that since then I have performed no priestly acts.

APPENDIX D—SECTION 1. ABSTRACT OF PAROCHIAL REPORTS, 1903.

TOWNS	CHURCHES	MINISTERS	Seats	Families	Souls	Confirmed Persons	BAPTISMS			COMMUNICANTS						SUNDAY SCHOOL		CONGREGATIONS MINISTERED		VALUE OF PROPERTY					
							Infants	Adults	Total	Confirmed	Marriages	Burials	Last Report	Added	Lost	Present Number	Officers and Teachers	Scholars	Services Held	Public	Private	Church	Rectory	Guild Hall	Insurance
Bristol.....	St. John's...	C. E. Brandt ..	160	32	110	67	11	6	17	15	1	1	49	15	1	63	3	21	185	37	\$ 3,100	\$ 1,000	.....	\$ 3,400	
*Delphi.....	St. Mary's...	.....	130	10	28	20	.....	.....	.....	.....	.....	.....	19	1	.....	20	.....	58	.....	.....	.....	4,000	1,500	.....	.....
*Elkhart.....	St. John's...	.....	400	185	296	223	.....	.....	.....	.....	.....	.....	196	29	27	196	13	16	236	68	.....	30,125	3,000	.....	.....
Fort Wayne.....	Emmanuel...	A. W. Seabreeze	400	171	750	47	13	7	20	9	3	8	326	29	27	328	16	150	236	68	.....	40,000	13,000	\$ 4,000	.....
Garrett.....	St. Paul's...	W. B. Magan ..	150	31	112	47	5	.....	5	.....	.....	.....	49	.....	.....	36	9	44	117	29	.....	4,500	2,000	.....	1,500
Gas City.....	St. Paul's...	.....	150	27	.....	61	20	.....	20	8	2	6	48	.....	.....	46	9	77	88	20	.....	2,500	1,500	.....	2,700
Goshen.....	St. James'...	E. M. Thompson	200	63	.....	105	5	4	9	4	21	3	87	12	20	83	10	34	282	72	31	10,500	3,000	.....	6,500
Hammond.....	St. Paul's...	C. A. Smith.....	250	51	204	101	13	2	15	7	.....	.....	86	.....	.....	79	6	59	164	57	.....	6,000	600	.....	2,100
Kendallville ..	Trinity.....	W. B. Magan ..	125	3	20	.....	16	.....	16	.....	.....	.....	36	18	.....	64	4	20	87	29	5	2,500	.....	.....	.....
Kokomo.....	St. Andrew's	H. R. Neely.....	75	36	250	100	1	1	4	.....	.....	.....	50	18	4	64	6	60	288	99	.....	20,000	4,500	2,500	2,000
Laporte.....	St. Paul's...	A. A. Ewing.....	400	44	173	124	3	1	4	4	.....	5	138	4	50	92	10	56	313	91	2	5,000	1,200	.....	4,600
Lima.....	St. Mark's...	J. H. McKenzie..	200	32	125	68	8	15	23	.....	.....	.....	157	3	42	68	7	27	258	158	.....	20,000	.....	.....	8,500
Lima, St. James	Chapel.....	W. J. Lockton...	175	51	276	194	4	2	6	4	1	5	112	8	8	112	7	54	255	97	2	18,000	2,500	.....	7,500
Logansport ..	Trinity.....	G. P. Torrence...	300	63	.....	215	10	7	17	20	110	245	21	11	58	62	10	54	218	76	9	25,000	5,000	15,000	3,000
Marion.....	Gettsesmane	The Bishop.....	400	158	708	245	10	7	17	5	1	.....	30	30	2	58	4	19	281	113	1	4,000	2,000	.....	.....
Michigan City	St. Paul's...	J. A. Linn.....	120	35	115	77	2	1	3	.....	.....	.....	10	8	.....	10	7	25	.....	.....	.....	7,000	800	3,000	.....
Mishawaka.....	St. Mary's...	.....	100	9	.....	10	.....	.....	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4,000	.....	.....	2,000
*New Carlisle..	Trinity.....	E. W. Averill...	200	61	250	178	5	5	4	10	4	15	124	14	8	128	10	90	220	78	.....	4,000	3,500	.....	2,000
Penn.....	St. Thomas'	W. S. Howard...	100	5	13	10	8	1	4	10	4	15	124	14	8	135	13	100	331	104	3	2,000	.....	.....	.....
*Plymouth.....	St. Paul's...	.....	400	77	384	29	11	10	21	25	5	6	196	38	42	192	13	118	1018	406	8	33,000	1,500	.....	11,500
South Bend.....	St. James'...	F. M. Baugh...	400	9	43	29	2	2	4	4	4	.....	22	11	5	28	7	86	211	37	.....	5,000	.....	.....	2,000
*Valparaiso.....	St. Andrew's	L. W. Applegate	200	6	20	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4,000	.....	.....	.....
*Warsaw.....	St. Andrew's	.....	200	81	125	125	12	7	19	14	2	4	110	.....	.....	97	3	25	139	21	.....	.....	.....	.....	.....
Unorganized Missions.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
From Report of 1902.	.....	Total.....	5285	1190	4112	1969	181	89	220	165	50	71	2299	232	284	2243	1911	1450	5345	1680	58	\$ 265,225	\$ 61,600	\$ 26,000	\$ 56,700

* From Report of 1902.

APPENDIX D--SECTION 2. ABSTRACT OF PAROCHIAL REPORTS, 1903--FINANCIAL.

TOWN	CHURCH	PAROCHIAL					Diocesan Fund	Miscellaneous	General Missions	Other Extra Diocesan Objects	Total Offerings	Indebtedness
		Current Expenses	Repairs and Improvements	Sunday School	Miscellaneous	Total						
Bristol.....	St. John's.....	\$ 384 29	\$ 158 43	\$ 13 94	\$ 73 40	\$ 630 06	\$ 14 75	.....	\$ 26 07	.....	\$ 670 88	.....
Delphi.....	St. Mary's.....	3 00	2,787 10	.....	260 80	3,050 90	.....	.....	5 00	.....	3,055 90	\$ 393 45
Elkhart.....	St. John's.....	.....	.....	.....	.....	.....	.....	.....	62 03	.....	.....	.....
Fort Wayne.....	Trinity.....	2,739 31	713 15	60 68	548 49	4,121 63	251 75	.....	119 19	.....	4,518 28	6,500 00
Garrett.....	Emmanuel.....	519 54	.....	20 43	.....	539 97	15 10	.....	16 63	.....	555 07	.....
Gas City.....	St. Paul's.....	147 40	.....	.....	142 06	289 46	10 00	.....	35 30	.....	334 76	.....
Goshen.....	St. James'.....	1,302 82	.....	.....	82 45	1,385 27	53 25	\$ 10 50	57 00	.....	1,506 02	916 88
Hammond.....	St. Paul's.....	836 50	86 63	23 52	644 99	1,591 64	26 25	2 05	.....	\$ 2 17	1,622 11	927 00
Kendallville.....	Trinity.....	88 34	.....	15 00	24 87	128 21	.....	.....	10 76	.....	138 97	.....
Kokomo.....	St. Andrew's.....	485 75	.....	40 28	197 38	723 41	21 59	.....	15 00	.....	760 00	.....
Lagrange.....	St. John's.....	1,169 58	27 85	58 12	432 04	1,687 59	177 75	6 02	77 25	6 50	1,955 11	2,000 00
Laporte.....	St. Paul's.....	347 42	.....	7 80	18 08	373 30	214 50	.....	38 80	.....	626 60	.....
Lima.....	St. Mark's.....	1,480 61	362 76	18 73	365 10	2,227 20	187 20	3 89	95 00	2 50	2,515 79	742 49
Logansport.....	Trinity.....	807 91	50 62	81 89	469 34	1,409 76	148 65	5 00	132 65	12 55	1,708 61	.....
Marion.....	Getisemane.....	2,878 69	59 10	.....	204 55	3,142 34	315 80	.....	95 70	.....	3,618 82	.....
Michigan City.....	Trinity.....	1,053 04	198 60	6 95	.....	1,258 59	60 56	.....	17 32	.....	1,356 47	200 00
Mishawaka.....	St. Paul's.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Carlisle.....	St. Mary's.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Peru.....	Trinity.....	1,900 84	525 35	26 98	200 00	2,653 17	203 95	.....	103 45	.....	2,960 57	.....
Plymouth.....	St. Thomas.....	1,260 23	491 96	58 37	648 72	2,459 28	117 75	7 36	107 20	.....	2,693 46	309 00
Rochester.....	St. Paul's.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
South Bend.....	St. James'.....	1,887 40	586 61	85 65	1,470 50	4,030 16	59 75	16 57	23 33	10 80	4,140 61	16,275 00
Valparaiso.....	St. Andrew's.....	548 92	266 75	16 41	665 84	1,497 92	5 00	4 10	14 78	.....	1,521 80	1,861 00
Warsaw.....	St. Andrew's.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Unorganized Missions.....	.....	.....	.....	.....	.....	287 50	7 50	6 94	22 17	.....	324 11	.....
Total.....	Total.....	\$ 19,901 59	\$6,314 91	\$534 75	\$6,448 61	\$33,487 36	\$1,891 10	\$ 62 43	\$1,074 63	\$34 52	\$36,563 94	\$30,125 51

APPENDIX F

FIFTH ANNUAL REPORT OF THE MICHIGAN CITY
BRANCH OF THE WOMAN'S AUXILIARY TO
THE BOARD OF MISSIONS, NO-
VEMBER, 1903.

Officers

PRESIDENT,
MRS. JOHN HAZEN WHITE,
Michigan City.

VICE-PRESIDENT,
MRS. E. C. HOW,
Laporte.

RECORDING SECRETARY,
MRS. A. S. WHEELER,
Michigan City.

CORRESPONDING SECRETARY,
MRS. JAMES F. MURPHY,
Michigan City.

TREASURER,
MRS. ALBERT COOK,
Michigan City.

WOMAN'S AUXILIARY—REPORT, 1903.

PLACE AND CHURCH	PRESIDENT	SECRETARY	TREASURER	Members	Diocesan Work	United Offering	Value of Boxes	General Missions	Foreign Missions	Total
Ft. Wayne.....	Mrs. A. D. Guild.....	Mrs. J. H. Fry.....	Mrs. H. Evans.....	30	\$100 00	\$ 10 18	\$149 00	.....	\$10 00	\$ 269 18
Peru, Trinity.....	Mrs. Mills Hathaway.....	Miss E. M. Mitchell.....	Mrs. W. C. Bickel.....	30	37 00	11 10	15 00	.....	.....	63 10
Logansport, Trinity.....	Mrs. W. J. Lockton.....	Mrs. H. C. Grafflin.....	Mrs. W. H. Bell.....	.....	50 00	15 10	.....	.....	.....	65 10
Marion, Gethsemane.....	Mrs. G. P. Torrence.....	Mrs. J. M. Ballard.....	Mrs. J. M. Ballard.....	13	18 59	7 62	96 62	\$ 2 38	.....	125 21
Delphi, St. Mary's.....	Mrs. J. H. Burr.....	Mrs. C. B. Lyon.....	Mrs. C. B. Lyon.....	.....	6 77	2 80	.....	.....	.....	9 57
Goshen, St. James'.....	Mrs. M. M. Latta.....	Mrs. M. M. Latta.....	Mrs. J. Egbert.....	19	10 00	16 00	12 00	12 00	10 00	60 00
Elkhart, St. John's.....	Mrs. F. J. Boedefeld.....	Mrs. F. J. Boedefeld.....	Mrs. A. D. Firestone.....	.....	25 00	.....	.....	10 00	.....	35 00
South Bend, St. James'.....	Mrs. E. A. Boedefeld.....	Mrs. G. W. Bryson.....	Mrs. Harry Elliott.....	.....	25 00	.....	.....	.....	.....	25 00
Mishawaka, St. Paul's.....	Mrs. E. A. Jernegan.....	Mrs. Chas. Ostrom.....	Mrs. Chas. Ostrom.....	.....	32 00	.....	.....	.....	.....	.....
Plymouth, St. Thomas.....	Mrs. T. J. Wissings.....	Miss Nellie Reeves.....	Miss Maggie Steckman.....	31	32 00	4 75	10 00	.....	5 00	51 70
LaPorte, St. Paul's.....	Mrs. L. Wardner.....	Mrs. Julia C. Test.....	Mrs. E. C. How.....	10	98 50	10 21	82 73	1 00	.....	192 44
Michigan City, Trinity.....	Mrs. L. J. Palmer.....	Mrs. Albert Cook.....	Mrs. A. J. Henry.....	33	101 00	15 27	50 00	10 00	.....	176 27
Valparaiso, St. Andrew's.....	Mrs. L. W. Applegate.....	Mrs. L. W. Applegate.....	Mrs. L. W. Applegate.....	.....	.....	.....	4 00	.....	.....	4 00
Lima.....	Mrs. Irving Todd.....	Mrs. Irving Todd.....	Mrs. Sarah H. Wade.....	15 00	13 63	2 50	31 13
			Total.....	166	\$543 86	\$107 61	\$419 35	\$37 88	\$25 00	\$1,108 70

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JOURNAL

of the

SIXTH ANNUAL COUNCIL

of the

DIOCESE

of

MICHIGAN CITY

held in

ST. JAMES' CHURCH, SOUTH BEND, INDIANA

November 16, 1904

FROM PRESS OF
WILSON, HUMPHREYS & Co.
LOGANSPOBT, IND.

The Diocese

ORGANIZED A. D. 1859.

Bishop

RT. REV. JOHN HAZEN WHITE, D. D., Michigan City.

Secretary

REV. WALTER J. LOCKTON, Logansport.

Assistant Secretary

REV. JOHN ADDAMS LINN, Mishawaka.

Treasurer

MR. WALTER VAIL, Michigan City.

Registrar

REV. JOHN ADDAMS LINN, Mishawaka.

Chancellor

MR. RALPH H. JERNEGAN, Mishawaka.

Standing Committee

REV. J. H. MCKENZIE, President, Lima.

REV. E. W. AVERILL, Secretary, Fort Wayne.

REV. FRANCIS M. BANFIL. GEORGE P. TORRENCE. REV. W. S. HOWARD.

Committee on Funds and Finance

THE RT. REV. THE BISHOP OF THE DIOCESE, EX-OFFICIO.

THE CHANCELLOR OF THE DIOCESE, EX-OFFICIO.

THE TREASURER OF THE DIOCESE, EX-OFFICIO.

JOHN H. BARKER.

F. R. FOWLER.

ALBERT G. HARLIN.

Examining Chaplains

REV. W. S. HOWARD.

REV. JOHN ADDAMS LINN.

REV. J. H. MCKENZIE.

REV. HENRY R. NEELY.

Trustees of Kenyon College

RT. REV. JOHN HAZEN WHITE, D. D. J. G. MOTT.

Standing Committees

On Unfinished Business

REV. CLARENCE E. BRANDT.	MR. FRANK M. BOECKLING.
REV. ADELBERT MCGINNIS.	

On New Parishes

REV. HENRY R. NEELY.	MR. R. L. HIGGINBOTHAM.
REV. FREDERICK WELHAM.	

On Constitution and Canons

REV. J. H. MCKENZIE.	MR. JAMES S. DODGE.
REV. JOHN ADDAMS LINN.	MR. ALBERT G. HARLIN.
REV. E. W. AVERILL.	

On the State of the Church

REV. GEORGE P. TORRENCE.	MR. CHARLES E. GRAVES.
REV. IRVIN TODD.	MR. RALPH JERNEGAN.
REV. L. W. APPLGATE.	

On Finance

REV. W. S. HOWARD.	MR. SETH A. JONES.
REV. R. R. GRAHAM.	MR. S. D. HANNA.

On Sunday Schools

REV. EDWARD W. AVERILL.	REV. W. J. LOCKTON.
REV. CHARLES A. SMITH.	

On Audit of Accounts

REV. HENRY R. NEELY.	MR. PHILLIP G. KLINGEL.
MR. FRANK M. BOECKLING.	

On Christian Education

REV. R. R. GRAHAM.	MR. C. A. REEVE.
REV. JOHN A. LINN.	MR. W. C. JOHNSON.
REV. CLARENCE E. BRANDT.	

List of the Clergy

IN ORDER OF CANONICAL RESIDENCE.

1886	Kemp, Thomas B.....	Colorado	July 30.
1892	Baker, Merritt A.....	Ordained	June 5.
1894	McKenzie, J. H.....	Southern Ohio ...	June 7.
1895	White, John Hazen.....	Consecrated	May 1.
1897	Averill, Edward W.....	Chicago	January 21.
1898	Lockton, Walter J.....	Ordained	June 5.
1899	Banfil, Francis M.....	Rhode Island	January 1.
1899	Brandt, Clarence E.....	Oklahoma	March 10.
1900	Howard, Walter Simon....	Nebraska	January 10.
1900	Torrence, George Paul....	Southern Ohio ...	March 23.
1900	Smith, Charles Albert....	West Missouri ...	May 25.
1900	Applegate, L. W.....	Olympia	November 13.
1901	Streeter, Henry S.....	Minnesota	July 22.
1901	Neely, Henry R.	Chicago	September 2.
1902	Linn, John Addams.....	New York	August 25.
1903	Todd, Irving.....	Kansas	January 26.
1903	Welham, Frederick	C. Pennsylvania ..	April 13.
1903	Magnan, W. B.	Saschatchewan....	September 25.
1903	Graham, Richard R.....	Southern Ohio ...	November 20.
1903	Nodder, J. Henry Morton...	Indianapolis	December 16.
1904	McGinnis, Adelbert.....	New York	June 10.
1904	Martin, Earnest Douglas....	Indianapolis	July 18.

Alphabetical List of the Clergy

FIFTH ANNUAL COUNCIL.

Rt. Rev. John Hazen White, D. D., Bishop, Michigan City.

Rev. L. W. Applegate, Priest in charge St. Andrew's Mission, Valparaiso.

Rev. Edward W. Averill, Rector Trinity Church, Fort Wayne.

*Rev. Merritt A. Baker, Deacon, living in Rochester without charge.

Rev. Francis M. Banfil, Rector St. James' Church, South Bend.

Rev. Clarence E. Brandt, Rector St. John's Church, Bristol.

Rev. Walter Simon Howard, Rector St. Thomas' Church, Plymouth.

*Rev. Thomas B. Kemp, D. D., Priest, Retired.

Rev. John Addams Linn, Rector St. Paul's Church, Mishawaka.

Rev. W. J. Lockton, Rector Trinity Church, Logansport.

Rev. Adelbert McGinnis, Rector, Trinity Church, Peru.

*Rev. W. B. Magnan, Rector Emmanuel Church, Garrett, and Trinity Church, Kendallville.

*Rev. Earnest Douglas Martin, Deacon in charge St. Paul's, Gas City.

Rev. John H. McKenzie, Rector Howe School and St. Mark's Church, Lima.

Rev. Henry R. Neely, Priest in charge St. Andrew's Mission, Kokomo.

*Rev. J. Henry Morton Nodder.

Rev. Charles Albert Smith, Rector St. Paul's Church, Hammond, and Priest in charge St. Luke's Mission, Whiting.

*Rev. Henry S. Streeter, Priest, Retired.

Rev. Irving Todd, Curate St. James' Chapel, Howe School, Lima.

Rev. George Paul Torrence, Rector Gethsemane Church, Marion.

Rev. Frederick Welham, Rector St. James' Church, Goshen.

*Not present at the Council.

Parishes and Missions

WITH A LIST OF LAY DELEGATES ELECTED TO THIS COUNCIL.

PARISHES.

- Bristol—St. John's Church, 1843—Henry W. Dussell. Alternate, Samuel Sanders.
- Delphi—St. Mary's Church, 1843—R. L. Higginbotham.
- Elkhart—St. John's Church, 1868—Seth A. Jones, *C. D. Roys, *H. A. Graham. Alternates, James S. Dodge, W. C. Johnson, J. F. Werner.
- Fort Wayne—Trinity Church, 1844—S. D. Hanna, C. E. Graves, *Joseph Slater. Alternates, *James Haberly, *J. W. Autenrieth, *A. L. Randall.
- Goshen—St. James' Church, 1859—*Martin V. Starr, *M. C. Dow, *W. R. McGarvey. Alternates, *John Hawkes, *Robert Stuart, *F. B. Leaming.
- Hammond—St. Paul's Church, 1899—*Theodore F. Conkey, *H. G. MacFarland, *W. H. B. Menzies.
- Laporte—St. Paul's Church, 1840.
- Lima—St. Mark's Church, 1852—W. H. W. Hardiman.
- Logansport—Trinity Church, 1842—*Charles M. Michell, *W. H. Bell, M. D., *J. K. Webster. Alternates, *Robert Manders, *J. A. Seybold, *Walter Maiben.
- Marion—Gethsemane Church, 1890—*H. E. Chute, *Field W. Sweezy, *Charles E. Barney. Alternate, J. W. Pritchett.
- Michigan City—Trinity Church, 1838—Frank M. Boeckling, *A. J. Henry, *J. G. Mott. Alternates, *E. G. Dunn, *J. B. Faulkner, *F. W. Wilson.
- Mishawaka—St. Paul's Church, 1837—*Walter E. Roe, Ralph H. Jerne-gan, *Harry D. Roper. Alternates, *Gilbert S. Pomeroy, *Horace G. Eggleston.
- Peru—Trinity Church, 1870—*F. I. Deibert, *S. W. Deibert, *E. E. Turney. Alternates, *E. G. Griswold, M. D., *Frank R. Fowler, *E. C. Danes.
- Plymouth—St. Thomas' Church, 1861—C. A. Reeve, *John Blain, *John Bowell. Alternate, *Ronald Thomson.
- South Bend—St. James' Church, 1879—Albert G. Harlin, Philip G. Klingel, Harry Elliott. Alternates, John A. Grier, E. A. Bozzett, William P. Draper.

ORGANIZED MISSIONS.

1. Garrett—Emmanuel Church, 1876.
2. Gas City—St. Paul's Church, 1896—*C. C. Ellwood. Alternate,
*Mr. Saulsbury.
3. Huntington—Chirst Church, 1882.
4. Kendallville—Trinity Church, 1892.
5. Kokomo—St. Andrew's Church—*Edmund Morgan. Alternate,
*John Legg.
6. New Carlisle—St. Mary's Church, 1885.
7. Rochester—St. Paul's Church, 1878.
8. Valparaiso—St. Andrew's Church, 1900.
9. Whiting—St. Luke's Church, 1902.

UNORGANIZED MISSIONS.

1. Bluffton.
2. Decatur.
3. East Chicago.
4. Fairmont.
5. Hartford.
6. Indiana Harbor.
7. Lagrange—St. John's Church, 1872.
8. La Fontaine.
9. Matthews.
10. Montpelier.
11. Portland.
12. Redkey.
13. Wabash.
14. Warsaw—St. Andrew's, 1867.

*Not present at the Council.

Rules of Order

FOR CONDUCTING THE BUSINESS OF THE COUNCIL.

ADOPTED NOVEMBER 12, 1902.

Rule I. After divine service, the President shall take the chair and call the Council to order.

Rule II. The Secretary of the Council, if present (if not, the Secretary of the Standing Committee of the Diocese), shall call the names of the clergy entitled to seats, and enter on the minutes the names of those present.

Rule III. The Secretary shall call the names of the lay delegates of the parishes entitled to representation, whose certificates shall have been presented to him.

Rule IV. The President shall appoint a Committee on Credentials to receive, examine and report on the credentials of lay delegates.

Rule V. The Secretary shall call the names of such lay delegates as shall have been reported by the Committee on Credentials, and adopted by the Council, and enter the names of those present on the minutes.

Rule VI. A quorum of both orders being found present, the President shall declare the Council organized for business.

Rule VII. The Council shall then proceed to election, by ballot, of a Secretary, who, being chosen, shall have the power to appoint an assistant with the concurrence of the Council.

Rule VIII. The Bishop shall then deliver his annual address.

Rule IX. Reports shall then be presented in the following order:

1. Report of the Standing Committee on Unfinished Business.
2. Report of the Standing Committee on Admission of New Parishes.
3. Report of the Archdeacon.
4. Report of the Standing Committee of the Diocese.
5. Report of the Standing Committee on Funds and Finance.
6. Report of the Treasurer of the Diocese.
7. Report of the Financial Secretary.
8. Report of the Standing Committee on Audit of Accounts.
9. Report of the Registrar.

10. Report of the Standing Committee on Constitution and Canons.
11. Report of the Standing Committee on Sunday School Work.
12. Report of the Standing Committee on Christian Education.
13. Report of the Standing Committee on the State of the Church.
14. Report of Special Committees.

Rule X. Then shall follow the election of the Standing Committee of the Diocese, Diocesan Officers, Delegates to the General Convention, and Delegates to the Missionary Council.

Rule XI. Before the close of the Council the Bishop shall appoint the standing committees provided for by Title I, Canon II, Section 7, and such other officers as he has to appoint.

Rule XII. At each session the business of the Council shall be called and acted upon in the following order, unless changed by vote of the Council:

1. The Roll Call.
2. Reading of the minutes.
3. Communications from the President.
4. Reports in their order as in Rule IX.
5. Miscellaneous Business.

Rule XIII. When the President takes the chair no member shall continue standing, or shall afterward stand, unless to address the chair.

Rule XIV. In case the Bishop shall withdraw temporarily from the sittings of the Council, he shall appoint a Presbyter to preside during his absence.

Rule XV. No member shall absent himself from the service of the house unless he have leave, or be unable to attend.

Rule XVI. When a member is about to speak in debate, or deliver any matter to the Council, he shall rise from his seat and with due respect address himself in an audible voice to the President, confining himself strictly to the point in debate.

Rule XVII. No member shall speak more than twice in the same debate without the consent of the house.

Rule XVIII. While the President is putting any question the members shall continue in their seats and not hold any private discourse.

Rule XIX. Every member present shall vote when a question is put, unless excused by the Council; and upon a vote by orders the name of the presiding officer shall be called last.

Rule XX. When a question is under consideration no motion shall

be made, unless to lay it upon the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, to amend it or to divide it; and motions for any of these purposes shall have precedence in the order herein named.

Rule XXI. A motion to lay upon the table shall be decided without debate.

Rule XXII. A motion to adjourn shall always be in order, and if unqualified shall be settled without debate.

Rule XXIII. No motion shall be considered as before the house unless it be seconded and reduced to writing.

Rule XXIV. A question being once determined shall stand as the judgment of the Council, and shall not be again considered during the session, but a question being decided may be reconsidered with the consent of two-thirds of the members present, on a motion to that purpose by one of the majority on the first decision.

Rule XXV. All committees shall be appointed by the President unless otherwise ordered.

Rule XXVI. The reports of all committees shall be in writing and shall be entered on the minutes unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Council, they shall be accompanied by a resolution or resolutions for its consideration.

Rule XXVII. All questions of order shall be decided by the President in the first instance; but any member may appeal from such decision; and on such appeals no member shall speak more than once without leave of the Council.

Rule XXVIII. Clergymen of the Church not entitled to seats, and Candidates for Holy Orders in this Diocese, shall be admitted to the sittings of the Council, and their names entered on the journal, on their reporting themselves to the Secretary, but without the right to take any part in the proceedings.

Rule XXIX. Before the final adjournment of the Council the minutes of the last day's proceedings shall be read, corrected if necessary, and approved.

Rule XXX. The rules of order may be suspended on a vote of two-thirds of the members present.

Rule XXXI. The above shall be the rules of order of all future Councils unless altered or rescinded, and shall be published in the journal of each Council.

Journal of Proceedings

ST. JAMES' CHURCH, SOUTH BEND, INDIANA,
November 16, 1904, 11 A. M.

The Sixth Annual Council of the Diocese of Michigan City, pursuant to the call of the Bishop, met in St. James' Church, South Bend, on Wednesday, November 16th, 1904.

There was a celebration of the Holy Communion at 7:30 A. M.

At 10:30 there was a choral celebration of the Holy Eucharist, the Rev. Francis M. Banfil, Rector of St. James', being celebrant. The sermon was preached by the Rev. William Harman Van Allen, Rector of the Church of the Advent, Boston.

At the close of the opening service, the Council was called to order by the Rt. Rev. John Hazen White, D. D., Bishop of Michigan City. The Secretary read the official call of the Council and called the roll of the clergy canonically attached to the Diocese. There being a constitutional quorum present, the Bishop appointed the following Committee on Credentials of Lay Delegates: The Rev. W. J. Lockton, the Rev. Frederick Welham, Dr. J. F. Werner.

Upon motion of the Rev. W. S. Howard, the Council took a recess until 2 P. M.

WEDNESDAY, November 16, 2 P. M.

The Council reassembled and was called to order by the President.

The Secretary read the following report of the Committee on Credentials of Lay Delegates, which was adopted:

The Committee on Credentials begs leave to report that it has examined the credentials of lay delegates and finds that they are entitled to full recognition as per the accompanying list.

(See page 7.)

W. J. LOCKTON,
FREDERICK WELHAM.

The roll of Lay Delegates was then called and a quorum being found present, the Bishop declared the Council duly organized for business.

The Rev. W. J. Lockton was unanimously elected Secretary.

The Secretary, with the consent of the Council, appointed the Rev. John Addams Linn Assistant Secretary.

The following standing Committees were appointed by the Bishop:

ON UNFINISHED BUSINESS.

The Rev. Clarence E. Brandt, the Rev. Adelbert McGinnis and Mr. Frank M. Boeckling.

ON NEW PARISHES.

The Rev. Henry R. Neely, the Rev. Frederick Welham, and Mr. R. L. Higginbotham.

ON CONSTITUTION AND CANONS.

The Rev. J. H. McKenzie, the Rev. E. W. Averill, the Rev. John Addams Linn, Mr. James S. Dodge, and Mr. Albert G. Harlin.

ON THE STATE OF THE CHURCH.

The Rev. George P. Torrence, the Rev. L. W. Applegate, the Rev. Irving Todd, Mr. C. E. Graves and Mr. Ralph Jernegan.

ON FINANCE.

The Rev. W. S. Howard, the Rev. R. R. Graham, Mr. Seth A. Jones and Mr. S. D. Hanna.

ON SUNDAY-SCHOOLS.

The Rev. Edward W. Averill, the Rev. W. J. Lockton and the Rev. C. A. Smith.

ON AUDIT OF ACCOUNTS.

The Rev. H. R. Neely, Mr. P. G. Klingel and Mr. F. M. Boeckling.

ON CHRISTIAN EDUCATION.

The Rev. R. R. Graham, the Rev. John A. Linn, the Rev. Clarence E. Brandt, Mr. C. A. Reeve and Mr. W. C. Johnson.

The Bishop then read his Annual Address (see Appendix A), which was referred to the Committee on the State of the Church.

The Rev. George P. Torrence presented his report as Archdeacon (See Appendix B), which was received.

The Rev. W. S. Howard introduced the following:

Moved, That the hearty thanks of this convention by a standing vote be extended to the retiring Archdeacon, Rev. G. P. Torrence for his very faithful work in caring for the missions of the south-eastern part of the Diocese during the past five years.

The resolution was unanimously carried by a rising vote.

The Rev. J. H. McKenzie read the

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese of Michigan City respectfully presents the following report:

The members of the Committee elected at the fifth annual Council met at Plymouth, November 11, 1903, and organized by the election of the Reverend A. W. Seabrease as President and the Reverend J. H. McKenzie as Secretary.

At a meeting held at Fort Wayne June 21, 1904, consent was given to the consecration of the Reverend Robert Strangs, D. D., as Bishop co-adjutor of the Diocese of East Carolina.

The Reverend F. M. Banfil was elected to fill the vacancy in the Standing Committee caused by the removal of the Reverend Addison A. Ewing. Consent was given to the sale of the church property at Warsaw.

At a special meeting held at Lima, September 21st, the application of Mr. W. W. Doup, to be admitted as a candidate for Priest's orders was approved and the necessary certificate signed and transmitted to the Bishop.

Respectfully submitted,
J. H. McKENZIE, *Secretary*.

Mr. Walter Vail read the

REPORT OF THE TREASURER OF THE DIOCESE.

Michigan City, Ind., November 15, 1904.

Diocese of Michigan City, Indiana in account with Walter Vail,
Treasurer—November 11, 1904.

RECEIPTS.

Balance on hand at last report.....	\$ 2.62
General Board	1,300.00
Rent—Indianapolis property	1,385.00
Interest on Endowment Fund	250.00
Sundry receipts through Bishop	959.80
H. R. Neely, Financial Secretary	1,642.78
St. Thomas Church, Plymouth, Ind.....	7.56
Loan	600.00

\$6,147.76

DISBURSEMENTS.

Bishop White, Salary	\$2,250.00
Geo. P. Torrence, A. D. Salary.....	1,083.33
H. R. Neely, F. S. Salary.....	400.00
H. R. Neely, F. S. Expense Account.....	54.73
W. J. Lockton, Secretary Salary	75.00
Missions—By order of Bishop.....	690.00
Interest on Loans	71.30
Printing Journal	107.38
Postage and Expenses—Secretary's office.....	17.22
Expenses—Indianapolis property	277.52
General Convention Assessment	75.00
Loans paid	600.00
Balance	446.28
	<hr/>
	\$6,147.76

Vouchers for payments and certified check for balance enclosed herewith.

Respectfully submitted,
WATER VAIL, *Treasurer*.

Which, upon motion, was referred to the Committee on Audit of Accounts.

The Rev. Henry R. Neely read his report as Financial Secretary of the Diocese (See Appendix C), which was received.

Upon motion of the Rev. E. W. Averill it was

Resolved, That the Council express its thanks to the Rev. Mr. Neely for his faithful fulfillment of the duties of the office of Financial Secretary during the past year.

The Rev. John Addams Linn read the following

REPORT

OF THE REGISTRAR OF THE DIOCESE.

The Rt. Rev. John Hazen White, D. D.,
Bishop of Michigan City.

The Registrar has very little to report. He has kept and placed

on file such diocesan journals as have come to him, also forty copies of the Journal of this Diocese sent to him by the Secretary.

He would suggest that if it is your pleasure the Registrar will try to collect so far as possible and place in some permanent shape the history of the individual parishes in the Diocese and so possibly make his office a little less of a fifth wheel than it seems to be at present.

Respectfully submitted,

JOHN ADDAMS LINN,

Registrar.

The Rev. John H. McKenzie, for the Committee on Constitution and Canons, moved the adoption of the following, which had been referred to it by the preceding Council :

Resolved, That Article V, Section 4, of the Constitution, be so amended as to add after the words "male communicants of the Church" the words "not less than twenty-one years of age."

The Council proceeded to the election of officers, which resulted as follows :

STANDING COMMITTEE—The Rev. Francis M. Banfil, the Rev. Walter S. Howard, the Rev. John H. McKenzie, the Rev. George P. Torrence, the Rev. Edward Wilson Averill.

TREASURER—Mr. Walter Vail.

The Bishop made the following appointments :

COMMITTEE ON FUNDS AND FINANCE—The Rt. Rev. the Bishop of the Diocese, the Chancellor of the Diocese, the Treasurer of the Diocese, Mr. John H. Barker, Mr. Albert G. Harlin, Mr. Frank R. Fowler.

EXAMINING CHAPLAINS—The Rev. John H. McKenzie, the Rev. W. S. Howard, the Rev. Henry R. Neely, the Rev. J. A. Linn.

WOMAN'S AUXILIARY—President, Mrs. John Hazen White; Vice-President, Mrs. E. C. How; Recording Secretary, Mrs. A. S. Wheeler; Corresponding Secretary, Mrs.

James F. Murphy; Treasurer, Mrs. Albert J. Cook; President of the Junior Auxiliary, Miss Clara Edgerton; Secretary of the United Offering, Miss Margaret Magee.

The Bishop welcomed to the Council Mr. John W. Wood, the Corresponding Secretary of the Board of Missions, who gave a most interesting missionary address.

REPORT

OF THE COMMITTEE ON AUDIT OF ACCOUNTS.

South Bend, Indiana, November 16, 1904.

Account and vouchers examined and found correct.

HENRY R. NEELY,

FRANK M. BOECKLING,

PHILIP J. KLINGEL,

Auditing Committee.

Signed by request of Committee

HENRY R. NEELY.

Upon motion of Mr. James S. Dodge it was

Resolved, That the whole matter of the Diocesan expenses be referred to the Committee on Funds and Finance with power to act and their action be binding.

Upon motion of the Rev. W. S. Howard it was

Resolved, That the Committee on Finance enable arrangements to provide a salary of \$2,500 for the Bishop for the coming year.

The Rev. E. W. Averill moved that the Bishop be requested to apportion the amount apportioned to this Diocese by the General Board of Missions among the various parishes and missions, which motion was carried.

The Rev. J. H. McKenzie moved that the Secretary be instructed to have printed 500 copies of the Constitution and Canons as now standing.

It was so ordered.

Upon motion of the Rev. W. S. Howard it was

Resolved, That the Treasurer of the Diocese be instructed to pay to the Secretary of this Council \$75 for his services.

The Rev. John A. Linn moved that the Secretary be instructed to have printed four hundred copies of the Journal and to draw on the Treasurer for the expense of the same.

It was so ordered.

Upon motion of the Rev. H. R. Neely it was

Resolved, That the thanks of this Council be tendered to the Rector and parishioners of St. James' Church for their generous hospitality to the delegates to this council.

Upon motion it was

Resolved, That after the reading of the minutes and devotions the Council adjourn *sine die*.

The minutes were then read and approved, the Bishop said the concluding prayers and pronounced the benediction.

The Council adjourned *sine die*.

JOHN HAZEN WHITE,
Bishop of Michigan City.

Attest: W. J. LOCKTON,
Secretary of the Council.

APPENDIX A

THE BISHOP'S ADDRESS

To the Clergy and Laity in Council Assembled:

MY DEAR BRETHREN—Through the generous assistance of the rector of St. James' Church, South Bend, I have been privileged to open our annual council with a service of unusual dignity and beauty. It is a great gratification to me to have this privilege, not because I am an especial lover of pageantry, but because I would by it proclaim to the whole world the majesty of God, His sovereign authority, the reality of His kingdom, and the allegiance and obedience which we all owe to His all-wise, often inexplicable, but ever merciful and simple ordinances—God's unalterable will expressed in those provisions of a Christian Church, a Christian priesthood, a Christian law and Christian sacraments, can never be surrendered to the pleasure-loving, self-indulgent, self-complacent and unrepentant spirit of this day and generation. More and more severely must the line be drawn between those who are lovers of pleasure and those who are lovers of God. In this day of wild excess and impenitence, the Church's message must ring clear and true. Separate yourself from this untoward generation; repent and be baptized every one of you for the remission of sin; be clean; no fear for the consequences to self must for a moment still the alarm or soften the message for fear of disturbing the

complacency of those who are content to live in estrangement from these.

Your Bishop feels profoundly that a crisis is upon us. He would assert without hesitation the majesty of God's government; he would summon all men to bow reverently to His expressed will; he would counsel submission and obedience. So out of present anarchy, hatred, weakness, may come unity, power, peace. This meeting of Council is for various reasons one of supreme importance. Following as it does almost immediately upon the General Convention, it enables us to gather up and make our own all that was good not only in its positive legislation, but in that splendid discussion of measures which has revealed to us the throbbing hearts of noble priests, laymen and women, throbbing with an intense, yearning desire to further the Master's work by reaching some one outside the pale of the Church's influence at home or abroad. To strengthen something that was weak, to protect something that was in peril or to perfect some of the Church's machinery upon which these other several interests depend. Surely it is of value to one and all to have listened and looked into the hearts of intense, earnest devoted men and women only to find always this impulsive, insistent desire, pledging the best energies of men and women whether high or low or broad to this great end. Small differences upon what ought to be done,—only as how it shall be done. Small distrust of one another, thank Heaven growing smaller every day. On all sides the evidence of deeper and ever deepening reverence for sacred things. This is some of the inspiration your Bishop has drawn from this General Convention.

Again, this Council is one of moment to me because in a way it is my decennial. If God spares my life, I shall hope

to formally celebrate with you the tenth anniversary of my Consecration at our semi-annual to be held May 1st by courteous invitation of Dr. McKenzie at Lima and as his guest at Howe School. Practically, however, this Council will close the record of ten years of service. In a review of that record I can only kneel here with you, my dear clergy and laity about me, and bless God's Holy name that there has been in it so much to comfort and encourage. Permit me this today in the spirit of gratitude, courage, and love, to address myself to the grave questions that confront the Church. It is always our custom before all else to make a reverent commemoration of those who have passed from active service to the rewards of paradise.

Your House of Bishops has lost from its ranks three noble leaders, one of its oldest, ripest, most revered numbers—one at mid-life and in splendid vigor, one of the youngest of all with the fresh bloom of youth upon him, and his episcopate but just begun. The Right Rev. Frederick Dunn Huntington, D. D., Bishop of Central New York. The Right Rev. Abiel Leonard, D. D., Bishop of Salt Lake. The Right Rev. I. Addison Ingle, D. D., Bishop of Hankow.

Bishop Huntington was a man of wonderful culture and refinement of character, a man of great learning and rare literary ability. His tastes led him to use that grace and gift of intellect rather in the cause of practical religion than in the domain of polemics. He was a Christian Socialist in the best sense of the word, but no mean theologian. He was of splendid ancestry, educated at Amherst College, a Unitarian minister of distinction in Boston 13 years, a Professor of Harvard University, and University Preacher. He became a priest of the Church, serving with great distinction in that capacity as Rector of the Messiah and Emmanuel

Churches, Boston. In 1869 he was consecrated as the first Bishop of Central New York on the creation of that See, and administered his grave responsibility so wisely and well that his diocese has reached the first rank during the Episcopate of its first bishop. He was a fascinating and most voluminous writer. His leadership is attested by the universality with which his writings are consulted and quoted. He died at Hadley, Mass., at the age of 85 in the same room in which he was born.

Bishop Leonard was born in 1848 and had therefore reached but his 57th year at the close of his episcopate. A western boy, educated at Dartmouth College, and the General Seminary; his priesthood was spent in Missouri and Kansas where he did efficient work and was an honored counsellor of the Church. Called to succeed Bishop Tuttle in the administration of that most difficult missionary jurisdiction in the heart of Mormonism he administered his office so wisely and well from 1888 to 1904 that foundations have been laid and results attained which will make the Episcopate of Bishop Leonard memorable for all time to come, and earned for him that warm and well-merited respect and love which were his at the time of his death.

Bishop Ingle, first Missionary Bishop of Hankow in the heart of China, was young in years and had but just been consecrated when cut down by one of those terrible diseases which they face who accept service in the far east. All his ministry had been given to missionary work in China under Bishop Graves of Shanghai. When the new jurisdiction of Hankow was created, Mr. Ingle was unanimously chosen by the House of Bishops as its Bishop. His service in that capacity covered but two years.

Our own diocese has suffered serious loss during the year

which we affectionately deplore. The death of Mrs. John B. Howe of Lima calls for more than a passing notice. Her demise occurred in her beautiful home at Lima on the eve of Whitsunday and her burial conducted by Rev. Dr. McKenzie, Rev. Mr. Banfil, and myself, was most solemn, most strikingly Christian, was on the Tuesday in Whitsunday week. Mrs. Howe's death closes a life of singular beauty and devotion as wife, citizen, communicant of the Church, and benefactor. It is not incorrect to say that from the founding of Howe School to the day of her death, her life, her thoughts, her affection and her means literally centered around this institution. She lived in it and for it. She gave generously for it in little ways and large and finally after much munificent help, made it her residuary legatee. She deserves a lasting place in public esteem, and a loving remembrance by all who are interested in the work of the Church or the cause of education.

Our loving sympathy in most tender expression has gone to the Rector of Trinity, Logansport, and his devoted wife in the loss of their oldest son, a little fellow of three years, but the sunshine of his happy home.

Trinity, Michigan City, has lost three of its most devoted and Godly communicants who were ever loyal, loving attendants of the Church and its generous supporters. Two of these had been communicants of the parish from its beginning back in the thirties.

Mrs. Caroline Holliday.

Mrs. Emma F. Case.

Miss Helen M. Francis.

Mrs. Holliday and Miss Francis were exemplary communicants of the Church for more than sixty years. Mrs. Case, Mrs. Holliday's daughter, a much younger woman,

from girlhood loved the Church and served it with great consecration and generosity.

While writing this address I learn of the very sad bereavement that has come to Mr. and Mrs. Schuyler Colfax of this parish in the death at the same time of their two beautiful children; and to Mrs. Helen M. Guild, an honored officer of this diocese, in the death of her husband. In reverent submission to the ordering of God's providence, we commit to His loving care those whom He has called home and ask your prayers for their safe repose.

Let us pray.

From this tribute of respect I turn to a review of the Church's present attitude as reflected by the General Convention. I must again express my regret that the laity of this diocese were in the important hours of legislation without a representative among that splendid body of laymen who are giving such valuable aid to the Church in exerting a positive influence on American life and thought. I am most grateful to Mr. M. V. Starr, Senior Warden of St. James', Goshen, for the effort made to be in his seat for a few days, and only sorry he was called home at the very crucial moment of taking the vote on the canon prohibiting the remarriage of divorced persons and so leaving the diocese without a vote in one order on this most important question.

Many felt great anxiety in contemplation of the General Convention being held in Boston and in the anticipation of the presence of His Grace, the Archbishop of Canterbury. I give it to you as my profound conviction that exactly the opposite result was produced from that feared. Boston, I believe, has not been so tremendously stirred by any event within its borders as that produced by the General Conven-

tion. It was almost stunned by the magnitude, dignity, intense earnestness, and burning missionary enthusiasm. Keenly in touch with the great living social questions of the day, the expression of wonder was constantly heard that the Episcopal Church was so powerful a body, so keenly alive to its responsibility, so manifestly concerned with the interests of the common people which are but other words for humanity without distinction of class. The result can not but be a most marked advance in the influence of the Church, her faith, and her discipline. The presence of the Archbishop, a notable event in itself, was in every way beneficial. A gentleman of large learning, a courtier for many years and a devout Christian, he carried himself with such consummate wisdom, tact, and grace, avoiding all the questions that could arouse opposition and enmity, that everywhere and among all classes of people he made the most praiseworthy and helpful impression, and I am sure carried back with him the love and respect of all with whom he came in touch.

The most conspicuous feature of the Convention was its missionary zeal. Under that influence the future assumed a roseate hue; doubt vanished as to the supply of men, women and means to support them. This Church is alive and will do its work, if not just as you and I think best, or as fast as we wish. It is alive and will do its work whether you and I have a share in or not.

The heroes of the Convention were the missionaries, the Bishops of Alaska, the Philippines, Brazil, and others. With breathless interest people packed the great halls and churches where missionary meetings were held, and overflowed into the streets until they were choked to all passers in their intense anxiety to hear what the Church is doing in fulfillment

of her great commission. Our whole missionary machinery was revised with the purpose of rendering it more efficient. Five new missionary Bishops were chosen for consecration, two of them for new jurisdictions, Cuba and Mexico. Add to this the immense gathering of officers of the Woman's Auxiliary, busy as possible every day planning work for the future, and find evidence of their sincerity by the superb offering over and above ordinary work of \$158,000. Where can you find more splendid evidence of the life and real spirit of the Church than in this manifestation of it at the late General Convention. It is too bad that any one should be affected by pessimism because some smaller local personal interest languishes. No, dear people, let this magnificent spectacle stir us to more fervent work where God has appointed us to serve.

To my mind, by far the most important legislative work of the Convention was her effort, a struggle that has been going on for twelve years, to put herself in a position to exert effective influence on the divorce evil which imperils our whole social structure. Not until this Church asserts the majesty of her marriage office and has declared "those God hath joined together let no man put assunder," by refusing absolutely to admit such sundering by human agencies with permission for either to assume marital relations with another, will she exert much influence on this alarmingly increasing evil. She stultifies herself when she says that may be done after one year, which she declares may not be done at all. If it may be done at all, why not in one month? The measure as it has been adopted is a compromise, which caught the support of many on the specious plea that it was an immense gain on what we had before. That conceded, it was still a gain secured at the cost of voting away a

great principle, and if I mistake not, three years from now when the struggle is resumed, as resumed it will be, it will be thrown in the faces of men, "You have already conceded that there are conditions on which a divorced person may remarry." The existing canon throws upon the Bishop the decision of each case that may come under it. I must simply in justice announce that I shall put all the force of my office against such proposed marriages.

I need not comment on the legislation of the Convention further than to give it as my opinion that so much of it as permits in certain cases a Bishop to dispense with the Prayer Book and to license other offices without limitation save his own judgment, is unwise legislation, and in time will come back to pester its framers with terrible annoyance. Instead of making for greater unity, I am constrained to believe it may make far more strife and division.

I regretted profoundly that the Provincial System failed to obtain a hearing and was equally gratified at the rejection of the proposal for the permissive use of the Revised Version of Holy Scripture.

Turning our attention to the internal affairs of the diocese, I have been moved as never before by the changes among the clergy and the serious interruption of parochial work. I have granted letters dismissory to the Rev. A. W. Seabrease, the most prominent and oldest priest of the diocese, after 17 years of rectorship of our largest parish, President of our Standing Committee, and Deputy to the General Convention many times. I can only deeply regret the sundering of such ties. The Rev. W. W. Raymond, who had already removed to Central New York, has been transferred to that diocese. The Rev. A. A. Ewing, to Milwaukee, the Rev. E. M. Thompson to Fond du Lac, the

Rev. Edwin Johnson to California, the Rev. Vincent C. Lacey to Ohio, the Rev. John H. Parsons to Iowa.

Any Bishop who has suffered such a loss as that in one year may well weep, for the places of such men can not be filled in a moment and years must go by before the loss can be fully made good.

I have nominated the Rev. Edward W. Averill to the vacant rectorship at Fort Wayne, and he has been elected and instituted. I have instituted the Rev. R. R. Graham as rector of St. John's, Elkhart. On my nomination, the Rev. Adelbert McGinnis has been elected rector of Trinity Church, Peru, and the Rev. Frederick Welham as rector of St. James', Goshen. The Rev. Henry M. Nodder has been my associate at the Cathedral. The vacancy at La Porte has not yet been filled.

The Rev. George P. Torrence after five years of devoted service has resigned as Archdeacon, but will remain with us, having been elected rector of Gethsemane, Marion, which he has accepted.

The Rev. Ernest Douglas Martin, Deacon, has been received from Indianapolis and is in charge of St. Paul's, Gas City.

It has been my very great delight to consecrate the new church of St. Mary's, Delphi, a gem in its way, and the object of deep love and tender care. The Rev. Frederick Welham assisted me in the service, and the occasion was one of peculiar interest.

It has also been my privilege during the year to crown the faithful work of the Rev. Henry M. Neely with the office of benediction, so setting apart to its varied uses his combined parish house and rectory at Kokomo. Slowly but steadily we are achieving our mission there. The faithful

priest has made much gain. The final victory is far in the future and if we hope to win it we must be prepared to give this earnest man heroic support as in the past.

Through the generous help of the Rev. Dr. Van Allen of the Church of the Advent, Boston, I have been able to provide entirely for the support of St. Alban's Mission, Indiana Harbor. The Rev. Thos. D. Phillippo has been in charge and in residence all this time. I had hoped we should succeed during the year in building a little church there and really having a home. We have not achieved that, but we have done some excellent work in preparation of it. Sixteen were confirmed at my last visitation.

My work within the diocese has been to some extent desultory, owing first to the great amount of time I have given to the Endowment Fund, and to my very serious loss through my own illness and enforced inactivity incident to my severe operation at Hope Hospital, Fort Wayne. I lost most of June, July and August as a result, save that I spent most of my time writing letters which brought to the Endowment Fund nearly \$3,000 to complete the sum needed.

Let me say at this point how sincerely I appreciate all the kind interest and generous help that has been given me in this arduous effort. To the Committee who have worked with me, I am most grateful for all they have done. To Mr. Kreidler and Mr. Vail of Michigan City, who volunteered their help and secured something over \$2,000 of the Fund, and to all who have so generously responded to our appeals, I make grateful acknowledgments of gratitude. I account this, when finished, as the greatest work of my episcopate, for it lays a foundation for our work for all time. But, dear brethren, right here let me admonish you

that our task is not finished, and if we lie down now in satisfied inactivity, we may yet lose our anticipated blessing. This fund has been fully promised, but it has not been collected. Until it is collected and invested, and you are in position to use its income for your support, your interests are in jeopardy. This year will perhaps be the hardest year of our work. To you I must look absolutely for help in safely completing our task. How?

First—Next Sunday call this matter forcibly to the attention of your people and urge the immediate payment of their pledges or so much as is now due. Notices have been sent to all, but though two weeks have gone by, many have made no reply whatever.

In the second place I must depend on you all for collections as early as you can make them to keep our missionaries paid. In no other way can it be done. There is no longer any Financial Secretary and there will be no more financial appeals.

You will be asked to elect three members of the Board of Funds and Finance, to whom this money will go. They must invest it, but it will be a year before the returns come. For this year we must fight out our problem. Whether we shall make pledges at this Council for what we shall do to support our mission work or not, or shall put our children to work during Advent, one thing is certain, by all means we must keep this work sustained. The Endowment Fund stands at present—

Amount pledged outside the Diocese.....	\$11,936.35
Amount pledged inside the Diocese.....	13,955.00
	2,100.00
Mr. John H. Barker's gift.....	13,333.34

\$41,324.69

Amount paid in outside.....	\$ 9,861.94
Amount paid in inside.....	4,880.68
	1,800.00
	<hr/>
	\$16,542.62

Amount due outside	\$ 2,074.41
Amount due inside	\$ 9,074.32

Turning to the apportionment, you know how deeply I felt the wrong done this feeble work by the manner in which our apportionment was increased until we were taxed nearly 20 cents per communicant more than Lexington, and 10 cents per communicant more than Indianapolis. I felt very deeply the injustice of the whole matter. The committee having the apportionment in charge have now placed our apportionment at \$900, which, while it is heavy, is not excessive. I therefore ask you to provide for its distribution and then loyally collect and pay it. This is our bounden duty.

It is with the greatest pleasure that I have here today what I have never had before—an official representative of the Board of Missions to speak officially for them at the close of this address. I have asked Mr. John W. Wood to speak at his pleasure of the work and our duty in connection therewith.

The Bishop of Indianapolis most kindly aided me while busy asking help for our Endowment Fund and made visitations at Lima, Peru and Garrett.

Conversely, I was permitted to spend a week in the Diocese of Quincy, confirming eleven persons, and ordaining one Deacon. At the request of the Standing Committee, my own list of visitations and confirmations is appended.

SUMMARY OF EPISCOPAL SERVICE.

Visitations	30
Confirmations	17
Persons confirmed	190
Sermons and addresses.....	116
Holy Communion—Private 2, public 54.....	56
Visitation of the sick	14
Morning Prayer	12
Evening Prayer	18
Other public services	5
Clergy Received—	
Deacon	1
Priests	3
Clergy dismissed	7
Postulants	1
Candidates for Holy Orders	2
Licensed Lay-Readers	7
Holy Baptism (Infants 3, Adults 2).....	5
Burials	4
Society and Board Meetings	18
Private Conferences	31
Consent to Consecration of Bishops.....	9
Institution of Rector	2
Churches consecrated	1
Benediction of Parish House	1
Marriages	2

In addition to my own official acts, Bishop Francis has kindly made four visitations for me as follows:

Trinity Church, Peru, at which there were confirmed.....	15
Howe School, Lima, at which there were confirmed.....	20
St. Mark's Parish, Lima, at which there were confirmed.....	7
Emmanuel Church, Garrett, at which there were confirmed.....	4

FOR THE BISHOP OF QUINCY.

Visitations	4
Persons confirmed	11
Deacon ordained	1

POSTULENTS.

Marshall Malory Day.

CANDIDATES FOR HOLY ORDERS.

Howard Russell White.

William Wesley Doup.

LICENSED LAY-READERS.

Charles A. Sudlow Vauter Park.
 George A. Parker Marion.
 Howard Russell White..... Michigan City.
 William Campbell Kendallville.
 Richard Boyer Kendallville.
 John Mattocks Indiana Harbor.
 James Elvin Kokomo.

CLERGY RECEIVED.

Rev. Richard R. Graham, Priest, Southern Ohio, Nov. 20, 1903.
 Rev. Joseph Henry Morton Nodder, Priest, Indianapolis, Dec.
 16, 1903.
 Rev. Adelbert McGinnis, Priest, New York, June 20, 1904.
 Ernest Douglas Martin, Deacon, Indianapolis, July 18, 1904.

CLERGY DISMISSED.

Rev. W. W. Raymond, Priest, Central New York, Dec. 15, 1903.
 Rev. Addison A. Ewing, Priest, Milwaukee, Feb. 25, 1904.
 Rev. Vincent C. Lacey, Priest, Ohio, April 15, 1904.
 Rev. Edgar Morris Thompson, Priest, Fond du Lac, June 15, 1904.
 Rev. John Henry Parsons, Priest, Iowa, July 26, 1904.
 Rev. Edwin Johnson, Priest, California, Sept. 28, 1904.
 Rev. Alexander W. Seabrease, Priest, East Carolina, Sept. 27, 1904.

I have given my consent to the Ordination and Consecration of the Rev. David Hummel Greer, D. D., to be Bishop Co-adjutor of New York.

The Rev. Richard Henry Nelson, D. D., to be Bishop Co-adjutor of Albany.

The Rev. Edward W. Osborne, D. D., to be Bishop Co-adjutor of Springfield.

The Rev. Robert Strange, D. D., to be Bishop Co-adjutor of East Carolina.

I have assisted in the election and given my consent to the Consecration of

The Rev. Herbert Logan Roots to be Missionary Bishop of Hankow, China.

The Rev. Franklin S. Spaulding to be Missionary Bishop of Salt Lake.

The Rev. Albion W. Knight, Jr., to be Missionary Bishop of Cuba.

The Rev. Henry D. Aves, LL. D., to be Missionary Bishop of Mexico.

The Rev. Francis M. Taitt to be Co-adjutor to the Missionary Bishop of South Dakota.

I have dropped from my list of Candidates John J. Theorell, and transferred to the Bishop of Milwaukee, James Boyd Cox.

BISHOP'S JOURNAL

NOVEMBER 8 I, 1903, TO NOVEMBER 1, 1904.

1903.

NOVEMBER.

- 1st. Feast of All Saints. Trinity Cathedral. 8 A. M. Holy Communion. 9 A. M. Holy Communion. 10:30 A. M. Morning Prayer and sermon. 2 P. M. Sunday School. 7:30 P. M. Evening Prayer and sermon.
- 2d. Attended Woman's Auxiliary at Laporte. Met the Vestry of St. John's, Elkhart, and corrected invalidity in Rector's election. Spent the night with Rev. and Mrs. J. A. Linn.
- 3d. Returned home. Busy with office work.
- 4th, 5th, and 6th. Office work. Preparing Convention address. Conference with Rev. H. R. Neely.
- 7th. Busy with Convention address. Called on Mr. J. H. Barker who had accident at Car Works, breaking his leg.
- 8th. Trinity Cathedral—8 A. M. Holy Communion. 10:30 A. M. Morning Prayer and sermon. 2 P. M. Sunday School. 7:30 P. M. Evening Prayer and sermon.
- 9th. Finished Convention address. Conference with Rev. A. A. Ewing.
- 10th. Left at 9 A. M. for Plymouth. Presided at annual meeting of the Woman's Auxiliary. Preached the annual sermon at evening missionary meeting.
- 11th. Annual Council. Was Celebrant at Holy Communion. Sermon by Rev. H. M. Nodder. Delivered Annual Address. Presided over Council. Adjourned at 10 P. M.
- 12th. Left with my daughter for Chicago and Evanston. Called on Rev. Edwin Johnston at hospital. Lunched with Rev. Dr. Little.
- 13th. Busy at home all day. Called on Mr. Barker.
- 14th. Busy at home all day. Called on Mr. Barker. Spent evening writing letters.
- 15th. 22nd Sunday after Trinity. Trinity Cathedral. 8 A. M. Holy Communion. 10:30 A. M. Morning Prayer and sermon. 2 P. M. Sunday School. 7:30 P. M. Evening Prayer and sermon.

- 16th, 17th, and 18th. Busy with work in the Cathedral.
19th. Office work and Cathedral.
20th. Office work and Cathedral. Evening Prayer.
21st. Correspondence and preparation for Sunday.
22d. Sunday next before Advent. Trinity Cathedral. 8 A. M. Holy Communion. 10:30 A. M. Morning Prayer and sermon. 2 P. M. Sunday School. 7:30 P. M. Evening Prayer and sermon.
23d. Pushing work in the Cathedral. Presided at Annual Parish meeting.
24th. Pushing work in Cathedral.
25th. Pushing work in Cathedral.
26th. Thanksgiving Day. Trinity Cathedral. 9 A. M. Holy Communion. 10:30 A. M. Attended Union Service at the Methodist church.
27th. Busy with Rev. Mr. Nodder. Said Evening Prayer in Oratory.
28th. Correspondence. Instructing Mr. Nodder about the Cathedral.
29th. 1st Sunday in Advent. Indiana Harbor and East Chicago. 10:30 A. M. Morning Prayer and sermon. 3 P. M. Evening Prayer and sermon. 7 P. M. Evening Prayer and sermon.
30th. Spent most of the day at Church Club, Chicago. Lunched with Rev. Mr. Slayton at University Club. Left at 6:15 for St. Paul.

DECEMBER.

- 1st. Arrived in St. Paul. Guest of Mr. and Miss Gordon. Lunch at Club. Reception at home of Miss Gordon. 8 P. M. Made address at opening of St. John's Church. Attended the Assembly with Miss Gordon.
2d. St. Paul. Lunch at Mr. Edward Saunders'. Calls.
3d. St. Paul. Ministered to Mrs. Clinch. Very ill. Miss Gordon's Boys' Entertainment. Left at 10:30 for Chicago.
4th. Arrived in Chicago at 12:45. Conference with Rev. Thos. D. Phillipps. Reached home at 5 P. M. Said Evening Prayer in Oratory. Conference with Rev. Mr. Nodder.
5th. Busy getting Cathedral ready for service.
6th. 2d Sunday in Advent. Trinity Cathedral reopened after decoration with beautiful services. 7 A. M. Holy Communion. 10:30 A. M. Holy Communion and sermon. 2 P. M. Sunday School. 7:30 P. M. Evening Prayer. Sermon by Rev. Mr. Nodder.
7th. Watching all day and night with Mrs. Case and Mrs. Holliday. Conference with Rev. J. A. Linn.

- 8th. Death of Mrs. Holliday. Busy with Mrs. Case.
- 9th. Busy with duties of Cathedral. Conference with Rev. E. M. Thompson.
- 10th. Busy with Rev. Mr. Nodder on Cathedral work. Dined with the men of Cathedral Parish.
- 11th. Morning with letters and Rev. Mr. Ewing. Officiated at the burial of Mrs. Holliday. Left at 4:35 for Lima.
- 12th. St. James' Chapel, Howe School. Celebrated the Holy Communion. Spent the day with Mrs. Howe, Dr. McKenzie, the Messrs. Nichols, Lacey and Parsons. Conference with Mr. Hanna and Mr. Randall of Fort Wayne.
- 13th. 3d Sunday in Advent. St. James' Chapel, Howe School. Holy Communion and sermon. St. Mark's Church. Morning Prayer and sermon. 8 P. M. St. John's Church, Elkhart. Officiated at Evening Prayer and instituted Rev. R. R. Graham as Rector. Went to Mishawaka—at Linn's.
- 14th. Spent the day at Mishawaka. Conferred with vestry on the purchase of lot for church. Spent the night at the rectory.
- 15th. Reached home at 11:45. Spent afternoon with letters. Conferred with Mr. Johnson as Treasurer of the parish.
- 16th. At home. Spent the afternoon with Mr. Barker. Evening with Mr. Vail.
- 17th. Indianapolis. Conferred with Judge Winter, Miss Trimble, Mr. Rappaport about sale of property. Dined with Mr. Seguin. Called at Knickerbocker Hall and on Mr. and Mrs. Pratt. Spent the night with Bishop Francis.
- 18th. Sold the Indianapolis property to Miss Trimble for \$19,000, \$1,500 to be paid down, balance to draw 6 per cent. interest and to be paid in annual installments of \$3,000 except the last \$2,500. This was later repudiated by Miss Trimble.
- 19th. Spent the morning at home with letters. Gave consent to the consecration of Rev. David M. Greer to be Co-adjutor of New York.
- 20th. 4th Sunday in Advent. Trinity Cathedral. 8 A. M. Holy Communion. 10:30 A. M. Holy Communion and sermon. 7:30 P. M. Evening Prayer and sermon. Rev. Mr. Nodder preached.
- 21st. Feast of St. Thomas. Holy Communion. My son returned home. Spent the afternoon with Mr. Barker.
- 22d. Busy with correspondence and Christmas preparations. Spent the afternoon with Mr. Barker.
- 23d. Busy with correspondence.

- 24th. Busy with correspondence. Spent the afternoon with Mr. Barker. Children's Christmas Festival. Choir Supper. Midnight Mass and sermon.
- 25th. 7 A. M. Holy Communion. Administered the Holy Communion in private to Mrs. Case and Mary Behan. Celebrated at the 10:30 Mass.
- 26th. To assist the Diocese of Quincy. Left for Moline. Guest of Mr. and Mrs. Burrell.
- 27th. Christ Church, Moline. Celebrated the Holy Communion at 7:30. At Matins I preached and confirmed four. Called on Bishop Morrison. Preached after Vespers. Offering of \$14.58 given me for expenses.
- 28th. Left at 6:45 for Quincy via Galesburg. Guest of Mr. and Mrs. E. J. Parker.
- 29th. Went to Mendon. Preached and confirmed five.
- 30th. Spent the morning at Mr. Parker's. Present at examination of candidates for Holy Orders.
- 31st. Officiated at St. John's Cathedral. Celebrated, preached, ordained Payson Young Deacon. Confirmed two. Left for Indianapolis.

1904.

JANUARY.

- 1st. Arrived in Lafayette 7 A. M. Thence to Indianapolis. Conference with J. M. Winter. Assured the affairs of the home all amicably settled. Miss Trimble to take possession January 5th. Dined with Dr. McKenzie and Howe School Alumni. Left at 4:45 for home.
- 2d. Found enormous correspondence waiting me. Spent the day writing letters. Presided at Vestry meeting in the evening.
- 3d. Trinity Cathedral. 10:30 A. M. Was Celebrant at Holy Communion. 7:30 P. M. Preached the sermon. Conference with Mr. James Gallaher.
- 4th. Correspondence. Conference with Mr. Vail on Indianapolis property. Conference with Mr. J. A. Johnson on treasurer-ship. Spent the afternoon with Mr. Barker. Watched beside Mrs. White until 1 P. M.
- 5th. Sent the children to school.
- 6th. Feast of the Epiphany. Celebrated the Holy Communion. Letters. Remained at Mrs. White's sick bed while children attended the Epiphany party.

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- 7th. Left at 12:08 for New York via the Michigan Central.
- 8th. Arrived in New York 3 P. M. Guest for six weeks of Dr. L. T. Cole, Trinity School.
- 9th. Wrote letters all day and left at 4 P. M. for Orange, N. J. Guest of Dr. and Mrs. Mann.
- 10th. 1st Sunday after Epiphany. 11 A. M. Preached at Grace Church, East Orange, Endowment Fund. 4 P. M. Preached at St. Andrew's, South Orange, Endowment Fund. 7:45 P. M. Preached at St. Paul's, Orange, Endowment Fund.
- 11th. Called on Bishop Lines and Rev. L. S. Osborne. Errands in New York. Dined with Mr. and Mrs. A. G. Paine, Jr.
- 12th. Spent the day writing letters and making appointments for the future.
- 13th. Raining hard. Worked all day with Rev. Dr. McCabe. Called on Rev. Dr. Grosvenor. Made appointment. Called on Mr. and Mrs. Winchester Fitch. Had conference with Rev. Dr. Mottett.
- 14th. Busy with correspondence. Dined with Berkeley men at Hotel Vendome.
- 16th. Called on various gentlemen on endowment matters.
- 17th. Left at 7 A. M. for Elizabeth. Guest of Dr. and Mrs. Oberly. Preached and made appeal in Christ Church. Made address to children at 4 P. M. Preached at 7:30 service. Returned to New York.
- 18th. Wrote letters all day in my room. Dined with Mrs. Storer and Mrs. Mottley.
- 19th. Bitter cold all day. At home. Called on Dr. Vibbert, Mr. Kreck, Dr. Houghton. Executed papers for Judge Winter.
- 20th. 10 A. M. Dr. Houghton. 12 M. Dr. Parker Morgan.
- 21st. Dr. Huntington, Dr. Townsend, Dr. Stires. Dined with Mrs. Levings at Plaza Hotel.
- 22d. Rev. George A. Strong, Rev. C. C. Claiborne, Miss Potts. Guest of Mrs. Winchester Fitch at Arts Club.
- 24th. 3d Sunday after Epiphany. 11 A. M. and 4 P. M. Preached for Dr. Christian at St. Mary the Virgin, N. Y. Lunched at the rectory.
- 25th. Letters. Dinner with Claiborne.
- 26th. Present at the consecration of Rev. David H. Greer as Bishop Coadjutor of New York. Lunch at Sherrey's.
- 27th. Called on Mr. Kreck, Edward M. Shepard, Chas. F. Hoffman, Mrs. Worthington. Home to lunch. Dined with Mr. and Mrs. Kreck.

- 28th. Wrote letters. Called on Miss Julia Barrette, Rev. and Mrs. Watson, Mr. and Mrs. Payne. Dr. Cole gave dinner in my honor.
- 29th. Conference with Rev. Dr. Humphreys.
- 31st. Septuagesima Sunday. 10:45 A. M. Was Preacher at St. Mary the Virgin. 4 P. M. Was Preacher at the Incarnation. Made appeal.

FEBRUARY.

- 1st. Letters. Lunch with Bishop and Mrs. Potter. Appeal.
- 2d. Conference with Bishop Courtney at St. James' Church.
- 3d. Went to Morristown. Guest of Dr. Humphreys. Confirmed his two children in Oratory.
- 4th. Celebrated the Holy Communion in Oratory. Returned to New York. Dined with Mr. and Mrs. Andrew Zabriskie.
- 5th and 6th. Busy with correspondence.
- 7th. Sexagesima Sunday. All day at Holy Trinity, Brooklyn. Celebrated the Holy Communion. Was Preacher at 10:45 and 4.
- 8th. Spent the day at the Metropolitan Museum of Art.
- 9th. Spent the week at Mr. A. G. Paine's. Mr. and Mrs. Serrat.
- 12th. Called on Mrs. H. S. Clapp.
- 13th. Miss Kirby's guest at Tristan and Isolde.
- 14th. Quinquagesima Sunday. Was Preacher at 11 A. M. at Calvary Church, N. Y. Made appeal. Was Preacher at 7:30 P. M. at St. Peter's, Morristown, N. J.
- 15th. Returned to New York and received message from vestry of Trinity Church, Fort Wayne.
- 16th. Left at 9 A. M. for Fort Wayne.
- 17th. 5 A. M. Reached Fort Wayne. New Aveline Hotel. Conference with the vestry. Conference with Rev. Mr. Seabrease.
- 18th. Went to Laporte and had conference with the vestry. Home.
- 19th. Left again for New York.
- 20th. Reached New York 1:30. Returned to Mr. Paine's.
- 21st. 1st Sunday in Lent. Attended the Holy Communion St. Agnes'. Was Preacher 11 A. M. St. John's Chapel. Made appeal. Was Preacher 7 P. M. St. George's, Newburg. Made appeal.
- 22d. Went to Trenton and made address in the Senate chamber to Society of the Cincinnati. Returned at night to Mr. Paine's.
- 23d. Returned to Dr. Cole's. Called on Mr. Andrew Zabriskie.
- 24th. Dined with Mr. and Mrs. Geo. C. Zabriskie. Made address before Church Club of New York.

- 25th. Morning with Mr. Kreck and Mr. Shepard. Lunched at Dr. Christian's. Afternoon with Mr. W. L. Hyde.
- 27th. Went to Hoboken. Guest of Col. and Mrs. Edwin F. Stevens, Castle Point.
- 28th. 2d Sunday in Lent. Holy Innocent's, Hoboken. 7 A. M. Celebrated the Holy Communion. 10:30 A. M. Was Preacher and made appeal. 3 P. M. Made address to children. 7:30 P. M. Was Preacher.
- 29th. Returned to Dr. Cole's. Made preparations for departure.

MARCH.

- 1st. Middletown. Guest of Mrs. John Binney. Made address to Berkeley students.
- 2d. Went to Saybrook. Mr. Hart, Mr. Spencer, and at the Rectory. Returned to Middletown.
- 3r. Guest of Rev. E. C. Acheson and attended service at Holy Trinity, Middletown.
- 4th. Meriden, Connecticut. Guest of Rev. A. T. Randall. Called on Mrs. Curtis, Mr. and Mrs. Fay, and others.
- 5th. Boston. The Bellevue.
- 6th 3d Sunday in Lent. Church of the Advent, Boston. 7:30 A. M. Was Celebrant. 10:45 A. M. Was Preacher and made appeal. Went in afternoon to Salem. Guest of Rev. Henry Bedinger. 7:30 P. M. Was Preacher at St. Peter's, Salem. Made appeal.
- 7th. Made address at monthly meeting of the Catholic Club. Church of the Advent. Called on Misses Haines, Bush and Cutler.
- 8th. Called at St. Margaret's House and on Bishop Lawrence. Lunched with Mrs. O. W. Peabody. Called on Francis H. Peabody. Dinner to Mr. Mott.
- 9th. Left Boston at 10 A. M. Arrived in New York at 3 P. M.
- 10th. Celebrated my birthday with dinner at Holland House.
- 12th. Guest of Rev. and Mrs. Elmendorff, Jersey City.
- 13th. 4th Sunday in Lent. Holy Cross, Jersey City. 7 A. M. Was Celebrant. 10:30 A. M. Was Preacher. Made appeal. Drove to Short Hills. Guest of Mr. and Mrs. Gilbert M. Foxwell. 7:30 P. M. Was Preacher in Grace Church. Made appeal.
- 14th. Returned to New York and spent the week in calling on many whom I had seen before on Endowment Fund.
- 20th. 5th Sunday in Lent. Holy Trinity, Brooklyn. Celebrated the Holy Communion and preached at morning and evening service. Said Vespers alone.

- 23d. Went to Stamford. Called on Mr. Brathwaite, Miss Furguson. Then to Middletown. Guest of Rev. Mr. Acheson.
- 24th. Called on several persons. Preached in Holy Trinity Church. Made appeal.
- 26th. Guest of Rev. and Mrs. Enos Troy.
- 27th. Palm Sunday. St. Paul's, Troy. 7 A. M. Was Celebrant. 10:30 A. M. Was Preacher. Made appeal.
- 28th. Left at 10 A. M. for Albany and home.
- 29th. Reached Michigan City 4:50 P. M., two hours late. Had severe chill and went to bed with grippe.
- 30th, 31st. Confined to my bed.

APRIL.

- 1st. Good Friday. Spent the day at church. Preached the three hours' service.
- 2d. Administered Confirmation in the Cathedral to class of twelve.
- 3d. Easter Day. Trinity Cathedral. 6 A. M. Assisted at early Celebration. 8 A. M. Mr. Nodder was Celebrant alone. 10:30 A. M. I was Celebrant. 3 P. M. Made address to the children. 7:30 P. M. Was Preacher at Evening Service.
- 4th. Went to Laporte and officiated at the interment of Mrs. Emma F. Case. Called on Dr. and Mrs. Wardner. Exposure brought return of grippe from which I suffered for months.
- 5th, 6th, 7th. Suffered severely with neuritis.
- 8th. Went to Peru for conference with Mr. Averill and Mr. Torrence on Endowment Fund. Guest of Mr. and Mrs. C. H. Brownell.
- 9th. Left at 3 P. M. for Fort Wayne. New Avaline Hotel.
- 10th. Low Sunday. Trinity Church, Fort Wayne. 8 A. M. Celebrated the Holy Communion. 10:30 A. M. Preached and confirmed twelve. Very ill and taken to Dr. Deming's who cared for me several days.
- 11th. Conference with Vestry. Mr. Averill elected Rector.
- 12th. Left for home and returned to bed.
- 13th, 14th, 15th. Confined to my bed.
- 16th. Hammond. Guest of Mr. and Mrs. McHenry.
- 17th. 2d Sunday after Easter. A. M. Preached and confirmed sixteen in St. Paul's, Hammond. P. M. Preached and confirmed sixteen in St. Alban's, Indiana Harbor.
- 18th. Returned to Michigan City and succumbed once more to grippe.
- 19th, 20th, 21st, 22d. Given entirely to the grippe.

- 23d. Went to Delphi. Guest of Mr. and Mrs. J. H. Burr.
- 24th. 3d Sunday after Easter. Consecrated St. Mary's Church, Delphi. Celebrated and preached. Rev. Frederick Welham read service. Preached at evening service and made appeal for Endowment Fund.
- 25th. Left at 9:15 for Peru. Guest of Rev. and Mrs. Averill. Had conference with part of the vestry. Dunn, Diebert, and Foster. Progress made.
- 26th. Returned to Michigan City. Too ill to go to Goshen.
- 27th. Went to Laporte, thence to Goshen. Called on Rev. Mr. Thompson. Had conference with the Vestry. Advised against sale of Rectory. Returned to Laporte and home.
- 28th. Spent the day quietly at home.
- 29th. Spent the day at home in conference with Rev. Mr. McGinnis.
- 30th. Left at 9 A. M. with Rev. Mr. McGinnis. Introduced him to Laporte. Stopped at South Bend to confirm a dying boy. Dined with Mr. and Mrs. Linn at Mishawaka, then to Elkhart. Guest of Rev. R. R. Graham.

MAY.

- 1st. Feast of St. Philip and St. James. 4th Sunday after Easter. St. John's Church, Elkhart. Celebrated the Holy Communion. Preached and confirmed seven. Offering S. N. F. \$6.35. Evening Prayer and address on the Endowment Fund.
- 2d. Left at 10:30 for Sturgis. Drove to Lima. Guest of Dr. McKenzie. Called on Mrs. Howe. Called on the Misses Nichols on Endowment Fund.
- 3d. Attended Holy Communion in St. James' Chapel. Spent the morning with Mr. Glidden. Had conference with Mr. Parsons. Returned to Michigan City via Sturgis and Laporte.
- 4th and 5th. Attended the annual convention of Alpha Delta Phi and made address at banquet.
- 7th. At the home of Mr. and Mrs. Baldwin in Chicago. I baptised Genevieve Baldwin Carpenter, infant daughter of John Alden Carpenter and Rue Winterbotham Carpenter. Returned to Michigan City and officiated at the burial of Miss Helen Francis.
- 8th. 5th Sunday after Easter. St. James', South Bend. 8 A. M. Celebrated the Holy Communion. 10:30 A. M. Preached and confirmed eighteen. Offering S. N. F. \$28.75. Preached at Vespers.

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- 9th. Left Mishawaka at 6:20. Home from Laporte. Left at 3:30 for Peru. Presided at Vestry meeting. McGinnis elected Rector.
- 10th. Left Peru at 7:20. Indianapolis 10:30. Claypool Hotel. Children dined with me.
- 11th and 12th. Present as Prelate at Grand Commandery meeting.
- 13th and 14th. Busy in office writing letters.
- 15th. Sunday after Ascension. St. Thomas', Plymouth. Present at the Holy Communion. Morning Prayer and sermon. Confirmed ten. Offering S. N. F. \$6.65. Evening Prayer and address. Guest of Mr. and Mrs. John Blaine.
- 16th. Spent the day with Rev. Mr. Applegate at Valparaiso. Reached home 5:30.
- 17th. Spent the morning in Laporte. Called on Mr. Noe, Mr. Gall, and Dr. Wardner. Dined with Mr. McGinnis at Miss Vail's. Vestry meeting. Home midnight.
- 18th. Celebrated the Holy Communion at home. Left at 1 P. M. for Goshen. Made address at Evening Prayer. Conference with the Vestry.
- 19th. Rain all day. Remained in my room at the Haskell Hotel. Conferred with M. V. Starr in the evening.
- 20th. Called on Mr. J. M. Latta. P. M. Went to South Bend for conference with Mr. A. G. Harlin.
- 21st. Went to Kokomo for benediction of new parish house. Service of Benediction, 3 P. M. Baptized two infants. Baptized two adults. Received one infant, private baptism. Received news of death of Mrs. Howe.
- 22th. Whitsunday. St. Andrew's, Kokomo. Celebrated Holy Communion, preached and confirmed seventeen. Offering for parish house. Reached home at 2:25 A. M.
- 23d. Left with Mrs. White at 12:08 for Lima via Kalamazoo for burial of Mrs. Howe. Said the Committal Office. Presided at meeting of the Board of Trustees. Left at 6:25 for home via Kalamazoo.
- 25th. Reached Michigan City, 6:15 A. M. On to Chicago, thence to Nashotah. Attended annual meeting of Board of Trustees. Nashotah Home.
- 26th. Attended Holy Communion. Gave sermon at graduating exercises. Left at 3 P. M. for home.
- 27th. Left with my daughter for Niles and Marion. Guest of Rev and Mrs. Torrence.
- 28th. Conference with Vestry, Gethsemane, Marion.

- 29th. Trinity Sunday. Gethsemane Church, Marion. Celebrated the Holy Communion. Preached and confirmed fourteen. P. M. St. Paul's, Gas City. Preached and confirmed six. Offering S. N. F. \$5.85.
- 30th. Made address at the 25th anniversary Rev. Geo. P. Torrence. Reception at the Rectory.
- 31st. Parish meeting with address on Parish affairs.

JUNE.

- 1st. Left for Indianapolis. Guest of Bishop and Mrs. Francis. Commencement at Knickerbocker Hall. Said closing prayers and benediction.
- 2d. Annual reception, Knickerbocker Hall
- 3d. Seriously injured by careless bicycle rider.
- 4th. Fort Wayne. Guest of Rev. and Mrs. Averill.
- 5th. Trinity Sunday. Trinity Church, Fort Wayne. 10:30 A. M. Instituted the Rev. Edward Averill as Rector of Trinity Church, Fort Wayne, and preached. 7:30 P. M. Gave the sermon after Vespers.
- 6th. Lima. Guest of Dr. McKenzie.
- 7th. Class Day, Howe School.
- 8th. Commencement Day, Howe School. Delivered diplomas, said prayers, and gave benediction. Annual reception.
- 9th. Conference at South Bend with Mr. A. G. Harlin. Arranged sale of Warsaw property. Conference with H. C. Noe at Laporte. Reached home at 10 P. M.
- 10th. At home. Correspondence.
- 11th. Logansport. Guest of Mr. and Miss Magee.
- 12th. 1st Sunday after Trinity. Trinity Church, Logansport. 10:30 A. M. Preached and confirmed thirteen. No offering. 4 P. M. After Vespers preached on Endowment.
- 13th. Entered Hope Hospital, Fort Wayne, for operation.
- 14th. Endured severe operation and remained in the hospital until June 28th.
- 28th. Left the hospital. Went to Kendallville, Laporte, and back to Goshen, Hotel Haskell.
- 29th. Officiated at the marriage of Benjamin S. Warren and Romaine Latta. Returned home very ill.

JULY.

Spent most of July in my bed, recovering from operation.

11th. Went to Fort Wayne for Dr. Deming's inspection.

12th. Returned home and to my room. Spent most of time writing letters in the interest of the Endowment Fund, net result nearly \$3,000.

19th-23d. Guest of Mr. and Mrs. Gignilliat at Culver.

23d. Fort Wayne, guest of Rev. and Mrs. Averill.

24th. Resumed duty by preaching at both morning and evening service at Trinity Church, Fort Wayne.

25th. Dr. Deming's examination.

26th. Returned home.

31st. Preached once in Trinity Cathedral.

AUGUST.

Spent most of the time writing on Endowment Fund.

6th. Went to South Bend for work on Endowment Fund. Guest of Mr. and Mrs. A. G. Harlin.

7th. St. James', South Bend. Attended the Holy Communion. Attended services but did not officiate. Went to Mishawaka in the afternoon and returned.

8th. Busy on Endowment.

9th. Mishawaka. Guest of Mr. and Mrs. Linn. Endowment.

10th. Left Mishawaka at 10:30. Dined with Rev. Mr. Graham. Went to Goshen. Evening with M. V. Starr. Got some pledges for Endowment.

11th. Lima. Guest of Dr. McKenzie.

12th. Went to Fort Wayne. Conferred with Dr. Deming. Guest at the Rectory.

14th. Trinity Church, Fort Wayne. Attended the Holy Communion. Preached at both services.

21st. Trinity Cathedral. Attended the Holy Communion. Preached at 10:30 service.

24th. Left for New York.

25th to Sept 1st. Reached New York at 12:30 and Spring Lake, New Jersey, 5 P. M. Guest of Dr. Reeves.

28th. Trinity Church, Spring Lake, New Jersey. 8 A. M. Holy Communion. 10:30 A. M. Morning Prayer and Sermon. 5 P. M. Evening Prayer.

SEPTEMBER.

- 2d. Left for Philadelphia and Fort Wayne.
3d. Arrived at Fort Wayne. Conferred with Mr. Averill. Arrived at Plymouth. Conferred with Mr. Howard. Reached home at 7 P. M.
4th. Trinity Cathedral. Attended the Holy Communion. Preached at second service.
11th. Trinity Cathedral. Celebrated the Holy Communion. Preached at second service. Went to Laporte to meet Vestry.
15th and 16th. Spent at Maxinkuckee and South Bend with Mrs. White. Went to Lima and conferred with Dr. McKenzie.
18th. St. Paul's Church, Laporte. 7 A. M. Holy Communion. 10:30 A. M. Morning Prayer, Holy Communion and Sermon. 7:30 P. M. Vespers and Sermon.
19th. Presided at Vestry Meeting, Trinity Cathedral.
22d. Conference with Rev. D. S. Phillips. Visit from Rev. and Mrs. Roland.
24th. Left home for Lima. Guest of Dr. McKenzie.
25th. Lima, St. Mark's Church. Holy Communion. Matins and Sermon. Vespers and Sermon. St. James' Chapel. Matins and Sermon. Vespers and address.
26th. Celebrated the Holy Communion in St. James' Chapel. Left for home at 10:45 A. M.

OCTOBER.

- 2d. Trinity Cathedral. 8 A. M. Celebrated the Holy Communion. 12:08 P. M. Left with Mrs. White for the General Convention.
3d. Arrived in New York 1:30. Called on Dr. Stevens. Dined with Mr. and Mrs. Ames. Manhattan Hotel.
4th. Left New York at 10 A. M. Reached Boston 4 P. M. Guest of Mrs. O. W. Peabody.
5th. Opening of General Convention in Trinity Church. Present and assisting. Was in my seat every day until the close of the Convention.
6th. Attended Bishop Lawrence's reception to the Bishops.
8th. Went with Mrs. Peabody and Mrs. White to Manchester. Guest of Mr. and Mrs. Lathrop.
9th. 8 A. M. Celebrated the Holy Communion, All Saints', Dorchester. 10:30 A. M. Preached at St. Mark's, Dorchester. 7:30 P. M. Preached at All Saints', Dorchester.
10th. Attended great missionary meeting in St. Paul's.

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- 11th. Lunched at Mrs. Hunnewell's. Attended great reception at Academy of Fine Arts.
- 16th. 10:30 A. M. Preached at St. Thomas', Taunton. 7:30 P. M. Preached at Our Savior, Middleboro.
- 23d. A. M. Preached at Emmanuel, Sommerville. P. M. Preached at St. John's, Roxbury.
- 24th. Left Boston at 10:03 for New York. Arrived 4 P. M. Guest of Dr. and Mrs. Christian.
- 25th. Conference with Rev. F. E. Aitkins. Lunched with the Catholic Club, address. Spent the night at Hoboken as the guest of Col. and Mrs. Stevens.
- 26th. Returned to New York. Lunched at Dr. Christian's. Called on Dr. Stevens. Called on Rev. Dr. Cole. Left at 6 P. M. for home.
- 27th. Arrived at home 8 P. M. All well.
- 28th. Spent the day in my library, setting business to rights. Officiated at the marriage of August H. Pottenzkie and Mrs. Clara M. McDonald, Furnessville.
- 29th. Busy all day with letters.
- 30th. Trinity Cathedral. 8 A. M. Holy Communion. 10:30 A. M. Preached and read pastoral letter. Left at 7:45 for Chicago. 11:45 for Fort Wayne.
- 31st. Busy all day with Rev. Mr. Averill sending out notices on Endowment Fund.

APPENDIX B

REPORT

OF THE ARCHDEACON OF THE DIOCESE.

The Rt. Rev. John Hazen White, D. D.,

Bishop of the Diocese of Michigan City.

Reverend Father in God:

The Archdeacon of the Diocese would herewith submit his fifth and final report.

The work of the Archdeaconry has not been so extensive and the services have not been so numerous as in past years. This is due to several causes. The chief of these, the weakening of some congregations by removals, the inadequacy of income, and the limitations to the Archdeacon's strength.

Services have been maintained with some measure of regularity during the greater part of the year, at Huntington, Portland, and Gas City. Services have been held also in Decatur, Hartford City, and Montpelier. The work at Wabash was continued by the Rev. E. W. Averill until June, with services twice each month. The Archdeacon has visited the people in all the places where services have been held, at least once during the past year, and more frequently where the services were more frequent. He has made about 150 calls outside of Marion, and traveled on official business within the limits of the Diocese about 2,500 miles. He has officiated at one marriage and at three burials.

Looking at the "Field" more in detail.

The conditions in Marion are in some respects more hopeful than at any time during the past five years. Since October 1, 1904, the parish has resumed its parochial life, and taken up again its parochial responsibilities. The people have increased their pledges about 70 per cent. and have surprised and honored the Archdeacon with a unanimous call to become their Rector. This invitation he has accepted. The offerings for objects outside the parish, "Diocesan and

General," have been well kept up, and the Sunday School is reported by the Mission Board as leading the schools of the Diocese in the amount of its Lenten Offering for General Missions. This parish is to be congratulated and commended for the unanimity of its effort for better conditions.

The story of Huntington is a sad one. The American Church Building Fund Commission has at last foreclosed the mortgage on the Church in order to collect the balance of \$282 still due on the principal of a loan made when the Church was built. The interest had been paid regularly, but the people were not able to reduce the principal.

While regretting the loss of the Church, for which the people worked very hard, and the only Church within the limits of the Archdeaconry outside of Grant County, the Archdeacon, on account of the inconvenient location of the Church, its very cheap construction, and the large amount of repairs necessary in the near future, did not deem it wise to make an effort at this time to raise money outside the Mission, in order to pay off the debt. The Church has not yet been sold, but has been stripped of its furniture, and is not available for services. This is one of a number of such instances, in which, *legally*, the Building Fund Commission may claim to have been lenient and patient, and yet hardly can be said to have carried out the purpose and intention of the fund it holds in trust. If the interpretation of the Commissioners' powers and duties under which it acts be correct, then surely those powers need to be enlarged. The Commission should have such discretionary power as would enable it to give a weak and struggling Mission credit for interest paid as applying on the principal of the loan. In the case of Huntington, the people have paid in interest about \$260 on a loan of \$300.

The prospects in Portland are not very encouraging, though interest in the services seemed somewhat increased at the time it became necessary to suspend them. The trouble seems to be that those who might give money and influence to aid the work of the Church in this place, will not do so, and those who are most interested, have least wealth and influence.

The problems in connection with the work in Hartford and Montpelier ought to be simplified somewhat, if not solved, by aid of the new electric cars now running between these places. As an experiment, on one occasion this summer the Church people of Montpelier were invited to attend a service in Hartford, and the result was very

gratifying. About a dozen persons came down, and the union of these two little flocks made a fair congregation.

Not only here but elsewhere the new trolley lines are going to assist the mission work. The cost must be greatly reduced, and the territory to be covered by one man will be increased.

Gas City was for a year or more without a Rector, and the Archdeacon supplied them with an afternoon or evening service every Sunday, giving them also an early Celebration of the Holy Communion on the first Sunday of each month. He also answered all calls for special services. During the vacancy in the rectorship the congregation paid all indebtedness resting on the parish and improved the Church and Rectory. The Rectory particularly has been transformed by fresh paint outside and inside and new paper throughout. The parish now rejoices in the fact that they have again a settled pastor, the Rev. Mr. Martin having taken charge in July.

Wabash, as has been said, was under the care of the Rev. Mr. Averill from November until the latter part of May. The numbers here are few and the interest not excessive. Wabash is now connected with both Peru and Marion by electric cars running hourly. At both these places regular services are maintained, and either can be reached in less than an hour. It would seem that the faithful few might obtain the privileges of the Church in either of these parishes, and occasional service for the benefit of those who do not know the Church, meet all requirements for the present.

In Bluffton "the faithful are minished among the children of men." There remain two lone, but loyal, Communicants of the Church. During the past year it has been possible only to call upon them and invite them to the services at Marion. An invitation not yet accepted. One communicant has been added to the number in Decatur. Now there are five. The Holy Communion has been celebrated there twice during the year, but no public service has been attempted.

In closing this his last report your Archdeacon would express his regret that he can not point to more definite and permanent results of his five years work. Many conditions have conspired to prevent the realization of any such hope. The work in combination with the care of Marion has been too great for one man, the income has been too small to make possible a suitable assistant, and removals have steadily reduced the strength of almost every Mission attempted.

Doubtless under some energetic priest better adapted to the work, and free from all parochial responsibility, the work in the future will

be more successful. Certainly this will be the prayer of the retiring Archdeacon.

To this report is appended a financial statement, and a table of statistics showing conditions in the Mission Field.

Statistics for Marion and Gas City will be found among the parochial reports published in the Journal.

Respectfully submitted,

GEO. PAULL TORRENCE.

APPENDIX C

REPORT

OF THE FINANCIAL SECRETARY.

The Rt. Rev. John Hazen White, D. D.,

Bishop of Michigan City.

The Financial Secretary has received the following sums for the work of the Diocese.

Balance November 1, 1903.....	\$ 2.00
Bristol—St. John's	21.00
Elkhart—St. John's	70.55
Fort Wayne—Trinity	227.00
Goshen—St. James'	78.80
Hammond—St. Paul's	26.95
Kokomo—St. Andrew's	54.50
Laporte—St. Paul's	101.75
Lima—St. Mark's	253.50
Logansport—Trinity	127.24
Marion—Gethsemane	150.52
Michigan City—Trinity	284.50
Mishawaka—St. Paul's	87.00
Peru—Trinity	145.25
Plymouth—St. Thomas'	112.72
South Bend—St. James'	26.75
Wabash	3.00

Total\$1773.03

HENRY R. NEELY,

Financial Secretary.

APPENDIX D

PAROCHIAL REPORTS

BRISTOL, ELKHART COUNTY—ST. JOHN'S CHURCH.

Organized 1843.

THE REV. CLARENCE E. BRANDT, RECTOR.

Wardens—G. J. B. Floyd, Henry Dussel; Clerk—H. B. Boswell; Treasurer—George Milburn; Vestrymen—Fred J. Menger, E. J. Finehout, Dr. J. W. Hughes, H. H. Mosier, Samuel Smyth.

Families 31; individuals not thus included 8; souls 106; baptized persons, 105; confirmed persons, 61; baptisms—infant 1, adult 1, 2; marriages 1; burials 9; communicants—last report 63; transferred 1, died 2, present number 61; services—Sunday 116, week-day 68, 184; holy communion—Sunday 20, feast day 14, 34; Sunday school teachers 3, scholars 25, 28.

Parish Societies—Ladies' Guild, Altar Guild, St. Mary's Guild.

FINANCIAL.

Cash on hand, last report..\$ 48.29	Rector's salary .....\$300.00
Pledges 200.00	Janitor, fuel and lights.... 81.23
Cash offerings 84.91	Repairs and improvements. 98.84
Sunday School 11.88	Insurance 22.50
Guild earnings 305.19	Sunday School 8.40
Work of the Diocese..... 21.00	Other objects 90.40
	Bishop's salary and mission work 21.00
	Cash on hand 48.90
<hr/>	
\$671.27	\$671.27

Parochial, \$650.27; Diocesan, \$21.00.

Church Property—Church, \$3,100; Rectory, \$1,000; Insurance, \$4,100.

DELPHI, CARROLL COUNTY—ST. MARY'S CHURCH.

Organized 1843.

THE REV. W. J. LOCKTON, Priest in Charge.

Warden and Treasurer—R. L. Higginbotham; Warden and Clerk—James P. Wason.

Families 13; souls 43; baptized persons 36; confirmed persons 20; baptisms—infant 1; communicants—last report 20, present number 20; services—Sunday 1, week day 26, 27; holy communion—Sunday 1, week day 4, 5; Sunday school teachers 4, scholars 10, 14.

Parish Societies—Ladies' Guild, Woman's Auxiliary, Altar Guild.

FINANCIAL.

Cash on hand, last report.	\$ 257.57	Rector's salary	\$ 63.00
Communion alms	23.75	Janitor, fuel and lights..	25.55
Cash offerings	65.15	Repairs and improvements	164.30
Interest	145.85	Insurance	12.50
Special donations	436.50	Interest	4.35
Money borrowed	390.00	Paid on debt	784.20
Sunday School	77.13	Sunday School	243.16
Guild earnings	220.81	Oother objects	99.50
		Bishop's salary and mission work	8.16
		Cash on hand	212.04
	<hr/>		<hr/>
	\$1616.76		\$1616.76

Parochial, \$1,396.56; Diocesan, \$8.16.

Church Property—Church, \$5,500; Rectory, \$3,500; Insurance, \$4,200.

ELKHART, ELKHART COUNTY—ST. JOHN'S CHURCH.

Organized 1868.

THE REV. RICHARD R. GRAHAM, Rector.

Wardens—S. A. Jones, E. L. Foster; Clerk—J. L. Bottroff; Treasurer—H. A. Graham.

Families 95; individuals not thus included 49; souls 350; baptized persons 325; confirmed persons 228; baptisms—infant 3, adults 4, 7; confirmed—male 1, female 6, 7; marriages 6; burials 6; communicants—last report 196, admitted 9, received 4, transferred 11, died 1,

present number 185; services—Sunday 138, week day 45, 183; holy communion—Sunday 50, week day 21, 71; Sunday school teachers 10, scholars 60. 70.

Parish Societies—Woman's Auxiliary, Ladies' Guild, Young People's Society.

FINANCIAL.

Cash on hand, last report.	\$ 126.24	Rector's salary	\$ 911.63
Pledges	961.18	Music	252.00
Cash offerings	306.87	Janitor, fuel and lights..	226.62
Special offerings	130.55	Repairs and improvements	123.38
Sunday School	52.51	Paid on debt	57.00
Guild earnings	307.80	Sunday School	19.80
		Other objects	93.33
		Bishop's salary and mission work	53.45
		Missions, general	55.94
		Prayer Book Society	3.30
		Elkhart Sanitorium	4.17
		Cash on hand	99.58
	<hr/>		<hr/>
	\$1900.20		\$1900.20

Parochial, \$1,683.76; Diocesan, \$53.45; General, \$55.94.

Church Property—Church, \$30,125; Rectory, \$3,000; Insurance, \$12,000.

FORT WAYNE, ALLEN COUNTY—TRINITY CHURCH.

Organized 1844.

THE REV. EDWARD WILSON AVERILL, Rector.

Wardens—William E. Hood, C. E. Graves; Clerk—C. E. Graves; Treasurer—W. E. Hood; Vestrymen—J. W. Autenrieth, H. J. Horstman, Charles Puddy, F. K. Safford, J. B. McKim.

Families 160; individuals not thus included 40; souls 700; baptisms—infant 15, adult 1, 16; confirmed—male 4, female 8, 12; marriages 10; burials 4; communicants—present number 340; services—Sunday 144; week day 255, 399; holy communion—Sunday 52, week day 30, 82; Sunday school teachers 20, scholars 150, 170.

Parish Societies—Ladies' Association, Woman's Auxiliary, St. Margaret's Guild, Girl's Friendly Society, Altar Guild, St. Andrew's Guild.

GAS CITY, GRANT COUNTY—ST. PAUL'S CHURCH.

Organized 1896.

THE REV. EARNEST D. MARTIN, Deacon in Charge.

Wardens—Charles Maliphant, Benjamin Clark; Clerk—Charles Clark; Treasurer—T. A. Mossop.

Families 27; individuals not thus included, 17; souls 141; baptized persons 141; confirmed persons 80; baptisms—infant 10; confirmed—male 1, female 5, 6; marriages 2; burials 3; communicants—last report 48, admitted 6, received 6, transferred 2, present number 58; services—Sunday 78, week day 15, 93; holy communion—Sunday 10, feast day 1, 11; Sunday school teachers 7, scholars 65, 72.

Parish Societies—Ladies' Guild, Altar Guild.

FINANCIAL.

Cash on hand, last report..\$ 83.22	Rector's salary\$ 89.00
Pledges 111.70	Janitor, fuel and lights.. 61.74
Cash offerings 125.00	Repairs and improvements. 182.84
Sunday School 72.62	Sunday School 67.62
Guild earnings 26.65	Other objects 11.99
House rent 24.50	Missions, general 21.00
	Rev. H. R. Neely 15.00

\$449.19

\$449.19

Parochial, \$413; General \$21.

Church Property—Church, \$3,000; Rectory, \$1,100.

GOSHEN, ELKHART COUNTY—ST. JAMES' CHURCH.

Organized 1859.

THE REV. FREDERICK WELHAM, Rector.

Wardens—M. V. Starr, W. R. McGarney; Clerk—C. W. Foulks; Treasurer—H. E. Johnson; Vestrymen—G. F. Alderman, M. C. Dow, F. B. Leaming, J. A. Beane, S. H. Whitmer.

Families 65; baptized persons 155; confirmed persons 108; baptisms—infant 3, adult 5, 8; confirmed—male 4, female 4, 8; marriages 5; burials 10; communicants—last report 83, admitted 9, received 9, transferred 1, died 3, present number 113; services—Sunday 119, week day 62, 181; holy communion—Sunday 58, feast day 14, 72; Sunday school teachers 7, scholars 36, 43; public catechisings 30.

Parish Societies—St. Catherine's Guild, St. Agnes' Guild.

FINANCIAL.

Cash on hand, last report.	\$ 76.38	Rector's salary	\$ 835.27
Pledges	895.29	Music	190.53
Cash offerings	260.25	Janitor, fuel and lights...	228.12
Sunday School	128.10	Interest	33.00
Gupild earnings	80.11	Sunday School	88.49
Work of the Diocese....	57.19	Bishop's salary and mission	
		work	57.19
		Missions, foreign	36.00
		Cash on hand	28.52

 \$1497.12

 \$1497.12

Parochial, \$1,375.41; Diocesan, \$57.19; General, \$36.

Church Property—Church, \$10,500; Rectory, \$3,000; Insurance, \$6,500; Indebtedness, \$900.86.

Present incumbent began his work as Rector of the parish July 1, 1904.

 HAMMOND, LAKE COUNTY—ST. PAUL'S CHURCH.

Organized 1888.

THE REV. CHARLES ALBERT SMITH, Rector.

Wardens—F. R. Mott, Thomas Swanton; Clerk—E. F. Fox; Treasurer—W. H. B. Menzies; Vestrymen—William Thomas, Thomas North, James G. Carr, H. B. Maynard, Theodore F. Conkey.

Families 56; individuals not thus included 10; souls 229; baptized persons 206; confirmed persons 110; baptisms—infant 6, adults 1, 7; confirmed—male 6, female 9, 15; marriages 30; burials 4; communicants—last report 79, admitted 16, received 9, transferred 2, died 1, dropped 4, present number 97; services—Sunday 140, week day 39, 179; holy communion—Sunday 59, week day 16, private 3, 78; Sunday school teachers 8, scholars 64, 72; catechisings weekly.

Parish Societies—Woman's Guild, Junior Brotherhood of St. Andrew, St. Agnes' Guild.

FINANCIAL.

Cash on hand, last report.	\$ 23.83	Rector's salary	\$ 639.99
Communion alms	46.84	Music	69.05
Pledges	580.90	Janitor, fuel and lights...	100.34
Cash offerings	97.07	Repairs and improvements	175.61
Special offerings	171.52	Insurance	31.50
Special donations	157.90	Interest	54.38
Sunday School	48.92	Paid on debt	150.00
Guild earnings	231.65	Sunday School	24.92
Work of the Diocese...	26.95	Other objects	76.14
		Bishop's salary and mission work	26.95
		Missions	25.25
		A. and I. Clergy Fund..	2.84
		Cash on hand	8.61

 \$1385.58

 \$1385.58

Parochial, \$1,321.93; Diocesan, \$26.95; General, \$28.09.

Church Property—Church, \$6,000; Rectory, \$600; Other Property.
\$300; Insurance, \$2,100; Mortgaged Indebtedness, \$777.

KENDALLVILLE, NOBLE COUNTY—TRINITY CHURCH.

Organized 1892.

THE REV. W. B. MAGNAN, Priest in Charge.

Families 5; souls 11; baptized persons 11; confirmed persons 11;
communicants—last report 20, received 1, present number 11; services—
Sunday 30; holy communion—Sunday 12; Sunday school teachers 2,
scholars 18, 20.

FINANCIAL.

Cash offerings	\$ 57.75	Rector's salary	\$ 41.90
Sunday School	10.00	Paid on debt	9.55
Guild earnings	39.42	Sunday School	10.00
		Other objects	19.39
		Cash on hand	26.33

 \$107.17

 \$107.17

Parochial, \$80.84.

Church Property—Church, \$2,500.

LAGRANGE, LAGRANGE COUNTY—ST. JOHN'S CHURCH.

THE REV. J. H. MCKENZIE, Rector.

Families 3; baptized persons 7; confirmed persons 5.

Insurance, \$1,000.

LIMA, LAGRANGE COUNTY—ST. JAMES' CHAPEL.

Organized May 1, 1903.

THE REV. JOHN H. MCKENZIE, Rector.

THE REV. IRVING TODD, Assistant.

Souls 160; baptized persons 73; confirmed persons 69; baptisms 13; confirmed—male 20; communicants 69; services daily during school year; holy communion—Sunday 72, feast day 37, week days daily; Sunday school teachers 7, scholars 130, 137.

For the work of the Diocese, \$206.50.

Parish Societies—St. Andrew's Guild.

Church Property—Chapel, \$20,000.

LIMA, LAGRANGE COUNTY—ST. MARK'S CHURCH.

Organized 1852.

THE REV. JOHN H. MCKENZIE, Rector.

THE REV. IRVING TODD, Assistant.

Wardens—J. A. Durand, S. S. Wade; Clerk—Harry Hardiman; Treasurer—Morse Nichols.

Families 32; souls 126; confirmed persons 68; baptisms—infant 4, adult 4, 8; confirmed—male 4, female 3, 7; burials 7; communicants—last report 68, died 7, present number 61; services—Sunday 70; holy communion—Sunday 52, private 3, 55; Sunday school teachers 7, scholars 40, 47; catechisings 4.

Parish Societies—Woman's Auxiliary, Woman's Guild.

FINANCIAL.

Cash on hand, last report\$	33.85	Salaries and repairs	\$ 312.64
Cash offerings	251.52	Missions, general	14.65
Other sources	14.65		
Debit balance	27.27		

\$ 327.29

\$ 327.29

Parochial, \$312.64; General, \$14.65.

Church Property—Church, \$5,000; Rectory, \$1,200; Insurance, \$4,600.

LOGANSFORT, CASS COUNTY—TRINITY CHURCH.

Organized 1842.

THE REV. W. J. LOCKTON, Rector.

Wardens—J. A. Seybold, Charles M. Michell; Clerk—Charles M. Michell; Treasurer—H. K. Webster; Vestrymen—Robert Manders, Walter Maiben, Richard R. Bradfield, William Stunkard.

Families 48; individuals not thus included 41; souls 265; baptized persons 252; confirmed persons 172; baptisms—infant 4, adult 4, 8; confirmed—male 4, female 9, 13; marriages 2; burials 10; communicants—last report 112, admitted 19, received 2, transferred 18, died 3, present number 112; services—Sunday 134; week day 108, 242; holy communion—Sunday 61, week day 29, private 2, 92; Sunday school teachers 8, scholars 60, 68; catechisings 37.

Parish Societies—Trinity Guild, Woman's Auxiliary.

FINANCIAL.

Cash on hand, last report.	\$ 66.15	Rector's salary	\$ 709.44
Communion alms	50.47	Clerical supply	65.00
Pledges	1031.14	Music	225.38
Cash offerings	275.98	Janitor, fuel and lights	222.05
Special offerings	345.76	Repairs and improvements	310.06
Sunday School	69.16	Insurance	55.00
Guild earnings	219.91	Sunday School	29.04
Work of the Diocese	167.26	Other objects	271.76
		Bishop's salary and mission work	167.26
		Missions, general	111.96
		A. and I. Clergy fund	13.00
		Theological education	6.60
		Cash on hand	39.26
	\$2225.81		\$2225.81

Parochial, \$1,887.73; Diocesan, \$167.26; General, \$131.56.

Church Property—Church, \$15,000; Rectory, \$5,000; Insurance, \$7,500; Indebtedness, \$223.24.

MICHIGAN CITY, LAPORTE COUNTY—TRINITY CHURCH.

Organized 1838.

THE RT. REV. JOHN HAZEN WHITE, D. D., Rector.

THE REV. H. M. NODDER, Assistant.

Wardens—Walter Vail, Elijah Behan; Clerk—E. G. Dunn; Treasurer—J. A. Johnson; Vestrymen—John H. Barker, J. G. Mott, A. J. Henry, F. M. Boeckling, F. H. Wilson.

Families 129; individuals not thus included 63; souls 390; baptized persons 350; confirmed persons 212; baptisms—infant 4; confirmed—male 4, female 7, 11; marriages 3; burials 8; communicants—last report 263, admitted 11, received 4, transferred 8, died 4, dropped 52, present number 201; services—Sunday 145, week day 184, 329; holy communion—Sunday 68, week day 86, private 6, 160; Sunday school teachers 12, scholars 122, 134; catechisings 48.

Parish Societies—Woman's Auxiliary, Cathedral Guild, Men's Club, Girl's Friendly Society.

FINANCIAL.

Cash on hand, last report.	\$ 179.45	Rector's salary	\$ 533.38
Communion alms	65.14	Music	237.57
Pledges	774.02	Janitor, fuel and lights	149.61
Cash offerings	104.00	Repairs and improvements	528.30
Special offerings	20.00	Interest	8.54
Special donations	11.25	Paid on debt	200.00
Money borrowed	500.00	Sunday School	3.94
Sunday School	6.21	Other objects	2.43
Guild earnings	262.41	Bishop's salary and mission work	84.50
		Missions, general	10.00
		Cash on hand	164.21

\$1922.48

\$1922.48

Parochial, \$1,663.77; Diocesan, \$84.50; General, \$10.

Church Property—Church, \$4,000; Rectory, \$2,000; Other Property, \$1,700; Insurance, \$3,000; Indebtedness, \$1,766.66.

NEW CARLISLE, ST. JOSEPH COUNTY—ST. MARY'S CHURCH

Organized 1885.

No Report.

PERU, MIAMI COUNTY—TRINITY CHURCH.

Organized 1870.

THE REV. ADELBERT MCGINNIS, Rector.

Wardens—Edward H. Griswold, M. D., Charles S. Dunn; Clerk—C. S. Dunn; Treasurer—F. R. Fowler; Vestrymen—F. I. Deibert, E. C. Danes, S. W. Carpenter, E. E. Turney.

Families 75; individuals not thus included 39; souls 275; baptized persons 275; confirmed persons 143; baptisms—infant 4, adult 7, 11; confirmed—male 7, female 8, 15; marriages 1; burials 6; communicants—last report 128, admitted 15, received 4, transferred 2, died 2, present number 143; services—Sunday 166, week day 100, 266; holy communion—Sunday 66, week day 60, 126; Sunday school teachers 8, scholars 60, 68; catechisings 48.

Parish Societies—Woman's Auxiliary, Ladies' Guild, St. Mary's Guild.

FINANCIAL.

Cash on hand, last report.	\$ 655.59	Rector's salary	\$1285.92
Communion alms	62.36	Music	388.04
Pledges	1657.52	Janitor, fuel and lights..	89.46
Cash offerings	118.74	Repairs and improvements	10.50
Special offerings	357.58	Insurance	5.20
Special donations	24.00	Sunday School	67.87
Interest	42.11	Other objects	346.81
Work of the Diocese	145.25	Bishop's salary and mission	
*Balance	630.11	work	145.25
		Missions, general	33.00
		Cash on hand	1388.00
	<hr/>		<hr/>
	\$3760.14		\$3760.14

*According to amount turned over to me by my predecessor and subsequent receipts and disbursements I compute balance which should have been reported on hand October 31, 1903, as \$1,285.70 and enter difference here. F. R. Fowler, Treasurer.

Parochial, \$2,193.80; Diocesan, \$145.25; General, \$33; Insurance, \$800.

PLYMOUTH, MARSHALL COUNTY—ST. THOMAS' CHURCH.

Organized 1861.

THE REV. W. S. HOWARD, Rector.

Wardens—D. E. Snyder, G. H. Thayer; Clerk—C. A. Reeve; Treasurer—W. H. Young; Vestrymen—John Bowell, George Vinall, Ronald Thomson.

Families 65; individuals not thus included 15; souls 160; baptized persons 220; confirmed persons 190; baptisms—infant 4, adult 7, 11; confirmed—male 7, female 4, 11; marriages 8, burials 16; communicants—last report 135, admitted 1, transferred 1, died 2, dropped 1, present number 143; services—Sunday 147; week day 155, 302; holy communion—Sunday 60; feast day 17, private 4, 81; Sunday school teachers 13, scholars 100, 113; catechisings 40.

Parish Societies—Woman's Auxiliary, Chancel Guild, Ladies' Parish Guild, St. Mary's Guild, Junior Girl's Guild, Senior Girl's Guild, Junior Boy's Club, Senior Boy's Club.

FINANCIAL.

Cash on hand, last report.	\$ 18.47	Rector's salary	\$1000.00
Communion alms.....	39.76	Music	104.44
Pledges	835.80	Janitor, fuel and lights..	143.55
Cash offerings	151.32	Repairs and improvements	16.35
Special offerings	181.00	Interest	23.00
Special donations	116.61	Paid on debt	287.00
Sunday School	140.09	Sunday School	130.00
Guild earnings	596.78	Other objects	758.66
Work of the Diocese.....	112.72	Bishop's salary and mission	
Building fund	1924.31	work	144.46
Overdraft	100.00	Missions, general	34.50
		Cash on hand, B. F.....	1524.31
	<u>\$4231.86</u>		<u>\$4231.86</u>

Parochial, \$2,463; Diocesan, \$144.46; General, \$34.50.

Church Property—Church, \$4,000; Rectory, \$3,500; Other Property, \$600; Insurance, \$4,500; Indebtedness, \$113.

ROCHESTER, FULTON COUNTY—ST. PAUL'S CHURCH.

Organized 1876.

No Report.

SOUTH BEND, ST. JOSEPH COUNTY—ST. JAMES' CHURCH.

Organized 1868.

THE REV. FRANCIS MILTON BANFIL, Rector.

Wardens—Albert G. Harlin, Harry Elliott; Clerk—Harry Elliott; Treasurer—John A. Grier; Vestrymen—Clement Studebaker, Jr., E. Louis Kuhns, Schuyler Colfax, Philip J. Klingel.

Families 80; individuals not thus included 90; souls 367; baptisms—infant 7, adult 13, 20; confirmed—male 9, female 10, 19; marriages 9, burials 14; communicants—last report 162; admitted 20, received 9, transferred 4, died 3, dropped 1, 213; services—Sunday 165, week day 797; holy communion—Sunday 103, feast day 51, week day 242, private 4, 400; Sunday school teachers 13, scholars 124, 137; catechisings 52.

Parish Societies—St. James' Parish Guild, St. Mary's' Guild, Woman's Auxiliary.

FINANCIAL.

Cash on hand, last report.	\$ 4.76	Rector's salary	\$1000.00
Communion alms	185.68	Music	469.70
Pledges	1492.27	Janitor, fuel and lights.	355.81
Cash offerings	95.16	Repairs and improvements	141.38
Special offerings	1008.68	Insurance	100.00
Special donations	433.34	Interest	738.22
Sunday School	238.10	Paid on debt	492.68
Guild earnings	530.30	Sunday School	90.03
Work of the Diocese.	23.25	Other objects	248.84
		Bishop's salary and mission work	23.25
		Diocesan endowment	255.00
		Missions, general	23.75
		A. and I. Clergy fund.	5.00
		Bishop's S. N. F.	28.70
		Cash on hand	39.18
	<hr/>		<hr/>
	\$4011.54		\$4011.54

Parochial, \$3,636.66; Diocesan, \$278.25; General, \$28.75.

Church Property—Church, \$33,000; Insurance, \$10,000; Mortgaged Indebtedness, \$15.650; Other Indebtedness, \$250; Total Indebtedness, \$15,900.

VALPARAISO, PORTER COUNTY—ST. ANDREW'S CHURCH.

Organized 1900.

THE REV. L. W. APPLGATE, Rector.

Warden—Charles H. Parker; Clerk—William Dodd; Treasurer—Mortimer F. Parker; Vestrymen—Eugene Parker, F. N. Arvin, Seymour Wilcox.

Families 10; individuals not thus included 3; souls 45; baptized persons 38, confirmed persons 27; baptisms—infant 1, adult 2, 3; marriages 3; communicants—last report 28, transferred 2, present number 26; services—Sunday 126, week day 72, 198; holy communion—Sunday 22, feast day 6, 28; Sunday school teachers 6, scholars 17, 23.

Parish Societies—Altar Guild, St. Ursula's Guild, Choir Guild, Woman's Auxiliary.

FINANCIAL.

Cash on hand, last report.	\$ 79.39	Rector's salary	.....\$ 312.00
Pledges	260.00	Music	..... 41.75
Cash offerings	63.00	Janitor, fuel and lights..	78.75
Special offerings	25.00	Repairs and improvements	124.24
Special donations	178.00	Interest	..... 90.00
Interest	90.00	Paid on debt	..... 134.95
Sunday School	24.35	Sunday School	..... 21.30
Guild earnings	301.99	Other objects	..... 99.03
		Missions	..... 14.25
		A. and I. Clergy fund....	3.71
		Orphanage	..... 12.76
		Cash on hand	..... 88.49

 \$1022.23

 \$1022.23

Parochial, \$902.72; General, \$30.72.

Church Property—Church, \$5,000; Rectory, \$1,500; Insurance, \$2,000; Mortgaged Indebtedness, \$1,500; Other Indebtedness, \$226.65.

WHITING, LAKE COUNTY—ST. LUKE'S CHURCH.

Organized September 16, 1902.

THE REV. CHARLES ALBERT SMITH, Priest in Charge.

Warden—Edward Bendall; Clerk—E. B. Payne.

Families 20; individuals not thus included 1; souls 88; baptized persons 85; confirmed persons 34; baptisms—infant 2; marriages 3; burials 1; communicants—last report 27, transferred 1, died 1, present number 25; services—Sunday 38, week day 7, 45; holy communion—Sunday 4, private 1, 5.

Parish Societies—Woman's Guild.

FINANCIAL.

Cash on hand, last report.	\$ 230.27	Rector's salary	.....\$ 79.80
Cash offerings	79.80	Other objects	..... 9.63
Guild earnings	210.57	Cash on hand	..... 431.21

 \$520.64

 \$520.64

Parochial, \$89.43.

Church Property, \$400.

A building lot worth \$400 was donated to the mission by Mr. O. O. Forsythe and sisters, of Chicago.

SPECIAL CLERICAL REPORTS TO THE
RT. REV. THE BISHOP.

OF THE REV. THOMAS B. KEMP, D. D.

During the conventional year I have officiated as follows: Funerals 4, marriages 3, baptisms—infant 21, adult 6, total 27; holy communion—public 11, private 14.

APPENDIX E—SECTION 1

ABSTRACT OF PAROCHIAL REPORTS, 1904

TOWNS	CHURCHES	MINISTERS	Seats	Families	Souls	Confirmed Persons	BAPTISMS			Confirmed	Marriages	Burials	COMMUNICANTS				SUNDAY SCHOOL		Services Held	COMMON- MEMBERS REFERRED		VALUE OF PROPERTY			
							Infants	Adults	Total				Last Report	Added	Lost	Present Number	Officers and Teachers	Scholars		Public	Private	Church	Rectory	Guild Hall	Insurance
Bristol.....	St. John's.....	C. E. Brandt.....	160	31	106	61	1	1	2	.....	1	9	63	1	3	61	3	25	184	34	.....	\$3,100	\$1,000	.....	\$4,100
Delphi.....	St. Mary's.....	W. J. Lockton.....	130	13	43	20	1	1	1	.....	.....	.....	20	.....	.....	20	4	19	27	5	.....	4,000	2,500	.....	4,200
Elkhart.....	St. John's.....	R. R. Graham.....	400	95	350	228	3	4	7	7	6	6	196	13	24	185	10	60	180	69	2	30,125	3,000	.....	12,000
Fort Wayne.....	Trinity.....	E. W. Averill.....	400	160	700	15	1	16	17	12	10	4	328	12	.....	340	20	150	399	82	.....	40,000	13,000	\$4,000	.....
Garret.....	Emmanuel.....	W. B. Magnan.....	150	13	59	28	2	.....	.....	5	1	2	36	5	22	19	7	48	281	36	1	4,500	2,000	1,500	2,700
Gas City.....	St. Paul's.....	E. D. Martin.....	150	27	141	80	10	.....	.....	6	2	3	46	14	2	58	7	65	93	11	.....	3,000	1,000	.....	.....
Goshen.....	St. James'.....	F. Welham.....	200	65	108	108	3	5	8	5	10	83	34	4	113	7	36	181	72	.....	.....	10,500	3,000	.....	6,500
Hammond.....	St. Paul's.....	C. A. Smith.....	250	56	229	110	6	1	7	15	30	4	79	25	7	97	2	18	30	75	3	6,000	600	.....	2,100
Kendallville.....	Trinity.....	W. B. Magnan.....	125	5	11	11	.....	.....	.....	.....	.....	.....	64	23	5	82	6	60	265	80	8	2,500	.....	.....	9,200
Kokomo.....	St. Andrew's.....	H. R. Neely.....	100	37	250	120	8	4	12	18	3	9	82	.....	.....	92	.....	.....	.....	.....	.....	20,000	4,500	8,500	9,200
*Laporte.....	St. Paul's.....	St. Paul's.....	400	44	173	124	.....	.....	.....	7	.....	7	68	.....	7	61	7	40	73	52	3	5,000	1,200	.....	4,600
Lima.....	St. Mark's.....	J. H. McKenzie.....	200	32	126	68	4	4	8	7	.....	.....	73	.....	4	69	7	130	.....	.....	.....	20,000	2,500	.....	.....
Lima, St. James.....	St. Chapel.....	J. H. McKenzie.....	175	160	69	.....	13	13	26	13	20	.....	112	21	21	112	8	60	242	90	2	15,000	2,500	.....	8,500
Logansport.....	Trinity.....	W. J. Lockton.....	250	48	285	172	4	4	8	13	2	10	112	21	21	112	8	60	242	90	2	20,000	15,000	15,000	18,000
Marion.....	Gethsemane.....	G. P. Torrence.....	400	60	295	115	1	3	4	13	4	8	62	31	4	89	9	44	176	67	2	20,000	2,000	.....	3,000
Michigan City.....	Trinity.....	The Bishop.....	400	129	390	212	4	4	8	11	3	8	263	15	77	201	12	122	329	154	6	4,000	2,000	.....	.....
Mishawaka.....	St. Paul's.....	J. A. Linn.....	100	35	110	80	3	3	6	1	2	.....	10	.....	9	62	3	19	283	105	6	1,200	.....	.....	.....
*New Carlisle.....	St. Mary's.....	A. McGinnis.....	100	75	275	143	4	7	11	15	1	6	128	19	4	143	8	60	266	126	.....	7,000	800	3,000	800
Peru.....	Trinity.....	W. S. Howard.....	175	65	260	190	4	7	11	11	8	16	135	12	4	143	13	100	302	77	4	4,000	3,500	.....	4,500
Plymouth.....	St. Thomas.....	.....	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	10	.....	.....	.....	.....	.....	.....	.....	.....	2,000	.....	.....	.....
*Rochester.....	St. Paul's.....	.....	100	80	367	.....	7	13	20	19	9	14	192	29	8	213	13	124	962	396	4	33,000	1,500	.....	10,000
South Bend.....	St. James'.....	F. M. Banfil.....	400	10	405	27	1	2	3	.....	.....	.....	28	.....	2	26	6	17	198	28	.....	5,000	1,500	.....	2,000
Valparaiso.....	St. Andrew's.....	L. W. Applegate.....	200	10	45	34	2	2	4	.....	.....	.....	37	.....	.....	.....	.....	45	.....	4	1	.....	.....	.....	.....
Whiting.....	St. Luke's.....	C. A. Smith.....	20	20	88	34	2	2	4	.....	.....	.....	70	.....	8	62	.....	.....	.....	.....	.....	.....	.....	.....	.....
Unorganized Missions.....	.....	.....	.....	48	.....	86	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
TOTAL.....			5,005	1,148	4,394	2,086	83	69	152	180	92	112	2,243	297	214	2,804	160	1,252	4,698	1,775	42	\$254,925	\$62,200	\$34,500	\$103,700

*From last report received

*From last report received

APPENDIX E--SECTION 2

ABSTRACT OF PAROCHIAL REPORTS, 1904--FINANCIAL

T O W N	CHURCH	PAROCHIAL										
		Current Expenses	Repairs and Improvements	Sunday School	Miscellaneous	TOTAL	Diocesan Fund	Miscellaneous	General Missions	Other Extra Diocesan Objects	Total Offerings	Indebtedness
Bristol.....	St. John's.....	\$408 73	\$98 84	\$8 40	\$90 40	\$601 37	\$21 00	\$3 16	\$5 00	.....	\$622 37	
Delph.....	St. Mary's.....	101 05	164 30	7 40	1,123 81	1,396 56	53 45	4 17	55 94	.....	1,404 72	\$4,200 00
Elkhart.....	St. John's.....	1,380 25	123 38	19 80	150 33	1,683 76	385 00		55 94	\$3 30	1,800 65	
Fort Wayne.....	Trinity.....	3,153 07	650 00	55 08	858 50	4,717 25			106 00	13 31	5,201 56	
Garrett.....	Emmanuel.....	370 99		25 00	23 42	419 41					419 41	
Gas City.....	St. Paul's.....	150 74	182 84	67 62	11 99	413 19	15 00		21 00		449 19	
Goshen.....	St. James.....	1,253 92		88 49	33 00	1,375 41	57 19		36 00	2 84	1,468 60	900 86
Hammond.....	St. Paul's.....	840 88	175 61	24 92	280 52	1,321 93	26 95		25 25		1,376 97	777 00
Kendallville.....	Trinity.....	41 90		10 00	28 94	80 84					80 94	
Kokomo.....	St. Andrew's.....	454 67	5,397 07	78 02	455 29	6,985 05	54 50		38 11		7,077 66	7,600 00
Lafayette.....	St. Paul's.....											
Lima.....	St. Mark's.....	312 04	353 31	85 75	226 24	312 04	178 24	14 65	99 00	.....	327 29	
Logansport.....	Trinity.....	1,733 53	350 31	29 04	271 76	2,409 83	167 26	6 60	111 96	13 00	2,687 07	150 00
Marion.....	Getsemane.....	1,276 87	310 06	90 55	630 02	1,887 73	185 75	5 10	192 25	26 55	2,185 55	223 24
Michigan City.....	Trinity.....	2,329 96	1,089 08	90 55	630 02	4,139 61	84 50		10 00		4,349 26	5,000 00
Mishawaka.....	St. Paul's.....	914 56	528 30	3 94	210 97	1,657 77	145 25		88 10		1,752 27	1,766 66
Peru.....	St. Paul's.....	1,768 62	10 50	67 87	346 81	2,193 80	144 46		34 50		2,427 15	
Plymouth.....	Trinity.....	1,247 99	16 35	130 00	1,068 66	2,463 00					2,641 96	113 00
Rochester.....	St. Thomas.....											
South Bend.....	St. Paul's.....											
Valparaiso.....	St. James.....	1,925 51	141 38	90 03	1,479 74	3,636 66	23 25	283 70	23 75	5 00	3,972 36	15,900 00
Whiting.....	St. Andrew's.....	432 50	124 24	21 30	339 78	914 78			14 25	3 71	932 74	1,726 65
	St. Luke's.....	79 80			9 63	89 43					89 43	
	Total.....	\$30,183 18	\$9,967 26	\$903 81	\$7,645 81	\$38,690 02	\$1,521 80	\$302 73	\$875 76	\$67 71	\$41,467 02	\$38,657 41

APPENDIX F

SIXTH ANNUAL REPORT OF THE MICHIGAN CITY
BRANCH OF THE WOMAN'S AUXILIARY TO
THE BOARD OF MISSIONS, NOVEMBER, 1904.

Officers

PRESIDENT,
MRS. JOHN HAZEN WHITE,
Michigan City.

VICE-PRESIDENT,
MRS. E. C. HOW,
Laporte.

RECORDING SECRETARY,
MRS. A. S. WHEELER,
Michigan City.

CORRESPONDING SECRETARY,
MRS. JAMES F. MURPHY,
Michigan City.

TREASURER,
MRS. ALBERT COOK,
Michigan City.

PRESIDENT OF THE JUNIOR AUXILIARY,
MISS CLARA EDGERTON,
Fort Wayne.

SECRETARY OF THE UNITED OFFERING,
MISS MARGARET MAGEE,
Logansport.

REPORT

OF THE TREASURER

FROM NOVEMBER 10, 1903, TO NOVEMBER 15, 1904.

Balance in general fund November 10, 1903.....	\$ 40.93
Dues and collection	10.94
	\$ 51.87
Paid for stamps and stationery	2.00
	\$ 49.87
Balance in general fund November 15, 1904.....	\$ 49.87
Balance in bank to missionary fund of Diocese Nov. 10, 1903..	\$246.26
Received by pledges	369.82
	\$616.08
Paid Rev. H. R. Neely, Kokomo	505.00
	\$111.08
Balance missionary fund November 15, 1904.....	\$111.08
United offering September, 1901—September, 1902.....	\$ 97.65
United offering September, 1902—September, 1903.....	105.90
United offering September, 1903—September, 1904.....	146.70
	\$350.25
Interest	7.75
	\$358.00

CORNELIA K. COOK,

Treasurer of the Woman's Auxiliary of the Diocese of Michigan City.

WOMAN'S AUXILIARY

REPORT, 1904

PLACE AND CHURCH	PRESIDENT	SECRETARY	TREASURER	Members	Diocesan Work	United Offering	Value of Boxes	General Missions	Domestic Missions	Foreign Missions	Total
Fort Wayne, Trinity.....	Mrs. A. D. Guild.....	Mrs. J. H. Fry.....	Mrs. H. J. Evans.....	30	\$100 00	\$10 18	\$25 00	\$10 00	\$25 00	.....	\$170 18
Marion, Gethsemane.....	Mrs. G. P. Torrence.....	Mrs. A. D. Atkins.....	Mrs. A. D. Atkins.....	11	15 74	25 11	.....	.....	.....	\$2 15	43 00
Mishawaka, St. Paul's.....	Miss J. E. Terry.....	Mrs. J. A. Linn.....	Mrs. E. A. Jernegan.....	26	10 00	.....	.....	.....	.....	.....	10 00
South Bend, St. James'.....	Mrs. G. W. Bryson.....	Mrs. F. Buelzingslowen.....	Mrs. Elliott.....	25	.....	.....	115 00	.....	.....	.....	115 00
Valparaiso, St. Andrew's.....	Mrs. F. N. Awan.....	Mrs. L. W. Applegate.....	Mrs. L. W. Applegate.....	9	.....	2 00	13 76	.....	.....	.....	15 76
Plymouth, St. Thomas'.....	Mrs. Henry Thayer.....	Mrs. Angie Young.....	Miss G. Vinal.....	33	25 00	2 60	.....	.....	.....	.....	27 60
LaPorte, St. Paul's.....	Mrs. Watson.....	Mrs. Julia Noyes.....	Mrs. Edw. Howe.....	10	50 00	4 18	227 20	.....	.....	.....	281 38
Elkhart, St. John's.....	Mrs. H. Oberholtzen.....	Mrs. F. Boedfeld.....	Mrs. Mary Schlutt.....	14	30 00	15 00	30 00	.....	.....	.....	75 00
Lima, St. Mark's.....	Mrs. Irving Todd.....	Mrs. C. D. Kingsbury.....	Mrs. A. A. Wade.....	22	25 00	32 14	15 00	.....	.....	.....	72 14
Michigan City, Trinity.....	Mrs. L. C. Palmer.....	Mrs. Albert Cook.....	Mrs. A. J. Henry.....	20	70 00	13 70	50 00	10 00	.....	.....	163 00
Delphi, St. Mary's.....	Mrs. J. H. Burr.....	Mrs. S. J. Wason.....	Mrs. E. P. Lyon.....	9	8 16	7 00	.....	24 00	.....	.....	39 16
Goshen, St. James'.....	Mrs. M. M. Latta.....	.....	Mrs. J. W. Egbert.....	18	10 00	11 00	.....	.....	.....	.....	21 00
Logansport, Trinity.....	Mrs. W. J. Lockton.....	Mrs. H. K. Webster.....	Mrs. S. A. Vaughn.....	25	50 00	25 00	75 00
			Total.....	252	\$393 40	\$147 91	\$505 96	\$20 00	\$49 00	\$2 15	\$1,098 22

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JOURNAL

OF THE

Seventh Annual Council

OF THE

DIOCESE

OF

MICHIGAN CITY

HELD IN

TRINITY CATHEDRAL, MICHIGAN CITY, IND.

NOVEMBER 15, 1905

The Diocese

ORGANIZED A. D. 1899.

Bishop

RT. REV. JOHN HAZEN WHITE, D. D., Michigan City.

Secretary

REV. WALTER J. LOCKTON, Logansport.

Assistant Secretary

REV. JOHN ADDAMS LINN, Mishawaka.

Treasurer

MR. WALTER VAIL, Michigan City.

Registrar

REV. JOHN ADDAMS LINN, Mishawaka.

Chancellor

MR. RALPH H. JERNEGAN, Mishawaka.

Standing Committee

REV. J. H. MCKENZIE, President, Lima.

REV. E. W. AVERILL, Secretary, Fort Wayne.

REV. F. M. BANFIL GEORGE P. TORRENCE REV. W. S. HOWARD

Missionary Committee

THE RT. REV. THE BISHOP OF THE DIOCESE, Ex-Officio.

REV. GEORGE P. TORRENCE

MR. S. D. HANNA

REV. E. W. AVERILL

MR. JOHN A. GRIER

REV. H. R. NEELY

MR. GEORGE H. THAYER

REV. W. J. LOCKTON

MR. A. J. HENRY

Committee on Funds and Finance

THE RT. REV. THE BISHOP OF THE DIOCESE, Ex-Officio

THE CHANCELLOR OF THE DIOCESE, Ex-Officio

THE TREASURER OF THE DIOCESE, Ex-Officio

JOHN H. BARKER

ALBERT G. HARLIN

F. R. FOWLER

Examining Chaplains

REV. W. S. HOWARD

REV. JOHN ADDAMS LINN

REV. J. H. MCKENZIE

REV. HENRY R. NEELY

Trustee of Kenyon College

RT. REV. JOHN HAZEN WHITE, D. D.

Standing Committees

On Unfinished Business

REV. CHARLES A. SMITH

MR. CHARLES PUDDY

REV. ERNEST D. MARTIN

On New Parishes

REV. F. M. BANFIL

MR. ROBERT WASON

REV. J. W. ARMSTRONG

On Constitution and Canons

MR. RALPH H. JERNEGAN

MR. CHARLES E. GRAVES

REV. J. H. MCKENZIE

MR. J. A. SEYBOLD

REV. E. W. AVERILL

MR. J. B. FAULKNER

REV. J. A. LINN

On the State of the Church

REV. W. S. HOWARD

MR. M. V. STARR

THE VERY REV. F. M. AITKIN

MR. J. W. AUTENRIETH

REV. C. E. BRANDT

MR. N. B. ASPINALL

On Sunday Schools

REV. L. W. APPELGATE

REV. HENRY R. NEELY

On Audit of Accounts

REV. GEORGE P. TORRENCE

MR. JOHN A. GRIER

MR. HARRY B. HOYT

On Christian Education

REV. EDWARD W. AVERILL

MR. H. E. CHUTE

On the Laymen's Thank Offering

REV. R. R. GRAHAM

MR. M. V. STARR

REV. W. J. LOCKTON

MR. C. M. MICHELL

REV. HENRY R. NEELY

MR. F. M. BOECKLING

On the Laymen's Forward Movement

MR. HARRY B. HOYT

MR. CHARLES H. TRUESDELL

MR. PHILIP KLINGEL

MR. M. V. STARR

MR. J. W. AUTENRIETH

MR. GEORGE H. THAYER

MR. J. A. SEYBOLD

MR. F. R. FOWLER

MR. CHARLES PARKER

MR. JOHN LEGG

MR. FIELD W. SWEZEY

MR. ARCHIE CAMPBELL

List of the Clergy

IN ORDER OF CANONICAL RESIDENCE

1886	Kemp, Thomas B.....	Colorado.....	July 30.
1892	Baker, Merritt A.....	Ordained.....	June 5
1894	McKenzie, J. H.	Southern Ohio.....	June 7.
1895	White, John Hazen.....	Consecrated.....	May 1.
1897	Averill, Edward W.....	Chicago.....	January 21.
1898	Lockton, Walter J.....	Ordained.....	June 5.
1899	Banfil, Francis M.....	Rhode Island.....	January 1.
1899	Brandt, Clarence E.....	Oklahoma.....	March 10.
1900	Howard, Walter Simon....	Nebraska.....	January 10.
1900	Torrence, George Paul....	Southern Ohio.....	March 23.
1900	Smith, Charles Albert	West Missouri.....	May 25.
1900	Applegate, L. W.....	Olympia.....	November 13.
1901	Streeter, Henry S.....	Minnesota.....	July 22.
1901	Neely, Henry R.....	Chicago.....	September 2.
1902	Linn, John Addams.....	New York.....	August 25.
1903	Todd, Irving.....	Kansas.....	January 26.
1903	Welham, Frederick.....	C. Pennsylvania.....	April 13.
1903	Graham, Richard R.....	Southern Ohio.....	November 20.
1904	Martin, Ernest Douglas....	Indianapolis.....	July 18.
1904	Hall, Joseph Cooper.....	Milwaukee	December 1.
1905	Armstrong, J. W.....	Western Michigan...	May 5.
1905	White, Howard Russell....	Ordained.....	June 18.
1905	Aitkins, Frank Ernest....	New York.....	October 26.

Marine
Chapline
Barber
Rehner

Alphabetical List of the Clergy

SEVENTH ANNUAL COUNCIL

- The Rt. Rev. John Hazen White, D. D., Bishop, Michigan City.
The Very Rev. Frank Earnest Aitkins, Dean and Rector, Trinity Cathedral.
The Rev. L. W. Applegate, Priest in charge St. Andrew's Mission, Valparaiso.
The Rev. J. W. Armstrong, Rector Trinity Church, Peru.
*The Rev. Edward Wilson Averill, Rector Trinity Church, Fort Wayne.
*The Rev. Merritt A. Baker, Deacon, living in Rochester, without charge.
The Rev. Francis M. Banfil, Rector St. James' Church, South Bend.
The Rev. Clarence E. Brandt, Rector St. John's Church, Bristol.
The Rev. Richard R. Graham, Rector St. John's Church, Elkhart.
*The Rev. Joseph Cooper Hall, Priest, without charge.
The Rev. Walter Simon Howard, Rector St. Thomas' Church, Plymouth.
*The Rev. Thomas B. Kemp, D. D., Priest, Retired.
The Rev. John Addams Linn, Rector St. Paul's Church, Mishawaka.
The Rev. W. J. Lockton, Rector Trinity Church, Logansport.
The Rev. Earnest Douglas Martin, Deacon in charge St. Paul's Church, Gas City.
The Rev. John Heyward McKenzie, L. H. D., Rector Howe School and St. Mark's Church, Lima.
The Rev. Henry R. Neely, Priest in charge St. Andrew's Mission, Kokomo.
The Rev. Charles Albert Smith, Rector St. Paul's Church, Hammond, and Priest in charge St. Luke's Mission, Whiting.
*The Rev. Henry S. Streeter, Priest, retired.
*The Rev. Irving Todd, Curate St. James' Chapel, Howe School, Lima.
The Rev. George Paul Torrence, Rector Gethsemane Church, Marion.
The Rev. Frederick Welham, Rector St. James' Church, Goshen.
The Rev. Howard Russell White, Deacon in charge St. Mary's Church, Delphi.

*Not present at the Council.

Parishes and Missions

WITH A LIST OF LAY DELEGATES ELECTED TO THIS COUNCIL.

PARISHES

- Bristol—St. John's Church, 1843—*George Milburn. Alternate,
*Henry W. Dussell.
- Delphi—St. Mary's Church, 1843—Robert Wason. Alternate, *R. L.
Higginbotham.
- Elkhart—St. John's Church, 1868. *J. S. Dodge, *D. C. Thomas,
*William C. Johnson.
- Fort Wayne—Trinity Church, 1844—C. E. Graves, C. Puddy, J. W.
Autenrieth. Alternates, *S. D. Hanna, *W. Morris, *H. Horstman,
- Goshen—St. James' Church, 1859—M. V. Starr, *M. C. Dow, *W. R.
McGarvey. Alternates, *F. B. Leaming, *C. Foulks.
- Hammond—St. Paul's Church, 1899.—*F. R. Mott, *Thomas Swan-
ton, *W. H. B. Menzies.
- Laporte—St. Paul's Church, 1840.
- Lima—St. Mark's Church, 1852—James A. Durand.
- Logansport—Trinity Church, 1842—J. A. Seybold, C. M. Michell, R.
R. Bradfield. Alternates, *Walter Maiben, *H. K. Webster,
*Robert Manders.
- Marion—Gethsemane Church, 1890—*H. E. Chute, *George N. Tidd,
*Field W. Swezey.
- Michigan City—Trinity, 1838—J. B. Faulkner, Frank Boeckling, H.
B. Hoyt. Alternates, *E. G. Dunn, *A. J. Henry, *J. F. Murphy,
- Mishawaka—St. Paul's Church, 1837—*H. G. Eggleston, *Ralph H.
Jernegan, *W. M. Dickinson.
- Peru—Trinity, 1870—*Harry H. Griswold, *E. E. Turney, *Frank I.
Deibert. Alternate, F. R. Fowler.
- Plymouth—St. Thomas' Church, 1861—*John Blain, *D. E. Snyder,
*George Thayer. Alternates, *N. B. Aspinall, *John Bowell,
*George Vinall.
- South Bend—St. James' Church, 1879—John A. Grier, *Philip J.
Klingel, A. G. Harlin. Alternates, Frank R. Parker, Earle A.
Klingel, *W. G. Elliott.

ORGANIZED MISSIONS.

1. Garrett—Emanuel Church, 1876.
2. Gas City—St. Paul's Church, 1896.
3. Huntington—Christ Church, 1882.
4. Kendalville—Trinity Church, 1892.
5. Kokomo, St. Andrew's Church—*Edmund Morgan. Alternate,
John Legg.
6. New Carlisle—St. Mary's Church, 1885.
7. Rochester—St. Paul's Church, 1878.
8. Valparaiso—St. Andrew's Church, 1900.—*Charles H. Parker,
Sr. Alternate, *Eugene Parker.
9. Whiting—St. Luke's Church, 1902.

UNORGANIZED MISSIONS.

1. Bluffton.
2. Columbia City.
3. Decatur.
4. East Chicago.
5. Fairmont.
6. Hartford.
7. Indiana Harbor.
8. Lagrange—St. John's Church, 1872.
9. La Fontaine.
10. Matthews.
11. Montpelier.
12. Portland.
13. Redkey.
14. Wabash.
15. Warsaw—St. Andrews, 1867.

*Not present at the Council.

Rules of Order

FOR CONDUCTING THE BUSINESS OF THE COUNCIL.

ADOPTED NOVEMBER 12, 1902.

Rule I. After divine service, the President shall take the chair and call the Council to order.

Rule II. The Secretary of the Council, if present (if not, the Secretary of the Standing Committee of the Diocese), shall call the names of the clergy entitled to seats, and enter on the minutes the names of those present.

Rule III. The Secretary shall call the names of the lay delegates of the parishes entitled to representation, whose certificates shall have been presented to him.

Rule IV. The President shall appoint a Committee on Credentials to receive, examine and report on the credentials of lay delegates.

Rule V. The Secretary shall call the names of such lay delegates as shall have been reported by the Committee on Credentials, and adopted by the Council, and enter the names of those present on the minutes.

Rule VI. A quorum of both orders being found present, the President shall declare the Council organized for business.

Rule VII. The Council shall then proceed to election, by ballot, of a Secretary, who, being chosen, shall have the power to appoint an assistant with the concurrence of the Council.

Rule VIII. The Bishop shall then deliver his annual address.

Rule IX. Reports shall then be presented in the following order:

1. Report of the Standing Committee on Unfinished Business.
2. Report of the Standing Committee on Admission of New Parishes.
3. Report of the Archdeacon.
4. Report of Standing Committee of the Diocese.
5. Report of the Standing Committee on Funds and Finance.
6. Report of the Treasurer of the Diocese.
7. Report of the Financial Secretary.
8. Report of the Standing Committee on Audit of Accounts.
9. Report of the Registrar.

10. Report of the Standing Committee on Constitutions and Canons.
11. Report of the Standing Committee on Sunday School Work.
12. Report of the Standing Committee on Christian Education.
13. Report of the Standing Committee on the State of the Church.
14. Report of Special Committees.

Rule X. Then shall follow the election of the Standing Committee of the Diocese, Diocesan Officers, Delegates to the General Convention, and Delegates to the Missionary Council.

Rule XI. Before the close of the Council the Bishop shall appoint the standing committees provided for by Title I, Canon II, Section 7, and such other officers as he has to appoint.

Rule XII. At each session the business of the Council shall be called and acted upon in the following order, unless changed by vote of the Council:

1. The Roll Call.
2. Reading of the Minutes.
3. Communications from the President.
4. Reports in their order as in Rule IX.
5. Miscellaneous Business.

Rule XIII. When the President takes the chair no member shall continue standing, or shall afterward stand, unless to address the chair.

Rule XIV. In case the Bishop shall withdraw temporarily from the sittings of the Council, he shall appoint a Presbyter to preside during his absence.

Rule XV. No member shall absent himself from the service of the house unless he have leave, or be unable to attend.

Rule XVI. When a member is about to speak in debate, or deliver any matter to the Council, he shall rise from his seat and with due respect address himself in an audible voice to the President, confining himself strictly to the point in debate.

Rule XVII. No member shall speak more than twice in the same debate without the consent of the house.

Rule XVIII. While the President is putting any question the members shall continue in their seats and not hold any private discourse.

Rule XIX. Every member present shall vote when a question is put, unless excused by the Council; and upon a vote by orders the name of the presiding officer shall be called last.

Rule XX. When a question is under consideration no motion shall be made, unless to lay it upon the table, to postpone it in-

definitely, to postpone it to a certain time, to commit it, to amend it or to divide it; and motions for any of these purposes shall have precedence in the order herein named.

Rule XXI. A motion to lay upon the table shall be decided without debate.

Rule XXII. A motion to adjourn shall always be in order, and if unqualified shall be settled without debate.

Rule XXIII. No motion shall be considered as before the house unless it be seconded and reduced to writing.

Rule XXIV. A question being once determined shall stand as the judgment of the Council, and shall not be again considered during the session, but a question being decided may be reconsidered with the consent of two-thirds of the members present, on a motion to that purpose by one of the majority on the first decision.

Rule XXV. All committees shall be appointed by the President unless otherwise ordered.

Rule XXVI. The reports of all committees shall be in writing and shall be entered on the minutes unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Council, they shall be accompanied by a resolution or resolutions for its consideration.

Rule XXVII. All questions of order shall be decided by the President in the first instance; but any member may appeal from such decision; and on such appeals no member shall speak more than once without leave of the Council.

Rule XXVIII. Clergymen of the Church not entitled to seats, and Candidates for Holy Orders in this Diocese, shall be admitted to the sittings of the Council, and their names entered on the journal, on their reporting themselves to the Secretary, but without the right to take any part in the proceedings.

Rule XXIX. Before the final adjournment of the Council the minutes of the last day's proceedings shall be read, corrected if necessary, and approved.

Rule XXX. The rules of order may be suspended on a vote of two-thirds of the members present.

Rule XXXI. The above shall be the rules of order of all future Councils unless altered or rescinded, and shall be published in the journal of each Council.

Journal of Proceedings

TRINITY CATHEDRAL, MICHIGAN CITY, INDIANA,
November 15, 1905, 10:30 A. M.

The Seventh Annual Council of the Diocese of Michigan City, pursuant to the call of the Bishop, met at the above place and date.

There was a celebration of the Holy Communion at 7:30 A. M.

At 10:30 there was a choral celebration of the Holy Eucharist, the Very Rev. Frank E. Aitkins, Dean and Rector of the Cathedral, being celebrant. The sermon was preached by the Rev. Canon J. G. H. Barry of the Diocese of Fond Du Lac.

At the close of the opening service the Council was called to order by the Rt. Rev. John Hazen White, D. D., Bishop of Michigan City. The Secretary read the official call of the Council and called the roll of the clergy canonically attached to the Diocese. There being a constitutional quorum present, the Bishop appointed the following Committee on Credentials of Lay Delegates: The Rev. W. J. Lockton, Mr. Robert Wason and Mr. J. W. Autenrieth.

Upon motion of the Rev. R. R. Graham, the Council took a recess until 1:30 P. M.

WEDNESDAY, NOVEMBER 15, 1905, 1:30 P. M.

The Council reassembled and was called to order by the President.

The Secretary read the following report of the Committee on Credentials of Lay Delegates, which was adopted:

The Committee on Credentials begs leave to report that it has examined the credentials of lay delegates and finds that they are entitled to full recognition as per the accompanying list.

(See page 7.)

W. J. LOCKTON.

R. A. WASON.

J. W. AUTENRIETH.

The roll of Lay Delegates was then called and a quorum being found present, the Bishop declared the Council duly organized for business.

The Rev. W. J. Lockton was unanimously elected Secretary.

The Secretary, with the consent of the Council, appointed the Rev. John Adams Linn Assistant Secretary.

The following standing Committees were appointed by the Bishop:

ON UNFINISHED BUSINESS.

The Rev. Charles A. Smith, the Rev. Earnest A. Martin and Mr. Charles Puddy.

ON NEW PARISHES.

The Rev. F. M. Banfil, the Rev. J. W. Armstrong and Mr. Robert Wason.

ON CONSTITUTION AND CANONS.

Mr. Ralph H. Jernegan, the Rev. J. H. McKenzie, the Rev. E. W. Averill, the Rev. J. A. Linn, Mr. Charles E. Graves, Mr. J. A. Seybold and Mr. J. B. Faulkner.

ON THE STATE OF THE CHURCH.

The Rev. W. S. Howard, the Very Rev. F. E. Aitkins, the Rev. C. E. Brandt, Mr. M. V. Starr, Mr. J. W. Autenrieth and Mr. N. B. Aspinall.

ON FUNDS AND FINANCE.

The Bishop of the Diocese, the Chancellor of the Diocese, the Treasurer of the Diocese, Mr. J. H. Barker, Mr. A. G. Harlin and Mr. F. R. Fowler.

ON SUNDAY SCHOOLS.

The Rev. L. W. Applegate and the Rev. Henry R. Neely.

ON AUDIT OF ACCOUNTS.

The Rev. George P. Torrence, Mr. John A. Grier and Mr. Harry B. Hoyt.

ON CHRISTIAN EDUCATION.

The Rev. Edward W. Averill and Mr. H. E. Chute.

ON THE LAYMEN'S THANK OFFERING.

The Rev. R. R. Graham, the Rev. W. J. Lockton, the Rev. Henry R. Neely, Mr. M. V. Starr, Mr. C. M. Michell and Mr. F. M. Boeckling.

ON THE LAYMEN'S FORWARD MOVEMENT.

Harry B. Hoyt, Chairman, Mr. Charles H. Truesdell, Mr. Philip Klingel, Mr. M. V. Starr, Mr. J. W. Autenrieth, Mr. George H. Thayer, Mr. J. A. Seybold, Mr. F. R. Fowler, Mr. Charles Parker, Mr. John Legg, Mr. Field W. Swezey and Mr. Archie Campbell.

The Bishop then read his Annual Address (see appendix A).

The Rev. J. H. McKenzie L. H. D., read the

REPORT

OF THE STANDING COMMITTEE

The Standing Committee of the Diocese of Michigan City respectfully presents the following report:

The members of the Committee elected by the Sixth Annual Council met at South Bend, Nov. 16, 1904; immediately after the adjournment of the council and organized by the election of the Rev-

erend J. H. McKenzie, Ph. D., as President and Reverend E. W. Averill as Secretary.

At a meeting held at South Bend, Dec. 13, 1904, consent was given to the consecration of Rev. Charles Edward Woodcock, D. D., as Bishop of Kentucky.

At a meeting held at Plymouth, Feb. 27, 1905, consent was given to the consecration of Rev. James H. Darlington, D. D., as Bishop of Harrisburg.

At a meeting held at Lima, May 2nd, 1905, the Secretary was instructed to write to the Reverend Clergy of the Diocese urging the importance of special collections to meet the deficit in the Diocesan Missions Fund.

A committee was appointed to prepare a missionary cannon to submit to the next Annual Council.

At a meeting held at Lima, June 6, 1905, the papers of Mr. Howard Russel White were examined and found to be satisfactory and he was recommended for ordination to the Diaconate.

At a meeting held in Chicago, Sept. 21, 1905, permission was given to the Bishop to dispose of the Church property at Lagrange.

At a meeting held in Marion, Nov. 6, 1905, consent was given to the consecration of Rev. Charles Edward Woodcock, D. D., as Bishop of Kentucky, and Reverend Frederick Foote Johnson as Missionary Bishop to assist the Bishop of South Dakota.

Consent was given to the election of a Coadjutor Bishop of Southern Virginia.

The application of Mr. Marshall Mallory Day to be admitted as candidate for Priest's orders was approved and the necessary certificate signed and dated June 22nd, 1905, the date of the candidate's letter of application.

Permission was granted the Rector, Church Wardens and Vestry of St. Paul's Church, Mishawaka, to sell their present Church property.

Approved of the Bishop's arrangement with Mr. John Mattocks in connection with the work at Garrett.

Approved of the draft of the Missionary Canon as amended and requested President of the Standing Committee to submit same to the Diocesan Council for consideration.

Respectfully submitted,

J. H. MCKENZIE, *President*

E. W. AVERILL, *Secretary*.

Mr. Walter Vail presented the

REPORT

OF THE TREASURER OF THE DIOCESE.

Michigan City, Ind., November 15, 1905.

Diocese of Michigan City, Indiana, in account with Mr. Walter Vail, Treasurer.

RECEIPTS.

Balance on hand at last report.....	\$ 446.28
General Board	1,300.00
Rent—Indianapolis property	894.00
Interest—Endowment Fund.....	738.31
Sunday receipts through Bishop.....	206.00
H. R. Neely, Financial Secretary.....	146.25
Special offering, meetings of Council.....	39.84
Gethsemane Church, Marion.....	71.22
“ Sunday School, Marion.....	37.09
St. James' Church, Lima.....	29.81
St. Mark's Sunday School, Lima.....	8.70
Trinity Church, Michigan City.....	48.66
“ Sunday School, Michigan City.....	25.00
“ Church, Logansport.....	9.51
“ Sunday School, Logansport.....	6.17
“ Church, Peru.....	42.90
St. John's Church, Elkhart.....	2.00
“ Sunday School, Elkhart.....	3.80
St. Thomas' Church, Plymouth.....	1.50
St. Andrew's Church, Kokomo.....	25.00
Albert G. Harlin, South Bend.....	150.00

\$4,332.04

DISBURSEMENTS.

Bishop White, Salary.....	\$2,500.00
W. J. Lockton, Secretary Salary ..	75.00
Dr. Van Allen,—By order of Bishop.....	65.50
Missions—By order of Bishop.....	1,300.00
H. R. Neeley, F. S. Expense Account.....	1.50
Insurance, Bishop's Residence.....	36.00
Printing Journal	81.00
Secretary's Office expense	11.16
Stationery, Journal	28.50

Interest on loan paid.....	5.00
Expenses—Indianapolis property.....	103.90
Balance on hand	124.48
	<hr/>
	\$4,332.04

Vouchers for payment and certified check for balance enclosed herewith.

Respectfully Submitted,
WALTER VAIL, *Treasurer.*

Which, upon motion, was referred to the Committee on Audit of Accounts.

Mr. Albert G. Harlin read the

REPORT

OF THE COMMITTEE ON FUNDS AND FINANCE,

Michigan City, Indiana, December 29th 1904.

FIRST MEETING OF THE BOARD OF TRUSTEES OF THE ENDOWMENT FUND OF THE DIOCESE OF MICHIGAN CITY.

Pursuant to a call made by the Rt. Rev. John Hazen White, D. D., Bishop of the Diocese of Michigan City, Indiana, requesting the duly appointed Trustees to meet at the Bishop's home for the object of organization of said board.

The meeting was called to order by the Bishop, there being present at said meeting the Rt. Rev. John Hazen White, Mr. John H. Barker, Mr. Walter Vail and Albert G. Harlin. Upon motion the board proceeded to the election of officers, as follows:

Rt. Rev. John Hazen White, President Ex-Officio.

Albert G. Harlin, Secretary.

Walter Vail, Treasurer.

Upon motion it was

“Resolved, That the income derived from this Fund shall be used for no other purpose than that for which the Fund was created.”

The first proposition taken into consideration was the investment of the funds on hand. Upon motion by John H. Barker, and second by Walter Vail, that all of the funds on hand at this date should be placed in first mortgage securities at the discretion of the Bishop and A. G. Harlin, and they shall be duly authorized to negotiate all of said loans, which motion was carried by a unanimous vote of the Board.

The second proposition taken into consideration by said Board, Whereas the Diocese being in debt \$1,000 on the property owned by the Diocese at Indianapolis, Indiana, it was decided by said Board of Trustees that the debt of \$1,000 should be paid. And upon motion the Bishop was authorized to draw an order of \$1,000 from said fund and pay said indebtedness of the above amount. Carried by a unanimous vote of said Board.

There being no further business pending before said Board the Board adjourned subject to the call at any time, by the Bishop of the Diocese.

A. G. HARLIN, *Secretary*.

Michigan City, Indiana, November 14th, 1905.

MEETING OF THE BOARD OF TRUSTEES OF THE ENDOWMENT
FUND OF THE DIOCESE OF MICHIGAN CITY.

The meeting was called to order by the Rt. Rev. John Hazen White, Bishop. There being present at said meeting the Rt. Rev. John Hazen White, Mr. Walter Vail, Mr. F. R. Fowler and Albert G. Harlin.

The minutes of the last meeting read and approved. After considering various matters pertaining to the welfare of the Diocese, it was deemed advisable by the Board to create a new fund and the same shall be known as the Emergency Fund of the Diocese of Michigan City.

Upon motion and by a unanimous vote of said Board there shall be drawn one thousand (\$1,000) dollars from said Endowment Funds and the same shall be designated and known as the Emergency Fund. The object of this fund will be more fully stated to the Diocese and Council by the Bishop in his Address.

There being no further business upon motion the Board adjourned.

A. G. HARLIN, *Secretary*.

REPORT

OF THE COMMITTEE ON FUNDS AND FINANCE.

Your Committee on Funds and Finance respectfully report that \$30,000 of the Endowment Fund has been loaned on first mortgage security and the same or whole amount of \$30,000 is bearing six per cent, said loans being placed to the following parties in St. Joseph County as follows:

To St. Mary's Academy.....	\$14,000.00
Eugen H. Miller	6,000.00
James Rammissaw	5,000.00
Nels Larsen.....	5,000.00
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Total	\$30,000.00

Respectfully submitted,

A. G. HARLIN,

*Secretary of the Committee
on Funds and Finance.*

In addition to the above Investments I hold notes:

Shelden Weber, Mortgage Loan.....	\$ 800.00
Geo. Foster Peabody, Five Per Cent Bond.....	500.00
	<hr/>
	\$1,300.00

WALTER VAIL, *Treasurer.*

In addition to the above investments I have in my custody awaiting investment ordered by the Committee \$3,800.00.

JOHN HAZEN WHITE, *Bishop.*

Upon motion of the Rev. J. H. McKenzie it was

Resolved, That the Bishop's salary for this year be \$3,000, instead of \$2,500, as heretofore.

The Committee on Constitution and Canons, by the Rev. J. H. McKenzie, offered the following Missionary Canon which was considered and adopted article by article.

TITLE IV.

CANON I.

RESPONSIBILITY FOR MISSIONARY WORK.

Section 1—All baptized members of the Church in the Diocese of Michigan City constitute its Diocesan Missionary Society.

Section 2—The Council of the Diocese is the Diocesan Board of Missions, and shall appropriate at each annual meeting the amount to be raised and expended for the Mission Work within the Diocese during the ensuing year.

- Section 3—It shall be the duty of every clergyman of this Diocese to instruct the people of his charge in relation to these objects. And it is recommended to every member of the Church to lay by him, on the first day of the week, in store for this and other religious and charitable purposes, as God has prospered him, according to the Apostolic direction, I Cor. XVI, 1.
- Section 4—It shall be the further duty of the Clergy of this Diocese to discharge such Missionary service in the vicinity of their cures, as may be assigned to them by the Bishop and Missionary Committee of the Diocese.
- Section 5—In addition to the annual meeting of the Council of the Diocese, there shall be a mid-year meeting of the same, which under the lead of the Bishop shall devote itself to such matters as may promote the work of the Church extension in the Diocese.

CANON II.

OF THE MISSIONARY COMMITTEE.

- Section 1—There shall be elected by ballot at each annual meeting of the Council of the Diocese a committee which shall be called the Missionary Committee of the Diocese, which shall consist of four clergymen and four laymen, to whom with the Bishop of the Diocese and the Archdeacon, or Archdeacons, if there be any, who shall be ex-officio members of the Committee, shall be entrusted the general care and management of the missionary interests of the Church in the Diocese. But no Archdeacon shall be entitled to vote in the Committee on any question touching his stipend or tenure of office.
- Section 2—The Bishop of the Diocese shall be ex-officio President of the Missionary Committee. In his absence, a chairman shall be chosen by the Committee from the clerical members.
- Section 3—The Missionary Committee shall appoint a Secretary, who if not already a member of that body, shall thereby become ex-officio a member. The duty of the Secretary shall be to keep a faithful record of all proceedings of the Committee, to conduct all necessary correspondence, and draw all warrants for the payment of appropriations for stipends and other expenses of Mission work.

Section 4—The Missionary Committee shall be charged with the establishment of Mission Stations, and the fixing of the stipends of all Missionaries. But no Mission Station shall be established without the written consent of the Ecclesiastical Authority of the Diocese. All Missionaries shall be appointed by the Bishop of the Diocese.

Section 5—The Missionary Committee shall meet annually at the place, and on the day before the meeting of the Annual Council; and at such other times and places as the President may appoint, or as may be found convenient on their own adjournment. Three members, if one of them is a clergyman, shall constitute a quorum. *Ex officio* members shall not be counted in quorum.

Section 6—The Missionary Committee shall determine how the sum appropriated by the Council of the Diocese for Diocesan Missions shall be raised. It shall apportion to each parish its share of the whole amount to be raised for this purpose, in accordance with any principle the Committee may deem wise and equitable. And all money contributed for Diocesan Missions shall be appropriated and expended under the direction of this Committee.

Section 7—All contributions for Diocesan Missions shall be paid to the Treasurer of the Diocese, who shall keep them as a special fund, subject to the order of the Missionary Committee, and shall pay them out on warrants signed by the President and Secretary of that Committee.

Section 8—The Bishop of the diocese, with the approval of the Missionary Committee, may appoint one or more Archdeacons, to whom may be assigned the oversight of so much of the Missionary work as the Bishop and Missionary Committee may deem wise.

CANON III.

THE ORGANIZATION OF MISSIONS.

Section 1—Persons desirous of the services of the Protestant Episcopal Church in any town, village or district, may make application to the Bishop of the Diocese to be organized as a mission as follows:

Rev. Father in God: *We*, the undersigned, residents of _____, County of _____, Diocese of Michigan City, desiring the services of the Protestant Episcopal Church, and ready according to our several ability to sustain the

same, do hereby request you to provide for us as you may deem proper and expedient.

We do hereby agree to put ourselves under your charge, promising conformity to the Constitution, Canons, doctrine, discipline and worship of said Church, to the Constitution and Canons of the Diocese of Michigan City, and the rules and regulations of its Councils. We now ask the privilege of being organized as a Mission under the name of ——— Mission ———. Furthermore, we do hereby especially stipulate and agree to raise among us and faithfully pay to the Treasurer of the Diocese, every year, such contribution as may be assumed by us as our minimum toward the stated salary of the Missionary. And we now agree for the first year to pay in quarterly installments the amount, at least of ——— dollars.

RESPECTFULLY YOUR OBEDIENT SERVANTS.

This application to be signed by all adults who propose to be members of the mission.

Section 2—A Mission, when adopted by the Ecclesiastical Authority and the Missionary Committee, shall be duly organized by the appointment by the Bishop of a Missionary, and not less than three persons who shall constitute an Executive Committee of the Mission, charged with its temporal interests. Prior to the appointment of a Missionary, however, the Bishop, should he deem it expedient, may appoint such an Executive Committee of the Mission, thus securing a preliminary organization; the persons to be appointed to serve until the appointment is revoked by the Ecclesiastical Authority of the Diocese.

The Canon as adopted article by article was then adopted as a whole.

Upon motion of the Rev. Walter S. Howard it was

Resolved, That the regular order of business be set aside and the Council do now proceed to consider:

1st. The amount to be appropriated for the Missionary work as set forth in the Canon just adopted.

2nd. The election of the Missionary Committee of the Diocese.

Upon motion of the Rev. Walter S. Howard it was

Resolved, That this Council appropriate \$2,000, for the missionary work of the Diocese.

The Rev. Edward W. Averill, the Rev. W. J. Lockton, the Rev. George P. Torrence, the Rev. Henry R. Neely, Mr. Samuel D. Hanna, Mr. John A. Grier, Mr. M. C. Dow* and Mr. George H. Thayer were unanimously elected as members of the Missionary Committee of the Diocese.

The Rev. L. W. Applegate presented the

REPORT

OF THE COMMITTEE ON THE STATE OF THE CHURCH

Your Committee beg to report the outlook hopeful for both the Church at large and within our Diocese. On every hand come to us evidences of a wonderful forward movement for the progress of the Kingdom of Christ throughout the world. The Church is not behind. From the Missions House comes the word that the Apportionment Plan is rousing interest on every hand and rapidly increasing the offerings of the people. The sectional meetings throughout the country are centers of enthusiasm and missionary power. The meeting lately held in Chicago was a remarkable object lesson, and the laymen that made addresses showed that they not only could touch the heart of the missionary zeal but that they thoroughly understand the situation and know how to meet it in a business and Christian way. When the laymen of the Church wake up to her missionary interests it is the dawn of greater things for the Church of a devotion and love. The missionary spirit is manifest in every part of the land, and we are on the threshold of a movement that is well named the Laymen's Forward Movement.

Now the question for us to consider is: What shall this Diocese do? How shall we share in this movement? What shall be the result in our own Diocese? It is a matter of grateful record that through the labors of our Bishop, this Diocese now possesses a sufficient endowment fund, so that the parishes and missions can devote their undivided interest to a "Forward Movement." The

*Mr. M. C. Dow declined to serve and the Missionary Committee elected Mr. A. J. Henry to fill the vacancy.

reports from the parishes show steady progress in nearly every case, in some cases, remarkable progress. The Diocese is ready for some definite advance. Your Committee can only suggest that whatever our Bishop and his Board of Missions may outline as a plan shall have the loyal support of every parish and mission within our borders. And they would further suggest that as the rapid growth of missionary zeal follows these splendid meetings in behalf of missions in the various cities of the country, why may we not adopt the same method in our parishes and rouse within this Diocese the same missionary zeal.

Your Committee need not append any resolutions as you have just passed a Missionary Canon. We are content therefore with this brief reference to the missionary movement of the general Church, and express the desire that this Diocese may share in the blessing, by doing her part in this educational campaign for furtherance of the cause of Christ and His Church.

Respectfully submitted,

L. W. APPLGATE

C. E. GRAVES.

The Council proceeded to the election of officers which resulted as follows:

STANDING COMMITTEE—The Rev. J. H. McKenzie, L. H. D., the Rev. Edward W. Averill, the Rev. F. M. Banfil, the Rev. Walter S. Howard, the Rev. George P. Torrence.

TREASURER—Mr. Walter Vail.

REGISTRAR—The Rev. John Addams Linn.

TRUSTEE of KENYON COLLEGE—The Rt. Rev. John Hazen White, D. D.

The Bishop made the following appointments:

EXAMINING CHAPLAINS—The Rev. John H. McKinzie, L. H. D., the Rev. Walter S. Howard, the Rev. Henry R. Neely and the Rev. John Addams Linn.

WOMAN'S AUXILIARY—President. Mrs. John Hazen White; Vice-President, Mrs. E. C. How; Recording Secretary, Mrs. A. S. Wheeler; Corresponding Secretary, Mrs. George P. Torrence; Treasurer, Mrs. Albert J. Cook;

President of the Junior Auxiliary, Miss Clara Edgerton;
Secretary of the United Offering, Miss Margaret Magee.

The Bishop read the following:

Lafayette, Ind., November 15, 1905

THE RT. REV. JOHN HAZEN WHITE
Michigan City, Indiana.

The Semi-annual Convocation of the Bishop and Clergy of the Diocese of Indianapolis sends hearty greeting to the Bishop and Council of the Diocese of Michigan City.

JOSEPH M. FRANCIS.

The Rev. Walter S. Howard moved that the Secretary be instructed to send a message of reciprocal greeting to the Semi-Annual Convocation of the Diocese of Indianapolis and also a telegram of sympathy and greeting to the Diocese of Michigan now assembled in Detroit. The motion was unanimously carried.*

Upon motion of the Rev. Henry R. Neely it was

Resolved, That the hearty thanks of the Council be tendered to the Dean and officers of the Cathedral for their generous hospitality to the Council and the Woman's Auxiliary.

Upon motion of the Rev. John Addams Linn it was

Resolved, That the Bishop be requested to reapportion among the various parishes and missions the amount apportioned to this Diocese by the General Board of Missions.

*After the Council adjourned the Secretary received the following reply to his message:

Detroit, Michigan, November 15, 1905.

REV. W. J. LOCKTON,

Secretary of Michigan City.

The Diocese of Michigan in Convention assembled gratefully acknowledges telegram of sympathy received from Diocese of Michigan City and asks for earnest intercessory prayer in its hour of sorrow and time of needed guidance.

JOHN MCCAROL, *President.*

S. W. FRISBEE, *Secretary.*

The Rev. Henry R. Neely moved that the Secretary be instructed to have four hundred copies of the Journal printed, and that \$75 be appropriated to the Secretary for his services. It was so ordered.

The Secretary moved that a vote of thanks be extended to Mr. Harry Elliott of South Bend for his gift to the Diocese of the Constitution and Canons. It was unanimously carried.

Upon motion of the Rev. Walter S. Howard it was

Resolved, That the Secretary have additional copies of the Missionary Canon printed for insertion in the Constitution and Canons.

The Rev. Henry R. Neely read the

REPORT

OF THE COMMITTEE ON AUDIT OF ACCOUNTS

Michigan City, Ind., November 15, 1905.

Account and vouchers examined and found correct.

HENRY R. NEELY

FRANK M. BOECKLING

Signed by request of the Committee.

HENRY R. NEELY

Upon motion it was

Resolved, That after the reading of the minutes and devotions the Council adjourns *sine die*.

The minutes were then read and approved, the Bishop said the concluding prayers and pronounced the benediction.

The Council adjourned *sine die*.

JOHN HAZEN WHITE,

Bishop of Michigan City.

Attest: W. J. LOCKTON,

Secretary of the Council.

APPENDIX A.

THE BISHOP'S ADDRESS



*To the Clergy and Laity of the Diocese of Michigan City,
in Council Assembled.*

Another year of blessed service for Christ and Holy Church has closed, and we are permitted again to gather in our dear Cathedral, now more beautiful than ever before, I wish I might say, wholly free from debt and consecrated forever to God and His service, to offer together the Holy Sacrifice in grateful acknowledgment of God's mercies and blessings innumerable; to take account of the expenditures we have incurred of heart, and energy, and love, and to pledge ourselves anew to the work that awaits our doing. For a moment I would have you forget that there is any larger Church than that in our own Diocese, in order that you may be filled with joy unspeakable that you have been privileged to officiate at her altars, proclaim her holy message and minister in the blessed Master's name. It is this joy in the Master's service, this contentment with it wherever it is exercised, that preserves the vigor of christian ministering. Then for another moment I would have you recur to the glorious Church of which we are but an atom, and to the bright promise given to her work by the earnest awakening of her strong, competent, cultured laymen to participate earnestly and very really in this mission of Holy Church to mankind. There are stupendous possibilities in that awakening. God grant that we in this important region may feel its impulse and share in its struggle. It is true dear brethren, that the Church beyond

the confines of our diocese has great numbers, great wealth, great influence, and great success. Within we are few in number, poor in purse, capable of only limited activity, and making slight impress on public life. But the splendor of the service is not dimmed by the simplicity of the servers, nor the glorious privileges diminished because the band of warriors is a small one. Vast is the population to which we are to bear testimony to the beauty of the Catholic faith, the greater should be our fidelity and enthusiastic zeal. The contemplation of the Church beyond our borders allures; but the spectacle of the Church within should nerve us to renewed activity, increased generosity and abiding steadfastness to God's mission.

Each year has its sorrows which must be borne patiently and without impairment of that abiding zeal which has its gaze answeringly fixed upon the great Leader, and the duties He has assigned us to discharge. The sorrows of this year have for the first time been intensified by a stain on our fair name so deep and dark that it will be hard to efface, and long before it is forgotten or its wretched consequences repaired. The wreck of parish interests, the alienation of public esteem, the closing of a parish Church, the absolute cessation of all the sacred offices of Holy Church without regret, the inactivity for months of a community pledged in Holy Baptism, Confirmation and Holy Communion to the daily discharge of christian duty, is terrible to think of, whether due to the blunders of the Bishop, the vice of a priest, or the angry passion of a parish, or to all combined. For the first time in my episcopate this condition confronts me to-day and calls for our prayers and earnest godly efforts to effect a remedy. The loss of a single parish, the closing of a single Church, the disloyalty of a single Vestry brings to the whole Diocese such a severe shock as sadly to imperil our progress and retard our work. With most loving earnestness, dear brethren, I must im-

press upon you the stern necessity of preserving under all conditions unity, harmony, cordiality among ourselves if Holy Church is to achieve any success in this populous region, where as yet we wield so slight an influence. It has seemed to me at times, that for the most trivial causes the cordial relations which should prevail between clergy and laity are wholly impaired, and a parish plunged into all the evil consequences which attend a change of rectorship without anything being gained by priests or parish or Holy Church through either the contention or the change. A little reasonable consideration on the part of both, a little patience, a little concession, and more hard earnest work on the part of all concerned, might obviate much of this and hasten the day of greater strength in all these communities in which the Church has a footing. Most of all is it to be deplored that the progress of the Church is retarded by the criticism and opposition of those who care little for her faith, and holy ministrations, contribute little to her support or work, and are not seriously afflicted by her discomfiture. My heart bleeds for those who love her holy ways and would gladly give their very lives to her service, who are robbed of their daily bread, disheartened and scattered by this unseemly strife, which is wholly incompatible with the profession and character of christian discipleship. To you my dear priests I counsel less precipitancy. The work of education in the truths of God's holy religion is necessarily slow in a region where popular sentiment is strongly opposed to the Catholic Faith. Be patient and gentle and considerate in dealing with the opposition that is opposed simply because it is ignorant of the real position, and its reasonableness, of the Church. Do not regard with unconcern the loss of scores of people whom with gentleness and courteous care you might lead to understand and love that which to-day they detest. They need your care, your affectionate and patient attention, not your

contempt and denunciation. As bitter enemies they can wreck your ministry, as loving adherents they can build you up into great power. Nor do I mean to counsel you to any sort of disloyalty to the solemn trust committed to your care and ministration, only to that gracious courtesy and gentleness and patience in teaching and ministering which shall win men to that which you represent rather than repel them from you and it at the same time.

If there have been sad events to our Diocesan life to impart a never absent pain in our work, so there have been joys unspeakable to give zest to our labors and a keen edge to our activities. It is not often that I cite individual examples to give point to my counsels. If I venture to do so to-day it is for various reasons which seem to me sufficient to justify my course. There are many valuable lessons that may be learned by clergy and laity alike without recourse to episcopal exhortation by a simple study of what has been done the past year in Trinity Church, Fort Wayne, Gethsemane Church, Marion, and St. Thomas' Church, Plymouth. The Rector of each of these parishes deserves my highest commendation for the wisdom, the energy, the good common sense, the untiring industry and the success which have marked his administration. The people who compose these parishes are entitled to my affectionate regard and gratitude for the loving loyalty and fidelity with which they have followed their chosen leaders in the work of Church extension and parish life. One's heart glows with happy satisfaction as one sees the peaceful and perfect victory which the Church can win when rightly administered.

Would you see what can be done by a young rector on going into a new and large community not wholly in sympathy with the new regime? I ask you to study the history of Trinity Church, Fort Wayne, for the last eighteen months. Would you see what splendid results may be produced by wise business methods directed by a careful, meth-

odical rector? Study, when it comes to you in your journal, the parish report of Gethsemane Parish, Marion. Would you know what can be done and how? In commending the Church to people living about the Church, but not of it? Take a day off and visit the rector of St. Thomas' Church, Plymouth. Without any fulsome compliments I say to you dear brethren of the clergy and laity that when the conditions that prevail in these three parishes become diocesan and permanent the day of our success will be near at hand. We shall hear no more of weak parishes, interrupted services, small confirmation classes and impoverished treasuries, but we shall all be privileged to rejoice in a Church that is successfully ministering to her own, and also reaching out strongly to the multitudes in our own land that neglect so great salvation.

To you all alike dear brethren of the clergy and laity must I say, if parish prosperity is to be secured and diocesan work progress, our religion must be a real, honest, genuine thing, and not a mere cloak with which to cover up something that is grewsome in character and hateful to God. Under the fair exterior of membership in this Church cannot hide Drunkenness, Profanity, Dissipation, Dishonor, Falsehood, Hatred, Jealousy and the like without consequent decay and ruin, popular contempt and private apathy. Do not imagine that the people of our enlightened communities cannot detect a fraud because it has a religious front door. A parish that is in perpetual strife with its ministers will win few accessions from a public, disgusted with its hollow claims. A parish that is not actively engaged in the christianizing work of the community in which it exists deserves only the sincere contempt of all good people in that community. The sooner such nominally religious institutions cease to exist the better for the real religious interests of the world. If Holy Church has fallen under the control of unholy men and women her mission will fail

until she is wrested from such domination and committed to the care of faithful loving true men and women, wholly in sympathy with her pure faith and her holy hopes. This Church most emphatically is not a Church in which vague and indefinite dreams, abstractions, fancies and speculations have any place. It is a Church committed positively to "The faith once for all delivered to the Saints," and pledged to abide faithfully in all things by the practice of religion both public and private, doctrinal and ceremonial, as they have generally obtained in the Church through her entire history. It is most important that our godly laymen and laywomen in professing that high and holy purpose should make sure to live as becomes it. I beg of you dear people, resolutely exclude from among you people who come into your parishes only to foment strife, to nurse discontent, to inflame resistance, to established order, and to feed all the evil passions engendered by pride. God hasten the day when peace shall abide within our borders and when the only contention that can be found shall be that to know most accurately the Master's will, and most fully and earnestly carry it into operation in all the avenues and acts of life.

It is my custom to call your attention reverently to such conspicuous losses as the Church has sustained by the death of those who have eminently devoted themselves to her service. The number is far too large for naming save in a few special cases.

The death of Bishop Ellicott of the English Church removes from active service not only a great man and great Bishop, but a great scholar as well, who has done much for that general knowledge of the Bible, which men of all lands and creeds have a share in. Charles John Ellicott was for forty-two years Bishop of Gloucester. He was a son of a country clergyman, and a distinguished scholar at St. John's College, Cambridge. As a country clergyman he attracted attention by a remarkable series of

exegetical commentaries, at that time unequaled anywhere. They gave him rank half a century ago as an exact critic, a notable linguist, and a commentator who savored learning with common sense. In 1858 he became Professor of New Testament Exegesis in King's College, London. In 1861 he became Dean of Exeter and in 1863 Bishop of Gloucester. In the minds of christians everywhere Bishop Ellicott's name is closely identified with the Revised Version of Holy Scripture and as Secretary of successive Lambeth Conferences. Out of 407 sittings of the revisers he occupied the chair at no less than 405. Later he showed himself a staunch defender of the traditional view of the Old Testament in opposition to the Critics. He would have been made Archbishop of Canterbury in 1868 had not the Queen made up her mind to have Dr. Tait at all events. He resigned his see in 1905 being one of the very few men in the history of the English Church who governed his Diocese vigorously and successfully for a period of forty-two years.

The Rt. Rev. Alfred Augustin Watson, D. D., Bishop of East Carolina was a man of deep spiritual life and such quiet unobtrusive habit that his influence was confined to those who knew him intimately only to love him most devotedly. His very long and successful ministry was almost wholly within the Diocese of North Caroline, where he was greatly revered for his goodness and sweetness of character. On the creation of the Diocese of East Carolina in 1884 he was chosen its first Bishop and served it most wisely and faithfully until his death.

The Rt. Rev. William Edward McLaren, D. D. The death of Bishop McLaren, the Third Bishop of Chicago, closes an Episcopate of thirty years of great wisdom and power. Bishop McLaren was of Scotch parentage and rigid Presbyterian training. Gifted with fine intellectual powers of deep spiritual temperament he was bound to be a leader wherever placed. He entered the Presbyterian Min-

istry and did splendid service first as a missionary in South America and then as pastor of prominent churches at home. In 1872 while pastor of the principal Presbyterian Church in Detroit, his private study of the sacramental system led him to renounce Presbyterianism and seek Holy Orders in the Church. Immediately on his ordination he became rector of Trinity Church, Cleveland, the most prominent parish of that city. His teaching was so clear and forcible and his administration so wise that three years later he was chosen Bishop of Illinois as the successor of Bishop Whitehouse. His Episcopate began in troublous times and in the midst of wide dissention and distrust. His firm, strong and eminently just administration speedily unified his Diocese, dispelled all bitter partisanship, and wrought a wonderful advance in numbers and influence in his great Diocese. He was one of the strong and trusted leaders in the House of Bishops and a member of its most important committees. As a writer he was forcible, fervent and exact, and is best known by his devotional works.

In the death of Dr. Horace Wardner, St. Paul's Parish, LaPorte, has lost a worthy and most exemplary warden, but the whole community has lost a refined, cultured gentleman, whose influence as citizen, Churchman and physician was all that could be desired. A quiet man in speech and deportment his influence was always exerted to help and not to hinder the efforts of others for the public good. Deeply as he felt the defects of which he was conscious about him he invariably refrained from criticism and denunciation and quite as consistently exerted himself with all tenderness and courtesy to better conditions without disrupting them. There was no venom in his nature. He cherished no resentments. He was a party to no feuds. He carried about no old scores awaiting settlement. He consigned to oblivion the disappointments that came in the order of events and with every new effort for improvement

he was ready to enlist with fresh zeal. He was a man with whom one could freely discuss subjects on which he held opposite views without any bitterness and he was always ready to do justice to all that was commendable in the opposition. Had his life and health been spared to him we should have been saved from much of the pain which enters into this year's records.

The Diocese has suffered a severe loss and its general work is deprived of a most efficient officer in the death of Mrs. James F. Murphy of the Cathedral Parish. From the organization of the Diocese, Mrs. Murphy has been the devoted, efficient, untiring Secretary of the Woman's Auxiliary. She had been a constant invalid and a constant sufferer. She had her home cares and her social duties for she was a devoted mother and an ornament to society. But in the midst of it all she never lost her interests in or devotion to the work of the Auxiliary. I never heard her say "Bishop I have not time for this work." Death hovered over her all the time, but in its shadow she worked with an efficiency most inspiring.

Within our own Diocese the death of Henry G. Thayer of Plymouth is perhaps the most of note. Mr. Thayer's long residence in Plymouth, his great prominence as a business man, his activity in religious and Sunday-school work, his great eminence as a Masonic leader and officer and, his connection with the politics of the state as a pronounced Republican, gave him an acquaintance and regard far wider than the locality in which he lived. It was my privilege to officiate with the rector of the parish at his burial.

During the past year the Cathedral Parish has lost three more of its gifted women, who for over half a century have adorned its service. Miss Harriet E. Colfax, Miss Ann C. Hartwell and Mrs. Ellen Tuttle. The lives of all these women were simple and unobtrusive, but eminently pure and true. They knew no such thing as a divided service, but to the very end their attachment to the

Church was marked by a glow of enthusiasm rarely seen but much to be commended. "May they rest in peace and may perpetual light shine upon them."

A large portion of my time has been devoted this year to the Cathedral. My continued absence in the work of the Endowment Fund resulted as I feared it would, in a very faulty administration of the work of the Cathedral, with results which all must deplore. I have given myself earnestly to the task of recovering this ground in the firm conviction that the Cathedral must represent to the Diocese the standard which we set for ourselves in all we strive to accomplish. Here should be a typical parish to which all may look for that excellence which all may profitably copy. If we cannot accomplish in the Cathedral parish those splendid results for which we all strive and pray there is small hope that we can succeed fully elsewhere. Upon the laity and clergy in the Cathedral parish there rests a weighty responsibility which all must keenly realize. Here should be unquestioned loyalty and unquestioned devotion. Here should be intense activity which knows no cessation. Here should be the type of service which represents all that is true and best in the Church's economy. Here should be a generosity that should excite to imitation throughout the diocese. Here should no disloyalty mar the beauty of disinterested service. To bring about this condition I have given my earnest prayers and work during the past year. It has been a year of privileged work and the issue has been the election of a Dean, to whom I have conveyed all the authority of rector as well as the honor of Deanship. With gifts of mind and heart which fit him for this grave responsibility second only to my own, and with theological convictions which assure us such a conveyance of authority may be made with entire safety, I am looking eagerly to the hearty, cordial, generous support which the laity of the Cathedral Parish shall give him to realize my highest hopes for not

this parish only but for the whole Diocese, in an awakening which shall cause it to tingle with healthy activity throughout its entire extent. It is a great joy to me to observe that the Dean has marked his assumption of office by making his Cathedral a place of daily prayer and in rendering all the services called for by the Prayer Book and Canons of the Church. In these days too much stress cannot be laid upon the fact that this Church is a channel of worship, and not merely a school of oratory. It is not only in worship, but in *the* worship which God has appointed that lies our victory over sin and ignorance. "If God be for us who shall be against us." I venture to ask that throughout the Diocese prayer may be fervently offered that the Dean and his congregation may so wisely and harmoniously serve together that our Diocese may speedily be blessed with a Cathedral work that shall impart joy and strength to our whole enterprise. Aside from my work in the Cathedral I have given myself to my regular visitations with much satisfaction. At many points our work is being pushed with great wisdom and success. While there have been no Confirmations at some points the whole number of Confirmations is larger than in previous years. This must assure us that the clergy are doing most faithful service where they are permitted to work with cordial support.

It is a great joy to me that Howe School has attained so high a standard of excellence as to attract unstinted praise from all sides and from most disinterested sources. I have during the past year heard remarkable encomiums from two gentlemen having no connection with the school or Diocese. One, a Bishop of the Church, after careful inspection of the institution said in my presence some months afterwards, "I doubt if there is another such school in this part of the world." A prominent priest of the Church said in my hearing, "I never witnessed a more solemn scene in my life than the Sunday I was pres-

ent in St. James' Chapel to see ninety of those fellows kneel to receive the Holy Communion." It may be true that the school does not excel others in its military work, for that is not the chief end of its existence, but it is true that it is not excelled by any, either in the thoroughness of its intellectual work or in the high moral tone, which it inculcates among its pupils. We may fearlessly challenge comparison in those features of the school's work which are designed to fit men for the high responsibilities of life. It seems most strange that, with an institution of such high grade at their service, the clergy of the Diocese should so often manifest no concern as to what school the boys in their cures are sent, and that we should find our own boys sent to institutions where there is absolutely no thought given to their moral or religious training. It is still more strange that after careful directions have been given to these youths while they are at school, so little care should be taken to follow it up by rectors after they are returned to their homes. So long as I can say truthfully that without exception the young men who graduate from Howe School take high rank in the colleges which they enter, and carry away with them a reverent and even affectionate regard for the Church and religion, so long shall I urge upon you to see that the youth of your cures who are sent away to school are sent to Howe School in preference to any other. It is my honest conviction that there is no school in our land where more scrupulous and painstaking care is bestowed upon the moral training of our boys than at Howe School. The results of that painstaking care are evident in the whole tone of the institution. Take what I say to heart dear brethren of the clergy and you of the laity who have sons in whom your whole life is wrapped up.

On the last day of April I was privileged to make my annual visitation in St. Thomas' Church, Plymouth, and to be an actor in a scene I shall never forget. It seems but a

short time since I was exerting my best efforts to encourage the vestry of this parish to believe they could achieve a future for the Church in her midst. Three short years, prosperous years, years of hard work, and lo, in the midst of an immense concourse of interested people, I am laying the corner stone of what promises to be the most beautiful parish Church in the Diocese, and at the evening service confirming the largest parochial class ever presented to me. And I ask you deliberately my brethren of the laity with this bright example before us is there any reason to doubt what we may accomplish in this northern part of Indiana if we only go at our task in the right way. Let us throw all faultfinding to the winds and enter upon our task with sincerity and energy and we shall soon see such a Diocese as men have never dreamed of.

On the first of May we held our semi-annual in St. James' Chapel, Howe School, and we were most graciously entertained by the Rector. It was as well the tenth anniversary of my consecration to the episcopate. The commemoration of that event was marked by services of great beauty, to the preparation of which much patient time and attention had been given by the Rector of Howe School and his devoted assistants. The Bishop of Ohio, the Rt. Rev. Dr. Leonard, who was one of my consecrators, did me the honor to be present and deliver the sermon. In addition to my own charge to the Diocese delivered at that time, three exceedingly fine papers were read by clergy of the Diocese on the Church's Ministry, the Church's System of Discipline and the Church's Sacramental System. I regret exceedingly that these papers cannot be preserved in the archives of the Diocese in permanent form, as I regard them of great value. The occasion was one most dear to me, to which I shall look back with great joy during the remaining years of my episcopate.

The year has been marked by an occasion singular in character, but which I welcomed as a happy

omen of what may come in still more blessed form in the future. On the twelfth of September the Northwestern Conference of the Methodist Church in Indiana, held its annual meeting in Michigan City. I appreciated most highly the honor of being invited to deliver the address of welcome. When I tell you that the territory this represents is but little more than half our Diocese, and that within it there are more than two hundred Methodist ministers and some forty-five thousand members of that communion, and that during the last year they raised for charitable and missionary purposes more than fifty-two thousand dollars, will you be surprised that I found myself wondering whether this Church of ours realizes what a serious loss she has sustained by her failure faithfully to till this region during the past half century. It will not surprise you when I tell you that I was listened to most intently by this body of intensely live men and applauded to the echo in the cordiality with which my sentiments were received. It was a genuine pleasure to entertain for a week, men so full of burning zeal for Christ's work. More than that their deep interest in the Church and their cordial commendation of the great work we are doing was as gratifying as it was surprising. Out of such experiences I am sure nothing can come but good. Certainly something of the old-time distrust must disappear and who can tell but that out of such fraternal meetings may in time come a closer bond of union than either dares to hope for. As I found myself speaking with burning heart to this great company of interested men, I found myself wondering whether I could tell the authorities of our own Church something of vital value to their conduct of the work of Church extension in this our own land.

It will be of interest to you all to know that our work on the endowment fund has progressed so far that your Committee on Funds and Finance has been convened and organized by the election of the Bishop as chairman and

Mr. A. G. Harlin as secretary and Mr. Walter Vail as treasurer. The funds so far as collected have been turned over to them and safely invested as you will learn from the report shortly to be laid before you. You will find yourselves free from all future anxiety for the Bishop's Salary, and able to fix that at a sum which will enable him to live without great anxiety. If I could do so with propriety I should wish for the singing of a glad TeDeum, achieving the task we set for ourselves six years ago. May I pause here to lay stress upon the responsibility resting upon those who have made pledges to this fund which have not as yet been paid. Each subscriber has made his pledge on condition that the whole sum of \$40,000 in good and collectable pledges should be secured. Those who have paid their subscriptions have a right to expect that the rest shall with equal fidelity come to the Treasury. Your committee on Trust Funds in accepting a large portion of the whole sum pledged have now a serious duty to see that the rest is paid. May I express the hope that this may all be accomplished without in any way wounding the kind and generous sentiment in which the whole movement has been conceived and carried thus far toward success.

The relief of the Diocese from all further concern for the Bishop's support leaves us free to consider and plan for the work of Church extension, which I consider the chief business of this convention. I am free to say that to my mind this is of great importance, for so far as I can discover, the Board of Missions has no clear plan for carrying this Church to the people of this land and making this Church in any sense the Church of the American people. I have listened most attentively on many occasions to the addresses of representative men on the Board and I have yet to hear any plan hinted at which contemplates a more successful carrying of our message to the rural populations or of planting ourselves strongly in vast regions where the Church has not even a foothold. To my mind that is the

mission God has given us. If our Board of Missions does not mean to concern itself with this immense problem, all the more necessity that we should address ourselves to it with all the ability and energy we have. In deference to the wishes of some of the clergy, the Standing Committee of the Diocese, have with great care prepared and will lay before you through your Committee on Canons a proposed Canon providing for a Board of Missions and the raising and disbursement of sufficient funds to give our Diocesan Mission work some degree of dignity. May I beg that this whole subject may be handled with great care and deliberation, for on your action must now hang the life of your Diocese. I feel that this Diocese should now raise annually at least two thousand dollars for the work of Church extension. Remember that will be the only call upon you for work in this Diocese outside your parochial interests. We have no institutions depending on us for sustentation. It is not at all consistent with christian principles that parishes should spend all they can raise on themselves. If you adopt that policy you will not be blessed of God. Out of deference to the wish of some of the clergy, our method of raising money in the past was discontinued this year with the mortifying result that many of the clergy have been contented to send nothing to the Diocesan Treasurer, and we are a thousand dollars short of what we have raised before. Now dear brethren passing resolutions will not raise revenue. I have my own convictions of what is wise and you know what they are. I do not ask that my plan shall be adopted but I do ask that some plan may be agreed upon which shall secure from each parish a fair percentage of what it is expending on itself for general work, and that this shall be regarded as much a lien upon the parish as is the rector's salary. It is only as you give this matter loyal and wholehearted support that it will succeed.

There are two other matters which I have great pleas-

ure in laying before you with my recommendations. The Laymen's Forward Movement, of which you have all heard, has aroused my keenest interests and unqualified enthusiasm. The movement looks to the banding together of earnest laymen in a heroic effort to push the Church to the front in this land. Two years ago a little band of earnest men met in Detroit to consider what could be done by voluntary association and effort to strengthen the work of the Church in this region. A year ago, this same company increased to some extent, met in Milwaukee and made further progress in their cherished plan. Two weeks ago the same company, now grown to considerable proportions gathered in Chicago for a series of conferences that proved to be most inspiring and full of promise. At the request of the Executive Committee I appointed Mr. Harry B. Hoyt of Michigan City to represent this Diocese on this Executive Board and he has most kindly given himself to the duty I assigned him. It is proposed that this same body shall convene in Cincinnati one year from this time and that in the mean season there shall be formed Auxiliary Boards in each Diocese, which shall use all laudable endeavor to so far promote the work in hand that a splendid nucleus shall be formed throughout these five Dioceses for strong and aggressive work in the future. I am prepared to appoint such a committee of laymen in this Diocese if I can be assured that it will work with energy. Let me call attention to the fact that it is a laymen's volunteer movement. It is only as laymen shall find it a privilege to give themselves to this work that it will succeed. I should be glad if there might be at least one man from each parish on this Committee. I believe the clergy can measurably help by nominating a man from each parish who will prove an efficient member of such a Board. If this is not possible I shall strive to appoint a smaller Committee which will appreciate the honor and privilege of associating themselves with these earnest men of Ohio, Michigan,

Wisconsin, Illinois and the Diocese of Indianapolis, in vigorous work for that cause in which we all have a vital interest.

The other matter is the effort on foot now for more than a year to secure from the men of this Church a thank offering to be presented at the General Convention at Richmond, in 1907, in gratitude for three hundred years of English Christianity in this land. The first services of the English Church were held in Jamestown in 1607, and in commemoration of this three hundredth anniversary the General Convention will meet at Richmond in 1907. To mark the occasion the laymen of the Church have proposed that from the men of this communion in every diocese shall be sent an offering which shall express their appreciation of the fostering care which has been given us by this Church, and that the offering so made shall be devoted to some great cause not now provided for. It is desired that a committee may be appointed in every diocese to co-operate with the central committee in carrying through the project.

Omitting my journal, which will be published with this address, I give you the summary of my episcopal acts.

SUMMARY OF EPISCOPAL SERVICE.

Visitations	47
Confirmations	25
Persons confirmed	247
Sermons and addresses	229
Holy Communion, private 6	99
Visitations of the sick	11
Other public services	182
Clergy received—	
Deacon, by ordination	1
Priests	3
Clergy dismissed	2
Postulants	1
Candidates for Holy Orders	3

Baptized, children 4, adults 1	5
Marriages	4
Burials	14
Society and Board Meetings	23
Private conferences	31
Institution of rector	3
Consent to consecration of Bishops	3
Corner stone laid	1
Churches consecrated	1

In addition to my own diocesan duties I have confirmed 18 in the Diocese of Chicago and assisted at the consecration of St. Peter's Church in that city. I have also been present and assisted at the meetings of the Trustees of Kenyon College, Nashotah House and the Western Theological Seminary.

POSTULANTS

George Drake Arnold.

CANDIDATES FOR HOLY ORDERS.

William Wesley Doup.

Marshall Mallory Day.

John Mattocks.

ORDINATION TO THE DEACONATE.

Howard Russell White, June 18, 1905.

CLERGY RECEIVED

Nov. 23, 1904.—Joseph Casper Hall, Priest, from the Diocese of Milwaukee.

June 1, 1905.—J. W. Armstrong, Priest, from the Diocese of Western Michigan.

June 18, 1905.—Howard Russell White, Deacon, by ordination.

Oct. 26, 1905.—Frank Ernest Aitkins, Priest, from the Diocese of New York.

CLERGY DISMISSED.

Dec. 30, 1904.—Henry Morton Nodder, Priest, to Southern Ohio.

June 29, 1905.—Adelbert McGinnis, Priest, to Connecticut.

CONSENT TO CONSECRATIONS.

Jan. 15, 1905.—Charles E. Woodcock, D. D., to be Bishop of Kentucky.

April 17, 1905.—James H. Darlington, D. D., to be Bishop of Harrisburg.

June 9, 1905.—Frederick Foote Johnson, to be Missionary Bishop.

LICENSED LAY READERS.

Charles A. Sudlow.

John Mattocks.

James Elvin.

Charles Thomas Faulkenor.

George D. Arnold.

Bishop's Journal

1904.

NOVEMBER.

- 1st. Feast of All Saints. Trinity Church, Fort Wayne. Celebrated the Holy Communion. Engaged with Rev. Mr. Averill all day on the Endowment Fund. Went to Chicago on evening train. Guest of my son.
- 2d. Returned to Michigan City and began work on annual address.
- 3d. Resumed regular offices in the Oratory, Letters, Annual address.
- 4th. Offices in the Oratory. Letters. Address.
- 5th. Offices in the Oratory. Letters. Address. Pastoral calls.
- 6th. 23d Sunday after Trinity. Trinity Cathedral. Was preacher at the mid-day service. 7:30 p. m. St. Paul's Church, LaPorte. Said evening service and gave sermon.
- 7th. Offices in the Oratory. Council address. Presided at vestry meeting.
- 8th. Offices in the Oratory. Address. Conference with the Vestry of St. Paul's, LaPorte.
- 9th. Offices in the Oratory. Annual address finished.
- 11th. Offices in the Oratory. Correspondence. Work on Endowment Fund.
- 12th. Same as yesterday.
- 13th. Twenty-fourth Sunday after Trinity. Trinity Cathedral. 8 a. m. Holy Communion. 10:30 a. m. Matins and Sermon. 2 p. m. Sunday-school and address. 7:30 p. m. Evening Prayer and sermon.
- 14th. Offices in the Oratory. Busy preparing for the Council. Presided at meeting of Cathedral Vestry.
- 15th. Went to South Bend with delegation from Michigan City and LaPorte. 2 p. m. St. James' Church, South Bend. Opened the annual meeting of the Woman's Auxiliary with address. 7:30 p. m. presided at the annual Missionary service, the Bishop of Quincy being the preacher.
- 16th. 7 a. m. was celebrant at the Holy Communion. 10 a. m. opening service of the Annual Council. Rev. Fr. Banfil was the Celebrant, Rev. Fr. Van Allen of the Church of the Advent, Boston, was the preacher. The service was

- one of great dignity and solemnity. Organized the Council; delivered my annual address; presided throughout the sessions. Long conference with Mr. John Woods.
- 17th. Left at 10:15 for LaPorte and reached home at 1 p. m.
- 18th. Said offices in the Oratory. Correspondence and Endowment Fund. Had conference with Rev. Mr. Neely. Said Vespers in the Cathedral and gave address.
- 19th. Said offices in the Oratory. Correspondence.
- 20th. Sunday before Advent. Trinity Cathedral. I resumed ~~entire~~ charge of the Cathedral. 8 a. m. Holy Communion. 10:30 a. m. Matins and sermon. 2 p. m. Sunday-school and address. 7:30 p. m. Evening Prayer and sermon.
- 21st. Offices in the Oratory. Spent the day in conference with Rev. J. C. Hall, touching St. Paul's LaPorte. Presided at the annual Parish Meeting of the Cathedral Parish.
- 22d. Offices in the Oratory—Conferred with Mr. Barker; closed up finance matters. Correspondence.
- 23d. Offices in Oratory. Conference with Charles Dunnall on Choir matters.
- 24th. Thanksgiving Day. Trinity Cathedral. 9 a. m. celebrated Holy Communion and gave address. 10:30 a. m. gave the sermon at the Union Thanksgiving Service. Spent the remainder of the day with the family. Attended the Young People's reception at Niehmer Hall.
- 25th. Went to Chicago. Did business. Conferred with Miss Nafe on Choir work. P. M. said Vespers in the Church and gave address.
- 26th. Busy with Sunday preparations. Telegraphed Mr. A. H. Mole, closing contract as Choir Master. P. M. went to LaPorte for conference with Mr. Hall.
- 27th. First Sunday in Advent. Trinity Cathedral, Michigan City. 8 a. m. celebrated the Holy Communion. 10:30 was the preacher, Mr. Nodder the Celebrant. 2 p. m. Sunday-school and address. 7:30 said Evening Prayer, Mr. Nodder the preacher.
- 28th. Was subpoenaed as witness in suit of Indiana Harbor Land Co. against Mrs. Chittenden. Spent the day in the court room at LaPorte. Left at 4:05 for Peru; guest of Dr. and Mrs. Griswold. Conferred with the Wardens on Parish matters.
- 29th. Long conference with Mr. McGinnis. Advised his immediate resignation. Left at 3:50, reached home at 7:40.
- 30th. St. Andrew's Day. Celebrated the Holy Communion in the

Oratory. Went to Chicago with Mrs. White. Celebrated my eldest daughter's twenty-first birthday with her and Elwood. Returned to Michigan City at midnight.

DECEMBER.

- 1st. Offices in the Oratory. P. M. held the first meeting of the Committee on Funds and Finances; present with me Messrs. Barker, Vail and Harlin. Organized by electing Mr. Harlin secretary and Mr. Vail treasurer. Whole subject dismissed. The Bishop and Mr. Harlin ordered to secure interest in South Bend for \$30,000 to \$35,000. Adjourned.
- 2d. Offices in the Oratory. Spent the morning with Mr. Harlin at Mr. Barker's and Mr. Vail's. P. M. conferred with Mr. Hall and Mr. Mole. 7:30 p. m. said Vespers in the Cathedral and gave address.
- 3d. Offices in the Oratory. Mr. Mole arrives to begin his work. Mrs. J. H. Barker's reception in the evening.
- 4th. Second Sunday in Advent. Trinity Cathedral. 8 a. m. Holy Communion. 10:30 Morning Prayer, Litany and sermon. 2 p. m. Sunday-school and address. 4 p. m. met the Choir and introduced Mr. Mole. 7:30 p. m. Vespers and sermon.
- 5th. Left at 9 a. m. for Lima and a few days' rest with Dr. McKenzie. Arrived with Mr. and Mrs. Welsch of New York. Enjoyed a very pleasant visit.
- 6th. Dr. McKenzie's guest. Made an address at Vespers in St. James' Chapel.
- 7th. Celebrated Holy Communion in St. James' Chapel. Visited with the Rev. Dr. Russell. Listened to the Merchant of Venice. Attended the Athletic Club dinner.
- 8th. Left for home. Missed connection at Sturgis. Stopped at Mishawaka. Called at Otto Long's, then at Mr. Lynn's. Reached home at 9 p. m. from LaPorte.
- 9th. Remained at home all day. Said Vespers in the Cathedral and gave address.
- 10th. Offices in the Oratory. Letter writing. Conferred with J. C. Hall. Prepared for Sunday.
- 11th. Third Sunday in Advent. Trinity Cathedral. 8 a. m. Holy Communion. 10:30 Matins, Litany and sermon. 2 p. m. Sunday-school and address. 7:30 p. m. Vespers and sermon.
- 12th. Left at 8 a. m. for LaPorte and New Carlyle. Officiated at

- the burial of Mrs. Charles D. White (Lancaster). Returned on afternoon train. P. M. presided at the meeting of the Vestry of the Cathedral.
- 13th. At home until 11:20. Went to Chicago. Saw Carpenter, Unley, Judge Holden, Elmer Coe. Took supper with Elwood. Attended the Auditorium Missionary meeting. Joined Elwood and Mary May and returned home at 10:30.
- 14th. Left with Mrs. White and Charlotte, they going to Lima. I spent the afternoon with the Linns. Went to Goshen at 5:20. Haskell Hotel. Evening Prayer and sermon in St. James' Church. Confirmed 15. Offertory S. N. F. \$7.75.
- 15th. Left at 10 for LaPorte and home, arrived at 1 p. m. Gave the afternoon to writing letters. Met Judge Jessie Holden at 6:25. Men's Club Meeting. Address by Judge Holden.
- 16th. Offices in the Oratory. Worked in the Study. No services in the Cathedral owing to failure of lights.
- 17th. Busy all day in Study.
- 18th. Fourth Sunday in Advent. Trinity Cathedral. 8 a. m. Holy Communion. 10:30 Matins, Litany and sermon. 2 p. m. Sunday-school and address. 7:30 Vespers and Sermon.
- 19th. At home all day quite ill.
- 20th. Left at 9 a. m. for South Bend. Conference with Mr. Harlin. Lunch at Mr. Linn's. Left for home at 4:45, one hour late, reached home at 7 p. m.
- 21st. Feast of St. Thomas. Celebrated the Holy Communion in the Oratory, 7 present. Left at 3:25 for Plymouth. 7 p. m. St. Thomas' Church, Plymouth, Evening Prayer and sermon. Confirmed 2. Offering S. N. F. \$2.33.
- 22d. Busy at home all day.
- 23d. Busy at home all day. Said Vespers in the Cathedral; no address.
- 24th. Busy preparing for Christmas. P. M. Children's Christmas Festival, Tree and address.
- 25th. Feast of the Nativity. Trinity Cathedral. 6 a. m. celebrated the Holy Communion. 10:30 full Choral Celebration and Sermon. 2 p. m. Sunday-school and address. 7:30 p. m. Choral Vespers and sermon.
- 26th. Celebrated the Holy Communion in the Cathedral. Walker taken violently ill with diphtheria. Spent most of the day with the dentist.
- 27th. St. Paul's Church, LaPorte. Assisted by the Rev. W. S. Howard, I instituted the Rev. Jos. C. Hall as rector of

St. Paul's LaPorte and gave the sermon. Returned at 4 p. m. to find my son improved.

28th. Celebrated the Holy Communion. Walker improving. Wrote letters.

29th, 30th, 31st. Said offices in the Oratory, but aside from this I devoted myself to my sick boy.

JANUARY, 1905.

1st. Feast of the Circumcision. 8 a. m. Holy Communion. 10:30 a. m. Holy Communion and sermon. 2 p. m. Sunday-school and address. 7:30 Choral Vespers and address.

2d. Offices in the Oratory. Owing to Walker's illness I remained at home.

3d. Offices in the Oratory. Busy in office with correspondence and filing last year's papers.

4th. Offices in the Oratory. Wrote article for Spirit of Missions.

5th. Went to Chicago on business. Retrned on 3:05 train.

6th. Feast of the Epiphany. Trinity Cathedral. Celebrated the Holy Communion and address. Not at all well. Spent the day quietly in my library.

7th. Said offices in the Oratory. Spent morning preparing for Sunday. Rev. Dr. Phillips arrived as my guest.

8th. First Sunday after the Epiphany. Trinity Cathedral. 8 a. m. celebrated the Holy Communion. 10:30 a. m. Matins and Sermon. Dr. Phillips the preacher. 2 p. m. Sunday-school and address. 7:30 p. m. Choral Vespers and sermon.

9th. Very stormy. Went as far as Peru with my daughter, returning to school. Conference with Dr. Griswold and Mr. Duin.

10th. Said offices in the Oratory. Made parish calls with Mrs. White.

11th. Said offices in the Oratory. Wrote letters. Made parish calls with Mrs. White.

12th. Said offices in the Oratory. Remained at home all day; very stormy.

13th. Said offices in the Oratory. Made parish calls. P. M. said Vespers in the Cathedral with address.

14th. Said offices in the Oratory. Conference with Messrs. Noe, Ludlow, Howe, of LaPorte. Gave settled decision on lights. Prepared for Sunday.

15th. Second Sunday after Epiphany. Trinity Cathedral. 8 a. m. Holy Communion. 10:30 Morning Prayer and sermon.

- 2 p. m. Sunday-school and address. 7:30 p. m. Vespers and Sermon.
- 16th. Sick with first stages of grippe. Conferred with Rev. J. C. Hall.
- 17th, 18th, 19th. Confined to my bed with the Grippe.
- 20th. Enough better to say service in the Oratory and call on Miss Hartwell, who appeared to be dying.
- 21st. Spent all day at the house of Miss Colfax and Miss Hartwell. Strange uncertainty as to which would die first.
- 22d. Third Sunday after Epiphany. Miss Hartwell dies at 4 a. m. Laid in the Oratory. Trinity Cathedral. 8 a. m. Holy Communion. 10:30 Matins and sermon. 2 p. m. Sunday-school and address. 7:30 p. m. Vespers and address. At 4 p. m. I called on Miss Colfax.
- 23d. Prayers. Called on Miss Colfax. Made arrangements for Miss Hartwell's funeral. Wrote letters.
- 24th. Spent the morning in reading and study. In the afternoon officiated at the funeral of Miss Ann Hartwell. Caught heavy cold with return of grippe.
- 25th. Feast of the Conversion of St. Paul. Trinity Cathedral. Celebrated the Holy Communion with address.
- 26th, 27th. Sick with grippe. Remained in all day.
- 28th. Said offices in the Oratory. Prepared for Sunday.
- 29th. Fourth Sunday after Epiphany. Trinity Cathedral. 8 a. m. Holy Communion. 10:30 Matins and sermon. 2 p. m. Sunday-school and address. 7:30 p. m. Vespers and sermon.
- 30th. Said offices in the Oratory. Made parish calls with Mrs. White.
- 31st. Said offices in the Oratory. Wrote letters. Made parish calls with Mrs. White.

FEBRUARY.

- 1st. Said offices in the Oratory. Prepared for Mr. Scadding's lecture 3 p. m. Mr. Scadding lectures in the Cathedral in the evening.
- 2d. Feast of the Purification. Celebrated the Holy Communion in the Oratory. Attended the meeting of the Woman's Auxiliary. Prayers and address. Made parish calls in the evening.
- 3d, 4th. Said offices in the Oratory. Down again with the grippe.

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- 5th. Fifth Sunday after Epiphany. Trinity Cathedral. 8 a. m. Holy Communion. 10:30 a. m. Holy Communion and sermon. 2 p. m. Sunday-school and address. 4 p. m. preached at the Congregational church for Mr. Kiplinger, he being ill with the grippe. 7:30 Vespers and sermon.
- 6th. Said offices in the Oratory. Made parish calls with Mrs. White.
- 7th. Said offices in the Oratory. Correspondence. Made calls with Mrs. White.
- 8th. Said offices in the Oratory. Correspondence. Made calls with Mrs. White.
- 9th. Said offices in the Oratory. Went to Chicago. Kenyon Alumni dinner. Elwood my guest all night.
- 10th. Did business in the morning. Rested during the afternoon. My son and daughter my guest at dinner and evening.
- 11th. Called on my son. Lunched with Bishop and Mrs. Anderson. Called on Mrs. Camp and Mrs. Kavanaugh. Guest of Mr. and Mrs. Scadding.
- 12th. Sixth Sunday after Epiphany. Emmanuel Church, La-Grange. Celebrated the Holy Communion. Delivered the sermon in interest of the Annual Collection for Missions. Bitter cold; stormy day. Left at 3 p. m. Frozen up between Chicago and Logansport. Arrived at midnight.
- 13th. Unable to do business save by telephone. All day getting home from Logansport.
- 14th. Terrible weather. Cancelled appointment at Columbia City.
- 15th. Left with my daughter for Chicago. Delayed three hours at Grand Crossing. Reached Fort Wayne at 5 p. m. Guest of Mr. and Mrs. Hober.
- 16th. Trinity Church, Fort Wayne. 4 p. m. baptized Edward Wilson Averill, Jr., son of the rector and his wife. 7 p. m. after Evening Prayer preached and confirmed 19. Offering S. N. F. \$10.
- 17th. Was all day going from Fort Wayne to Garrett. Arrived at 5:30. After Evening Prayer preached and confirmed 6. S. N. F. \$2.
- 18th. Left at 3 a. m. in order to reach Michigan City for the funeral of Mrs. Tuttle. Snowed up and stopped by wreck on B. & O. Arrived in here at 5 p. m. Rev. Mr. Smith of Hammond officiated for me.

- 19th. Septuagesima Sunday. Trinity Church, Michigan City. 8 a. m. Holy Communion. 10:30 Morning Prayer and sermon. 2 p. m. Sunday-school and address. 7:30 Vespers and sermon.
- 20th. Offices in the Oratory. Morning in correspondence.
- 21st. Spent in Parish calls.
- 22d. Offices in the Oratory. Went to Chicago at noon. Guest of Mr. Holwood.
- 23d. Funeral of Bishop McClaren from the Cathedral. Return to Michigan City at 5 p. m.
- 24th. Said offices in the Oratory. Busy all day in office. P. M. said Evening Prayer and gave address in the Cathedral
- 25th. Said offices in the Oratory. Busy all day preparing for Sunday.
- 26th. Sexigesima Sunday. Trinity Cathedral. 8 a. m. Holy Communion. 10:30 Matins and sermon. 2 p. m. Sunday-school and address. 7:30 Vespers and sermon.
- 27th. Said offices in the Oratory. Busy all day with office work.
- 28th. Said offices in the Oratory. Dr. McKenzie guest for lunch. Left at 4 p. m. for Mishawaka. Conferred with the Vestry.

MARCH.

- 1st. Returned on early train. Said offices in the Oratory. Spent the day in parish calls.
- 2d. Offices in the Oratory. Spent the morning in the study. P. M. opened Woman's Auxiliary with prayer and address.
- 3d. Said offices in the Oratory. Office work. Parish calls with Mrs. White. Evening Prayer in the Cathedral with address.
- 4th. Said offices in the Cathedral. Spent the morning in study. Call from Rev. J. C. Hall. Call from Mr. W. C. Tilden.
- 5th. Quinquagesima Sunday. Trinity Cathedral. 8 a. m. Holy Communion. 10:30 Holy Communion and sermon. 2 p. m. Sunday-school and address. 7:30 p. m. Vespers and sermon.
- 6th. Spent the day with Elwood in his sick room while rest of family were in Chicago.
- 7th. Offices in the Oratory. Busy all day preparing for Lent. Mr. Mann guest over night. P. M. Service for deaf mutes.
- 8th. Ash Wednesday. Cathedral. 7 a. m. Holy Communion.

- 10:30 a. m. Holy Communion, Litany and sermon. 4:30 Vespers and sermon to children. 7 p. m. Confirmation lecture.
- 9th. Holy Communion. Vespers and address. Made parish calls with Mrs. White.
- 10th. My 56th birthday. Celebrated the Holy Communion in Oratory. Said Morning Prayer in the Cathedral. Made parish calls with Mrs. White. Evening Prayer and address.
- 11th. Said morning and evening offices with address in the Cathedral. Wrote letters. Made parish calls with Mrs. White.
- 12th. First Sunday in Lent. Trinity Cathedral. 8 a. m. Holy Communion. 10:30 a. m. Matins, Litany and sermon. 2 p. m. Sunday-school and address. 7:30 p. m. Vespers and sermon.
- 13th. Said Morning and Evening Prayer in the Cathedral, with address. Made preparation for quiet day. Left at 6:40 for Grand Rapids. Guest of Rev. and Mrs. Gardiner.
- 14th. Grace Church, Grand Rapids. Quiet day. 8 a. m. Holy Communion. 10 a. m. Holy Communion and first Meditation. 11 a. m. Devotions and second Meditation. 2 p. m. Litany and third Meditation. 3 p. m. Devotion and fourth Meditation. 4 p. m. Evening Prayer and fifth Meditation. 7:45 p. m. Evening Prayer and sermon. 11 p. m. left for home.
- 15th. Reached home at 5 a. m. Said Morning Prayer in Cathedral. Said Evening Prayer with sermon to children. Confirmation lecture.
- 16th. Celebrated the Holy Communion. Said Evening Prayer and address.
- 17th. Morning Prayer and Litany. Evening Prayer and address. Parish calls with Mrs. White.
- 18th. Morning Prayer. Evening Prayer and address. Correspondence. Preparation for Sunday.
- 19th. Second Sunday in Lent. Trinity Cathedral. 8 a. m. Holy Communion. 10:30 a. m. Matins, Litany and sermon. 2 p. m. Sunday-school and address. 7:30 p. m. Vespers and sermon.
- 20th. Said Morning Prayer. In the afternoon went to LaPorte and officiated with the rector at the funeral of Dr. Horace Wardner.

- 21st. Celebrated the Holy Communion. Said Evening Prayer, with sermon. Spent the day in correspondence.
- 22d. Said Morning Prayer in the Cathedral. Called on Mrs. Van Pelt. Wrote letters. Said Vespers with sermon to children. Lectures to Confirmation class.
- 23d. Celebrated the Holy Communion. Made parish calls with Mrs. White. Said Vespers with address.
- 24th. Said Morning Prayer and Litany. Made parish calls with Mrs. White. Said Vespers with address.
- 25th. Feast of the Annunciation. Celebrated the Holy Communion in the Cathedral. Made parish calls. Said Vespers with address. Attended meeting of Parliamentary class.
- 26th. Third Sunday in Lent. Trinity Cathedral. 8 a. m. Holy Communion. 10:30 Morning Prayer, Litany and sermon. 2 p. m. Sunday-school and address. 7:30 Evening Prayer and sermon. Mr. Harlin and family my guest over Sunday.
- 27th. Said Morning Prayer in the Cathedral. Called on Miss Colfax. Attended the funeral of Mr. George Rood.
- 28th. Celebrated the Holy Communion. Wrote letters. Ministered to the sick. Said Evening Prayer with address.
- 29th. Very stormy. Said Matins in the Cathedral. Vespers and sermon to children. Lecture to Confirmation class.
30. Celebrated the Holy Communion in the Cathedral. Gave private instructions to members of Confirmation class. Said Vespers with sermon.
- 31st. Said Morning Prayer and Litany. Said Vespers with address. Busy in study all day.

APRIL.

- 1st. Left at 9 a. m. for Plymouth. Administered Confirmation in St. Thomas' Church to Anson Perry Elliott, age 78, for more than 35 years sexton of the parish. Left at 11:30 for Logansport. Guest of Rev. Walter Lockton. Made address at Evening Prayer.
- 2d. Mid Lent Sunday. Trinity Church, Logansport. 7 a. m. celebrated the Holy Communion. 10 a. m. address to the Sunday-school. 11 a. m. Morning Prayer and sermon. Confirmed 9. Gave address. Offering S. N. F. 7 p. m. Evening Prayer and sermon.
- 3d. Left Logansport at 9:50 for Peru and Michigan City. Said Evening Prayer and address in the Cathedral.

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- 4th. Celebrated the Holy Communion in the Cathedral. Officiated at the interment of Miss Ann Hartwell. Wrote letters. Said Evening Prayer with address.
 - 5th. Said Morning Prayer and Litany. Transacted business. Said Evening Prayer with address. Lecture to confirmation class.
 - 6th. Celebrated the Holy Communion. Prepared lecture. Said Evening Prayer with address.
 - 7th. Said Morning Prayer and Litany. Busy with correspondence. Said Evening Prayer with sermon in the Cathedral.
 - 8th. Said Morning Prayer. Called on Miss Colfax. Wrote letters. Said Evening Prayer with address.
 - 9th. Fifth Sunday in Lent. Trinity Cathedral. 8 a. m. Holy Communion. 10:30 a. m. Morning Prayer, Litany and sermon. 2:30 p. m. Sunday-school and address. 7:30 p. m. Evening Prayer with sermon.
 - 10th. Said Morning Prayer. Called on Miss Colfax. Conferred with Mr. M. C. Dow of Goshen. Evening Prayer and address.
 - 11th. Celebrated the Holy Communion. Called on Miss Colfax. Said Evening Prayer with address. Called again on Miss Colfax.
 - 12th. Said Morning Prayer and Litany. Spent the morning with Rev. J. C. Hall. Called on Miss Colfax. Said Evening Prayer with sermon to the children. Administered Holy baptism to Ethel Bowen. Lecture to Confirmation Class.
 - 13th. Celebrated the Holy Communion in the Cathedral. Left at 11 a. m. for South Bend. St. James' Church, South Bend. After Evening Prayer I preached and confirmed 22. Gave address. Offering S. N. F. \$30.26.
 - 14th. Left at 9 a. m. for Goshen and spent the day in conference with Mr. Welham and members of the Vestry. Returned to Elkhart at 5 p. m. St. John's Church, Elkhart. After Evening Prayer preached and confirmed 9. Gave address. Offering S. N. F. \$5.76. Returned to South Bend.
 - 15th. Left at 10:16 for Sturgis. Drove to Lima. Guest of Rev. Dr. McKenzie in Howe School. Vespers and address.
 - 16th. Palm Sunday. St. James' Chapel, Howe School. 7 a. m. celebrated the Holy Communion. 9 a. m. High Celebration and sermon. Confirmed 61. Gave address. Offering S. N. F. \$50. 5 p. m. Vespers and address.

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- 17th. Left at 10 for Sturgis and home at 3 p. m. 4:30 said Evening Prayer in Cathedral with address.
- 18th. 7 a. m. celebrated the Holy Communion in the Cathedral. 9:30 Matins. 4:30 Vespers and address. Correspondence and address.
- 19th. 7 a. m. celebrated the Holy Communion. 9 a. m. Matins and Litany. 2 p. m. officiated at the funeral of Miss Harriet E. Colfax. 4:30 Vespers and sermon to children. 7:30 lecture to confirmation class.
- 20th. 7 a. m. Holy Communion in the Cathedral. 9 a. m. left for Plymouth. Officiated as Grand Prelate at the funeral of Henry G. Thayer, Past Grand Commander. Returned to LaPorte at 6 p. m. 7:30 p. m. St. Paul's Church, LaPorte. After Evening Prayer preached and confirmed 5. Offering S. N. F. taken but never remitted.
- 21st. Good Friday. Trinity Cathedral. 7 a. m. celebrated the Holy Communion. 9 a. m. Morning Prayer, Litany, sermon. 12 to 3 p. m. preached the Passion. Very large congregation. 7:30 Vespers and sermon.
- 22d. Easter Even. The Cathedral. 7 a. m. Holy Communion. 9:30 Matins. 4:30 Vespers and address. Administered Holy baptism. 7:30 administered confirmation to 15 and gave address. Offering S. N. F. \$10.48.
- 23d. Easter Day. The Cathedral. 7 a. m. Holy Communion. 10:30 a. m. Matins, Holy Communion and sermon. 2 p. m. children's service. 4:30 p. m. sermon to Knight Templars, St. Paul's Church, Hammond. 7:30 St. Paul's Church, Hammond. Evening Prayer and sermon. Reached home at 11:45 p. m.
- 24th. Celebrated the Holy Communion in the Cathedral. Officiated at the funeral of Mrs. Elizabeth Eastman.
- 25th. 10 a. m. Holy Communion. Spent the day in preparing charge for my 10th anniversary.
- 26th. Finished my charge. Conference with the Rev. J. W. Armstrong.
- 27th. Left at 9 a. m. with Mrs. White for Fort Wayne to attend reception at the Rectory. A delightful occasion.
- 28th. Left Fort Wayne at 8:45 for Chicago. Arrived at 4 p. m.
- 29th. Very busy in Chicago with errands. Left at 3 p. m. for Plymouth. Guest of Mr. and Mrs. Snyder.
- 30th. St. Thomas' Church, Plymouth. 7:30 a. m. was present at the celebration of the Holy Communion. 10:30 a. m. after Morning Prayer I gave the sermon. 12 noon made

an address to the Sunday-school. 3 p. m., in the presence of an immense concourse of people, I laid the cornerstone of the New Church and gave address. 7:30, after Evening prayer, I preached and confirmed 36 and gave address. Offering S. N. F. \$8. Left at 9:25 for Lima.

MAY.

- 1st. Feast of St. Phillip and St. James. The 10th anniversary of my Consecration to the Episcopate. Most beautifully commemorated by two days' semi-annual at Lima, the guest of Dr. McKenzie. I reached Lima at 4 a. m. 11 a. m. I celebrated the Holy Communion in St. James' Chapel. 2 p. m. I opened the meeting of the Woman's Auxiliary and gave an address. 7:30 p. m. presided at Missionary meeting and gave the sermon.
- 2d. 6:30 a. m. the Holy Communion (Averill). 7:25 a. m. the Holy Communion (Howard). 10:30 a High Celebration, the Bishop being the Celebrant. At this service for the first time he used Cope, Mitre, Pastoral Staff and Incense. The Bishop of Ohio was the preacher. 2 p. m. delivered Charge to the Diocese, followed by valuable papers by Averill, McKenzie and Hall. 7 p. m. lecture by Rev. Charles Scadding.
- 3d. Present at Holy Communion (Neeley). Confirmed in St. James' Chapel, Stanley Chandler Coward. Left at 10:45 for Sturgis and home.
- 4th. Spent the day in correspondence and present at the Woman's Auxiliary with prayers and address.
- 5th. Said offices in the oratory. Busy with correspondence.
- 6th. Left with Mrs. White for Logansport and Marion. Guest of Mr. and Mrs. Torrence.
- 7th. Second Sunday after Easter. Gethsemane Church, Marion. 8 a. m. celebrated the Holy Communion. 9:45 gave address to the Sunday-school. 10:45 after Morning Prayer gave the sermon. 4 p. m. the confirmation office, confirmed 6. Gave address 2:15 p. m. St. Pauls' Church, Gas City. After evening service I preached and confirmed 3. No. offering.
- 8th. Spent the morning in Gas City in conference with Mr. Martin. In the afternoon drove with Mr. Torrence. Confirmed one woman in private. Called on Mrs. Turner.
- Entered office of Diocese*

- Dined with the Governor and Mrs. Steel, at the Soldier's Home. Reception in the evening at the Rectory.
- 9th. Left at 7:45 with Mrs. White for Kokomo. Guest of Mr. and Mrs. Neeloy. 2 p. m. Woman's Auxiliary prayers and address. Returned to Marion for the night.
- 10th. Indianapolis.
- 11th. Meeting of the Grand Commandry.
- 12th. Went to Mishawaka and with Rev. Mr. Linn to South Bend. Called on Father Banfil; Mr. Harlin; and Mr. Blaksley joined me at Mishawaka. Drove from Elkhart to Bristol. St. John's Church, Bristol. The Rector assisted by Mr. Linn said Evening Prayer. I preached and confirmed 2. Offerings S. N. F. \$1.35. Drove to Elkhart spent the night with Mr. Linn.
- 13th. Left at 10:45 over Vandalia. Found that there was a Guild meeting at Mishawaka and remained for it. Left at 6:45 for Logansport and Peru. Guest of Mr. and Mrs. Brownell.
- 14th. Third Sunday after Easter. Trinity Church, Peru. 10:30 Holy Communion and sermon. 4 p. m. Vestry meeting. 7:30 Evening Prayer and sermon. No offering.
- 15th. Left at 10:10 for home. Learned of the death of Mr. Freeman H. Walker. Called on his daughter and on Mrs. Fitch. Presided at the meeting of the Vestry of the Cathedral.
- 16th. Said offices in the Oratory. Wrote letters. Officiated at the funeral of Mr. Freeman H. Walker. Spent the evening with Mr. and Mrs. Linn.
- 17th. Conference with A. H. Mole. Conference with J. W. Armstrong. Conference with J. A. Linn.
- 18th. Left with Mrs. White for Chicago. Lunched with children. Left at 4:15 for Joliet. Guests at the Rectory. After the evening service by the Rector I preached, confirmed 18, and gave address in Christ Church.
- 19th. Called on Mrs. Grady, Phelps, Bennett. Left at 9 for Chicago. Conference with Mr. Cords. Lunched with Mr. and Mrs. Du. Moulin. Guest of Mr. and Mrs. Mott. Thence to Hammond. St. Pauls', Hammond. After Evening Prayer I preached and confirmed 10. Offering S. N. F. \$6.15.
- 20th. Spent the morning driving with Mr. Mott. Left at 12:51 for Delphi. Guest of Mr. and Mrs. J. H. Burr. Mrs. White held conference with women.

- 21st. Fourth Sunday after Easter. St. Mary's Church, Delphi. 10:30 said Morning Prayer and celebrated the Holy Communion. Preached and confirmed 3. P. M. Rev. Mr. Lockton said Evening Prayer and I preached. Offering S. N. F. taken, but never remitted.
- 22d. Left at 8:55 for Chicago. Mrs. White, Miss Burleson and my daughter my guests at the Annex.
- 23d. Left at 11:30 for Nashotah. Guest of Rev. Dr. Webb.
- 24th. Attended the Holy Communion and the Vesper service in the Chapel. Present throughout at the meeting of the Board of Trustees.
- 25th. Annual Commencement at Nashotah, present at all exercises and at the alumni dinner.
- 26th. Left at 9:30 for home. 7 p. m. said Evening Prayer with address in the Cathedral.
- 27th. Very much distressed by the conduct of my choir-master. Occupied all day with this matter.
- 28th. Fifth Sunday after Easter. Trinity Cathedral, Michigan City. 8 a. m. Holy Communion. 10:30 a. m. morning prayer and sermon. 2 p. m. Sunday-school and address. 7:30 Evening Prayer and sermon.
- 29th. Dismissed my choir-master. Left at 9:30 for Kokomo. Guest of Mr. and Mrs. Neely. After service I confirmed 12, gave address, no offering.
- 30th. Returned on morning train. Memorial day exercises.
- 31st. Said offices in the Oratory. Wrote letters. Officiated at the funeral of Mr. John Vehlen from his home.

JUNE.

- 1st. Feast of the Ascension. Trinity Cathedral. 9 a. m. Celebrated the Holy Communion with sermon in Cathedral. 11 a. m. left for LaPorte and Goshen. 8 p. m. gave sermon before the Knights Templar in St. James' Church.
- 2d. Went to Mishawaka and spent the day with Mr. Linn and my son, H. R. White.
- 3d. Left at 8:50 for Chicago. Errands. Left at 1:20 for Indiana Harbor, South Bay Hotel.
- 4th. Sunday after Ascension. St. Alban's Mission, Indiana Harbor. 10:30 Morning Prayer and sermon. Confirmed 1. No offering. 3 p. m. East Chicago, evening prayer and sermon. No offering. Left at 4:10 for Lima.

- 5th. Guest of Rev. Dr. McKenzie at Lima. Present at the Holy Communion. Made address at Vespers.
- 6th. Commencement day at Howe School. Celebrated the Holy Communion. Presided at the annual meeting of the Board of Trustees. Delivered diplomas to 23 graduates. Left at 4:52 for New York to attend special meeting House of Bishops. All day on the train with Rudolph Lafayette. Arrived in New York at 8:30 p. m. Spent the night at the Manhattan Hotel.
- 8th. Called on the Rev. Dr. Christian. 2 p. m. special meeting, House of Bishop's. Guest of Mr. and Mrs. E. F. Stevens at Castle Point.
- 9th. Celebrated the Holy Communion in the Oratory at Castle Point. Meeting of the House of Bishop's. Rev. Frederick Foot Johnson chosen to be assistant to Bishop Hare.
- 10th. Went with Col. Stevens and his sons to Princeton. Thence to Spring Lake. Guest of Dr. and Mrs. Reeves.
- 11th. Feast of Whit Sunday. Holy Trinity Church, Spring Lake, N. J. 7:30 celebrated the Holy Communion. 10:30 said Morning Prayer and preached. 2 p. m. officiated at the funeral of Mr. Hume.
- 12th. Remained quietly at Spring Lake all day. Called on Mr. and Mrs. Rolin.
- 13th. Left at 1:35 for Philadelphia. Guest of Dr. Reeves and Rufus at city home.
- 14th. Left at 10:25 for Chicago.
- 15th. Arrived in Chicago at 8 a. m. Breakfast at the Annex. Did some errands. Met Rev. Mr. Duoulin at 11:30. Lunch at Mr. King's. 8 p. m. made address at St. Peter's Church.
- 16th. At home superintending the placing of memorials in the Cathedral to Miss Francis, Mrs. Holliday, Mrs. Case, Miss Colfax and Miss Hartwell.
- 17th. Left at 6:30 for Chicago. Assisted at the consecration of St. Peter's Church. Lunch at Mr. King's. Returned home at 4:30 p. m.
- 18th. Trinity Sunday. Trinity Cathedral. 8 a. m. the Holy Communion (Professor Fosbrooke). 10:30 the ordination of my dear son, H. R. White to the Diaconate. I was the celebrant and preacher, Professor Fosbrooke was presenter. 2 p. m. Sunday-school (H. R. W.) 7:30 Evening Prayer (H. R. W.) and sermon (Fosbrooke).

- 19th. Offices in the Oratory (H. R. W.) Spent the day quietly at home.
- 20th. Offices in the Oratory (H. R. W.) Rev. Dr. McKenzie my guest. Presided at a meeting of the Cathedral Vestry, Rev. Frank Ernest Aitkins elected Dean.
- 21st. Offices in the Oratory. (H. R. W.) Spent the day quietly at home.
- 22d. Went to Chicago with Mrs. White and the children. Attended commencement exercises of St. Luke's Training School for Nurses. Returned home at mid-night.
- 23d. Offices in the Oratory. (H. R. W.) Evening Prayer and address in the Cathedral.
- 24th. Offices in the Oratory. Spent the day preparing for Sunday.
- 25th. First Sunday after Trinity. Trinity Cathedral. 8 a. m. Holy Communion. 10:30 Morning Prayer (H. R. W.) and sermon (J. H. W.) 2 p. m. Sunday-school (H. R. W.) 7:30 p. m. Evening Prayer (H. R. W.) and sermon (J. H. W.)
- 26th. After traveling all night with Elwood, breakfast at Sandusky and dinner at Mount Vernon, arrived at Cambier at 2 p. m. Guest of Dr. and Mrs. Smythe.
- 27th. Annual meeting of the Trustees of Kenyon College. Festivities.
- 28th. Commencement day. Degree conferred on Rev. McKenzie. Alumni dinner. Left for home with Elwood.
- 29th. Reached Walkerton at 6 a. m. drove to LaPorte thence home.
- 30th. Correspondence. Conference with Rev. W. R. Agate, M. D. Said Evening Prayer in the Cathedral with H. R. W. and made address.

JULY.

- 1st. Said offices in the Oratory. Rev. and Mrs. Agate our guests.
- 2d. Second Sunday after Trinity. Trinity Cathedral. 8 a. m. Holy Communion. 10:30 Holy Communion and sermon. Dr. Agate the preacher. 2 p. m. Sunday-school. (H. R. W.) 7 p. m. St. Paul's, LaPorte. Evening Prayer and sermon.
- 3d. Spent the day in Chicago with my son.
- 4th. Spent the day at the Country Club with my family.

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- 5th. Offices in the Oratory. Terrible storm. Correspondence.
6th, 7th.
- 8th, 9th. Guest of Mr. J. H. P. Hughart at Grand Rapids.
Most delightful rest.
- 9th. Third Sunday after Trinity, St. Mark's, Grand Rapids.
After service by the Rector and Dr. Russell. I preached
the sermon. Left at 9:30 for Lima. Guest of Dr. Mc-
Kenzie.
- 10th. Conference with Dr. McKenzie. Left at 10:43 for South
Bend. Conference with Mr. A. G. Harlin, failed to find
Mr. Banfil. Home at 6 p. m.
- 11th, 12th.
- 13th. At home. On the 13th the Rev. Henry Harte arrived as
guest until the 15th.
- 14th. Went with Rev. Mr. Harte to Laporte and called on the
Vestrymen.
- 15th. Left at 9:30 with H. R. W. for Plymouth and Lake Max-
inkuckee.
- 16th. Fourth Sunday after Trinity. Lake Maxinkuckee. Said
Morning Prayer in the Grove and preached to the stu-
dents of the Summer School and large general congre-
gation.
- 17th. Spent the day at Lake Maxinkuckee making calls. Left
at 6 p. m. for Logansport. Conference with Rev. Walter
Lockton.
- 18th. Went to Delphi and conferred with members of the Vestry.
Arranged for Rev. H. R. White to begin his ministry at
Delphi Sept. 1st. Reached home 8:20 p. m.
- 19th to 29th. Offices in the Oratory. At home writing up
records of the Diocese and making parish calls.
- 23d. St. Paul's, LaPorte. Fifth Sunday after Trinity. 7:30
Holy Communion. 10:30 Matins and sermon. 12 m.
Sunday-school and address. 7:30 p. m. Vespers and ser-
mon. Home at 10 p. m.
- 24th. Conference with Rev. Simon Bliss Blunt.
- 30th. Sixth Sunday after Trinity. St. Paul's, LaPorte. 7:30
a. m. Holy Communion. 10:30 Matins and sermon. 12
m. Sunday-school and address. 7:30 p. m. Vespers and
Sermon. Home at 10 p. m.

AUGUST.

- 2d. Officiated in the Oratory at the marriage of Willard B. Story and Florinda Long.
- 6th. Seventh Sunday after Trinity. Trinity Cathedral. 8 a. m. Holy Communion. (Rev. Walter Lockton). 10:30 Holy Communion and sermon. 2 p. m. Sunday-school. (H. R. W.); 7:30 p. m. Vespers and sermon.
- 7th. Went to Lima for conference with Dr. McKenzie.
- 8th. Attended the Holy Communion in St. James' Chapel. Conference with Dr. McKenzie. Returned home on afternoon train.
- 10th. Left for Petosky, Mich., at 9:15 p. m.
- 11th. Called on Rev. Mr. Godolphin at Petosky then went to Charlevoix and spent the day with Bishop Gillespie. Reached Harbor Point at 5 p. m. Guest of Mr. and Mrs. J. G. Mott until the 23d. The 8th and 9th Sundays after Trinity I attended divine service in the little church at Harbor Springs but did not officiate. On the 19th with the help of Rev. R. L. Godolphin I solemnized the marriage of Nelson L. Barnes, of Chicago, Ill. and Anna O. Barker, of Michigan City, Ind., at the summer home of her uncle, Hon. John H. Barker.
- 24th, 25th. At home preparing for camp with the choir boys.
- 26th. Left with the choir for Lake Maxinkuckee where we were the guests of Culver School until the 30th.
- 27th. Tenth Sunday after Trinity. Lake Maxinkuckee. Said Morning Prayer in the Grove and preached to the cadets of the Summer School and large miscellaneous congregation. At this service I administered holy Baptism to John William Bays and Tom. Gignilliat, the father of each having been an officer in the Spanish-American war.
- 30th. Returned home with the choir after a most enjoyable time.

SEPTEMBER.

- 1st. Said Evening Prayer in the Cathedral.
- 2d. Left with my son and daughter for Plymouth and Logansport thence to Delphi.
- 3d. Eleventh Sunday after Trinity. St. Mary's Church, Delphi. Started my dear son as minister in charge of St. Mary's Church. Morning Prayer (H. R. W.) The Holy Communion and sermon (The Bishop). At this service I confirmed 1. I left at 2:55 for Gas City. 7:15 p. m.

St. Paul's, Gas City. After Evening Prayer I preached and conferred with the Vestry of the St. Paul's Church. Was the guest of Rev. Geo. P. Torrence.

- 4th. 2 p. m. in Gethsemane Church administered confirmation to Miss Edith Dunn. 7 p. m. conferred with Vestry of St. Paul's Church, Gas City.
- 5th. Left at 8:50 for home. Spent the afternoon with Rev. Mr. Howard at Plymouth, reached home 7 p. m.
- 7th. Met with Woman's Auxiliary of the Cathedral parish. Prayers and address.
- 10th. Twelfth Sunday after Trinity. Trinity Cathedral. 8 a. m. Holy Communion. 10:30 Morning Prayer and sermon. 2 p. m. Sunday-school and address. 7 p. m. Vespers and sermon.
- 11th. Went with my son Elwood to Lafayette for conference with Pres. Strong of Purdue. My son accepted. I returned on evening train.
- 12th. Made address of welcome at the opening of the Northwestern. Conference of the Methodist Church and received as our guests Rev. Drs. Tinsley, Tillotson, Curmach and Mr. Foley.
- 13th. Went to Chicago on the morning train, officiated at the funeral of Mrs. Joseph Winterbotham. Interment at Greenwood cemetery, Michigan City.
- 14th to 18th. Devoted to my guests of the Methodist Conference.
- 16th. Received Mr. James F. Murphy and family returning with body of Mrs. Murphy.
- 17th. Thirteenth Sunday after Trinity. Trinity Cathedral. 8 a. m. Holy Communion. 10:30 Morning Prayer and sermon. 2 p. m. Sunday-school. 3 p. m. Officiated at the funeral of Mrs. James F. Murphy. 7:30 p. m. Evening Prayer and sermon.
- 18th to 24th. Busy with preparations for the arrival and reception of the Rev. Frank E. Aitkins, Dean Elect of the Cathedral.
- 24th. Fourteenth Sunday after Trinity. Trinity Cathedral. 8 a. m. Holy Communion. 10:30 instituted the Rev. Frank Earnest Aitkins as Dean and Rector of Trinity Cathedral, preaching the sermon. 2 p. m. introduced the Dean to his Sunday-school. 7:30 p. m. assisted the Dean at evening service.
- 26th. Assisted by the ladies of the Cathedral Parish. I gave a

large and most happy reception to Dean Aitkins, his mother and sister.

- 27th. Meeting of Men's Club with addresses by myself and several Brotherhood men.
- 30th. Closed my house for the winter and went with Mrs. White and Charlotte to Lima. Guests of Rev. Dr. McKenzie.

OCTOBER.

- 1st. Fifteenth Sunday after Trinity. St. James' Chapel, Howe School. 7 a. m. preached to the students after matins. 5:30 p. m. said Vespers and gave address.
- 5th. Celebrated Holy Communion in St. James' Chapel.
- 7th. Left at 4:52 for Kendallville. Guest of Mr. and Mrs. Archie Campbell.
- 8th. Sixteenth Sunday after Trinity. Trinity Church, Kendallville. 7:30 a. m. Holy Communion. 10:30 a. m. Morning Prayer, Litany, sermon and Holy Communion. 7 p. m. Evening Prayer and sermon. Offerings S. N. F. \$10.70.
- 9th. Went to Chicago. Guest of my daughter. Guest over night of Mr. and Mrs. Eugene Wheeler.
- 10th. Went to Michigan City to see Dr. Hirshey. Spent the night with Mr. and Mrs. J. B. Faulkenor.
- 11th. Returned to Lima via LaPorte and Sturgis.
- 12th, 13th 14th. Busy preparing and mailing statements on Endowment Fund.
- 14th. Went to Garrett to reopen Emmanuel Church.
- 15th. Seventeenth Sunday after Trinity. Emmanuel Church, Garrett. 10:30 a. m. Morning Prayer, sermon, Holy Communion. 7:30 p. m. Evening Prayer and sermon.
- 16th. Returned to Lima.
- 18th. Feast of St. Luke. St. James' Chapel. 7:15 a. m. was celebrant at the Holy Communion.
- 21st. Left at 4:52 for Kendallville. Guest of Mr. and Mrs. Campbell.
- 22d. Eighteenth Sunday after Trinity. Trinity Church, Kendallville. 7:30 a. m. Holy Communion. 10:30 a. m. Morning Prayer, Litany and sermon. 7:30 p. m. Evening Prayer and sermon. Offering S. N. F. \$6.22.
- 23d. Left at 7:55 for LaPorte and Michigan City. Dr. Hirshey. Spent the night as guest of Mr. and Mrs. Vail.
- 24th. Spent the morning at my house. Left at 12:08 for Kalamazoo and Lima.

APPENDIX B

PAROCHIAL REPORTS

BRISTOL, ELKHART COUNTY—ST. JOHN'S CHURCH.

Organized 1843.

The Rev. Clarence E. Brandt, Rector.

Wardens—J. G. B. Floyd, H. W. Dussell; Clerk—H. H. Mosier; Treasurer—George Milburn; Vestrymen—F. J. Menger, Samuel Smith, J. W. Hughes.

Families 30; individuals not thus included 8; souls 106; baptized persons 103; confirmed persons 58; baptisms—infant 7, adult 4, 11; confirmed—male 1, female 1, 2; marriages 2; burials 5; communicants—last report 61, admitted 2, present number 58; services—Sunday 114, week day 68, 182; Sunday-school teachers 3, scholars 25, 28.

Parish Societies—Ladies' Guild, Altar Guild, St. Mary's Guild.

FINANCIAL.

Cash on hand last report.	\$48.90	Rector's salary	\$300.00
Pledges	200.00	Janitor, fuel and light ...	84.17
Cash offerings	79.12	Repairs and improvem'ts	10.51
Special offerings	40.00	Insurance	6.50
Sunday-school	13.43	Sunday-school ...	11.60
Guild earnings	359.54	Other objects	225.20
Work of the Diocese.....	21.00	Diocesan missions	21.00
		General missions	40.00
		Cash on hand	61.01
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	\$760.99		\$760.99

Parochial \$637.98; Diocesan \$21; General \$40.
Church Property—Church \$3,100; Rectory \$1,000.

DELPHI, CARROLL COUNTY—ST. MARY'S CHURCH.

Organized 1843.

The Rev. Howard Russell White, Deacon in Charge.

Wardens—R. L. Higginbotham, James P. Wason; Clerk—James P. Wason; Treasurer—R. L. Higginbotham; Vestrymen—John H. Burr, C. B. Lyon.

Families 11; individuals not thus included 2; souls 42; baptized persons 40; confirmed persons 25; confirmed—male 3, female 1, 4; communicants—last report 20, admitted 4, present number 24; services—Sunday 24, week day 7, 31; holy communion—Sunday 3, week day 7, 10; Sunday-school teachers 1, scholars 7, 8.

Parish Societies—Ladies' Guild, Woman's Auxiliary, Altar Guild.

FINANCIAL.

Cash on hand, last report.	\$212.04	Rector's salary	\$155.00
Communion alms	17.81	Janitor, fuel and lights..	71.00
Pledges	43.09	Repairs and improvem'ts	73.50
Cash offerings	118.37	Insurance	33.40
Special offerings ..	5.00	Paid on debt	50.00
Money borrowed ..	50.00	Sunday-school	26.77
Sunday-school	28.66	Other objects	88.05
Guild earnings ...	133.87	General missions	20.00
Rent of the Rectory....	156.00	Discrepancy in balance.	3.95
Sundries	19.30	Cash on hand	262.47
	<hr/>		<hr/>
	\$784.14		\$784.14

Parochial \$497.72; Diocesan \$5; General \$15.

Church Property—Church \$4,000; Rectory \$2,500; Insurance \$4,200.

ELKHART, ELKHART COUNTY—ST. JOHN'S CHURCH.

Organized 1868.

The Rev. Richard R. Graham, Rector.

Wardens—S. A. Jones, E. L. Foster; Clerk—J. L. Bottroff; Treasurer—H. A. Graham.

Families 97; individuals not thus included 52; souls 375;

baptized persons 350; confirmed persons 230; baptisms—infant 6, adult 2, 8; confirmed—male 5, female 4, 9; marriages 8; burials 3; communicants—last report 185, admitted 11, received 11, died 2, dropped 14, present number 191; services—Sunday 136; week day 85, 221; holy communion—Sunday 52, feast day 20, private 2, 74; Sunday-school teachers 12, scholars 75, 87.

Parish Societies—Ladies' Guild, Woman's Auxiliary, Entertainment Society, Altar Guild, St. John's Cadets.

FINANCIAL.

Cash on hand last report.	\$ 87.91	Rector's salary	\$966.63
Communion alms	6.60	Music	346.10
Pledges	1,083.20	Janitor, fuel and lights	361.45
Cash offerings	397.50	Repairs and improvem'ts	150.32
Special offerings	148.50	Sunday-school	54.78
Special donations	342.01	Other objects	119.83
Sunday-school	87.75	Diocesan Missions .. .	3.80
Guild earnings	16.95	General missions	62.49
		Cash on hand.....	107.02
	\$2,170.42		\$2,170.42

Parochial \$1,999.11; Diocesan \$3.80; General \$62.49.

Church Property—Church \$30,125; Rectory \$3,000; Insurance \$12,000.

FORT WAYNE, ALLEN COUNTY—TRINITY CHURCH.

Organized 1844.

The Rev. Edward Wilson Averill, Rector.

Wardens—William E. Hood; Charles E. Graves; Clerk—C. E. Graves; Treasurer—William E. Hood; Vestrymen—J. W. Autenrieth, Charles Puddy, Edwin Ball, Jr., Wm. Hahn, E. D. Gaston, Wm. Morris, H. J. Horstman.

Families 175; individuals not thus included 60; souls 725; confirmed persons 385; baptisms—infant 21, adults 8, 29; confirmed—male 8, female 11, 19; marriages 6, burials 7; communicants—last report 340, admitted 10, received 36, transferred 12, died 4, dropped 10, present number 365; services—Sunday 159, week day 387, 546; holy communion—Sunday 67, week day 71, private 1, 139; Sunday-school teachers 15, scholars 160, 175; catechisings 52.

GAS CITY, GRANT COUNTY—ST. PAUL'S CHURCH.

Organized 1893.

The Rev. Earnest Douglas Martin, Deacon in Charge.

Wardens—Charles Maliphant, Benjamin Clark; Clerk—Charles Clark; Treasurer—Thomas Mossop.

Families 17; individuals not thus included 12; souls 100; baptized persons 100; confirmed persons 52; baptisms—infant 5, adult 1, 6; confirmed—male 1, female 2, 3; burials 4; communicants—last report 49, admitted 3, transferred 12, present number 40; services—Sunday 104, week day 10, 114; holy communion—Sunday 12; Sunday-school teachers 7, scholars 30, 37.

Parish Societies—Woman's Guild.

FINANCIAL.

Cash on hand last report \$ 8.53	Rector's salary \$342.33
Pledges 256.20	Janitor, fuel and light... 81.39
Cash offerings 112.59	Repairs and improvem'ts 39.10
Special offerings 5.20	Insurance 22.50
Sunday-school 108.00	General missions 5.20
\$490.52	\$490.52

Parochial \$485.32; General \$5.20.

Church Property—Church \$2,500; Rectory \$1,500; Insurance \$2,500.

GOSHEN, ELKHART COUNTY—ST. JAMES' CHURCH.

Organized 1859.

The Rev. Frederick Welham, Rector.

Wardens—M. V. Starr, W. R. McGarvey; Clerk—J. W. Hawkes; Treasurer—H. E. Johnson; Vestrymen—G. F. Alderman, F. B. Leaming, M. C. Dow, S. H. Whilmer.

Families 66; baptized persons 157; confirmed persons 125; confirmed—male 5, female 10, 15; marriages 2, burials 4; communicants—last report 83, admitted 3, received 1b, transferred 1, present number 101; services—Sunday 147, week day 61, 208; holy communion, Sunday 78, feast day 11, 89; Sunday-school teachers 7, scholars 34, 41; catechisings 32.

Parish Societies—St. Catherine's Guild, St. Agnes' Guild.

FINANCIAL.

Cash on hand last report.\$	8.61	Rector's salary	\$729.70
Communion alms	35.24	Music .. .	184.12
Pledges	378.94	Janitor, fuel and light..	111.07
Cash offerings ..	189.07	Repairs and improvem'ts.	176.67
Special donations ..	155.00	Interest .. .	48.08
Sunday-school ..	69.51	Paid on debt	77.00
Guild earnings	231.60	Sunday-school ..	37.64
Missions ..	4.50	Other objects ..	62.47
		General missions ..	4.50
		A. and I. Clergy Fund ..	3.39
		St. Mary's Hall, Chicago.	4.54
		Cash on hand	50.10
<hr/>		<hr/>	
\$1490.28		\$1490.28	

Parochial \$1,425.75; General \$12.43.

Church Property—Church \$7,000; Rectory \$600; Other Property \$300; Insurance \$2,100; Mortgaged Indebtedness \$700.

KENDALLVILLE, NOBLE COUNTY—TRINITY CHURCH.

Organized 1892.

Vacant.

Wardens—Archie Campbell; Treasurer—T. J. Cox.

Families 5; individuals not thus included 15; souls 45; baptized persons 45; confirmed persons 32; communicants—last report 11, present number 32.

Parish Societies—Ladies' Guild.

FINANCIAL.

Cash on hand last report \$	26.33	Rector's salary ..	\$ 35.47
Cash received	165.32	Repairs and improvem'ts	64.00
		Insurance ..	10.00
		Sunday-school ..	12.00
		Bishop's salary and mis-	
		sion work ..	15.70
		General missions ..	4.65
		Cash on hand	141.82
<hr/>		<hr/>	
\$165.32		\$165.32	

Parochial \$121.47; Diocesan \$15.70; General \$4.65.

Church Property—Church \$2,500; Insurance \$1,000.

KOKOMO, HOWARD COUNTY—ST. ANDREW'S CHURCH.

Organized 1897.

The Rev. Henry R. Neely, Priest in Charge.

Treasurer—Henry R. Neely; Committee—Leonard Bradley, Edmund Morgan, Charles J. Taylor, Arthur Burton, James Elvin, Charles Thomas Faulkner, John Legg.

Families 51; individuals not thus included 29; souls 300; baptized persons 250; confirmed persons 150; baptisms—infant 8, adult 2, 10; confirmed—male 7, female 5, 12; marriages 6, burials 3; communicants—last report 82, admitted 12, received 3, transferred 3, died 1, removed 3, dropped 3, present number 87; services—Sunday 146, week day 159, 305; holy communion—Sunday 62, feast day 52, private 9, 123; Sunday school teachers 8, scholars 67, 73; catechisings weekly.

Parish Societies—St. Andrew's Guild, Woman's Auxiliary, Junior Auxiliary.

FINANCIAL.

Cash on hand last report.\$ 3.92	Rector's salary .. .....\$300.00
Communion alms 26.57	Music 16.26
Pledges .. . . . . .294.50	Janitor, fuel and light .. 201.59
Cash offerings 68.76	Repairs and improvem'ts. 94.58
Special offerings 76.88	Interest 167.67
Special donations 378.35	Paid on debt 700.00
Interest 1.30	Sunday-school 66.29
Sunday-school 90.13	Other objects 43.26
Guild earnings 469.69	Diocesan missions 25.00
Building fund 222.23	General missions 15.00
	Cash on hand 2.68
\$1632.33	\$1632.33

Parochial \$1,589.65; Diocesan \$25; General \$40.

Church Property—Parish House and Dwelling \$9,000; Insurance \$9,700; Mortgaged Indebtedness \$3,800; Other Indebtedness \$3,100; Total Indebtedness \$6,900.

LAGRANGE, LAGRANGE COUNTY—ST. JOHN'S CHURCH.

The Rev. John H. McKenzie, Rector.

No Report.

LIMA, LAGRANGE COUNTY—ST. JAMES' CHAPEL.

Organized May 1, 1903.

The Rev. John H. McKenzie, Rector.

The Rev. Irving Todd, Assistant.

Souls 160; baptisms 17; confirmed 44; communicants 69; services daily during the school year; holy communion—Sunday 70, feast day 37, week days daily. Sunday-school teachers 7, scholars 130; total 137.

Parish Societies—St. Andrew's Guild.

FINANCIAL.

Cash offerings	\$219.22	Music	\$1000.00
Special offerings	25.00	Paid on debt	110.64
Work of the Diocese	29.81	Other objects	539.23
	<hr/>	Bishop's salary and mis-	
	\$374.03	sion work	29.81
Made up by the school..	1330.65	General missions	25.00
	<hr/>		<hr/>
	\$1704.68		\$1704.68

Parochial \$1,649.87; Diocesan \$29.81; General \$25.

Church Property—Church \$20,000; Indebtedness \$1,294.34.

LIMA, LAGRANGE COUNTY—ST. MARK'S CHURCH.

Organized 1852.

The Rev. John H. McKenzie, Rector.

The Rev. Irving Todd, Assistant.

Wardens—James A. Durand, A. A. Wade; Clerk—Harry Hardiman; Treasurer—Harry Hardiman.

Families 32; souls 120; confirmed persons 60; baptisms—in-

fant 1, adult 5, 6; confirmed—male 4, female 10, 14; marriages 1, burials 3; communicants—last report 61, died 1, present number 60; services—Sunday 72, week day 7, 79; holy communion—Sunday 52, private 1, 53; Sunday-school teachers 7, scholars 20, 27; catechisings 20.

Parish Societies—Woman's Auxiliary, Woman's Guild.

FINANCIAL

Pledges	\$210.64	Rector's salary	\$150.00
Cash offerings	13.68	Janitor, fuel and light..	25.56
Sunday-school	22.37	Insuranace	60.00
Guild earnings	150.00	Sunday-school	22.37
Work of the Diocese....	6.70	Other objects	107.62
		Bishop's salary and mis-	
		sion work	6.70
		General missions	14.64
		Cash on hand	16.50
	<hr/>		<hr/>
	\$403.39		\$403.39

Parochial \$365.55; Diocesan \$6.70; General \$14.64.

Church Property—Church \$5,000; Rectory \$1,200; Insurance \$4,600; Indebtedness \$42.47.

LOGANSPOBT, CASS COUNTY—TRINITY CHURCH.

Organized 1842.

The Rev. W. J. Lockton, Rector.

Wardens—J. A. Seybold, C. M. Michell; Clerk—C. M. Michell; Treasurer—H. K. Webster; Vestrymen—Robert Manders, Walter Maiben; R. R. Bradfield, William Stunkard.

Families 44; individuals not thus included 48; souls 283; baptized persons 306; confirmed persons 170; baptisms—infant 4, adult 2, 6; confirmed—male 2, female 7, 9; marriages 5, burials 10; communicants—last report 112, admitted 11, received 1, transferred 7, died 3, dropped 2, present number 112; services—Sunday 127, week day 112, 239; holy communion—Sunday 58, feast day 34, private 1, 93; catechisings 12.

Parish Societies—Woman's Auxiliary, Trinity Guild, St. Mary's Guild, Altar Guild.

FINANCIAL.

Communion alms \$	50.89	Rector's salary	\$916.75
Pledges	1101.89	Music	250.00
Cash offerings	259.48	Janitor, fuel and light..	254.08
Special offerings	701.22	Repairs and improvem'ts.	947.04
Money borrowed	600.00	Insurance and taxes	61.66
Sunday-school	151.63	Sunday-school	38.12
Guild earnings	227.79	Other objects	277.54
Work of the Diocese ..	46.72	Bishop's salary and mis- sion work	105.62
		General missions	128.30
		A. and I. Clergy fund ..	26.60
		Theological education ..	7.30
		Cash on hand	126.61
	<hr/>		<hr/>
	\$3139.62		\$3139.62

Parochial \$2,745.19; Diocesan \$105.62; General \$162.20.

Church Property—Church \$15,000; Rectory \$5,000; Insurance \$7,500; Indebtedness \$823.24.

MICHIGAN CITY, LAPORTE COUNTY—TRINITY CHURCH.

Organized 1838.

The Very Rev. Frank Earnest Aitkins, Dean and Rector.

Wardens—Walter Vail, A. J. Henry; Clerk—Earnest Dunn;
Treasurer—J. A. Johnson.

Families 150; souls 350; baptized persons 278; confirmed persons 204; baptisms—infant 4, adult 1, 5; confirmed—male 5, female 10, 15; marriages 4, burials 8; communicants—last report 201, present number 204; services—Sunday 156, week day 72, 228; holy communion—Sunday 64, feast day 20, 84; Sunday-school teachers 7, scholars 45, 52.

Parish Societies—Cathedral Guild, Men's Club.

FINANCIAL.

Cash on hand last report.	\$ 29.04	Rector's salary	\$650.00
Pledges	1258.05	Assistant's salary	466.58
Cash offerings	395.22	Music	860.73
Special offerings	566.59	Janitor, fuel and light..	1034.03
Interest	467.63	Repairs and improvem'ts.	71.07
Money borrowed	1500.00	Insurance and taxes	130.51
		Interest	250.24
		Paid on debt	663.37
		General missions	28.66
		Cash on hand	61.34
	<hr/>		<hr/>
	\$4216.53		\$4216.53

Parochial \$4,126.53; General \$28.66.

Church Property—Church \$20,000; Rectory \$15,000; Guild Hall \$15,000; Insurance \$15,000; Indebtedness \$3,875.

"Above report (except financial portion) largely conjecture. Have just come." F. E. Aitkins, Dean.

MISHAWAKA, ST. JOSEPH COUNTY—ST. PAUL'S CHURCH.

Organized 1837.

The Rev. John Addams Linn, Rector.

Wardens—Horace G. Eggleston, Harry D. Roger; Clerk—Walter E. Dickinson; Treasurer—J. A. Linn; Vestrymen—Gilbert S. Pomeroy, David A. Shaw.

Families 31, individuals not thus included 26, souls 119; baptized persons 118; confirmed persons 83; baptisms—infant 4; marriages 2; burials 5; communicants—last report 62, received 7, transferred 6, present number 63; services—Sunday 162, week day 143, 305; holy communion—Sunday 69, Holy Days 34, week days 8, private 5, 116; Sunday-school teachers 4, scholars 23, 27; catechisings 10.

Parish Societies—Guild of the Blessed Virgin Mary, Bishop Knickerbacker Guild, Woman's Auxiliary.

Parish Societies—Ladies' Guild, Woman's Auxiliary, St. Mary's Guild.

FINANCIAL.

Cash on hand last report.	\$1388.09	Rector's salary	\$1016.50
Communion alms	21.72	Music	355.18
Pledges	1025.60	Fuel and lights	52.95
Cash offerings	183.73	Repairs and improvem'ts	8.60
Special donations	107.00	Sunday-school	42.27
Interest	85.30	Other objects	188.63
Sunday-school	56.00	Diocesan missions	47.90
Work of the Diocese ..	47.90	Cash on hand	1203.31
	\$2915.34		\$2915.34

Parochial \$1,664.13; Diocesan \$47.90.

Church Property—Church \$7,000; Guild Hall \$3,000; Rectory \$800. Insurance \$6,400.

Note—The Clerical side of this report, covers only a little over five months. J. W. A.

PLYMOUTH, MARSHALL COUNTY—ST. THOMAS' CHURCH.

Organized 1861.

The Rev. Walter Simon Howard, Rector.

Wardens—John Blain, George H. Thayer; Clerk—Charles A. Reeve; Treasurer—George W. Vinal; Vestrymen—J. G. Howell, D. E. Snyder, Dr. N. B. Aspinall, Dr. G. F. Hitchcock, William H. Young.

Families 75; individuals not thus included 15, souls 350; baptized persons 230; confirmed persons 220; baptisms—infant 9, adult 20, 29; confirmed—male 13, female 26, 39; marriages 7, burials 16; communicants—last report 143, admitted 1, received 1, transferred 3, died 5, present number 176; services—Sunday 146, week day 160, 306; holy communion—Sunday 52, feast day 25, private 3, 80; Sunday-school teachers 11, scholars 110, 121; catechisings 40.

Parish Societies—Ladies' Parish Guild, St. Mary's Guild, Chancel Guild, Junior Girls' Guild, Junior Boys' Club, Senior Boys' Club.

Guild, Woman's Auxiliary, Brotherhood of St. Andrew, Senior Chapter, Brotherhood of St. Andrew, Junior Chapter, Confraternity of the Blessed Sacrament, Guild of All Souls, Men's Club.

FINANCIAL.

Cash on hand last report.	\$ 14.25	Rector's salary	\$1000.00
Communion alms	196.56	Music	709.85
Pledges	1531.67	Janitor, fuel and light..	188.58
Cash offerings	135.10	Repairs and improvem'ts	163.10
Special offerings	1110.65	Interest	664.33
Special donations	433.25	Paid on debt	530.00
Sunday-school	277.18	Sunday-school	103.02
Guild earnings	225.46	Other objects	450.88
		General missions	19.24
		A. and I. Clergy fund..	4.75
		Bishop's S. N. Fund	30.26
		Cash on hand	62.11
	<hr/>		<hr/>
	\$3924.12		\$3924.12

Parochial \$3,809.76; Diocesan \$30.26; General \$21.99.

Church Property—Church \$35,000; Insurance \$10,000; Mortgaged Indebtedness \$15,250; Other Indebtedness \$90; Total Indebtedness \$15,340.

VALPARAISO, PORTER COUNTY—ST. ANDREW'S CHURCH.

Organized 1900.

The Rev. L. W. Applegate, Rector.

Wardens—Charles H. Parker, Sr.; Clerk—William Dodd; Treasurer—Mortimer F. Parker; Vestrymen—N. F. Arvin, Seymour Wilcox, C. E. McClure, Herschel Arnold.

Families 15, individuals not thus included 12, souls 55, baptized persons 40; baptisms—infant 2, adult 1, 3; confirmed—male 2, female 4, 6; marriages 1; burials 3; communicants—last report 16, admitted 6, received 2, transferred 2, present number 32; services—Sunday 115, week day 70, 185; holy communion—Sunday 15, feast day 6, private 2, 23; Sunday-school teachers 5, scholars 22, 27.

Parish Societies—St. Ursula's Guild, Altar Guild, Choir Guild,
Woman's Auxiliary.

FINANCIAL.

Cash on hand last report.	\$ 88.49	Rector's salary	\$341.27
Pledges	293.27	Music	128.06
Cash offerings	126.94	Janitor, fuel and light...	119.02
Special offerings	45.38	Repairs and improvem'ts.	43.44
Special donations	106.12	Interest	90.00
Interest	90.00	Paid on debt	127.32
Sunday-school	14.46	Sunday-school	14.46
Guild earnings	215.16	Other objects	12.85
		Bishop's salary and mis-	
		sion work	6.07
		General missions	10.00
		Woman's Auxiliary	33.21
		Cash on hand	54.12
<hr/>		<hr/>	
\$979.82		\$979.82	

Parochial \$874.42; Diocesan \$6.07; General \$10.

Church Property—Church \$5,000; Rectory \$1,500; Insurance \$2,000; Mortgaged Indebtedness \$1,500; Other Indebtedness \$78.23; Total Indebtedness \$1,578.23

WHITING, LAKE COUNTY—ST. LUKE'S CHURCH.

Organized 1902.

The Rev. Charles Albert Smith, Priest in Charge.

Families 20; individuals not thus included 1, souls 75; baptized persons 75; confirmed persons 34; baptisms—infant 2; burials 3; communicants—last report 25, transferred 2, died 1, present number 22; services—Sunday 31; holy communion—Sunday 6.

Parish Societies—Woman's Guild.

FINANCIAL.

Cash on hand last report.	\$431.21	Rector's salary	\$ 37.20
Pledges	30.00		
Cash offerings	7.20	Cash on hand	431.21
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\$468.41		\$468.41	

Parochial \$37.20.

Church Property \$400.

SPECIAL CLERICAL REPORTS

TO THE RT. REV. THE BISHOP

Of the Rev. Thomas B. Kemp, D. D.

During the conventional year I have officiated as follows: Services held in St. Paul's Church, Kankakee 21; cottage services 30; burials 3; marriages 4; baptisms 11, holy communion—public 8, private 16. I have also made 250 calls.

Of the Rev. Henry S. Streeter.

I respectfully beg to report that during the past year, infirmity has prevented me from performing any ministerial acts that require record.

APPENDIX C-SECTION 1

ABSTRACT OF PAROCHIAL REPORTS, 1905

TOWN	CHURCHES	MINISTER	Seats	Families	Souls	Confirmed Persons	Baptisms			Marriages	Burials	Communicants				Sunday School		Services Held	Value of Property			Insurance			
							Infants	Adults	Total			Confirmed	Last Report	Added	Lost	Present Number	Officers and Teachers		Scholars	Public	Private		Church	Rectory	Guild Hall
Bristol	St. John's.....	C. E. Brandt.....	160	30	106	58	7	4	11	2	5	61	2	5	58	3	25	182	114	\$	3,100	1,000			
Delphi.....	St. Mary's.....	H. R. White.....	130	11	42	25	6	2	8	9	8	185	22	16	24	12	75	221	72	2	4,000	2,500	\$ 4,200		
Elkhart.....	St. John s.....	R. R. Graham.....	400	97	375	230	6	2	8	9	8	3	185	22	16	191	12	75	221	72	2	3,125	3,000	12,000	
Fort Wayne.....	Trinity.....	E. W. Averill.....	500	175	725	385	21	8	29	19	6	7	340	46	21	365	15	160	536	138	1	40,000	13,000	\$4,000	
*Garrett.....	Emmanuel.....	C. E. Brandt.....	150	13	59	28	5	1	6	3	19	58	3	21	40	7	34	114	12	1	4,500	2,000	1,500		
Gas City.....	St. Paul's.....	E. D. Martin.....	150	17	100	52	5	1	6	3	19	58	3	21	40	7	34	114	12	1	4,500	2,000	2,500		
Goshen.....	St. James'.....	F. J. Welham.....	200	66	125	125	15	2	4	11	3	113	18	30	101	7	34	208	89	1	10,500	3,000	6,500		
Hammond.....	St. Paul's.....	C. A. Smith.....	250	62	264	145	12	5	17	10	49	8	97	33	6	124	7	70	204	77	2	7,600	600	2,100	
Kendalville.....	Trinity.....	C. A. Smith.....	125	5	45	32	8	2	10	12	6	3	92	15	10	87	8	65	305	114	9	2,500	9,000	1,000	
Kokomo.....	St. Andrew's.....	H. R. Neely.....	100	51	300	150	8	2	10	12	6	3	92	15	10	87	8	65	305	114	9	2,500	9,000	9,700	
*Laporte.....	St. Paul's.....	J. H. McKenzie.....	400	44	173	124	60	1	5	6	14	1	3	61	1	60	7	20	77	52	1	20,000	4,500	4,600	
Lima.....	St. Mark's.....	J. H. McKenzie.....	200	32	120	60	1	5	6	14	1	3	61	1	60	7	20	77	52	1	20,000	4,500	4,600		
Lima.....	St. James' Chapel.....	J. H. McKenzie.....	200	160	160	160	17	17	44	9	5	69	1	69	1	69	7	130	92	1	15,000	2,500	8,500		
Logansport.....	Trinity.....	W. J. Lockton.....	250	44	283	170	4	2	6	9	5	112	12	12	112	8	63	239	92	1	15,000	2,500	7,500		
Marion.....	Gettisemane.....	G. P. Torrence.....	300	54	192	112	7	1	8	5	8	8	89	11	30	70	9	46	213	88	2	15,000	5,000	15,000	
Michigan City.....	Trinity.....	F. E. Atkins.....	400	150	350	204	4	1	5	15	4	8	201	3	204	7	45	228	84	2	20,000	15,000	3,000		
Mishawaka.....	St. Paul's.....	J. A. Linn.....	100	31	119	83	4	4	4	2	5	62	7	6	63	4	23	305	111	5	3,000	2,000	3,000		
*New Carlisle.....	St. Mary's.....	J. A. Linn.....	100	31	119	83	4	4	4	2	5	62	7	6	63	4	23	305	111	5	3,000	2,000	3,000		
Perru.....	St. Mary's.....	J. A. Linn.....	100	31	119	83	4	4	4	2	5	62	7	6	63	4	23	305	111	5	3,000	2,000	3,000		
Plymouth.....	St. Thomas'.....	J. W. Armstrong.....	175	75	350	220	9	20	29	39	7	143	2	27	118	8	40	105	35	2	7,000	800	3,000		
*Rochester.....	St. Paul's.....	J. W. Armstrong.....	175	75	350	220	9	20	29	39	7	143	2	27	118	8	40	105	35	2	7,000	800	3,000		
South Bend.....	St. James'.....	F. M. Baufil.....	400	125																					

APPENDIX C-SECTION 2

ABSTRACT OF PAROCHIAL REPORTS, 1903—FINANCIAL

TOWN	CHURCH	PAROCHIAL									
		Current Expenses	Repairs and Improvements	Sunday School	Miscellaneous	TOTAL	Diocesan Fund	General Missions	Other Extra Diocesan Objects	Total Offerings	Indebtedness
Bristol.....	St. John's.....	\$390 67	\$10 51	\$11 60	\$228 20	\$737 98	\$21 00	\$40 00	.....	\$698 98	.....
Delph.....	St. Mary's.....	250 40	73 50	26 77	142 00	501 67	.....	20 00	.....	521 67	.....
Elkhart.....	St. John's.....	1,674 18	150 32	54 78	119 83	1,999 11	3 80	62 49	.....	2,065 40	.....
Fort Wayne.....	Trinity.....	3,243 95	1,137 75	161 10	1,719 04	6,261 84	250 00	225 44	\$50 00	6,787 18	\$6,500 00
Garrett.....	Emmanuel.....	.....	.....	.....	.....	485 32	.....	5 20	.....	400 52	.....
Gas City.....	St. Paul's.....	446 22	39 10	.....	161 33	1,075 36	.....	74 34	.....	1,149 70	1,029 75
Goshen.....	St. James.....	853 99	.....	60 08	161 33	1,075 36	.....	4 50	.....	1,440 18	700 00
Hammond.....	St. Paul's.....	1,025 89	176 67	57 64	187 55	1,427 75	15 70	4 65	7 93	1,441 82	.....
Kendallville.....	Trinity.....	45 47	64 00	.....	.....	121 47	.....	15 00	.....	161 85	.....
Kokomo.....	St. Andrew's.....	517 85	94 58	66 29	910 93	1,589 65	25 00	.....	.....	1,629 65	.....
Laporte.....	St. Paul's.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lima.....	St. Mark's.....	235 56	.....	22 37	107 62	365 55	6 70	14 64	.....	386 89	42 47
Logansport.....	Trinity.....	1,487 04	775 58	51 45	327 99	2,642 06	83 18	123 89	.....	2,849 13	250 00
Marion.....	Gethsemane.....	1,482 49	947 04	38 12	277 54	2,745 19	105 62	128 30	33 90	3,013 01	823 24
Michigan City.....	Trinity.....	3,141 85	71 07	.....	913 61	4,126 53	73 66	92 38	.....	4,292 57	3,875 00
Mishawaka.....	St. Paul's.....	1,073 04	49 00	7 75	339 30	1,467 09	7 20	5 71	.....	1,480 00	1,928 33
Peru.....	Trinity.....	1,424 68	.....	42 27	188 63	1,664 13	47 90	.....	.....	1,712 03	.....
Plymouth.....	St. Thomas.....	1,215 00	8 66	130 00	9,188 76	10,533 76	25 00	40 00	.....	10,598 76	2,350 00
Rochester.....	St. Paul's.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
South Bend.....	St. James.....	1,898 45	163 10	103 02	1,645 21	3,809 76	.....	19 24	2 75	3,851 75	15,340 00
Valparaiso.....	St. Andrew's.....	888 35	43 44	14 46	230 17	876 42	6 07	10 00	.....	892 49	1,578 23
Whiting.....	St. Luke's.....	37 20	.....	.....	.....	37 20	.....	.....	.....	37 20	.....
TOTAL.....	TOTAL.....	\$21,041 17	\$3,804 26	\$839 70	\$16,684 71	\$42,367 84	\$670 83	\$835 78	\$94 58	\$44,019 03	\$34,412 02

APPENDIX D

THE GENERAL CONVENTION

To the Convention (or Council) of the Diocese of Michigan City.

In compliance with the requirement of Article XI. of the Constitution, I hereby make known that the following alteration of the Constitution of the Church is proposed: to wit, that comprised in the resolution printed herewith, said resolution having been constitutionally adopted by a General Convention held in the city of Boston, in October, A. D. 1904.

Resolved, That the following change be made in the Constitution, and that the proposed alteration be made known to the several Dioceses, in order that the same may be adopted at the next General Convention, in accordance with Article XI. of the Constitution, as follows:

That Article I., Section 6 of the Constitution be amended by adding after the words "of the United States" the words "and one Clerical and one Lay Deputy chosen by the Convocation of the American Churches in Europe."

HENRY AUSTIN,

Secretary of the House of Deputies.

New York
March 1, A. D. 1905.

APPENDIX E

SEVENTH ANNUAL REPORT OF THE MICHIGAN CITY BRANCH OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS, NOVEMBER, 1905.

OFFICERS

PRESIDENT,

MRS. JOHN HAZEN WHITE,
Michigan City.

VICE-PRESIDENT,

MRS. E. C. HOW,
Laporte.

RECORDING SECRETARY,

MRS. A. S. WHEELER,
Michigan City.

CORRESPONDING SECRETARY,

MRS. GEORGE P. TORRENCE,
Marion.

TREASURER,

MRS. ALBERT COOK,
Michigan City.

PRESIDENT OF THE JUNIOR AUXILIARY,

MISS CLARA EDGERTON,
Fort Wayne.

SECRETARY OF THE UNITED OFFERING,

MISS MARGARET MAGEE,
Logansport.

PRESIDENT'S ADDRESS

My Dear Friends of the Auxiliary:

It is with pleasure that I welcome you to our Annual Meeting. I feel what I have to say must be brief as our time is limited, but I must speak a few words to you of this work so dear to all our hearts. Since our last meeting our beloved Secretary has been called to higher service in the presence of her Lord. Words fail to express our loss in the work of the Auxiliary, her hope, her encouraging words were ever ready when most needed not only to those by her side, but throughout the Diocese, her letters written from her bed of suffering were always an inspiration and a pleasure. Let us emulate her loving zeal and her joy in doing her Master's service.

It has been my privilege to visit a number of the Branches during the year. Although late in the season I found the Auxiliaries well attended and all interested in their work. It gave me great pleasure to meet with the women of Kokomo and form a Branch of the Auxiliary there, and their report of the meetings held and work done has been most encouraging. To-day we welcome for the first time the delegates from our new Branch.

We had a most delightful and helpful Semi-annual Meeting at Howe School, Lima, May first. It was doubly a pleasure as it was our beloved Bishop's tenth anniversary of his consecration to the Episcopate. There were ten Auxiliaries represented by a number from each branch. It gave us great pleasure to have as our guest on that day the Auxiliary from Sturgis, Michigan. The Semi-Annual Meeting was in some ways a very important one in our work. We formally organized the Baby Branch of the Auxiliary under the name of the Walter Lockton Branch in memory of our first baby missionary. Miss Edgerton of Fort Wayne being appointed its Secretary.

At this Annual Meeting we have for the first time the report of our Treasurer of the United Offering and we feel with her energetic work the branches cannot fail to realize more deeply their responsibility in this part of the work.

This year of work that is before us is a most important one, dear friends, for it must test our strength. We must not be con-

tent with our work, we must push on to larger things. Our work is not growing as it might. To be content with small work means death. We must widen our borders. We fully realize that in the Diocese the women have a large share of parish responsibility and in many cases it is purely missionary work, but this is the case with all our Dioceses of the Mid-West, and why should we not grow as rapidly as they. Now that the endowment is nearly finished, we can devote our best energy to our missionary work. Let each woman in the Diocese ask herself seriously this question, Am I personally doing all that I can for this most important work given the women to do? Am I giving in proportion to the means with which God has blessed me? Do I fully realize that it is a duty which I owe my Church to attend regularly the meetings of the Auxiliary and contribute the best I have to their success? When this time comes dear Friends we shall make our work a success and until then a few devoted women will work hard with little success. It has been a great grief to me for several years that the women of the Diocese take little or no interest in the work among the young. Ask yourself, Who are to take our places when we are gone? The Auxiliary of the Diocese to-day is composed of middle aged women who have borne the work of the Church for years and have spent their bright enthusiasm. Why not wake up and bring in younger people who are full of enthusiasm and will fill our meeting with their bright spirits? All over the country the children have time to study their Church's work, but here in this Diocese is the plea that the children are so busy with their school work, don't load them up.

Certainly there is no place in the land where children have better or brighter minds than right here in Indiana and surely they can do what other children are doing, giving thanks to God and showing their appreciation of His gifts by devoting some time to His service.

After looking over the report of other Dioceses I find that we have been too modest in our reports that many Dioceses report all work done by the women of the Diocese. So I have asked for reports of all work done by the women of this Diocese. The women of our Diocese have done and are doing a large and noble work for the Church. May God bless and prosper them in their labors for Christ's Kingdom!

M. LOUISE WHITE,

President of the Woman's Auxiliary of
the Diocese of Michigan City.

REPORT OF THE TREASURER.

Balance general fund, Nov. 15, 1904.....	\$51.87
Offering and Auxiliary dues	33.06
	\$84.93

Expenditures—

Paid Bishop of Quincy	\$10.00
Stationery Woman's Auxiliary	3.75
Stamps	2.00
Flowers funeral Mrs. Murphy	5.00
	\$20.75
	\$20.75

Balance general fund, Nov. 14, 1905.....	\$64.18
Balance Missionary fund, Nov. 15, 1904.....	\$111.08
Received in pledges	388.92
	\$500.00
Paid Rev. H. R. Neely	\$500.00

MRS. ALBERT COOK,
Treasurer of the Woman's Auxiliary of
the Diocese of Michigan City.

REPORT

Of the United Offering of the Woman's Auxiliary of the
Diocese of Michigan City for the year ending November 1st, 1905.

Lima	\$ 6.05
Valparaiso	2.36
Elkhart	4.35
Delphi	5.00
Marion.....	13.75
Michigan City	12.72
Valparaiso	1.20
LaPorte	6.80
Logansport	33.49
	\$85.82
Total	\$85.82

MARGARET MAGEE,
Treasurer of the United Offering.

WOMAN'S AUXILIARY REPORT 1905

PLACE AND CHURCH	PRESIDENT	SECRETARY	TREASURER	Members	Diocesan Work	United Offering	Value of Boxes	General Missions	Foreign Missions	TOTAL
Fort Wayne, Trinity.....	Mrs. G. P. Torrence.....	Mrs. J. H. Fry.....	Mrs. A. D. Atkins.....	10	\$101 00	\$13 75	41 00	\$10 00	\$2 15	\$151 00
Marion, Gettsemane.....	Mrs. J. E. Terry.....	Mrs. A. D. Atkins.....	Mrs. E. A. Jernegan.....	23 31	23 31	5 00	12 25	.....	.....	51 46
Mishawaka, St. Paul's.....	Mrs. G. W. Bryson.....	Mrs. J. A. Linn.....	Mrs. A. Harlin.....	1 00	1 00	.....	.....	.....	.....	5 00
South Bend, St. James'.....	Mrs. F. N. Aycin.....	Mrs. F. Bueltzingslowen.....	Mrs. L. W. Applegate.....	1 00	1 00	3 56	28 65	.....	.....	1 00
Valparaiso, St. Andrew's.....	Mrs. Henry Thayer.....	Mrs. L. W. Applegate.....	Mrs. L. W. Applegate.....	26 00	26 00	.....	.....	.....	.....	33 21
Plymouth, St. Thomas.....	Mrs. Watson.....	Mrs. Angie Young.....	Miss G. Vinal.....	.....	.....	6 81	.....	.....	.....	26 00
LaPorte, St. Paul's.....	Mrs. H. Oberholzen.....	Mrs. Julia Noyes.....	Mrs. Edw. Howe.....	36 00	36 00	4 35	.....	10 00	.....	46 80
Lima, St. Mark's.....	Mrs. Irving Todd.....	Mrs. C. D. Kingsbury.....	Mrs. A. J. Saltsbury.....	12 00	12 00	5 15	.....	.....	.....	50 35
Michigan City, Trinity.....	Mrs. Walter Vail.....	Mrs. H. B. Morris.....	Mrs. A. J. Wade.....	35	76 00	12 72	15 00	10 00	.....	113 72
Delphi, St. Mary's.....	Mrs. J. H. Burr.....	Mrs. S. J. Wason.....	Mrs. E. P. Lyon.....	12 05	12 05	13 75	.....	.....	.....	25 80
Goshen, St. James'.....	Mrs. W. W. Latta.....	Miss Agnes Heer.....	Mrs. J. W. Egbert.....	1 00	1 00	.....	.....	.....	.....	1 00
Logansport, Trinity.....	Mrs. W. J. Lockton.....	Mrs. H. K. Webster.....	Mrs. S. A. Vaughan.....	22	51 00	33 49	10 00	.....	.....	94 49
Kokomo, St. Andrew's.....	.....	Mrs. W. L. Higgins.....	.....	82	1 00	.....	.....	.....	.....	1 00
				82	\$298 36	\$93 57	\$108 90	\$30 00	\$2 15	\$570 98

REPORT. OF THE JUNIOR AUXILIARY.

To Mrs. Neely of Kokomo belongs the honor of organizing the first Junior Branch in the Diocese and it is with great pleasure I now present her report for the past year.

Number of regular meetings	11
Number of special work meetings	5
Average attendance	6
Number of members	10
Lost by removal	3
Lost by employment	2
New members	4
Total cash receipts, net	\$52.40

This was divided as follows:

Church expenses	\$25.55
Building Fund	26.85

Some work has been done on a box to be sent out next spring. Amount of missionary study limited. Two subscriptions to the Young Christian Soldier.

The first boy's branch was organized by Miss Edgerton in Trinity Parish, Fort Wayne. I now present their report:

Number of meetings	34
Number of members	10
Average attendance	4
Lost by removal	1
Lost by lack of interest	1
Money, joined with St. Andrew's Branch of the South Side	\$21.02

Mission study occupies some part of nearly every meeting. Each boy has taken the name of a bishop and has a scrap book in which he collects pictures of scenes and people connected with his particular Diocese—and there exists quite a rivalry between them as to their several bishops.

The South Side or St. Andrew's Branch was organized in June and from June to November 17 meetings have been held with an average attendance of 19.

Names enrolled	21
Dropped for lack of interest	2
Employment	1
Money raised jointly with The Young Christian Soldiers	\$19.07

The fourth branch organized in the parish at present is known as the Trinity Church Branch and is composed of both

boys and girls. We now have enrolled 17 members but have not held any regular meetings this fall.

Last but not least comes my report of "The Little Helpers." I must here record one of my many mistakes. I should have started my organizing with the Babies Branch and I would urge every one to do all in their power to enroll "The Little Helpers." They have helped in my own parish when I had almost despaired of ever succeeding. Only a few weeks ago I promoted eleven "Little Helpers" to the Junior Branch, leaving me at present enrolled:

Trinity Church, Fort Wayne	67
St. Andrew's Church, Kokomo	1
St. James' Church, Goshen	2

Money from the semi-annual opening of boxes amounted to \$8.00 to go to General Missions. Many of the boxes had only been recently given out and will not be opened till Witsun-Tide.

As long as I remain in office it will be my aim to combine, so far as possible, the three branches. The Junior branches must stand as loving daughters to the Woman's Auxiliary. All three are of the household of God working for the advancement of His Kingdom and must work in perfect harmony.

CLARA EDGERTON,
President Junior Auxiliary.

REPORT

OF PARISH WORK DONE BY WOMEN.

Kokomo, St. Andrew's	\$429.74
Peru, Trinity	822.42
Logansport, Trinity	409.96
Valparaiso, St. Andrew's	257.31
Fort Wayne, Trinity	453.09
Marion, Gethsemane	174.58
LaPorte, St. Paul's	170.90
Michigan City, Trinity	149.21
Mishawaka, St. Paul's	253.84
Plymouth, St. Thomas'	653.76
Goshen, St. James'	
Elkhart, St. John's	405.00
South Bend, St. James'	197.70
Lima, St. Mark's	
Delphi, St. Mary's	79.60

\$4,457.11

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